

(OWN415)

09/14/2019

OIL AND GAS DIVISION

RAILROAD COMMISSION OF TEXAS

\*\*\* JULY 2019 \*\*\*  
OIL PRODUCTION LEDGER

DIST. 6E

-----  
OIL WELL PRODUCTION LEDGER CODES  
-----

OIL DISPOSITION CODES  
-----

- 0 PIPELINE
- 1 TRUCK
- 2 TANK CAR OR BARGE
- 3 TANK CLEANING NET OIL
- 4 CIRCULATING OIL
- 5 LOST OR STOLEN
- 6 SEDIMENTATION
- 7 OTHER
- 8 SKIM LIQUID HYDROCARBONS
- 9 SCRUBBER OIL

CASINGHEAD DISPOSITION CODES  
-----

- 1 LEASE OR FIELD FUEL USE
- 2 TRANSMISSION LINE
- 3 PROCESSING PLANT
- 4 VENTED OR FLARED
- 5 GAS LIFT
- 6 REPRESSURE AND PRESSURE MAINTENANCE
- 7 CARBON BLACK
- 8 UNDERGROUND STORAGE

RRC INTERNAL DISPOSITION CODES  
-----

- 10 FIELD TRANSFER, CONSOLIDATION,  
SUBDIVISION, UNITIZATION, RULE 10
- 11 COMMINGLING TRANSFER
- 99 INVALID CODE

\* INDICATES CHANGED ALLOWABLE OR CORRECTED FORM PR FILED FOR MONTH.  
//DISPLAYED IN LEFTMOST COLUMN// .

MONTHLY STATUS CODE  
-----

- C - Y OR N INDICATES WHETHER OR NOT THE  
M LEASE IS PERMITTED TO COMMINGLE LIQUIDS
- FLW - INDICATES THE NUMBER OF FLOWING WELLS
- OTH - INDICATES THE NUMBER OF OTHER WELLS

- C - INDICATES CHANGE OF OPERATOR(O),  
G GATHERER(G), OR BOTH(B).

| EAST TEXAS            |   |     |     |       |   |      |                     |          |         | 27302 001      |       |                   |       |                       |          |        |  |
|-----------------------|---|-----|-----|-------|---|------|---------------------|----------|---------|----------------|-------|-------------------|-------|-----------------------|----------|--------|--|
| AAA OIL TRUST         |   |     |     |       |   |      |                     |          |         | 000118         |       | LEASE -> 06313    |       | GATHERER -> SUNOC     |          |        |  |
| LANDERS, C. C. (1844) |   |     |     |       |   |      |                     |          |         |                |       |                   |       |                       |          |        |  |
| M                     | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM      | CUMU    | MOVABLE        | CSGHD | CSGHD             | CSGHD | * CSGHD DISPOSITION * | GAS      |        |  |
| O                     | G |     |     |       | M | PROD | AMT CODE            | AMT CODE | OVERAGE | BALANCE        | LIMIT | PROD              | LIFT  | AMT CODE              | AMT CODE | STATUS |  |
| 02                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 210            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 03                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 210            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 04                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 210            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 05                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 210            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 06                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 210            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 07                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 210            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| -----                 |   |     |     |       |   |      |                     |          |         |                |       |                   |       |                       |          |        |  |
| MATTOX, G. S.         |   |     |     |       |   |      |                     |          |         | LEASE -> 06561 |       | GATHERER -> SUNOC |       |                       |          |        |  |
| 02                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 197            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 03                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 197            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 04                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 197            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 05                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 197            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 06                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 197            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 07                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 197            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| -----                 |   |     |     |       |   |      |                     |          |         |                |       |                   |       |                       |          |        |  |
| TUBBS-AH              |   |     |     |       |   |      |                     |          |         | LEASE -> 06716 |       | GATHERER -> SUNOC |       |                       |          |        |  |
| 02                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 467            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 03                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 467            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 04                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 467            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 05                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 467            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 06                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 467            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 07                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 467            | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| -----                 |   |     |     |       |   |      |                     |          |         |                |       |                   |       |                       |          |        |  |
| MCGREDE, G. E.        |   |     |     |       |   |      |                     |          |         | LEASE -> 06723 |       | GATHERER -> SUNOC |       |                       |          |        |  |
| 02                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 30             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 03                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 30             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 04                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 30             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 05                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 30             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 06                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 30             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 07                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 30             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| -----                 |   |     |     |       |   |      |                     |          |         |                |       |                   |       |                       |          |        |  |
| MCGREDE -B-           |   |     |     |       |   |      |                     |          |         | LEASE -> 06746 |       | GATHERER -> SUNOC |       |                       |          |        |  |
| 02                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 75             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 03                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 75             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 04                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 75             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 05                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 75             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 06                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 75             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 07                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 75             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| -----                 |   |     |     |       |   |      |                     |          |         |                |       |                   |       |                       |          |        |  |
| DOBY, J. B.           |   |     |     |       |   |      |                     |          |         | LEASE -> 07367 |       | GATHERER -> SUNOC |       |                       |          |        |  |
| 02                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 70             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 03                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 70             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 04                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 70             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 05                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 70             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 06                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 70             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |
| 07                    |   |     |     |       | 0 | N    | NO RPT              |          | -0-     | 70             | -0-   | NO RPT            | -0-   |                       |          | NO RPT |  |

| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
|---|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------------------------|
| EAST TEXAS //CONT.// 27302 001                      |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| AAA OIL TRUST //CONT.// 000118                      |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| EVERETT -C- LEASE -> 07670 GATHERER -> SUNOC        |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS                      |
| O   | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT                  | AMT CODE AMT CODE STATUS |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 82      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 82      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 82      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 82      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 82      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 82      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| MCGREDE -A- LEASE -> 08324 GATHERER -> SUNOC        |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 104     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 104     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 104     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 104     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 104     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 104     | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| BEAN, J. S. -B- LEASE -> 08347 GATHERER -> SUNOC    |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 123     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 123     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 123     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 123     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 123     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 123     | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| HOLLAND, W. W. -C- LEASE -> 08377 GATHERER -> SUNOC |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| RICHEY, W. H. LEASE -> 08395 GATHERER -> SUNOC      |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 174     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 174     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 174     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 174     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 174     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 174     | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| BROWN, HAZEL ET AL LEASE -> 08646 GATHERER -> SUNOC |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |

| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
|---|---|-----|-----|-------|---|------|-------------|-------------|---------|---------|---------|-------|-------|-------|-------------|--------|
| EAST TEXAS //CONT.// 27302 001                      |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| A J A COMPANIES 000351                              |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| RICHEY, E. G. -B- LEASE -> 07599 GATHERER -> SUNOC  |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL       | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD     | * GAS  |
| O   | G |     |     |       | M | PROD | DISPOSITION | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | DISPOSITION | STATUS |
|   |   |     |     |       |   |      | AMT         | AMT         |         |         |         |       |       |       | AMT         | AMT    |
|   |   |     |     |       |   |      | CODE        | CODE        |         |         |         |       |       |       | CODE        | CODE   |
|   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 35      | -0-   | NO    | -0-   |             | NO     |
| 03  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 35      | -0-   | NO    | -0-   |             | NO     |
| 04  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 35      | -0-   | NO    | -0-   |             | NO     |
| 05  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 35      | -0-   | NO    | -0-   |             | NO     |
| 06  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 35      | -0-   | NO    | -0-   |             | NO     |
| 07  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 35      | -0-   | NO    | -0-   |             | NO     |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| JONES, FLOYD LEASE -> 08471 GATHERER -> SUNOC       |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 91      | -0-   | NO    | -0-   |             | NO     |
| 03  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 91      | -0-   | NO    | -0-   |             | NO     |
| 04  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 91      | -0-   | NO    | -0-   |             | NO     |
| 05  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 91      | -0-   | NO    | -0-   |             | NO     |
| 06  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 91      | -0-   | NO    | -0-   |             | NO     |
| 07  |   |     |     |       | 0 | N    |             | NO          |         | -0-     | 91      | -0-   | NO    | -0-   |             | NO     |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| ABLEREADY, INC. 002987                              |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| SMITH, S. G. (P-H) LEASE -> 06027 GATHERER -> PLAML |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   | 6   |     | 1232  | N |      | 31          |             | 109     | -0-     | 109     | 6720  | -0-   | -0-   |             | -0-    |
| 03  |   | 6   |     | 1364  | N |      | 42          | 126 1       | 25      | -0-     | 25      | 7440  | -0-   | -0-   |             | -0-    |
| 04  |   | 6   |     | 1320  | N |      | 3           |             | 28      | -0-     | 28      | 7200  | -0-   | -0-   |             | -0-    |
| 05  |   | 6   |     | 1364  | N |      | 7           |             | 35      | -0-     | 35      | 7440  | -0-   | -0-   |             | -0-    |
| 06  | G | 6   |     | 1320  | N |      |             |             |         | -0-     | 35      | 7200  | NO    | -0-   |             | NO     |
| 07  |   | 6   |     | 1364  | N |      |             |             |         | -0-     | 35      | 7440  | NO    | -0-   |             | NO     |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| ANDERSON, TAYLOR LEASE -> 06252 GATHERER -> PLAML   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   | 2   |     | 140   | N |      | 71          |             | 101     | -0-     | 101     | 2240  | -0-   | -0-   |             | -0-    |
| 03  |   | 2   |     | 155   | N |      | 74          | 145 1       | 30      | -0-     | 30      | 2480  | -0-   | -0-   |             | -0-    |
| 04  |   | 2   |     | 150   | N |      | 35          |             | 65      | -0-     | 65      | 2400  | -0-   | -0-   |             | -0-    |
| 05  |   | 2   |     | 155   | N |      | 30          |             | 95      | -0-     | 95      | 2480  | -0-   | -0-   |             | -0-    |
| 06  | G | 2   |     | 150   | N |      |             |             |         | -0-     | 95      | 2400  | NO    | -0-   |             | NO     |
| 07  |   | 2   |     | 155   | N |      |             |             |         | -0-     | 95      | 2480  | NO    | -0-   |             | NO     |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| MORSE, RUFUS LEASE -> 07585 GATHERER -> PLAML       |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 12  |   |     |     |       | 0 | N    | -0-         | 15 7        | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |             | -0-    |
| 01  |   |     |     |       | 0 | N    | -0-         |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |             | -0-    |
| 02  |   |     |     |       | 0 | N    | -0-         |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |             | -0-    |
| 03  |   |     |     |       | 0 | N    | -0-         |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |             | -0-    |
| 04  |   |     |     |       | 0 | N    | 80          |             | 80      | 80      | 0       | -0-   | -0-   | -0-   |             | -0-    |
| 05  |   |     |     |       | 0 | N    | 101         | 151 1       | 30      | 181     | -151    | -0-   | -0-   | -0-   |             | -0-    |
| 06  | G |     |     |       | 0 | N    | NO          |             |         | 181     | -151    | -0-   | NO    | -0-   |             | NO     |
| 07  |   |     |     |       | 0 | N    | NO          |             |         | 181     | -151    | -0-   | NO    | -0-   |             | NO     |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| RICHEY, G. W. LEASE -> 08166 GATHERER -> PLAML      |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   |     |     |       | 0 | N    | NO          |             |         | -0-     | 231     | -0-   | NO    | -0-   |             | NO     |
| 03  |   |     |     |       | 0 | N    | NO          |             |         | -0-     | 231     | -0-   | NO    | -0-   |             | NO     |
| 04  |   |     |     |       | 0 | N    | -0-         | 231 7       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |             | -0-    |
| 05  | B |     |     |       | 0 | N    | 75          |             | 75      | 75      | 0       | -0-   | -0-   | -0-   |             | -0-    |
| 06  |   |     |     |       | 0 | N    | NO          |             |         | 75      | 0       | -0-   | NO    | -0-   |             | NO     |
| 07  |   |     |     |       | 0 | N    | NO          |             |         | 75      | 0       | -0-   | NO    | -0-   |             | NO     |

| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
|---|---|-----|-----|-------|-----|------|---------------------|---------|---------|---------|-------|-------|-----------------------|--------------------------|
| EAST TEXAS //CONT.// 27302 001  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| ACIREMA CORPORATION 003577  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| BARNWELL-BRAWLEY LEASE -> 06230 GATHERER -> LIONT (MORE GATHERERS ON FILE)        |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| M   | C | FLW | OTH | ALLOW | C   | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD DISPOSITION * | GAS                      |
| O   | G |     |     |       | M   | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT                  | AMT CODE AMT CODE STATUS |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| 02  |   |     |     |       | 0 N | -0-  |                     | 429     | 15      | 414     | -0-   | -0-   | -0-                   | -0-                      |
| 03  |   |     |     |       | 0 N | -0-  |                     | 429     | 15      | 414     | -0-   | -0-   | -0-                   | -0-                      |
| 04  |   |     |     |       | 0 N | -0-  |                     | 429     | 15      | 414     | -0-   | -0-   | -0-                   | -0-                      |
| 05  |   |     |     |       | 0 N | -0-  |                     | 429     | 15      | 414     | -0-   | -0-   | -0-                   | -0-                      |
| 06  |   |     |     |       | 0 N | -0-  |                     | 429     | 15      | 414     | -0-   | -0-   | -0-                   | -0-                      |
| 07  |   |     |     |       | 0 N | -0-  |                     | 429     | 15      | 414     | -0-   | -0-   | -0-                   | -0-                      |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| MOSELEY LEASE -> 06417 GATHERER -> LIONT (MORE GATHERERS ON FILE)                 |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| 02  |   |     |     |       | 0 N | -0-  |                     | 53      | -0-     | 53      | -0-   | -0-   | -0-                   | -0-                      |
| 03  |   |     |     |       | 0 N | -0-  |                     | 53      | -0-     | 53      | -0-   | -0-   | -0-                   | -0-                      |
| 04  |   |     |     |       | 0 N | -0-  |                     | 53      | -0-     | 53      | -0-   | -0-   | -0-                   | -0-                      |
| 05  |   |     |     |       | 0 N | -0-  |                     | 53      | -0-     | 53      | -0-   | -0-   | -0-                   | -0-                      |
| 06  |   |     |     |       | 0 N | -0-  |                     | 53      | -0-     | 53      | -0-   | -0-   | -0-                   | -0-                      |
| 07  |   |     |     |       | 0 N | -0-  |                     | 53      | -0-     | 53      | -0-   | -0-   | -0-                   | -0-                      |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| CHRISTIAN, MARY LEASE -> 06479 GATHERER -> LIONT (MORE GATHERERS ON FILE)         |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| 02  |   |     |     |       | 0 N | -0-  |                     | 59      | -0-     | 59      | -0-   | -0-   | -0-                   | -0-                      |
| 03  |   |     |     |       | 0 N | -0-  |                     | 59      | -0-     | 59      | -0-   | -0-   | -0-                   | -0-                      |
| 04  |   |     |     |       | 0 N | -0-  |                     | 59      | -0-     | 59      | -0-   | -0-   | -0-                   | -0-                      |
| 05  |   |     |     |       | 0 N | -0-  |                     | 59      | -0-     | 59      | -0-   | -0-   | -0-                   | -0-                      |
| 06  |   |     |     |       | 0 N | -0-  |                     | 59      | -0-     | 59      | -0-   | -0-   | -0-                   | -0-                      |
| 07  |   |     |     |       | 0 N | -0-  |                     | 59      | -0-     | 59      | -0-   | -0-   | -0-                   | -0-                      |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| WHITE, R. B. LEASE -> 06534 GATHERER -> LIONT (MORE GATHERERS ON FILE)            |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| 02  |   |     |     |       | 0 N | -0-  |                     | 75      | -0-     | 75      | -0-   | -0-   | -0-                   | -0-                      |
| 03  |   |     |     |       | 0 N | -0-  |                     | 75      | -0-     | 75      | -0-   | -0-   | -0-                   | -0-                      |
| 04  |   |     |     |       | 0 N | -0-  |                     | 75      | -0-     | 75      | -0-   | -0-   | -0-                   | -0-                      |
| 05  |   |     |     |       | 0 N | -0-  |                     | 75      | -0-     | 75      | -0-   | -0-   | -0-                   | -0-                      |
| 06  |   |     |     |       | 0 N | -0-  |                     | 75      | -0-     | 75      | -0-   | -0-   | -0-                   | -0-                      |
| 07  |   |     |     |       | 0 N | -0-  |                     | 75      | -0-     | 75      | -0-   | -0-   | -0-                   | -0-                      |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| CHRISTIAN, B. C. (FAIR) LEASE -> 06573 GATHERER -> LIONT (MORE GATHERERS ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| 02  |   |     |     |       | 0 N | -0-  |                     | 90      | -0-     | 90      | -0-   | -0-   | -0-                   | -0-                      |
| 03  |   |     |     |       | 0 N | -0-  |                     | 90      | -0-     | 90      | -0-   | -0-   | -0-                   | -0-                      |
| 04  |   |     |     |       | 0 N | -0-  |                     | 90      | -0-     | 90      | -0-   | -0-   | -0-                   | -0-                      |
| 05  |   |     |     |       | 0 N | -0-  |                     | 90      | -0-     | 90      | -0-   | -0-   | -0-                   | -0-                      |
| 06  |   |     |     |       | 0 N | -0-  |                     | 90      | -0-     | 90      | -0-   | -0-   | -0-                   | -0-                      |
| 07  |   |     |     |       | 0 N | -0-  |                     | 90      | -0-     | 90      | -0-   | -0-   | -0-                   | -0-                      |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| CHRISTIAN -A- LEASE -> 06737 GATHERER -> LIONT (MORE GATHERERS ON FILE)           |   |     |     |       |     |      |                     |         |         |         |       |       |                       |                          |
| 02  |   |     |     |       | 0 N | -0-  |                     | 281     | -0-     | 281     | -0-   | -0-   | -0-                   | -0-                      |
| 03  |   |     |     |       | 0 N | -0-  |                     | 281     | -0-     | 281     | -0-   | -0-   | -0-                   | -0-                      |
| 04  |   |     |     |       | 0 N | -0-  |                     | 281     | -0-     | 281     | -0-   | -0-   | -0-                   | -0-                      |
| 05  |   |     |     |       | 0 N | -0-  |                     | 281     | -0-     | 281     | -0-   | -0-   | -0-                   | -0-                      |
| 06  |   |     |     |       | 0 N | -0-  |                     | 281     | -0-     | 281     | -0-   | -0-   | -0-                   | -0-                      |
| 07  |   |     |     |       | 0 N | -0-  |                     | 281     | -0-     | 281     | -0-   | -0-   | -0-                   | -0-                      |

| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
|--|---|-----|-----|-------|-----|------|---------------------|---------|---------|---------|-------|-------|-----------------------|--------|
| EAST TEXAS //CONT.// 27302 001   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| ACIREMA CORPORATION //CONT.// 003577                                       |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| FLEMISTER, JULIA LEASE -> 07238 GATHERER -> LIONT (MORE GATHERERS ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| M  | C | FLW | OTH | ALLOW | C   | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O  | G |     |     |       | M   | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | LIFT  | AMT CODE AMT CODE     | STATUS |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| 02   |   |     |     |       | 0 N | -0-  |                     | 71      | -0-     | 71      | -0-   | -0-   |                       | -0-    |
| 03   |   |     |     |       | 0 N | -0-  |                     | 71      | -0-     | 71      | -0-   | -0-   |                       | -0-    |
| 04   |   |     |     |       | 0 N | -0-  |                     | 71      | -0-     | 71      | -0-   | -0-   |                       | -0-    |
| 05   |   |     |     |       | 0 N | -0-  |                     | 71      | -0-     | 71      | -0-   | -0-   |                       | -0-    |
| 06   |   |     |     |       | 0 N | -0-  |                     | 71      | -0-     | 71      | -0-   | -0-   |                       | -0-    |
| 07   |   |     |     |       | 0 N | -0-  |                     | 71      | -0-     | 71      | -0-   | -0-   |                       | -0-    |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| CHRISTIAN, F. C. LEASE -> 07249 GATHERER -> LIONT (MORE GATHERERS ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| 02   |   |     |     |       | 0 N | -0-  |                     | 82      | -0-     | 82      | -0-   | -0-   |                       | -0-    |
| 03   |   |     |     |       | 0 N | -0-  |                     | 82      | -0-     | 82      | -0-   | -0-   |                       | -0-    |
| 04   |   |     |     |       | 0 N | -0-  |                     | 82      | -0-     | 82      | -0-   | -0-   |                       | -0-    |
| 05   |   |     |     |       | 0 N | -0-  |                     | 82      | -0-     | 82      | -0-   | -0-   |                       | -0-    |
| 06   |   |     |     |       | 0 N | -0-  |                     | 82      | -0-     | 82      | -0-   | -0-   |                       | -0-    |
| 07   |   |     |     |       | 0 N | -0-  |                     | 82      | -0-     | 82      | -0-   | -0-   |                       | -0-    |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| CALDWELL, DALLAS LEASE -> 07734 GATHERER -> LIONT (MORE GATHERERS ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| 02   |   |     |     |       | 0 N | -0-  |                     | 167     | -0-     | 167     | -0-   | -0-   |                       | -0-    |
| 03   |   |     |     |       | 0 N | -0-  |                     | 167     | -0-     | 167     | -0-   | -0-   |                       | -0-    |
| 04   |   |     |     |       | 0 N | -0-  |                     | 167     | -0-     | 167     | -0-   | -0-   |                       | -0-    |
| 05   |   |     |     |       | 0 N | -0-  |                     | 167     | -0-     | 167     | -0-   | -0-   |                       | -0-    |
| 06   |   |     |     |       | 0 N | -0-  |                     | 167     | -0-     | 167     | -0-   | -0-   |                       | -0-    |
| 07   |   |     |     |       | 0 N | -0-  |                     | 167     | -0-     | 167     | -0-   | -0-   |                       | -0-    |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| FISHER, CADDIE LEASE -> 07736 GATHERER -> LIONT (MORE GATHERERS ON FILE)   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| 02   |   |     |     |       | 0 N | -0-  |                     | 205     | -0-     | 205     | -0-   | -0-   |                       | -0-    |
| 03   |   |     |     |       | 0 N | -0-  |                     | 205     | -0-     | 205     | -0-   | -0-   |                       | -0-    |
| 04   |   |     |     |       | 0 N | -0-  |                     | 205     | -0-     | 205     | -0-   | -0-   |                       | -0-    |
| 05   |   |     |     |       | 0 N | -0-  |                     | 205     | -0-     | 205     | -0-   | -0-   |                       | -0-    |
| 06   |   |     |     |       | 0 N | -0-  |                     | 205     | -0-     | 205     | -0-   | -0-   |                       | -0-    |
| 07   |   |     |     |       | 0 N | -0-  |                     | 205     | -0-     | 205     | -0-   | -0-   |                       | -0-    |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| CHRISTIAN, ACEY LEASE -> 08116 GATHERER -> LIONT (MORE GATHERERS ON FILE)  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| 02   |   |     |     |       | 0 N | -0-  |                     | 247     | -0-     | 247     | -0-   | -0-   |                       | -0-    |
| 03   |   |     |     |       | 0 N | -0-  |                     | 247     | -0-     | 247     | -0-   | -0-   |                       | -0-    |
| 04   |   |     |     |       | 0 N | -0-  |                     | 247     | -0-     | 247     | -0-   | -0-   |                       | -0-    |
| 05   |   |     |     |       | 0 N | -0-  |                     | 247     | -0-     | 247     | -0-   | -0-   |                       | -0-    |
| 06   |   |     |     |       | 0 N | -0-  |                     | 247     | -0-     | 247     | -0-   | -0-   |                       | -0-    |
| 07   |   |     |     |       | 0 N | -0-  |                     | 247     | -0-     | 247     | -0-   | -0-   |                       | -0-    |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| FISHER, CADDIE LEASE -> 08124 GATHERER -> LIONT (MORE GATHERERS ON FILE)   |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| -----  |   |     |     |       |     |      |                     |         |         |         |       |       |                       |        |
| 02   |   |     |     |       | 0 N | -0-  |                     | 104     | -0-     | 104     | -0-   | -0-   |                       | -0-    |
| 03   |   |     |     |       | 0 N | -0-  |                     | 104     | -0-     | 104     | -0-   | -0-   |                       | -0-    |
| 04   |   |     |     |       | 0 N | -0-  |                     | 104     | -0-     | 104     | -0-   | -0-   |                       | -0-    |
| 05   |   |     |     |       | 0 N | -0-  |                     | 104     | -0-     | 104     | -0-   | -0-   |                       | -0-    |
| 06   |   |     |     |       | 0 N | -0-  |                     | 104     | -0-     | 104     | -0-   | -0-   |                       | -0-    |
| 07   |   |     |     |       | 0 N | -0-  |                     | 104     | -0-     | 104     | -0-   | -0-   |                       | -0-    |

EAST TEXAS //CONT.// 27302 001  
 ACIREMA CORPORATION //CONT.// 003577  
 HINEMAN, C. E. LEASE -> 08136 GATHERER -> LIONT (MORE GATHERERS ON FILE)

| M O | C FLW OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION *<br>AMT CODE AMT CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION *<br>AMT CODE AMT CODE | GAS STATUS |
|-----|-----------|-------|-----|----------|--|-------------|--------------|-----------------|-------------|------------|------------|--|------------|
| 02  |           |       | 0 N | -0-      |  | 173         | -0-          | 173             | -0-         | -0-        | -0-        |  | -0-        |
| 03  |           |       | 0 N | -0-      |  | 173         | -0-          | 173             | -0-         | -0-        | -0-        |  | -0-        |
| 04  |           |       | 0 N | -0-      |  | 173         | -0-          | 173             | -0-         | -0-        | -0-        |  | -0-        |
| 05  |           |       | 0 N | -0-      |  | 173         | -0-          | 173             | -0-         | -0-        | -0-        |  | -0-        |
| 06  |           |       | 0 N | -0-      |  | 173         | -0-          | 173             | -0-         | -0-        | -0-        |  | -0-        |
| 07  |           |       | 0 N | -0-      |  | 173         | -0-          | 173             | -0-         | -0-        | -0-        |  | -0-        |

FISHER, CADDIE LEASE -> 08369 GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |     |     |  |    |     |    |     |     |     |  |     |
|----|--|--|-----|-----|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  | 0 N | -0- |  | 60 | -0- | 60 | -0- | -0- | -0- |  | -0- |
| 03 |  |  | 0 N | -0- |  | 60 | -0- | 60 | -0- | -0- | -0- |  | -0- |
| 04 |  |  | 0 N | -0- |  | 60 | -0- | 60 | -0- | -0- | -0- |  | -0- |
| 05 |  |  | 0 N | -0- |  | 60 | -0- | 60 | -0- | -0- | -0- |  | -0- |
| 06 |  |  | 0 N | -0- |  | 60 | -0- | 60 | -0- | -0- | -0- |  | -0- |
| 07 |  |  | 0 N | -0- |  | 60 | -0- | 60 | -0- | -0- | -0- |  | -0- |

ADAMSON EXPLORATION CO. 007788  
 JONES, J. T. LEASE -> 06005 GATHERER -> PLAML

|    |   |       |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 1 | 504 N | 207 | 177 | 1 | 272 | -0- | 272 | 1120 | -0- | -0- |  | -0- |
| 03 | 1 | 558 N | 141 | 320 | 1 | 93  | -0- | 93  | 1240 | -0- | -0- |  | -0- |
| 04 | 1 | 540 N | 141 |     |   | 234 | -0- | 234 | 1200 | -0- | -0- |  | -0- |
| 05 | 1 | 558 N | 233 | 352 | 1 | 115 | -0- | 115 | 1240 | -0- | -0- |  | -0- |
| 06 | 1 | 540 N | 209 | 178 | 1 | 146 | -0- | 146 | 1200 | -0- | -0- |  | -0- |
| 07 | 1 | 558 N | 236 | 177 | 1 | 205 | -0- | 205 | 1240 | -0- | -0- |  | -0- |

FENTON LEASE -> 06880 GATHERER -> SUNOC

|    |   |       |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 1 | 448 N | 322 | 353 | 1 | 109 | -0- | 109 | 1120 | -0- | -0- |  | -0- |
| 03 | 1 | 496 N | 373 | 368 | 1 | 114 | -0- | 114 | 1240 | -0- | -0- |  | -0- |
| 04 | 1 | 480 N | 300 | 175 | 1 | 239 | -0- | 239 | 1200 | -0- | -0- |  | -0- |
| 05 | 1 | 496 N | 243 | 352 | 1 | 130 | -0- | 130 | 1240 | -0- | -0- |  | -0- |
| 06 | 1 | 480 N | 85  |     |   | 215 | -0- | 215 | 1200 | -0- | -0- |  | -0- |
| 07 | 1 | 496 N | 386 | 365 | 1 | 236 | -0- | 236 | 1240 | -0- | -0- |  | -0- |

RUSSELL, R. F. -B- LEASE -> 07603 GATHERER -> PLAML

|    |   |       |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 6 | 420 N | 120 | 180 | 1 | 55  | -0- | 55  | 7336 | -0- | -0- |  | -0- |
| 03 | 6 | 465 N | 131 | 146 | 1 | 40  | -0- | 40  | 8122 | -0- | -0- |  | -0- |
| 04 | 6 | 450 N | 121 |     |   | 161 | -0- | 161 | 7860 | -0- | -0- |  | -0- |
| 05 | 6 | 465 N | 115 | 185 | 1 | 91  | -0- | 91  | 8122 | -0- | -0- |  | -0- |
| 06 | 6 | 450 N | 104 | 157 | 1 | 38  | -0- | 38  | 7860 | -0- | -0- |  | -0- |
| 07 | 6 | 465 N | 121 |     |   | 159 | -0- | 159 | 8122 | -0- | -0- |  | -0- |

RAY, W. A., ET AL -B- LEASE -> 08341 GATHERER -> PLAML

|    |   |       |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 2 | 252 N | 140 | 145 | 1 | 204 | -0- | 204 | 2240 | -0- | -0- |  | -0- |
| 03 | 2 | 279 N | 117 | 176 | 1 | 145 | -0- | 145 | 2480 | -0- | -0- |  | -0- |
| 04 | 2 | 270 N | 127 |     |   | 272 | -0- | 272 | 2400 | -0- | -0- |  | -0- |
| 05 | 2 | 279 N | 131 | 187 | 1 | 216 | -0- | 216 | 2480 | -0- | -0- |  | -0- |
| 06 | 2 | 270 N | 135 | 167 | 1 | 184 | -0- | 184 | 2400 | -0- | -0- |  | -0- |
| 07 | 2 | 279 N | 127 | 186 | 1 | 125 | -0- | 125 | 2480 | -0- | -0- |  | -0- |

| -----   |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
|---|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|--------|--------|-------|---------|-------------|--------|
| EAST TEXAS //CONT.// 27302 001                        |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| AMERICAN PATRIOT OPERATING CORP. 018883               |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| BACLE, A. V. LEASE -> 06006 GATHERER -> GENEC         |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD  | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O   | G |     |     |       | M | PROD   | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT  | PROD   | LIFT  | AMT     | AMT         | STATUS |
| -----   |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| 02  |   |     | 2   | 504   | N | 181    | 173   | 1           | 41      | -0-     | 41      | 2240   | -0-    | -0-   |         |             | -0-    |
| 03  |   |     | 2   | 558   | N | 216    | 172   | 1           | 85      | -0-     | 85      | 2480   | -0-    | -0-   |         |             | -0-    |
| 04  |   |     | 2   | 540   | N | 208    | 173   | 1           | 120     | -0-     | 120     | 2400   | -0-    | -0-   |         |             | -0-    |
| 05  |   |     | 2   | 558   | N | 202    | 169   | 1           | 153     | -0-     | 153     | 2480   | -0-    | -0-   |         |             | -0-    |
| 06  |   |     | 2   | 540   | N | 209    | 332   | 1           | 30      | -0-     | 30      | 2400   | -0-    | -0-   |         |             | -0-    |
| 07  |   |     | 2   | 558   | N | 204    | 166   | 1           | 68      | -0-     | 68      | 2480   | -0-    | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| ARCOOIL CORP 029370                                   |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| SHEROW, C. LEASE -> 08431 GATHERER -> GULFM           |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| 02  |   |     |     | 0     | N | -0-    |       |             | 19      | -0-     | 19      | -0-    | -0-    | -0-   |         |             | -0-    |
| 03  |   |     |     | 0     | N | -0-    |       |             | 19      | -0-     | 19      | -0-    | -0-    | -0-   |         |             | -0-    |
| 04  |   |     |     | 0     | N | -0-    |       |             | 19      | -0-     | 19      | -0-    | -0-    | -0-   |         |             | -0-    |
| 05  |   |     |     | 0     | N | -0-    |       |             | 19      | -0-     | 19      | -0-    | -0-    | -0-   |         |             | -0-    |
| 06  |   |     |     | 0     | N | -0-    |       |             | 19      | -0-     | 19      | -0-    | -0-    | -0-   |         |             | -0-    |
| 07  |   |     |     | 0     | N | NO RPT |       |             |         | -0-     | 19      | -0-    | NO RPT | -0-   |         |             | NO RPT |
| -----   |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| REDDICK, JEFF LEASE -> 08462 GATHERER -> GULFM        |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| 02  |   |     |     | 0     | N | -0-    |       |             | 81      | -0-     | 81      | -0-    | -0-    | -0-   |         |             | -0-    |
| 03  |   |     |     | 0     | N | -0-    |       |             | 81      | -0-     | 81      | -0-    | -0-    | -0-   |         |             | -0-    |
| 04  |   |     |     | 0     | N | -0-    |       |             | 81      | -0-     | 81      | -0-    | -0-    | -0-   |         |             | -0-    |
| 05  |   |     |     | 0     | N | 2      |       |             | 83      | 2       | 81      | -0-    | -0-    | -0-   |         |             | -0-    |
| 06  |   |     |     | 0     | N | 1      |       |             | 84      | 3       | 81      | -0-    | -0-    | -0-   |         |             | -0-    |
| 07  |   |     |     | 0     | N | NO RPT |       |             |         | 3       | 81      | -0-    | NO RPT | -0-   |         |             | NO RPT |
| -----   |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| ARIES OPERATING, LP 030128                            |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| WILLIAMS-A GAO LEASE -> 06719 GATHERER -> PLAML       |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| 02  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| -----   |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| AXTEL ENERGY, INC. 039461                             |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| LEAGUE -A- LEASE -> 07672 GATHERER -> GENEC           |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| 02  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 90      | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 90      | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 90      | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 90      | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 90      | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |             | -0-     | 90      | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| -----   |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| B & B OIL, INC. 039791                                |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| SILER, W. H. R/A -A- LEASE -> 07609 GATHERER -> PLAML |   |     |     |       |   |        |       |             |         |         |         |        |        |       |         |             |        |
| 02  |   |     |     | 0     | Y | NO RPT |       |             | -0-     | 129     | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 03  |   |     |     | 0     | Y | NO RPT |       |             | -0-     | 129     | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 04  |   |     |     | 0     | Y | NO RPT |       |             | -0-     | 129     | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 05  |   |     |     | 0     | Y | NO RPT |       |             | -0-     | 129     | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 06  |   |     |     | 0     | Y | NO RPT |       |             | -0-     | 129     | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |
| 07  |   |     |     | 0     | Y | NO RPT |       |             | -0-     | 129     | -0-     | NO RPT | -0-    | -0-   |         |             | NO RPT |



EAST TEXAS //CONT.// 27302 001  
B & B OIL, INC. //CONT.// 039791  
SILER, W. H. R/A -B- LEASE -> 07610 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |     |
| 02 |   |     |     |       | 0 | Y    | NO    | RPT   |         | -0-     | 37      | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 03 |   |     |     |       | 0 | Y    | NO    | RPT   |         | -0-     | 37      | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 04 |   |     |     |       | 0 | Y    | NO    | RPT   |         | -0-     | 37      | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 05 |   |     |     |       | 0 | Y    | NO    | RPT   |         | -0-     | 37      | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 06 |   |     |     |       | 0 | Y    | NO    | RPT   |         | -0-     | 37      | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 07 |   |     |     |       | 0 | Y    | NO    | RPT   |         | -0-     | 37      | -0-   | NO    | RPT   | -0-     | NO     | RPT |

SILER, W. H. R/A -C- LEASE -> 07611 GATHERER -> PLAML

|    |  |  |  |  |   |   |    |     |  |     |   |     |    |     |     |    |     |
|----|--|--|--|--|---|---|----|-----|--|-----|---|-----|----|-----|-----|----|-----|
| 02 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 0 | -0- | NO | RPT | -0- | NO | RPT |
| 03 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 0 | -0- | NO | RPT | -0- | NO | RPT |
| 04 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 0 | -0- | NO | RPT | -0- | NO | RPT |
| 05 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 0 | -0- | NO | RPT | -0- | NO | RPT |
| 06 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 0 | -0- | NO | RPT | -0- | NO | RPT |
| 07 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 0 | -0- | NO | RPT | -0- | NO | RPT |

SILER, W. H. R/A -A1- LEASE -> 08749 GATHERER -> PLAML

|    |  |  |  |  |   |   |    |     |  |     |     |     |    |     |     |    |     |
|----|--|--|--|--|---|---|----|-----|--|-----|-----|-----|----|-----|-----|----|-----|
| 02 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 136 | -0- | NO | RPT | -0- | NO | RPT |
| 03 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 136 | -0- | NO | RPT | -0- | NO | RPT |
| 04 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 136 | -0- | NO | RPT | -0- | NO | RPT |
| 05 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 136 | -0- | NO | RPT | -0- | NO | RPT |
| 06 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 136 | -0- | NO | RPT | -0- | NO | RPT |
| 07 |  |  |  |  | 0 | N | NO | RPT |  | -0- | 136 | -0- | NO | RPT | -0- | NO | RPT |

BASA RESOURCES, INC. 053974  
JENKINS, C. LEASE -> 06021 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 5 | 392 | N | 384 | 491 | 1 |  |  | 88  | -0- | 88  | 4480 | 122 | -0- | 122 | 2 | -0- |
| 03 | 5 | 496 | N | 399 | 340 | 1 |  |  | 147 | -0- | 147 | 6200 | 143 | -0- | 143 | 2 | -0- |
| 04 | 5 | 480 | N | 367 | 354 | 1 |  |  | 160 | -0- | 160 | 6000 | 119 | -0- | 119 | 2 | -0- |
| 05 | 5 | 496 | N | 305 | 338 | 1 |  |  | 127 | -0- | 127 | 6200 | 100 | -0- | 100 | 2 | -0- |
| 06 | 5 | 480 | N | 388 | 336 | 1 |  |  | 179 | -0- | 179 | 6000 | 127 | -0- | 127 | 2 | -0- |
| 07 | 5 | 496 | N | 400 | 461 | 1 |  |  | 118 | -0- | 118 | 6200 | 17  | -0- | 17  | 2 | -0- |

ANDERSON, W. D. LEASE -> 06049 GATHERER -> PLAML

|    |   |     |   |    |     |   |  |  |     |     |     |      |     |     |  |  |     |
|----|---|-----|---|----|-----|---|--|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 3 | 308 | N | 48 |     |   |  |  | 130 | -0- | 130 | 3696 | -0- | -0- |  |  | -0- |
| 03 | 3 | 341 | N | 3  |     |   |  |  | 133 | -0- | 133 | 4092 | -0- | -0- |  |  | -0- |
| 04 | 3 | 330 | N | 2  |     |   |  |  | 135 | -0- | 135 | 3960 | -0- | -0- |  |  | -0- |
| 05 | 3 | 341 | N | 2  |     |   |  |  | 137 | -0- | 137 | 4092 | -0- | -0- |  |  | -0- |
| 06 | 3 | 330 | N | 55 | 155 | 1 |  |  | 37  | -0- | 37  | 3960 | -0- | -0- |  |  | -0- |
| 07 | 3 | 341 | N | 66 |     |   |  |  | 103 | -0- | 103 | 4092 | -0- | -0- |  |  | -0- |

GRIFFIN, H. L. LEASE -> 06111 GATHERER -> SUNOP

|    |    |      |   |      |      |   |  |  |     |     |   |           |     |     |     |   |     |
|----|----|------|---|------|------|---|--|--|-----|-----|---|-----------|-----|-----|-----|---|-----|
| 02 | 13 | 2044 | Y | 1289 | 1289 | 0 |  |  | -0- | -0- | 0 | 999999999 | 257 | -0- | 257 | 2 | -0- |
| 03 | 13 | 2263 | Y | 1500 | 1500 | 0 |  |  | -0- | -0- | 0 | 999999999 | 244 | -0- | 244 | 2 | -0- |
| 04 | 13 | 2190 | Y | 1480 | 1480 | 0 |  |  | -0- | -0- | 0 | 999999999 | 230 | -0- | 230 | 2 | -0- |
| 05 | 13 | 2263 | Y | 1384 | 1384 | 0 |  |  | -0- | -0- | 0 | 999999999 | 324 | -0- | 324 | 2 | -0- |
| 06 | 13 | 2190 | Y | 1393 | 1393 | 0 |  |  | -0- | -0- | 0 | 999999999 | 268 | -0- | 268 | 2 | -0- |
| 07 | 13 | 2263 | Y | 1275 | 1275 | 0 |  |  | -0- | -0- | 0 | 999999999 | 313 | -0- | 313 | 2 | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
KINNEY

LEASE -> 06127 GATHERER -> SUNOP

| M O | C FLW OTH | ALLOW | C M  | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----------|-------|------|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |           | 33    | 1736 | Y        | 213       |                  | 213       | 0           | -0-          | -0-             | 0 999999999 | 74         | -0-        | 74          | 2                |           | -0-    |
| 03  |           | 33    | 1922 | Y        | 309       |                  | 309       | 0           | -0-          | -0-             | 0 999999999 | 94         | -0-        | 94          | 2                |           | -0-    |
| 04  |           | 33    | 1860 | Y        | 264       |                  | 264       | 0           | -0-          | -0-             | 0 999999999 | 97         | -0-        | 97          | 2                |           | -0-    |
| 05  |           | 33    | 1922 | Y        | 329       |                  | 329       | 0           | -0-          | -0-             | 0 999999999 | 78         | -0-        | 78          | 2                |           | -0-    |
| 06  |           | 33    | 1860 | Y        | 216       |                  | 216       | 0           | -0-          | -0-             | 0 999999999 | 80         | -0-        | 80          | 2                |           | -0-    |
| 07  |           | 33    | 1922 | Y        | 295       |                  | 295       | 0           | -0-          | -0-             | 0 999999999 | 79         | -0-        | 79          | 2                |           | -0-    |

PINKSTON, -B-

LEASE -> 06143 GATHERER -> SUNOP

|    |  |   |     |   |     |  |     |   |     |     |        |    |     |    |   |  |     |
|----|--|---|-----|---|-----|--|-----|---|-----|-----|--------|----|-----|----|---|--|-----|
| 02 |  | 2 | 532 | Y | 407 |  | 407 | 0 | -0- | -0- | 0 2240 | 58 | -0- | 58 | 2 |  | -0- |
| 03 |  | 2 | 589 | Y | 455 |  | 455 | 0 | -0- | -0- | 0 2480 | 62 | -0- | 62 | 2 |  | -0- |
| 04 |  | 2 | 570 | Y | 454 |  | 454 | 0 | -0- | -0- | 0 2400 | 62 | -0- | 62 | 2 |  | -0- |
| 05 |  | 2 | 589 | Y | 366 |  | 366 | 0 | -0- | -0- | 0 2480 | 57 | -0- | 57 | 2 |  | -0- |
| 06 |  | 2 | 570 | Y | 365 |  | 365 | 0 | -0- | -0- | 0 2400 | 58 | -0- | 58 | 2 |  | -0- |
| 07 |  | 2 | 589 | Y | 371 |  | 371 | 0 | -0- | -0- | 0 2480 | 61 | -0- | 61 | 2 |  | -0- |

PINKSTON -C-

LEASE -> 06144 GATHERER -> SUNOP

|    |  |    |      |   |      |  |      |   |     |     |             |     |     |     |   |  |     |
|----|--|----|------|---|------|--|------|---|-----|-----|-------------|-----|-----|-----|---|--|-----|
| 02 |  | 14 | 1764 | Y | 1144 |  | 1144 | 0 | -0- | -0- | 0 999999999 | 114 | -0- | 114 | 2 |  | -0- |
| 03 |  | 14 | 1953 | Y | 1231 |  | 1231 | 0 | -0- | -0- | 0 999999999 | 71  | -0- | 71  | 2 |  | -0- |
| 04 |  | 14 | 1890 | Y | 1244 |  | 1244 | 0 | -0- | -0- | 0 999999999 | 74  | -0- | 74  | 2 |  | -0- |
| 05 |  | 14 | 1953 | Y | 1126 |  | 1126 | 0 | -0- | -0- | 0 999999999 | 136 | -0- | 136 | 2 |  | -0- |
| 06 |  | 14 | 1890 | Y | 902  |  | 902  | 0 | -0- | -0- | 0 999999999 | 202 | -0- | 202 | 2 |  | -0- |
| 07 |  | 14 | 1953 | Y | 900  |  | 900  | 0 | -0- | -0- | 0 999999999 | 174 | -0- | 174 | 2 |  | -0- |

PINKSTON, -D-

LEASE -> 06145 GATHERER -> SUNOP

|    |  |    |      |   |      |  |      |   |     |     |             |     |     |     |   |  |     |
|----|--|----|------|---|------|--|------|---|-----|-----|-------------|-----|-----|-----|---|--|-----|
| 02 |  | 15 | 2772 | Y | 1887 |  | 1887 | 0 | -0- | -0- | 0 999999999 | 234 | -0- | 234 | 2 |  | -0- |
| 03 |  | 15 | 3069 | Y | 2061 |  | 2061 | 0 | -0- | -0- | 0 999999999 | 285 | -0- | 285 | 2 |  | -0- |
| 04 |  | 15 | 2970 | Y | 1884 |  | 1884 | 0 | -0- | -0- | 0 999999999 | 278 | -0- | 278 | 2 |  | -0- |
| 05 |  | 15 | 3069 | Y | 2057 |  | 2057 | 0 | -0- | -0- | 0 999999999 | 255 | -0- | 255 | 2 |  | -0- |
| 06 |  | 15 | 2970 | Y | 1834 |  | 1834 | 0 | -0- | -0- | 0 999999999 | 275 | -0- | 275 | 2 |  | -0- |
| 07 |  | 15 | 3069 | Y | 1833 |  | 1833 | 0 | -0- | -0- | 0 999999999 | 351 | -0- | 351 | 2 |  | -0- |

KING, MARY E. B., -B-

LEASE -> 06218 GATHERER -> PLAML

|    |  |   |     |   |     |  |     |   |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|--|-----|---|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 5 | 560 | Y | 171 |  | 250 | 1 | 181 | -0- | 181 | 5600 | 220 | -0- | 220 | 2 |  | -0- |
| 03 |  | 5 | 620 | Y | 204 |  | 249 | 1 | 136 | -0- | 136 | 6200 | 231 | -0- | 231 | 2 |  | -0- |
| 04 |  | 5 | 600 | Y | 176 |  | 240 | 1 | 72  | -0- | 72  | 6000 | 254 | -0- | 254 | 2 |  | -0- |
| 05 |  | 5 | 620 | Y | 183 |  | 123 | 1 | 132 | -0- | 132 | 6200 | 261 | -0- | 261 | 2 |  | -0- |
| 06 |  | 5 | 600 | Y | 189 |  | 128 | 1 | 193 | -0- | 193 | 6000 | 261 | -0- | 261 | 2 |  | -0- |
| 07 |  | 5 | 620 | Y | 198 |  | 248 | 1 | 143 | -0- | 143 | 6200 | 180 | -0- | 180 | 2 |  | -0- |

BARRETT, J. C.

LEASE -> 06253 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |     |   |     |  |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|-----|---|-----|--|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 2 | 196 | N | 187 |  | 174 | 1 | 181 | -0- | 181 | 2240 | -0- | -0- |  |  | -0- |
| 03 |  | 2 | 217 | N | 139 |  | 181 | 1 | 139 | -0- | 139 | 2480 | -0- | -0- |  |  | -0- |
| 04 |  | 2 | 210 | N | 141 |  | 156 | 1 | 124 | -0- | 124 | 2400 | -0- | -0- |  |  | -0- |
| 05 |  | 2 | 217 | N | 90  |  | 170 | 1 | 44  | -0- | 44  | 2480 | -0- | -0- |  |  | -0- |
| 06 |  | 2 | 210 | N | 164 |  |     |   | 208 | -0- | 208 | 2400 | -0- | -0- |  |  | -0- |
| 07 |  | 2 | 217 | N | 141 |  | 174 | 1 | 175 | -0- | 175 | 2480 | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
MOORE, W. A.

LEASE -> 06265 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS STATUS |
|-----|-----------|-------|---|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|--------------|
| 02  | 8         | 672   | N | 244      | 355       | 1                |           | 134         | -0-          | 134             | 9408        | 195        | -0-        | 195         | 2                | -0-          |
| 03  | 8         | 744   | N | 293      | 185       | 1                |           | 242         | -0-          | 242             | 10416       | 200        | -0-        | 200         | 2                | -0-          |
| 04  | 8         | 720   | N | 253      | 182       | 1                |           | 313         | -0-          | 313             | 10080       | 168        | -0-        | 168         | 2                | -0-          |
| 05  | 8         | 744   | N | 215      | 415       | 1                |           | 113         | -0-          | 113             | 10416       | 157        | -0-        | 157         | 2                | -0-          |
| 06  | 8         | 720   | N | 251      | 187       | 1                |           | 177         | -0-          | 177             | 10080       | 173        | -0-        | 173         | 2                | -0-          |
| 07  | 8         | 744   | N | 257      | 183       | 1                |           | 251         | -0-          | 251             | 10416       | 182        | -0-        | 182         | 2                | -0-          |

GODFREY

LEASE -> 06307 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 2 | 308 | N | 186 | 170 | 1 |  | 137 | -0- | 137 | 2240 | 76  | -0- | 76  | 2 | -0- |
| 03 | 2 | 341 | N | 161 | 142 | 1 |  | 156 | -0- | 156 | 2480 | 81  | -0- | 81  | 2 | -0- |
| 04 | 2 | 330 | N | 169 | 165 | 1 |  | 160 | -0- | 160 | 2400 | 75  | -0- | 75  | 2 | -0- |
| 05 | 2 | 341 | N | 144 | 173 | 1 |  | 131 | -0- | 131 | 2480 | 86  | -0- | 86  | 2 | -0- |
| 06 | 2 | 330 | N | 153 | 143 | 1 |  | 141 | -0- | 141 | 2400 | 88  | -0- | 88  | 2 | -0- |
| 07 | 2 | 341 | N | 208 | 168 | 1 |  | 181 | -0- | 181 | 2480 | 120 | -0- | 120 | 2 | -0- |

ADRIAN-MCCRARY

LEASE -> 06351 GATHERER -> PLAIP

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 5 | 504 | N | 150 | 155 | 1 |  | 76  | -0- | 76  | 5656 | 263 | -0- | 263 | 2 | -0- |
| 03 | 5 | 558 | N | 175 | 188 | 1 |  | 63  | -0- | 63  | 6262 | 127 | -0- | 127 | 2 | -0- |
| 04 | 5 | 540 | N | 139 | 149 | 1 |  | 53  | -0- | 53  | 6060 | 57  | -0- | 57  | 2 | -0- |
| 05 | 5 | 558 | N | 136 |     |   |  | 189 | -0- | 189 | 6262 | 105 | -0- | 105 | 2 | -0- |
| 06 | 5 | 540 | N | 187 | 165 | 1 |  | 211 | -0- | 211 | 6060 | 105 | -0- | 105 | 2 | -0- |
| 07 | 5 | 558 | N | 196 | 319 | 1 |  | 88  | -0- | 88  | 6262 | 112 | -0- | 112 | 2 | -0- |

AKIN

LEASE -> 06352 GATHERER -> PLAML

|    |    |      |   |      |      |   |  |     |     |     |       |     |     |     |   |     |
|----|----|------|---|------|------|---|--|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 18 | 2436 | N | 997  | 1076 | 1 |  | 106 | -0- | 106 | 22624 | 394 | -0- | 394 | 2 | -0- |
| 03 | 18 | 2697 | N | 1317 | 1299 | 1 |  | 124 | -0- | 124 | 25048 | 668 | -0- | 668 | 2 | -0- |
| 04 | 18 | 2610 | N | 1317 | 1396 | 1 |  | 45  | -0- | 45  | 24240 | 645 | -0- | 645 | 2 | -0- |
| 05 | 18 | 2697 | N | 1132 | 1077 | 1 |  | 100 | -0- | 100 | 25048 | 605 | -0- | 605 | 2 | -0- |
| 06 | 18 | 2610 | N | 1252 | 1242 | 1 |  | 110 | -0- | 110 | 24240 | 677 | -0- | 677 | 2 | -0- |
| 07 | 18 | 2697 | N | 1196 | 1165 | 1 |  | 141 | -0- | 141 | 25048 | 668 | -0- | 668 | 2 | -0- |

BANDER

LEASE -> 06354 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |    |      |   |     |     |   |  |     |     |     |       |     |     |     |   |     |
|----|----|------|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 17 | 1400 | N | 583 | 344 | 1 |  | 344 | -0- | 344 | 20888 | 293 | -0- | 293 | 2 | -0- |
| 03 | 17 | 1550 | N | 79  | 151 | 1 |  | 272 | -0- | 272 | 23126 | 203 | -0- | 203 | 2 | -0- |
| 04 | 17 | 1500 | N | 281 | 348 | 1 |  | 205 | -0- | 205 | 22380 | 403 | -0- | 403 | 2 | -0- |
| 05 | 17 | 1550 | N | 472 | 494 | 1 |  | 183 | -0- | 183 | 23126 | 366 | -0- | 366 | 2 | -0- |
| 06 | 17 | 1500 | N | 419 | 492 | 1 |  | 110 | -0- | 110 | 22380 | 356 | -0- | 356 | 2 | -0- |
| 07 | 17 | 1550 | N | 437 | 340 | 1 |  | 207 | -0- | 207 | 23126 | 414 | -0- | 414 | 2 | -0- |

BOLTON

LEASE -> 06356 GATHERER -> PLAML

|    |   |     |   |     |  |  |  |     |     |     |      |     |     |  |  |     |
|----|---|-----|---|-----|--|--|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 8 | 476 | N | 1   |  |  |  | 122 | -0- | 122 | 8960 | -0- | -0- |  |  | -0- |
| 03 | 8 | 527 | N | 1   |  |  |  | 123 | -0- | 123 | 9920 | -0- | -0- |  |  | -0- |
| 04 | 8 | 510 | N | 1   |  |  |  | 124 | -0- | 124 | 9600 | -0- | -0- |  |  | -0- |
| 05 | 8 | 527 | N | 1   |  |  |  | 125 | -0- | 125 | 9920 | -0- | -0- |  |  | -0- |
| 06 | 8 | 510 | N | 1   |  |  |  | 126 | -0- | 126 | 9600 | -0- | -0- |  |  | -0- |
| 07 | 8 | 527 | N | -0- |  |  |  | 113 | -0- | 113 | 9920 | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
BROWN -J-

LEASE -> 06357 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
|     | G     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
| 02  |       | 7   | 560   | N | 203  | 182   | 1           | 76      | -0-     | 76      | 7840  | 295   | -0-   | 295     | 2           | -0-    |
| 03  |       | 7   | 620   | N | 223  | 182   | 1           | 117     | -0-     | 117     | 8680  | 316   | -0-   | 316     | 2           | -0-    |
| 04  |       | 7   | 600   | N | 231  | 238   | 1           | 110     | -0-     | 110     | 8400  | 292   | -0-   | 292     | 2           | -0-    |
| 05  |       | 7   | 620   | N | 224  | 255   | 1           | 79      | -0-     | 79      | 8680  | 310   | -0-   | 310     | 2           | -0-    |
| 06  |       | 7   | 600   | N | 200  | 175   | 1           | 104     | -0-     | 104     | 8400  | 304   | -0-   | 304     | 2           | -0-    |
| 07  |       | 7   | 620   | N | 224  | 262   | 1           | 66      | -0-     | 66      | 8680  | 319   | -0-   | 319     | 2           | -0-    |

BUMPUS

LEASE -> 06358 GATHERER -> PLAIP

|    |    |  |      |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|----|--|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 17 |  | 1288 | N | 270 | 492 | 1 | 93  | -0- | 93  | 19040 | 259 | -0- | 259 | 2 | -0- |
| 03 | 17 |  | 1426 | N | 351 | 326 | 1 | 118 | -0- | 118 | 21080 | 269 | -0- | 269 | 2 | -0- |
| 04 | 17 |  | 1380 | N | 328 | 326 | 1 | 120 | -0- | 120 | 20400 | 288 | -0- | 288 | 2 | -0- |
| 05 | 17 |  | 1426 | N | 299 | 316 | 1 | 103 | -0- | 103 | 21080 | 146 | -0- | 146 | 2 | -0- |
| 06 | 17 |  | 1380 | N | 311 | 302 | 1 | 112 | -0- | 112 | 20400 | 226 | -0- | 226 | 2 | -0- |
| 07 | 17 |  | 1426 | N | 318 | 303 | 1 | 127 | -0- | 127 | 21080 | 262 | -0- | 262 | 2 | -0- |

BURNSIDE

LEASE -> 06359 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|---|--|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 8 |  | 812 | N | 330 | 263 | 1 | 173 | -0- | 173 | 9800  | 401 | -0- | 401 | 2 | -0- |
| 03 | 8 |  | 899 | N | 287 | 386 | 1 | 74  | -0- | 74  | 10850 | 370 | -0- | 370 | 2 | -0- |
| 04 | 8 |  | 870 | N | 256 | 120 | 1 | 210 | -0- | 210 | 10500 | 359 | -0- | 359 | 2 | -0- |
| 05 | 8 |  | 899 | N | 105 | 89  | 1 | 226 | -0- | 226 | 10850 | 531 | -0- | 531 | 2 | -0- |
| 06 | 8 |  | 870 | N | 163 | 294 | 1 | 95  | -0- | 95  | 10500 | 289 | -0- | 289 | 2 | -0- |
| 07 | 8 |  | 899 | N | 306 | 132 | 1 | 269 | -0- | 269 | 10850 | 345 | -0- | 345 | 2 | -0- |

CALVIN

LEASE -> 06360 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 7 |  | 420 | N | 119 | 91  | 1 | 106 | -0- | 106 | 8232 | 50  | -0- | 50  | 2 | -0- |
| 03 | 7 |  | 465 | N | 83  | 90  | 1 | 99  | -0- | 99  | 9114 | 185 | -0- | 185 | 2 | -0- |
| 04 | 7 |  | 450 | N | 146 | 168 | 1 | 77  | -0- | 77  | 8820 | 234 | -0- | 234 | 2 | -0- |
| 05 | 7 |  | 465 | N | 141 | 178 | 1 | 40  | -0- | 40  | 9114 | 214 | -0- | 214 | 2 | -0- |
| 06 | 7 |  | 450 | N | 137 | 92  | 1 | 85  | -0- | 85  | 8820 | 197 | -0- | 197 | 2 | -0- |
| 07 | 7 |  | 465 | N | 143 | 170 | 1 | 58  | -0- | 58  | 9114 | 140 | -0- | 140 | 2 | -0- |

CASTLEBERRY -B-

LEASE -> 06362 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |     |     |     |      |     |     |     |     |     |
|----|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 02 | 2 |  | 252 | N | 95  | 86  | 1 | 71  | -0- | 71  | 2240 | -0- | -0- | -0- | -0- | -0- |
| 03 | 2 |  | 279 | N | 136 | 173 | 1 | 34  | -0- | 34  | 2480 | -0- | -0- | -0- | -0- | -0- |
| 04 | 2 |  | 270 | N | 87  |     |   | 121 | -0- | 121 | 2400 | -0- | -0- | -0- | -0- | -0- |
| 05 | 2 |  | 279 | N | 109 | 168 | 1 | 62  | -0- | 62  | 2480 | -0- | -0- | -0- | -0- | -0- |
| 06 | 2 |  | 270 | N | 90  | 89  | 1 | 63  | -0- | 63  | 2400 | -0- | -0- | -0- | -0- | -0- |
| 07 | 2 |  | 279 | N | 69  | 84  | 1 | 48  | -0- | 48  | 2480 | -0- | -0- | -0- | -0- | -0- |

DAVIS -C-

LEASE -> 06366 GATHERER -> PLAML

|    |   |  |     |   |   |  |  |     |     |     |      |     |     |     |     |     |
|----|---|--|-----|---|---|--|--|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 02 | 2 |  | 140 | N | 1 |  |  | 105 | -0- | 105 | 2240 | -0- | -0- | -0- | -0- | -0- |
| 03 | 2 |  | 155 | N | 1 |  |  | 106 | -0- | 106 | 2480 | -0- | -0- | -0- | -0- | -0- |
| 04 | 2 |  | 150 | N | 1 |  |  | 107 | -0- | 107 | 2400 | -0- | -0- | -0- | -0- | -0- |
| 05 | 2 |  | 155 | N | 3 |  |  | 110 | -0- | 110 | 2480 | -0- | -0- | -0- | -0- | -0- |
| 06 | 2 |  | 150 | N | 1 |  |  | 111 | -0- | 111 | 2400 | -0- | -0- | -0- | -0- | -0- |
| 07 | 2 |  | 155 | N | 4 |  |  | 115 | -0- | 115 | 2480 | -0- | -0- | -0- | -0- | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
GREEN

LEASE -> 06369 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----------|-------|---|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  | 9         | 728   | N | 235      | 294       | 1                |           | 173         | -0-          | 173             | 11088       | 395        | -0-        | 395         | 2                |           | -0-    |
| 03  | 9         | 806   | N | 272      | 286       | 1                |           | 159         | -0-          | 159             | 12276       | 364        | -0-        | 364         | 2                |           | -0-    |
| 04  | 9         | 780   | N | 283      | 395       | 1                |           | 47          | -0-          | 47              | 11880       | 427        | -0-        | 427         | 2                |           | -0-    |
| 05  | 9         | 806   | N | 289      | 144       | 1                |           | 192         | -0-          | 192             | 12276       | 451        | -0-        | 451         | 2                |           | -0-    |
| 06  | 9         | 780   | N | 317      | 422       | 1                |           | 87          | -0-          | 87              | 11880       | 463        | -0-        | 463         | 2                |           | -0-    |
| 07  | 9         | 806   | N | 320      | 286       | 1                |           | 121         | -0-          | 121             | 12276       | 478        | -0-        | 478         | 2                |           | -0-    |

HARRISON -A-

LEASE -> 06371 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 5 | 644 | Y | 243 | 294 | 1 |  | 81  | -0- | 81  | 5600 | 451 | -0- | 451 | 2 |  | -0- |
| 03 | 5 | 713 | Y | 431 | 375 | 1 |  | 137 | -0- | 137 | 6200 | 505 | -0- | 505 | 2 |  | -0- |
| 04 | 5 | 690 | Y | 263 | 291 | 1 |  | 109 | -0- | 109 | 6000 | 508 | -0- | 508 | 2 |  | -0- |
| 05 | 5 | 713 | Y | 261 | 287 | 1 |  | 83  | -0- | 83  | 6200 | 515 | -0- | 515 | 2 |  | -0- |
| 06 | 5 | 690 | Y | 296 | 294 | 1 |  | 85  | -0- | 85  | 6000 | 532 | -0- | 532 | 2 |  | -0- |
| 07 | 5 | 713 | Y | 397 | 361 | 1 |  | 121 | -0- | 121 | 6200 | 523 | -0- | 523 | 2 |  | -0- |

HARRISON -B-

LEASE -> 06372 GATHERER -> PLAML

|    |   |     |   |    |    |   |  |    |     |    |      |     |     |     |   |  |     |
|----|---|-----|---|----|----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 | 2 | 224 | N | 87 | 82 | 1 |  | 83 | -0- | 83 | 2352 | 119 | -0- | 119 | 2 |  | -0- |
| 03 | 2 | 248 | N | 96 | 82 | 1 |  | 97 | -0- | 97 | 2604 | 143 | -0- | 143 | 2 |  | -0- |
| 04 | 2 | 240 | N | 86 | 89 | 1 |  | 94 | -0- | 94 | 2520 | 125 | -0- | 125 | 2 |  | -0- |
| 05 | 2 | 248 | N | 75 | 89 | 1 |  | 80 | -0- | 80 | 2604 | 104 | -0- | 104 | 2 |  | -0- |
| 06 | 2 | 240 | N | 89 | 85 | 1 |  | 84 | -0- | 84 | 2520 | 131 | -0- | 131 | 2 |  | -0- |
| 07 | 2 | 248 | N | 95 | 92 | 1 |  | 87 | -0- | 87 | 2604 | 126 | -0- | 126 | 2 |  | -0- |

HESTAND -B-

LEASE -> 06373 GATHERER -> PLAML

|    |   |     |   |    |    |   |  |    |     |    |      |     |     |  |  |  |     |
|----|---|-----|---|----|----|---|--|----|-----|----|------|-----|-----|--|--|--|-----|
| 02 | 3 | 224 | N | 31 |    |   |  | 52 | -0- | 52 | 3360 | -0- | -0- |  |  |  | -0- |
| 03 | 3 | 248 | N | 39 |    |   |  | 91 | -0- | 91 | 3720 | -0- | -0- |  |  |  | -0- |
| 04 | 3 | 240 | N | 85 | 82 | 1 |  | 94 | -0- | 94 | 3600 | -0- | -0- |  |  |  | -0- |
| 05 | 3 | 248 | N | 4  |    |   |  | 98 | -0- | 98 | 3720 | -0- | -0- |  |  |  | -0- |
| 06 | 3 | 240 | N | 7  | 77 | 1 |  | 28 | -0- | 28 | 3600 | -0- | -0- |  |  |  | -0- |
| 07 | 3 | 248 | N | 82 | 86 | 1 |  | 24 | -0- | 24 | 3720 | -0- | -0- |  |  |  | -0- |

HUGHEY -C-

LEASE -> 06374 GATHERER -> PLAML

|    |    |      |   |      |      |   |  |     |     |     |       |      |     |      |   |  |     |
|----|----|------|---|------|------|---|--|-----|-----|-----|-------|------|-----|------|---|--|-----|
| 02 | 19 | 1652 | N | 1154 | 1122 | 1 |  | 167 | -0- | 167 | 21280 | 942  | -0- | 942  | 2 |  | -0- |
| 03 | 19 | 1829 | N | 1168 | 1083 | 1 |  | 252 | -0- | 252 | 23560 | 933  | -0- | 933  | 2 |  | -0- |
| 04 | 19 | 1770 | N | 981  | 1075 | 1 |  | 158 | -0- | 158 | 22800 | 813  | -0- | 813  | 2 |  | -0- |
| 05 | 19 | 1829 | N | 957  | 835  | 1 |  | 280 | -0- | 280 | 23560 | 811  | -0- | 811  | 2 |  | -0- |
| 06 | 19 | 1770 | N | 1052 | 1210 | 1 |  | 122 | -0- | 122 | 22800 | 902  | -0- | 902  | 2 |  | -0- |
| 07 | 19 | 1829 | N | 1094 | 1107 | 1 |  | 109 | -0- | 109 | 23560 | 1102 | -0- | 1102 | 2 |  | -0- |

JERNIGAN

LEASE -> 06375 GATHERER -> PLALP

|    |    |      |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|----|------|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 | 10 | 1148 | N | 523 | 465 | 1 |  | 185 | -0- | 185 | 11256 | 142 | -0- | 142 | 2 |  | -0- |
| 03 | 10 | 1271 | N | 566 | 634 | 1 |  | 117 | -0- | 117 | 12462 | 161 | -0- | 161 | 2 |  | -0- |
| 04 | 10 | 1230 | N | 424 | 329 | 1 |  | 212 | -0- | 212 | 12060 | 144 | -0- | 144 | 2 |  | -0- |
| 05 | 10 | 1271 | N | 502 | 604 | 1 |  | 110 | -0- | 110 | 12462 | 198 | -0- | 198 | 2 |  | -0- |
| 06 | 10 | 1230 | N | 545 | 458 | 1 |  | 197 | -0- | 197 | 12060 | 198 | -0- | 198 | 2 |  | -0- |
| 07 | 10 | 1271 | N | 577 | 653 | 1 |  | 121 | -0- | 121 | 12462 | 209 | -0- | 209 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
JETER

LEASE -> 06376 GATHERER -> PLAML

| M O G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | DISPOSITION CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | DISPOSITION CODE | GAS STATUS |
|-------|-----|-----|-------|-----|----------|-----------|------------------|-----------|------------------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------------|------------|
| 02    |     | 3   | 1428  | N   | 830      | 816       | 1                | 117       | -0-              | 117         | 3360         | 563             | 563         | 2          | -0-        | 563         | 2                | -0-         | -0-              |            |
| 03    |     | 3   | 1581  | N   | 910      | 975       | 1                | 52        | -0-              | 52          | 3720         | 598             | 598         | 2          | -0-        | 598         | 2                | -0-         | -0-              |            |
| 04    |     | 3   | 1530  | N   | 877      | 867       | 1                | 62        | -0-              | 62          | 3600         | 667             | 667         | 2          | -0-        | 667         | 2                | -0-         | -0-              |            |
| 05    |     | 3   | 1581  | N   | 675      | 649       | 1                | 88        | -0-              | 88          | 3720         | 640             | 640         | 2          | -0-        | 640         | 2                | -0-         | -0-              |            |
| 06    |     | 3   | 1530  | N   | 784      | 843       | 1                | 29        | -0-              | 29          | 3600         | 640             | 640         | 2          | -0-        | 640         | 2                | -0-         | -0-              |            |
| 07    |     | 3   | 1581  | N   | 880      | 831       | 1                | 78        | -0-              | 78          | 3720         | 720             | 720         | 2          | -0-        | 720         | 2                | -0-         | -0-              |            |

KILLINGSWORTH

LEASE -> 06377 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |     |     |     |     |     |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| 02 |  | 4 | 392 | N | 178 | 157 | 1 | 211 | -0- | 211 | 4480 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 03 |  | 4 | 434 | N | 258 | 305 | 1 | 164 | -0- | 164 | 4960 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 04 |  | 4 | 420 | N | 239 | 299 | 1 | 104 | -0- | 104 | 4800 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 05 |  | 4 | 434 | N | 238 | 150 | 1 | 192 | -0- | 192 | 4960 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 06 |  | 4 | 420 | N | 222 | 295 | 1 | 119 | -0- | 119 | 4800 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 07 |  | 4 | 434 | N | 216 | 288 | 1 | 47  | -0- | 47  | 4960 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |

LATHROP

LEASE -> 06378 GATHERER -> PLAML

|    |  |    |      |   |     |     |   |     |     |     |       |      |      |   |     |      |   |     |     |
|----|--|----|------|---|-----|-----|---|-----|-----|-----|-------|------|------|---|-----|------|---|-----|-----|
| 02 |  | 10 | 1232 | N | 768 | 770 | 1 | 148 | -0- | 148 | 11200 | 877  | 877  | 2 | -0- | 877  | 2 | -0- | -0- |
| 03 |  | 10 | 1364 | N | 851 | 908 | 1 | 91  | -0- | 91  | 12400 | 987  | 987  | 2 | -0- | 987  | 2 | -0- | -0- |
| 04 |  | 10 | 1320 | N | 827 | 728 | 1 | 190 | -0- | 190 | 12000 | 967  | 967  | 2 | -0- | 967  | 2 | -0- | -0- |
| 05 |  | 10 | 1364 | N | 651 | 598 | 1 | 243 | -0- | 243 | 12400 | 836  | 836  | 2 | -0- | 836  | 2 | -0- | -0- |
| 06 |  | 10 | 1320 | N | 748 | 831 | 1 | 160 | -0- | 160 | 12000 | 948  | 948  | 2 | -0- | 948  | 2 | -0- | -0- |
| 07 |  | 10 | 1364 | N | 864 | 827 | 1 | 197 | -0- | 197 | 12400 | 1162 | 1162 | 2 | -0- | 1162 | 2 | -0- | -0- |

LATHROP -C-

LEASE -> 06380 GATHERER -> PLAML

|    |  |    |      |   |     |     |   |     |     |     |       |     |     |   |     |     |   |     |     |
|----|--|----|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|---|-----|-----|---|-----|-----|
| 02 |  | 12 | 1036 | N | 243 | 304 | 1 | 117 | -0- | 117 | 13440 | 549 | 549 | 2 | -0- | 549 | 2 | -0- | -0- |
| 03 |  | 12 | 1147 | N | 251 | 241 | 1 | 127 | -0- | 127 | 14880 | 753 | 753 | 2 | -0- | 753 | 2 | -0- | -0- |
| 04 |  | 12 | 1110 | N | 244 | 301 | 1 | 70  | -0- | 70  | 14400 | 803 | 803 | 2 | -0- | 803 | 2 | -0- | -0- |
| 05 |  | 12 | 1147 | N | 204 | 153 | 1 | 121 | -0- | 121 | 14880 | 727 | 727 | 2 | -0- | 727 | 2 | -0- | -0- |
| 06 |  | 12 | 1110 | N | 270 | 301 | 1 | 90  | -0- | 90  | 14400 | 831 | 831 | 2 | -0- | 831 | 2 | -0- | -0- |
| 07 |  | 12 | 1147 | N | 282 | 301 | 1 | 71  | -0- | 71  | 14880 | 824 | 824 | 2 | -0- | 824 | 2 | -0- | -0- |

LEE -B-

LEASE -> 06381 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |     |     |     |     |     |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| 02 |  | 5 | 392 | N | 115 | 93  | 1 | 50  | -0- | 50  | 5600 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 03 |  | 5 | 434 | N | 127 | 86  | 1 | 91  | -0- | 91  | 6200 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 04 |  | 5 | 420 | N | 121 | 176 | 1 | 36  | -0- | 36  | 6000 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 05 |  | 5 | 434 | N | 132 | 82  | 1 | 86  | -0- | 86  | 6200 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 06 |  | 5 | 420 | N | 108 | 89  | 1 | 105 | -0- | 105 | 6000 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| 07 |  | 5 | 434 | N | 124 | 173 | 1 | 56  | -0- | 56  | 6200 | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- |

LEE -C-

LEASE -> 06382 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |       |     |     |   |     |     |   |     |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|---|-----|-----|---|-----|-----|
| 02 |  | 9 | 812 | N | 223 | 152 | 1 | 235 | -0- | 235 | 10080 | 362 | 362 | 2 | -0- | 362 | 2 | -0- | -0- |
| 03 |  | 9 | 899 | N | 251 | 307 | 1 | 179 | -0- | 179 | 11160 | 464 | 464 | 2 | -0- | 464 | 2 | -0- | -0- |
| 04 |  | 9 | 870 | N | 255 | 305 | 1 | 129 | -0- | 129 | 10800 | 507 | 507 | 2 | -0- | 507 | 2 | -0- | -0- |
| 05 |  | 9 | 899 | N | 171 | 152 | 1 | 148 | -0- | 148 | 11160 | 414 | 414 | 2 | -0- | 414 | 2 | -0- | -0- |
| 06 |  | 9 | 870 | N | 248 | 304 | 1 | 92  | -0- | 92  | 10800 | 25  | 25  | 2 | -0- | 25  | 2 | -0- | -0- |
| 07 |  | 9 | 899 | N | 267 | 151 | 1 | 208 | -0- | 208 | 11160 | 503 | 503 | 2 | -0- | 503 | 2 | -0- | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
LEE

LEASE -> 06383 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C     | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | DISPOSITION CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | DISPOSITION CODE | * GAS STATUS |
|-----|-----------|-------|-------|----------|-----------|------------------|-----------|------------------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------------|--------------|
| 02  |           | 3     | 308 N | 182      | 181       | 1                |           |                  | 65          | -0-          | 65              | 3360        | 10         | -0-        | 10          | 2                |             |                  | -0-          |
| 03  |           | 3     | 341 N | 152      | 181       | 1                |           |                  | 36          | -0-          | 36              | 3720        | 18         | -0-        | 18          | 2                |             |                  | -0-          |
| 04  |           | 3     | 330 N | 185      | 89        | 1                |           |                  | 132         | -0-          | 132             | 3600        | 76         | -0-        | 76          | 2                |             |                  | -0-          |
| 05  |           | 3     | 341 N | 67       | 182       | 1                |           |                  | 17          | -0-          | 17              | 3720        | 100        | -0-        | 100         | 2                |             |                  | -0-          |
| 06  |           | 3     | 330 N | 106      | 85        | 1                |           |                  | 38          | -0-          | 38              | 3600        | -0-        | -0-        |             |                  |             |                  | -0-          |
| 07  |           | 3     | 341 N | 123      | 88        | 1                |           |                  | 73          | -0-          | 73              | 3720        | 44         | -0-        | 44          | 2                |             |                  | -0-          |

LEVERETT

LEASE -> 06384 GATHERER -> PLAML

|    |  |   |       |     |     |   |  |  |     |     |     |      |     |     |  |  |  |  |     |
|----|--|---|-------|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|--|--|--|--|-----|
| 02 |  | 7 | 448 N | 100 | 168 | 1 |  |  | 107 | -0- | 107 | 8568 | -0- | -0- |  |  |  |  | -0- |
| 03 |  | 7 | 496 N | 130 |     |   |  |  | 237 | -0- | 237 | 9486 | -0- | -0- |  |  |  |  | -0- |
| 04 |  | 7 | 480 N | 133 | 175 | 1 |  |  | 195 | -0- | 195 | 9180 | -0- | -0- |  |  |  |  | -0- |
| 05 |  | 7 | 496 N | 47  |     |   |  |  | 242 | -0- | 242 | 9486 | -0- | -0- |  |  |  |  | -0- |
| 06 |  | 7 | 480 N | 86  | 180 | 1 |  |  | 148 | -0- | 148 | 9180 | -0- | -0- |  |  |  |  | -0- |
| 07 |  | 7 | 496 N | 121 | 175 | 1 |  |  | 94  | -0- | 94  | 9486 | -0- | -0- |  |  |  |  | -0- |

MCKINLEY -E-

LEASE -> 06386 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |    |       |     |     |   |  |  |     |     |     |       |     |     |  |  |  |  |     |
|----|--|----|-------|-----|-----|---|--|--|-----|-----|-----|-------|-----|-----|--|--|--|--|-----|
| 02 |  | 16 | 812 N | 234 | 175 | 1 |  |  | 131 | -0- | 131 | 17920 | -0- | -0- |  |  |  |  | -0- |
| 03 |  | 16 | 899 N | 264 | 305 | 1 |  |  | 90  | -0- | 90  | 19840 | -0- | -0- |  |  |  |  | -0- |
| 04 |  | 16 | 870 N | 261 | 153 | 1 |  |  | 198 | -0- | 198 | 19200 | -0- | -0- |  |  |  |  | -0- |
| 05 |  | 16 | 899 N | 222 | 320 | 1 |  |  | 100 | -0- | 100 | 19840 | -0- | -0- |  |  |  |  | -0- |
| 06 |  | 16 | 870 N | 269 | 166 | 1 |  |  | 203 | -0- | 203 | 19200 | -0- | -0- |  |  |  |  | -0- |
| 07 |  | 16 | 899 N | 245 | 345 | 1 |  |  | 103 | -0- | 103 | 19840 | -0- | -0- |  |  |  |  | -0- |

MCKINLEY -C-

LEASE -> 06388 GATHERER -> PLAML

|    |  |   |       |    |    |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-------|----|----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 5 | 336 N | 47 |    |   |  |  | 182 | -0- | 182 | 6048 | 196 | -0- | 196 | 2 |  |  | -0- |
| 03 |  | 5 | 372 N | 30 | 83 | 1 |  |  | 129 | -0- | 129 | 6696 | 126 | -0- | 126 | 2 |  |  | -0- |
| 04 |  | 5 | 360 N | 21 |    |   |  |  | 150 | -0- | 150 | 6480 | 153 | -0- | 153 | 2 |  |  | -0- |
| 05 |  | 5 | 372 N | 14 | 84 | 1 |  |  | 80  | -0- | 80  | 6696 | 134 | -0- | 134 | 2 |  |  | -0- |
| 06 |  | 5 | 360 N | 56 |    |   |  |  | 136 | -0- | 136 | 6480 | 176 | -0- | 176 | 2 |  |  | -0- |
| 07 |  | 5 | 372 N | 61 | 90 | 1 |  |  | 107 | -0- | 107 | 6696 | 146 | -0- | 146 | 2 |  |  | -0- |

MCPHERSON -A-

LEASE -> 06390 GATHERER -> PLAML

|    |  |   |       |     |    |   |  |  |     |     |     |      |     |     |  |  |  |  |     |
|----|--|---|-------|-----|----|---|--|--|-----|-----|-----|------|-----|-----|--|--|--|--|-----|
| 02 |  | 3 | 252 Y | 68  | 54 | 1 |  |  | 28  | -0- | 28  | 3360 | -0- | -0- |  |  |  |  | -0- |
| 03 |  | 3 | 279 Y | 78  | 93 | 1 |  |  | 13  | -0- | 13  | 3720 | -0- | -0- |  |  |  |  | -0- |
| 04 |  | 3 | 270 Y | 102 | 97 | 1 |  |  | 18  | -0- | 18  | 3600 | -0- | -0- |  |  |  |  | -0- |
| 05 |  | 3 | 279 Y | 87  | 92 | 1 |  |  | 13  | -0- | 13  | 3720 | -0- | -0- |  |  |  |  | -0- |
| 06 |  | 3 | 270 Y | 85  | 86 | 1 |  |  | 12  | -0- | 12  | 3600 | -0- | -0- |  |  |  |  | -0- |
| 07 |  | 3 | 279 Y | 178 | 85 | 1 |  |  | 105 | -0- | 105 | 3720 | -0- | -0- |  |  |  |  | -0- |

MCPHERSON -B-

LEASE -> 06391 GATHERER -> PLAML

|    |  |   |        |     |     |   |  |  |     |     |     |      |      |     |      |   |  |  |     |
|----|--|---|--------|-----|-----|---|--|--|-----|-----|-----|------|------|-----|------|---|--|--|-----|
| 02 |  | 8 | 1092 Y | 496 | 386 | 1 |  |  | 202 | -0- | 202 | 8960 | 844  | -0- | 844  | 2 |  |  | -0- |
| 03 |  | 8 | 1209 Y | 513 | 629 | 1 |  |  | 86  | -0- | 86  | 9920 | 1023 | -0- | 1023 | 2 |  |  | -0- |
| 04 |  | 8 | 1170 Y | 692 | 653 | 1 |  |  | 125 | -0- | 125 | 9600 | 1045 | -0- | 1045 | 2 |  |  | -0- |
| 05 |  | 8 | 1209 Y | 590 | 625 | 1 |  |  | 90  | -0- | 90  | 9920 | 935  | -0- | 935  | 2 |  |  | -0- |
| 06 |  | 8 | 1170 Y | 667 | 662 | 1 |  |  | 95  | -0- | 95  | 9600 | 1034 | -0- | 1034 | 2 |  |  | -0- |
| 07 |  | 8 | 1209 Y | 710 | 658 | 1 |  |  | 147 | -0- | 147 | 9920 | 1094 | -0- | 1094 | 2 |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
ORMS

LEASE -> 06393 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  | 6         | 588   | N | 290      | 339               | 1                 | 86          | -0-          | 86              | 7056        | 316        | -0-        | 316                 | 2                   | -0-          |
| 03  | 6         | 651   | N | 367      | 297               | 1                 | 156         | -0-          | 156             | 7812        | 88         | -0-        | 88                  | 2                   | -0-          |
| 04  | 6         | 630   | N | 344      | 319               | 1                 | 181         | -0-          | 181             | 7560        | 332        | -0-        | 332                 | 2                   | -0-          |
| 05  | 6         | 651   | N | 282      | 319               | 1                 | 144         | -0-          | 144             | 7812        | 385        | -0-        | 385                 | 2                   | -0-          |
| 06  | 6         | 630   | N | 324      | 330               | 1                 | 138         | -0-          | 138             | 7560        | 390        | -0-        | 390                 | 2                   | -0-          |
| 07  | 6         | 651   | N | 368      | 327               | 1                 | 179         | -0-          | 179             | 7812        | 441        | -0-        | 441                 | 2                   | -0-          |

REMBERT

LEASE -> 06394 GATHERER -> PLAML

|    |    |     |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|----|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 11 | 532 | N | 122 | 167 | 1 | 89  | -0- | 89  | 12320 | 151 | -0- | 151 | 2 | -0- |
| 03 | 11 | 589 | N | 161 | 153 | 1 | 97  | -0- | 97  | 13640 | 318 | -0- | 318 | 2 | -0- |
| 04 | 11 | 570 | N | 146 | 165 | 1 | 78  | -0- | 78  | 13200 | 118 | -0- | 118 | 2 | -0- |
| 05 | 11 | 589 | N | 141 |     |   | 219 | -0- | 219 | 13640 | 122 | -0- | 122 | 2 | -0- |
| 06 | 11 | 570 | N | 138 | 161 | 1 | 196 | -0- | 196 | 13200 | 74  | -0- | 74  | 2 | -0- |
| 07 | 11 | 589 | N | 171 | 153 | 1 | 214 | -0- | 214 | 13640 | 130 | -0- | 130 | 2 | -0- |

RODDEN

LEASE -> 06395 GATHERER -> PLAML

|    |   |     |   |    |    |   |     |     |     |      |    |     |    |   |     |
|----|---|-----|---|----|----|---|-----|-----|-----|------|----|-----|----|---|-----|
| 02 | 4 | 224 | N | 30 |    |   | 96  | -0- | 96  | 4480 | 5  | -0- | 5  | 2 | -0- |
| 03 | 4 | 248 | N | 32 | 80 | 1 | 48  | -0- | 48  | 4960 | 15 | -0- | 15 | 2 | -0- |
| 04 | 4 | 240 | N | 32 |    |   | 80  | -0- | 80  | 4800 | 34 | -0- | 34 | 2 | -0- |
| 05 | 4 | 248 | N | 31 |    |   | 111 | -0- | 111 | 4960 | 38 | -0- | 38 | 2 | -0- |
| 06 | 4 | 240 | N | 28 | 80 | 1 | 59  | -0- | 59  | 4800 | 39 | -0- | 39 | 2 | -0- |
| 07 | 4 | 248 | N | 31 |    |   | 90  | -0- | 90  | 4960 | 36 | -0- | 36 | 2 | -0- |

ROGERS

LEASE -> 06396 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 7 | 616 | N | 375 | 429 | 1 | 71  | -0- | 71  | 8232 | 239 | -0- | 239 | 2 | -0- |
| 03 | 7 | 682 | N | 416 | 447 | 1 | 40  | -0- | 40  | 9114 | 261 | -0- | 261 | 2 | -0- |
| 04 | 7 | 660 | N | 370 | 316 | 1 | 94  | -0- | 94  | 8820 | 272 | -0- | 272 | 2 | -0- |
| 05 | 7 | 682 | N | 411 | 317 | 1 | 188 | -0- | 188 | 9114 | 298 | -0- | 298 | 2 | -0- |
| 06 | 7 | 660 | N | 334 | 393 | 1 | 129 | -0- | 129 | 8820 | 257 | -0- | 257 | 2 | -0- |
| 07 | 7 | 682 | N | 408 | 461 | 1 | 76  | -0- | 76  | 9114 | 311 | -0- | 311 | 2 | -0- |

SMITH -D-

LEASE -> 06397 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 7 | 560 | Y | 216 | 154 | 1 | 218 | -0- | 218 | 7840 | 264 | -0- | 264 | 2 | -0- |
| 03 | 7 | 620 | Y | 298 | 310 | 1 | 206 | -0- | 206 | 8680 | 388 | -0- | 388 | 2 | -0- |
| 04 | 7 | 600 | Y | 265 | 304 | 1 | 167 | -0- | 167 | 8400 | 376 | -0- | 376 | 2 | -0- |
| 05 | 7 | 620 | Y | 217 | 305 | 1 | 79  | -0- | 79  | 8680 | 352 | -0- | 352 | 2 | -0- |
| 06 | 7 | 600 | Y | 276 | 148 | 1 | 207 | -0- | 207 | 8400 | 394 | -0- | 394 | 2 | -0- |
| 07 | 7 | 620 | Y | 224 | 298 | 1 | 133 | -0- | 133 | 8680 | 321 | -0- | 321 | 2 | -0- |

SMITH -E-

LEASE -> 06398 GATHERER -> PLAIP

|    |    |      |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|----|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 12 | 924  | N | 533 | 558 | 1 | 166 | -0- | 166 | 13440 | 508 | -0- | 508 | 2 | -0- |
| 03 | 12 | 1023 | N | 503 | 462 | 1 | 207 | -0- | 207 | 14880 | 646 | -0- | 646 | 2 | -0- |
| 04 | 12 | 990  | N | 411 | 465 | 1 | 153 | -0- | 153 | 14400 | 612 | -0- | 612 | 2 | -0- |
| 05 | 12 | 1023 | N | 308 | 304 | 1 | 157 | -0- | 157 | 14880 | 591 | -0- | 591 | 2 | -0- |
| 06 | 12 | 990  | N | 339 | 301 | 1 | 195 | -0- | 195 | 14400 | 675 | -0- | 675 | 2 | -0- |
| 07 | 12 | 1023 | N | 304 | 450 | 1 | 49  | -0- | 49  | 14880 | 686 | -0- | 686 | 2 | -0- |



EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
SNODDY

LEASE -> 06399 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
| 02 |   | 8   |     | 392   | N | 1    |       |       | 113     | -0-     | 113     | 8960  | -0-   | -0-   |         |             | -0-    |
| 03 |   | 8   |     | 434   | N | 1    |       |       | 114     | -0-     | 114     | 9920  | -0-   | -0-   |         |             | -0-    |
| 04 |   | 8   |     | 420   | N | 1    |       |       | 115     | -0-     | 115     | 9600  | -0-   | -0-   |         |             | -0-    |
| 05 |   | 8   |     | 434   | N | 1    |       |       | 116     | -0-     | 116     | 9920  | -0-   | -0-   |         |             | -0-    |
| 06 |   | 8   |     | 420   | N | 2    |       |       | 118     | -0-     | 118     | 9600  | -0-   | -0-   |         |             | -0-    |
| 07 |   | 8   |     | 434   | N | 1    |       |       | 119     | -0-     | 119     | 9920  | -0-   | -0-   |         |             | -0-    |

SPURRIER

LEASE -> 06400 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 7 |  | 364 | N | 74  |     |   | 177 | -0- | 177 | 8232 | 115 | -0- | 115 | 2 | -0- |
| 03 |  | 7 |  | 403 | N | 88  | 154 | 1 | 111 | -0- | 111 | 9114 | 148 | -0- | 148 | 2 | -0- |
| 04 |  | 7 |  | 390 | N | 121 | 169 | 1 | 63  | -0- | 63  | 8920 | 171 | -0- | 171 | 2 | -0- |
| 05 |  | 7 |  | 403 | N | 185 | 166 | 1 | 82  | -0- | 82  | 9114 | 181 | -0- | 181 | 2 | -0- |
| 06 |  | 7 |  | 390 | N | 151 | 155 | 1 | 78  | -0- | 78  | 8820 | 168 | -0- | 168 | 2 | -0- |
| 07 |  | 7 |  | 403 | N | 129 | 167 | 1 | 40  | -0- | 40  | 9114 | 202 | -0- | 202 | 2 | -0- |

STEPHENS -D-

LEASE -> 06401 GATHERER -> PLAML

|    |  |    |  |     |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|--|----|--|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 |  | 10 |  | 644 | N | 226 | 320 | 1 | 75  | -0- | 75  | 12096 | 392 | -0- | 392 | 2 | -0- |
| 03 |  | 10 |  | 713 | N | 253 | 164 | 1 | 164 | -0- | 164 | 13392 | 443 | -0- | 443 | 2 | -0- |
| 04 |  | 10 |  | 690 | N | 214 | 166 | 1 | 212 | -0- | 212 | 12960 | 424 | -0- | 424 | 2 | -0- |
| 05 |  | 10 |  | 713 | N | 172 | 326 | 1 | 58  | -0- | 58  | 13392 | 334 | -0- | 334 | 2 | -0- |
| 06 |  | 10 |  | 690 | N | 231 | 169 | 1 | 120 | -0- | 120 | 12960 | 406 | -0- | 406 | 2 | -0- |
| 07 |  | 10 |  | 713 | N | 195 | 270 | 1 | 45  | -0- | 45  | 13392 | 325 | -0- | 325 | 2 | -0- |

TAYLOR -C-

LEASE -> 06402 GATHERER -> PLAML

|    |  |   |  |     |   |     |  |  |    |     |    |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|--|--|----|-----|----|------|-----|-----|--|--|-----|
| 02 |  | 2 |  | 112 | Y | 1   |  |  | 36 | -0- | 36 | 2240 | -0- | -0- |  |  | -0- |
| 03 |  | 2 |  | 124 | Y | 1   |  |  | 37 | -0- | 37 | 2480 | -0- | -0- |  |  | -0- |
| 04 |  | 2 |  | 120 | Y | 1   |  |  | 38 | -0- | 38 | 2400 | -0- | -0- |  |  | -0- |
| 05 |  | 2 |  | 124 | Y | 2   |  |  | 40 | -0- | 40 | 2480 | -0- | -0- |  |  | -0- |
| 06 |  | 2 |  | 120 | Y | -0- |  |  | 40 | -0- | 40 | 2400 | -0- | -0- |  |  | -0- |
| 07 |  | 2 |  | 124 | Y | 5   |  |  | 45 | -0- | 45 | 2480 | -0- | -0- |  |  | -0- |

TENERY

LEASE -> 06403 GATHERER -> PLAML

|    |  |   |  |     |   |    |    |   |    |     |    |      |     |     |     |   |     |
|----|--|---|--|-----|---|----|----|---|----|-----|----|------|-----|-----|-----|---|-----|
| 02 |  | 2 |  | 168 | Y | 54 | 65 | 1 | 18 | -0- | 18 | 2240 | 99  | -0- | 99  | 2 | -0- |
| 03 |  | 2 |  | 186 | Y | 94 | 82 | 1 | 30 | -0- | 30 | 2480 | 111 | -0- | 111 | 2 | -0- |
| 04 |  | 2 |  | 180 | Y | 58 | 64 | 1 | 24 | -0- | 24 | 2400 | 112 | -0- | 112 | 2 | -0- |
| 05 |  | 2 |  | 186 | Y | 57 | 63 | 1 | 18 | -0- | 18 | 2480 | 114 | -0- | 114 | 2 | -0- |
| 06 |  | 2 |  | 180 | Y | 65 | 65 | 1 | 18 | -0- | 18 | 2400 | 117 | -0- | 117 | 2 | -0- |
| 07 |  | 2 |  | 186 | Y | 88 | 79 | 1 | 27 | -0- | 27 | 2480 | 116 | -0- | 116 | 2 | -0- |

TUTTLE

LEASE -> 06404 GATHERER -> PLAML

|    |  |   |  |      |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--|------|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 6 |  | 1092 | N | 617 | 637 | 1 | 54  | -0- | 54  | 7336 | 286 | -0- | 286 | 2 | -0- |
| 03 |  | 6 |  | 1209 | N | 712 | 531 | 1 | 235 | -0- | 235 | 8122 | 526 | -0- | 526 | 2 | -0- |
| 04 |  | 6 |  | 1170 | N | 590 | 704 | 1 | 121 | -0- | 121 | 7860 | 561 | -0- | 561 | 2 | -0- |
| 05 |  | 6 |  | 1209 | N | 562 | 543 | 1 | 140 | -0- | 140 | 8122 | 585 | -0- | 585 | 2 | -0- |
| 06 |  | 6 |  | 1170 | N | 682 | 674 | 1 | 148 | -0- | 148 | 7860 | 480 | -0- | 480 | 2 | -0- |
| 07 |  | 6 |  | 1209 | N | 607 | 720 | 1 | 35  | -0- | 35  | 8122 | 669 | -0- | 669 | 2 | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
WHATLEY

LEASE -> 06407 GATHERER -> PLAIP

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |     |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|-----|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |     |
| 02  | 7         | 364   | N | 90       |                   |                   | 156         | -0-          | 156             | 7840        | 220        | -0-        | 220                 | 2            | -0- |
| 03  | 7         | 403   | N | 89       | 92                | 1                 | 153         | -0-          | 153             | 8680        | 212        | -0-        | 212                 | 2            | -0- |
| 04  | 7         | 390   | N | 102      | 91                | 1                 | 164         | -0-          | 164             | 8400        | 343        | -0-        | 343                 | 2            | -0- |
| 05  | 7         | 403   | N | 121      | 173               | 1                 | 112         | -0-          | 112             | 8680        | 318        | -0-        | 318                 | 2            | -0- |
| 06  | 7         | 390   | N | 106      | 90                | 1                 | 128         | -0-          | 128             | 8400        | 316        | -0-        | 316                 | 2            | -0- |
| 07  | 7         | 403   | N | 103      | 88                | 1                 | 143         | -0-          | 143             | 8680        | 333        | -0-        | 333                 | 2            | -0- |

WHITE O CEMETERY

LEASE -> 06409 GATHERER -> PLAIP

|    |  |  |   |   |        |  |  |     |   |     |        |     |  |  |        |
|----|--|--|---|---|--------|--|--|-----|---|-----|--------|-----|--|--|--------|
| 02 |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 03 |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |

WHITAKER -C-

LEASE -> 06410 GATHERER -> PLAML

|    |    |     |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|----|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 12 | 588 | N | 255 | 165 | 1 | 159 | -0- | 159 | 14112 | 289 | -0- | 289 | 2 | -0- |
| 03 | 12 | 651 | N | 292 | 310 | 1 | 141 | -0- | 141 | 15624 | 360 | -0- | 360 | 2 | -0- |
| 04 | 12 | 630 | N | 278 | 316 | 1 | 103 | -0- | 103 | 15120 | 323 | -0- | 323 | 2 | -0- |
| 05 | 12 | 651 | N | 305 | 162 | 1 | 246 | -0- | 246 | 15624 | 300 | -0- | 300 | 2 | -0- |
| 06 | 12 | 630 | N | 215 | 322 | 1 | 139 | -0- | 139 | 15120 | 324 | -0- | 324 | 2 | -0- |
| 07 | 12 | 651 | N | 248 | 308 | 1 | 79  | -0- | 79  | 15624 | 342 | -0- | 342 | 2 | -0- |

AKIN, J. W.

LEASE -> 06422 GATHERER -> PLAML

|    |   |     |   |    |    |   |     |     |     |      |    |     |    |   |     |
|----|---|-----|---|----|----|---|-----|-----|-----|------|----|-----|----|---|-----|
| 02 | 2 | 112 | Y | 35 |    |   | 90  | -0- | 90  | 2576 | 48 | -0- | 48 | 2 | -0- |
| 03 | 2 | 124 | Y | 35 |    |   | 125 | -0- | 125 | 2852 | 55 | -0- | 55 | 2 | -0- |
| 04 | 2 | 120 | Y | 34 | 72 | 1 | 87  | -0- | 87  | 2760 | 53 | -0- | 53 | 2 | -0- |
| 05 | 2 | 124 | Y | 30 | 72 | 1 | 45  | -0- | 45  | 2852 | 51 | -0- | 51 | 2 | -0- |
| 06 | 2 | 120 | Y | 28 |    |   | 73  | -0- | 73  | 2760 | 49 | -0- | 49 | 2 | -0- |
| 07 | 2 | 124 | Y | 32 |    |   | 105 | -0- | 105 | 2852 | 51 | -0- | 51 | 2 | -0- |

BEAN, F. -A-

LEASE -> 06467 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |     |  |  |     |     |   |      |     |     |  |  |     |
|----|---|-----|---|-----|--|--|-----|-----|---|------|-----|-----|--|--|-----|
| 02 | 2 | 140 | N | -0- |  |  | -0- | -0- | 0 | 2240 | -0- | -0- |  |  | -0- |
| 03 | 2 | 155 | N | -0- |  |  | -0- | -0- | 0 | 2480 | -0- | -0- |  |  | -0- |
| 04 | 2 | 150 | N | -0- |  |  | -0- | -0- | 0 | 2400 | -0- | -0- |  |  | -0- |
| 05 | 2 | 155 | N | -0- |  |  | -0- | -0- | 0 | 2480 | -0- | -0- |  |  | -0- |
| 06 | 2 | 150 | N | -0- |  |  | -0- | -0- | 0 | 2400 | -0- | -0- |  |  | -0- |
| 07 | 2 | 155 | N | -0- |  |  | -0- | -0- | 0 | 2480 | -0- | -0- |  |  | -0- |

PETERSON, BEN -A-

LEASE -> 06472 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 4 | 308 | N | 139 | 166 | 1 | 131 | -0- | 131 | 4984 | 95  | -0- | 95  | 2 | -0- |
| 03 | 4 | 341 | N | 172 | 175 | 1 | 128 | -0- | 128 | 5518 | 122 | -0- | 122 | 2 | -0- |
| 04 | 4 | 330 | N | 130 | 179 | 1 | 79  | -0- | 79  | 5340 | 108 | -0- | 108 | 2 | -0- |
| 05 | 4 | 341 | N | 168 |     |   | 247 | -0- | 247 | 5518 | 130 | -0- | 130 | 2 | -0- |
| 06 | 4 | 330 | N | 183 | 353 | 1 | 77  | -0- | 77  | 5340 | 137 | -0- | 137 | 2 | -0- |
| 07 | 4 | 341 | N | 196 | 174 | 1 | 99  | -0- | 99  | 5518 | 152 | -0- | 152 | 2 | -0- |

| EAST TEXAS  |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
|---|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|-------|-------|-----------------------|--------|
| BASA RESOURCES, INC. //CONT.// 27302 001                  |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| TODD & STINCHCOMB B //CONT.// 053974                      |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06550 GATHERER -> SUNOP                          |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O   | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02  |   | 3   |     | 224   | N | 1    |                     | 53      | -0-     | 53      | 3864  | -0-   | -0-   |                       | -0-    |
| 03  |   | 3   |     | 248   | N | 1    |                     | 54      | -0-     | 54      | 4278  | -0-   | -0-   |                       | -0-    |
| 04  |   | 3   |     | 240   | N | 1    |                     | 55      | -0-     | 55      | 4140  | -0-   | -0-   |                       | -0-    |
| 05  |   | 3   |     | 248   | N | 1    |                     | 56      | -0-     | 56      | 4278  | -0-   | -0-   |                       | -0-    |
| 06  |   | 3   |     | 240   | N | 1    |                     | 57      | -0-     | 57      | 4140  | -0-   | -0-   |                       | -0-    |
| 07  |   | 3   |     | 248   | N | 2    |                     | 59      | -0-     | 59      | 4278  | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| LAIRD NO. 1   |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06554 GATHERER -> SUNOC                          |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| 02  |   | 1   |     | 112   | N | 80   | 164 1               | 101     | -0-     | 101     | 1232  | -0-   | -0-   |                       | -0-    |
| 03  |   | 1   |     | 124   | N | 87   |                     | 188     | -0-     | 188     | 1364  | -0-   | -0-   |                       | -0-    |
| 04  |   | 1   |     | 120   | N | 77   | 173 1               | 92      | -0-     | 92      | 1320  | -0-   | -0-   |                       | -0-    |
| 05  |   | 1   |     | 124   | N | 89   |                     | 181     | -0-     | 181     | 1364  | -0-   | -0-   |                       | -0-    |
| 06  |   | 1   |     | 120   | N | 55   | 169 1               | 67      | -0-     | 67      | 1320  | -0-   | -0-   |                       | -0-    |
| 07  |   | 1   |     | 124   | N | 81   |                     | 148     | -0-     | 148     | 1364  | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| PETERSON, J. N. -B-                                       |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06558 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| 02  |   | 2   |     | 196   | N | 119  |                     | 186     | -0-     | 186     | 2352  | -0-   | -0-   |                       | -0-    |
| 03  |   | 2   |     | 217   | N | 141  | 173 1               | 154     | -0-     | 154     | 2604  | -0-   | -0-   |                       | -0-    |
| 04  |   | 2   |     | 210   | N | 103  | 170 1               | 87      | -0-     | 87      | 2520  | -0-   | -0-   |                       | -0-    |
| 05  |   | 2   |     | 217   | N | 111  |                     | 198     | -0-     | 198     | 2604  | -0-   | -0-   |                       | -0-    |
| 06  |   | 2   |     | 210   | N | 116  | 170 1               | 144     | -0-     | 144     | 2520  | -0-   | -0-   |                       | -0-    |
| 07  |   | 2   |     | 217   | N | 112  | 182 1               | 74      | -0-     | 74      | 2604  | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| BRADFORD "E"  |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06586 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| 02  |   | 2   |     | 224   | N | 92   | 170 1               | 112     | -0-     | 112     | 2240  | -0-   | -0-   |                       | -0-    |
| 03  |   | 2   |     | 248   | N | 61   |                     | 173     | -0-     | 173     | 2480  | -0-   | -0-   |                       | -0-    |
| 04  |   | 2   |     | 240   | N | 40   | 158 1               | 55      | -0-     | 55      | 2400  | -0-   | -0-   |                       | -0-    |
| 05  |   | 2   |     | 248   | N | 108  |                     | 163     | -0-     | 163     | 2480  | -0-   | -0-   |                       | -0-    |
| 06  |   | 2   |     | 240   | N | 63   | 112 1               | 114     | -0-     | 114     | 2400  | -0-   | -0-   |                       | -0-    |
| 07  |   | 2   |     | 248   | N | 111  | 166 1               | 59      | -0-     | 59      | 2480  | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| KAY, SAM  |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06619 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| 02  |   | 2   |     | 448   | N | 422  | 533 1               | 53      | -0-     | 53      | 2240  | -0-   | -0-   |                       | -0-    |
| 03  |   | 2   |     | 496   | N | 424  | 374 1               | 103     | -0-     | 103     | 2480  | -0-   | -0-   |                       | -0-    |
| 04  |   | 2   |     | 480   | N | 395  | 340 1               | 158     | -0-     | 158     | 2400  | -0-   | -0-   |                       | -0-    |
| 05  |   | 2   |     | 496   | N | 426  | 517 1               | 67      | -0-     | 67      | 2480  | -0-   | -0-   |                       | -0-    |
| 06  |   | 2   |     | 480   | N | 433  | 328 1               | 172     | -0-     | 172     | 2400  | -0-   | -0-   |                       | -0-    |
| 07  |   | 2   |     | 496   | N | 446  | 544 1               | 74      | -0-     | 74      | 2480  | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| ALFORD -B-  |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06627 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |         |         |         |       |       |       |                       |        |
| 02  |   | 4   |     | 140   | Y | 1    |                     | 189     | -0-     | 189     | 4480  | -0-   | -0-   |                       | -0-    |
| 03  |   | 4   |     | 155   | Y | 1    |                     | 190     | -0-     | 190     | 4960  | -0-   | -0-   |                       | -0-    |
| 04  |   | 4   |     | 150   | Y | 1    |                     | 191     | -0-     | 191     | 4800  | -0-   | -0-   |                       | -0-    |
| 05  |   | 4   |     | 155   | Y | 1    |                     | 192     | -0-     | 192     | 4960  | -0-   | -0-   |                       | -0-    |
| 06  |   | 4   |     | 150   | Y | 1    |                     | 193     | -0-     | 193     | 4800  | -0-   | -0-   |                       | -0-    |
| 07  |   | 4   |     | 155   | Y | 2    |                     | 195     | -0-     | 195     | 4960  | -0-   | -0-   |                       | -0-    |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
BLAND

LEASE -> 06631 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C     | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | GAS STATUS |
|-----|-----------|-------|-------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|------------|
|     |           |       |       |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |            |
| 02  |           | 1     | 140 N | 70       |                   |                   | 137         | -0-          | 137             | 1120        | -0-        | -0-        |                     |                     | -0-        |
| 03  |           | 1     | 155 N | 63       | 158               | 1                 | 42          | -0-          | 42              | 1240        | -0-        | -0-        |                     |                     | -0-        |
| 04  |           | 1     | 150 N | 65       |                   |                   | 107         | -0-          | 107             | 1200        | -0-        | -0-        |                     |                     | -0-        |
| 05  |           | 1     | 155 N | 72       |                   |                   | 179         | -0-          | 179             | 1240        | -0-        | -0-        |                     |                     | -0-        |
| 06  |           | 1     | 150 N | 69       | 141               | 1                 | 107         | -0-          | 107             | 1200        | -0-        | -0-        |                     |                     | -0-        |
| 07  |           | 1     | 155 N | 73       | 144               | 1                 | 36          | -0-          | 36              | 1240        | -0-        | -0-        |                     |                     | -0-        |

CANSLER

LEASE -> 06644 GATHERER -> PLAML

|    |  |   |       |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 2 | 392 N | 323 | 293 | 1 | 263 | -0- | 263 | 2240 | 273 | -0- | 273 | 2 | -0- |
| 03 |  | 2 | 434 N | 386 | 446 | 1 | 203 | -0- | 203 | 2480 | 304 | -0- | 304 | 2 | -0- |
| 04 |  | 2 | 420 N | 339 | 294 | 1 | 248 | -0- | 248 | 2400 | 343 | -0- | 343 | 2 | -0- |
| 05 |  | 2 | 434 N | 344 | 457 | 1 | 135 | -0- | 135 | 2480 | -0- | -0- |     |   | -0- |
| 06 |  | 2 | 420 N | 332 | 415 | 1 | 52  | -0- | 52  | 2400 | -0- | -0- |     |   | -0- |
| 07 |  | 2 | 434 N | 367 | 292 | 1 | 127 | -0- | 127 | 2480 | -0- | -0- |     |   | -0- |

CHRISTIAN-C

LEASE -> 06647 GATHERER -> PLAML

|    |  |   |       |    |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|-------|----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 1 | 140 N | 85 | 183 | 1 | 65  | -0- | 65  | 1176 | -0- | -0- |  |  | -0- |
| 03 |  | 1 | 155 N | 87 |     |   | 152 | -0- | 152 | 1302 | -0- | -0- |  |  | -0- |
| 04 |  | 1 | 150 N | 97 | 176 | 1 | 73  | -0- | 73  | 1260 | -0- | -0- |  |  | -0- |
| 05 |  | 1 | 155 N | 81 | 90  | 1 | 64  | -0- | 64  | 1302 | -0- | -0- |  |  | -0- |
| 06 |  | 1 | 150 N | 81 |     |   | 145 | -0- | 145 | 1260 | -0- | -0- |  |  | -0- |
| 07 |  | 1 | 155 N | 93 | 90  | 1 | 148 | -0- | 148 | 1302 | -0- | -0- |  |  | -0- |

COX -B-

LEASE -> 06655 GATHERER -> PLAML

|    |  |  |     |     |  |  |     |     |   |     |     |     |  |  |     |
|----|--|--|-----|-----|--|--|-----|-----|---|-----|-----|-----|--|--|-----|
| 02 |  |  | 0 N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  | 0 N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  | 0 N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  | 0 N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  | 0 N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  | 0 N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |

COX -C-

LEASE -> 06656 GATHERER -> PLAML

|    |  |   |      |    |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|------|----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 1 | 84 Y | 35 | 160 | 1 | 36  | -0- | 36  | 1120 | -0- | -0- |  |  | -0- |
| 03 |  | 1 | 93 Y | 50 |     |   | 86  | -0- | 86  | 1240 | -0- | -0- |  |  | -0- |
| 04 |  | 1 | 90 Y | 25 |     |   | 111 | -0- | 111 | 1200 | -0- | -0- |  |  | -0- |
| 05 |  | 1 | 93 Y | 30 |     |   | 141 | -0- | 141 | 1240 | -0- | -0- |  |  | -0- |
| 06 |  | 1 | 90 Y | 47 | 161 | 1 | 27  | -0- | 27  | 1200 | -0- | -0- |  |  | -0- |
| 07 |  | 1 | 93 Y | 38 |     |   | 65  | -0- | 65  | 1240 | -0- | -0- |  |  | -0- |

DEASON -B-

LEASE -> 06662 GATHERER -> PLAML

|    |  |   |       |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 2 | 392 N | 252 | 180 | 1 | 235 | -0- | 235 | 2240 | -0- | -0- |  |  | -0- |
| 03 |  | 2 | 434 N | 265 | 362 | 1 | 138 | -0- | 138 | 2480 | -0- | -0- |  |  | -0- |
| 04 |  | 2 | 420 N | 269 | 323 | 1 | 84  | -0- | 84  | 2400 | -0- | -0- |  |  | -0- |
| 05 |  | 2 | 434 N | 198 | 111 | 1 | 171 | -0- | 171 | 2480 | -0- | -0- |  |  | -0- |
| 06 |  | 2 | 420 N | 217 | 321 | 1 | 67  | -0- | 67  | 2400 | -0- | -0- |  |  | -0- |
| 07 |  | 2 | 434 N | 243 | 156 | 1 | 154 | -0- | 154 | 2480 | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
FREE-A

LEASE -> 06671 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | AMT         |         |         |         |       |       |       | CODE    |        |
| 02 |   | 10  |     | 840   | N | 189  | 187   | 1           | 104     | -0-     | 104     | 11200 | -0-   | -0-   |         | -0-    |
| 03 |   | 10  |     | 930   | N | 274  | 340   | 1           | 38      | -0-     | 38      | 12400 | -0-   | -0-   |         | -0-    |
| 04 |   | 10  |     | 900   | N | 235  | 184   | 1           | 89      | -0-     | 89      | 12000 | -0-   | -0-   |         | -0-    |
| 05 |   | 10  |     | 930   | N | 299  | 147   | 1           | 241     | -0-     | 241     | 12400 | -0-   | -0-   |         | -0-    |
| 06 |   | 10  |     | 900   | N | 345  | 365   | 1           | 221     | -0-     | 221     | 12000 | -0-   | -0-   |         | -0-    |
| 07 |   | 10  |     | 930   | N | 376  | 543   | 1           | 54      | -0-     | 54      | 12400 | -0-   | -0-   |         | -0-    |

FREE-B

LEASE -> 06672 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 2 |  | 392 | N | 163 | 192 | 1 | 156 | -0- | 156 | 2240 | -0- | -0- |  | -0- |
| 03 |  | 2 |  | 434 | N | 170 | 170 | 1 | 156 | -0- | 156 | 2480 | -0- | -0- |  | -0- |
| 04 |  | 2 |  | 420 | N | 169 | 182 | 1 | 143 | -0- | 143 | 2400 | -0- | -0- |  | -0- |
| 05 |  | 2 |  | 434 | N | 161 | 156 | 1 | 148 | -0- | 148 | 2480 | -0- | -0- |  | -0- |
| 06 |  | 2 |  | 420 | N | 198 | 175 | 1 | 171 | -0- | 171 | 2400 | -0- | -0- |  | -0- |
| 07 |  | 2 |  | 434 | N | 127 | 159 | 1 | 139 | -0- | 139 | 2480 | -0- | -0- |  | -0- |

JONES-B

LEASE -> 06682 GATHERER -> SUNOP

|    |  |   |  |     |   |    |     |   |     |     |     |      |    |     |    |   |     |
|----|--|---|--|-----|---|----|-----|---|-----|-----|-----|------|----|-----|----|---|-----|
| 02 |  | 2 |  | 140 | N | 25 |     |   | 79  | -0- | 79  | 2352 | 54 | -0- | 54 | 2 | -0- |
| 03 |  | 2 |  | 155 | N | 40 |     |   | 119 | -0- | 119 | 2604 | 62 | -0- | 62 | 2 | -0- |
| 04 |  | 2 |  | 150 | N | 29 |     |   | 148 | -0- | 148 | 2520 | 43 | -0- | 43 | 2 | -0- |
| 05 |  | 2 |  | 155 | N | 23 |     |   | 171 | -0- | 171 | 2604 | 44 | -0- | 44 | 2 | -0- |
| 06 |  | 2 |  | 150 | N | 39 | 166 | 1 | 44  | -0- | 44  | 2520 | 61 | -0- | 61 | 2 | -0- |
| 07 |  | 2 |  | 155 | N | 50 |     |   | 94  | -0- | 94  | 2604 | 56 | -0- | 56 | 2 | -0- |

REDWINE -A-

LEASE -> 06698 GATHERER -> PLAML

|    |  |   |  |     |   |    |     |   |     |     |     |     |     |     |  |     |
|----|--|---|--|-----|---|----|-----|---|-----|-----|-----|-----|-----|-----|--|-----|
| 02 |  | 4 |  | 280 | N | 58 | 167 | 1 | 77  | -0- | 77  | -0- | -0- | -0- |  | -0- |
| 03 |  | 4 |  | 310 | N | 91 |     |   | 168 | -0- | 168 | -0- | -0- | -0- |  | -0- |
| 04 |  | 4 |  | 300 | N | 86 | 172 | 1 | 82  | -0- | 82  | -0- | -0- | -0- |  | -0- |
| 05 |  | 4 |  | 310 | N | 77 |     |   | 159 | -0- | 159 | -0- | -0- | -0- |  | -0- |
| 06 |  | 4 |  | 300 | N | 57 | 166 | 1 | 50  | -0- | 50  | -0- | -0- | -0- |  | -0- |
| 07 |  | 4 |  | 310 | N | 71 |     |   | 121 | -0- | 121 | -0- | -0- | -0- |  | -0- |

REDWINE, -B-

LEASE -> 06699 GATHERER -> PLAML

|    |  |  |  |   |   |     |  |  |     |     |   |     |     |     |  |     |
|----|--|--|--|---|---|-----|--|--|-----|-----|---|-----|-----|-----|--|-----|
| 02 |  |  |  | 0 | N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  | 0 | N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  | 0 | N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  | 0 | N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  | 0 | N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  | 0 | N | -0- |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |

SEXTON-WILLIAM

LEASE -> 06703 GATHERER -> PLAML

|    |  |    |  |      |   |     |     |   |     |     |     |       |     |     |  |     |
|----|--|----|--|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|--|-----|
| 02 |  | 10 |  | 1624 | N | 679 | 775 | 1 | 159 | -0- | 159 | 11200 | -0- | -0- |  | -0- |
| 03 |  | 10 |  | 1798 | N | 731 | 639 | 1 | 251 | -0- | 251 | 12400 | -0- | -0- |  | -0- |
| 04 |  | 10 |  | 1740 | N | 676 | 771 | 1 | 156 | -0- | 156 | 12000 | -0- | -0- |  | -0- |
| 05 |  | 10 |  | 1798 | N | 702 | 787 | 1 | 71  | -0- | 71  | 12400 | -0- | -0- |  | -0- |
| 06 |  | 10 |  | 1740 | N | 675 | 469 | 1 | 277 | -0- | 277 | 12000 | -0- | -0- |  | -0- |
| 07 |  | 10 |  | 1798 | N | 701 | 826 | 1 | 152 | -0- | 152 | 12400 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
WHATLEY

LEASE -> 06718 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M   | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|-------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |           |       |       |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  |           | 1     | 168 N | 2        |                   |                   | 57          | -0-          | 57              | 1120        | -0-        | -0-        |                     |                     | -0-          |
| 03  |           | 1     | 186 N | 1        |                   |                   | 58          | -0-          | 58              | 1240        | -0-        | -0-        |                     |                     | -0-          |
| 04  |           | 1     | 180 N | 2        |                   |                   | 60          | -0-          | 60              | 1200        | -0-        | -0-        |                     |                     | -0-          |
| 05  |           | 1     | 186 N | 2        |                   |                   | 62          | -0-          | 62              | 1240        | -0-        | -0-        |                     |                     | -0-          |
| 06  |           | 1     | 180 N | 1        |                   |                   | 63          | -0-          | 63              | 1200        | -0-        | -0-        |                     |                     | -0-          |
| 07  |           | 1     | 186 N | 2        |                   |                   | 65          | -0-          | 65              | 1240        | -0-        | -0-        |                     |                     | -0-          |

FEE LEASE -> 06722 GATHERER -> PLAML

|    |  |   |       |   |   |   |    |     |    |      |     |     |  |  |     |
|----|--|---|-------|---|---|---|----|-----|----|------|-----|-----|--|--|-----|
| 02 |  | 3 | 112 Y | 1 |   |   | 28 | -0- | 28 | 3360 | -0- | -0- |  |  | -0- |
| 03 |  | 3 | 124 Y | 1 |   |   | 29 | -0- | 29 | 3720 | -0- | -0- |  |  | -0- |
| 04 |  | 3 | 120 Y | 1 |   |   | 30 | -0- | 30 | 3600 | -0- | -0- |  |  | -0- |
| 05 |  | 3 | 124 Y | 2 |   |   | 32 | -0- | 32 | 3720 | -0- | -0- |  |  | -0- |
| 06 |  | 3 | 120 Y | 3 |   |   | 35 | -0- | 35 | 3600 | -0- | -0- |  |  | -0- |
| 07 |  | 3 | 124 Y | 1 | 5 | 1 | 31 | -0- | 31 | 3720 | -0- | -0- |  |  | -0- |

REMBERT, F. T. LEASE -> 06724 GATHERER -> PLAML

|    |  |    |        |     |     |   |     |     |     |       |     |     |     |   |     |
|----|--|----|--------|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 |  | 15 | 1092 Y | 393 | 540 | 1 | 49  | -0- | 49  | 16800 | 893 | -0- | 893 | 2 | -0- |
| 03 |  | 15 | 1209 Y | 516 | 361 | 1 | 204 | -0- | 204 | 18600 | 980 | -0- | 980 | 2 | -0- |
| 04 |  | 15 | 1170 Y | 488 | 524 | 1 | 168 | -0- | 168 | 18000 | 969 | -0- | 969 | 2 | -0- |
| 05 |  | 15 | 1209 Y | 403 | 353 | 1 | 218 | -0- | 218 | 18600 | 777 | -0- | 777 | 2 | -0- |
| 06 |  | 15 | 1170 Y | 395 | 350 | 1 | 263 | -0- | 263 | 18000 | 944 | -0- | 944 | 2 | -0- |
| 07 |  | 15 | 1209 Y | 390 | 531 | 1 | 122 | -0- | 122 | 18600 | 954 | -0- | 954 | 2 | -0- |

WILLIAMS LEASE -> 06769 GATHERER -> PLAML

|    |  |   |      |    |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|------|----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 1 | 84 N | 41 |     |   | 175 | -0- | 175 | 1120 | 145 | -0- | 145 | 2 | -0- |
| 03 |  | 1 | 93 N | 52 |     |   | 227 | -0- | 227 | 1240 | 146 | -0- | 146 | 2 | -0- |
| 04 |  | 1 | 90 N | 42 | 167 | 1 | 102 | -0- | 102 | 1200 | 150 | -0- | 150 | 2 | -0- |
| 05 |  | 1 | 93 N | 43 |     |   | 145 | -0- | 145 | 1240 | 149 | -0- | 149 | 2 | -0- |
| 06 |  | 1 | 90 N | 46 |     |   | 191 | -0- | 191 | 1200 | 196 | -0- | 196 | 2 | -0- |
| 07 |  | 1 | 93 N | 43 |     |   | 234 | -0- | 234 | 1240 | 42  | -0- | 42  | 2 | -0- |

CHRISTIAN, J. M. -C- LEASE -> 06789 GATHERER -> PLAML

|    |  |   |       |    |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|-------|----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 1 | 196 N | 93 | 191 | 1 | 114 | -0- | 114 | 1176 | -0- | -0- |  |  | -0- |
| 03 |  | 1 | 217 N | 76 | 163 | 1 | 27  | -0- | 27  | 1302 | -0- | -0- |  |  | -0- |
| 04 |  | 1 | 210 N | 92 |     |   | 119 | -0- | 119 | 1260 | -0- | -0- |  |  | -0- |
| 05 |  | 1 | 217 N | 75 |     |   | 194 | -0- | 194 | 1302 | -0- | -0- |  |  | -0- |
| 06 |  | 1 | 210 N | 66 | 173 | 1 | 87  | -0- | 87  | 1260 | -0- | -0- |  |  | -0- |
| 07 |  | 1 | 217 N | 20 |     |   | 107 | -0- | 107 | 1302 | -0- | -0- |  |  | -0- |

ALEXANDER, H. C., ETAL LEASE -> 06793 GATHERER -> PLAML

|    |  |   |        |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--------|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 4 | 1204 N | 835 | 794 | 1 | 340 | -0- | 340 | 4648 | 364 | -0- | 364 | 2 | -0- |
| 03 |  | 4 | 1333 N | 884 | 874 | 1 | 350 | -0- | 350 | 5146 | 397 | -0- | 397 | 2 | -0- |
| 04 |  | 4 | 1290 N | 852 | 866 | 1 | 336 | -0- | 336 | 4980 | 384 | -0- | 384 | 2 | -0- |
| 05 |  | 4 | 1333 N | 824 | 891 | 1 | 269 | -0- | 269 | 5146 | 376 | -0- | 376 | 2 | -0- |
| 06 |  | 4 | 1290 N | 795 | 828 | 1 | 236 | -0- | 236 | 4980 | 362 | -0- | 362 | 2 | -0- |
| 07 |  | 4 | 1333 N | 835 | 863 | 1 | 208 | -0- | 208 | 5146 | 345 | -0- | 345 | 2 | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
ANDERSON, I

LEASE -> 06795 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----------|-------|---|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  | 2         | 168   | N | 45       | 121       | 1                |           | 70          | -0-          | 70              | 2240        | 39         | -0-        | 39          | 2                |           | -0-    |
| 03  | 2         | 186   | N | 33       |           |                  |           | 103         | -0-          | 103             | 2480        | 46         | -0-        | 46          | 2                |           | -0-    |
| 04  | 2         | 180   | N | 13       |           |                  |           | 116         | -0-          | 116             | 2400        | 2          | -0-        | 2           | 2                |           | -0-    |
| 05  | 2         | 186   | N | 24       |           |                  |           | 140         | -0-          | 140             | 2480        | 36         | -0-        | 36          | 2                |           | -0-    |
| 06  | 2         | 180   | N | 32       |           |                  |           | 172         | -0-          | 172             | 2400        | 57         | -0-        | 57          | 2                |           | -0-    |
| 07  | 2         | 186   | N | 29       | 135       | 1                |           | 66          | -0-          | 66              | 2480        | 54         | -0-        | 54          | 2                |           | -0-    |

ANDERSON, TAYLOR

LEASE -> 06796 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 4 | 252 | N | 149 | 179 | 1 |  | 72  | -0- | 72  | 4480 | 143 | -0- | 143 | 2 |  | -0- |
| 03 | 4 | 279 | N | 139 | 162 | 1 |  | 49  | -0- | 49  | 4960 | 146 | -0- | 146 | 2 |  | -0- |
| 04 | 4 | 270 | N | 139 |     |   |  | 188 | -0- | 188 | 4800 | 112 | -0- | 112 | 2 |  | -0- |
| 05 | 4 | 279 | N | 119 | 178 | 1 |  | 129 | -0- | 129 | 4960 | 137 | -0- | 137 | 2 |  | -0- |
| 06 | 4 | 270 | N | 147 | 184 | 1 |  | 92  | -0- | 92  | 4800 | 186 | -0- | 186 | 2 |  | -0- |
| 07 | 4 | 279 | N | 114 |     |   |  | 206 | -0- | 206 | 4960 | 147 | -0- | 147 | 2 |  | -0- |

BATON, O. R.

LEASE -> 06800 GATHERER -> PLAML

|    |   |      |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|------|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 2 | 1064 | N | 415 | 509 | 1 |  | 98  | -0- | 98  | 2240 | 107 | -0- | 107 | 2 |  | -0- |
| 03 | 2 | 1178 | N | 560 | 526 | 1 |  | 132 | -0- | 132 | 2480 | 148 | -0- | 148 | 2 |  | -0- |
| 04 | 2 | 1140 | N | 575 | 523 | 1 |  | 184 | -0- | 184 | 2400 | 163 | -0- | 163 | 2 |  | -0- |
| 05 | 2 | 1178 | N | 552 | 539 | 1 |  | 197 | -0- | 197 | 2480 | 173 | -0- | 173 | 2 |  | -0- |
| 06 | 2 | 1140 | N | 644 | 542 | 1 |  | 299 | -0- | 299 | 2400 | 143 | -0- | 143 | 2 |  | -0- |
| 07 | 2 | 1178 | N | 570 | 692 | 1 |  | 177 | -0- | 177 | 2480 | 109 | -0- | 109 | 2 |  | -0- |

CHRISTIAN, C. E. -A-

LEASE -> 06809 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 | 3 | 728 | N | 553 | 457 | 1 |  | 242 | -0- | 242 | 3360 | -0- | -0- |  |  |  | -0- |
| 03 | 3 | 806 | N | 648 | 775 | 1 |  | 115 | -0- | 115 | 3720 | -0- | -0- |  |  |  | -0- |
| 04 | 3 | 780 | N | 586 | 581 | 1 |  | 120 | -0- | 120 | 3600 | -0- | -0- |  |  |  | -0- |
| 05 | 3 | 806 | N | 583 | 454 | 1 |  | 249 | -0- | 249 | 3720 | -0- | -0- |  |  |  | -0- |
| 06 | 3 | 780 | N | 594 | 728 | 1 |  | 115 | -0- | 115 | 3600 | -0- | -0- |  |  |  | -0- |
| 07 | 3 | 806 | N | 574 | 449 | 1 |  | 240 | -0- | 240 | 3720 | -0- | -0- |  |  |  | -0- |

CHRISTIAN, C. E., -C-

LEASE -> 06810 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 3 | 392 | N | 284 | 176 | 1 |  | 217 | -0- | 217 | 3360 | 318 | -0- | 318 | 2 |  | -0- |
| 03 | 3 | 434 | N | 278 | 351 | 1 |  | 144 | -0- | 144 | 3720 | 372 | -0- | 372 | 2 |  | -0- |
| 04 | 3 | 420 | N | 225 | 183 | 1 |  | 186 | -0- | 186 | 3600 | 321 | -0- | 321 | 2 |  | -0- |
| 05 | 3 | 434 | N | 190 | 178 | 1 |  | 198 | -0- | 198 | 3720 | 270 | -0- | 270 | 2 |  | -0- |
| 06 | 3 | 420 | N | 257 | 348 | 1 |  | 107 | -0- | 107 | 3600 | 280 | -0- | 280 | 2 |  | -0- |
| 07 | 3 | 434 | N | 270 | 325 | 1 |  | 52  | -0- | 52  | 3720 | 329 | -0- | 329 | 2 |  | -0- |

CLAYTON, W., ETAL

LEASE -> 06811 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 2 | 252 | N | 182 | 344 | 1 |  | 43  | -0- | 43  | 2240 | 132 | -0- | 132 | 2 |  | -0- |
| 03 | 2 | 279 | N | 202 | 180 | 1 |  | 65  | -0- | 65  | 2480 | 165 | -0- | 165 | 2 |  | -0- |
| 04 | 2 | 270 | N | 197 | 165 | 1 |  | 97  | -0- | 97  | 2400 | 171 | -0- | 171 | 2 |  | -0- |
| 05 | 2 | 279 | N | 211 | 176 | 1 |  | 132 | -0- | 132 | 2480 | 149 | -0- | 149 | 2 |  | -0- |
| 06 | 2 | 270 | N | 192 | 172 | 1 |  | 152 | -0- | 152 | 2400 | 154 | -0- | 154 | 2 |  | -0- |
| 07 | 2 | 279 | N | 200 | 317 | 1 |  | 35  | -0- | 35  | 2480 | 154 | -0- | 154 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
FISHBURN, S. C.

LEASE -> 06816 GATHERER -> PLAML

| M O G | FLW | OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | DISPOSITION CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | DISPOSITION CODE | GAS STATUS |
|-------|-----|-----|-------|---|----------|-----------|------------------|-----------|------------------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------------|------------|
| 02    |     | 6   | 1232  | N | 883      | 872       | 1                |           |                  | 226         | -0-          | 226             | 7504        | 339        | -0-        | 339         | 2                |             |                  | -0-        |
| 03    |     | 6   | 1364  | N | 950      | 904       | 1                |           |                  | 272         | -0-          | 272             | 8308        | 391        | -0-        | 391         | 2                |             |                  | -0-        |
| 04    |     | 6   | 1320  | N | 931      | 1063      | 1                |           |                  | 140         | -0-          | 140             | 8040        | 385        | -0-        | 385         | 2                |             |                  | -0-        |
| 05    |     | 6   | 1364  | N | 836      | 714       | 1                |           |                  | 262         | -0-          | 262             | 8308        | 339        | -0-        | 339         | 2                |             |                  | -0-        |
| 06    |     | 6   | 1320  | N | 879      | 869       | 1                |           |                  | 272         | -0-          | 272             | 8040        | 369        | -0-        | 369         | 2                |             |                  | -0-        |
| 07    |     | 6   | 1364  | N | 841      | 872       | 1                |           |                  | 241         | -0-          | 241             | 8308        | 391        | -0-        | 391         | 2                |             |                  | -0-        |

HALL, S. B.

LEASE -> 06820 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |  |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|--|--|--|--|-----|
| 02 |  | 1 | 252 | N | 170 | 185 | 1 |  |  | 118 | -0- | 118 | 1120 | -0- | -0- |  |  |  |  | -0- |
| 03 |  | 1 | 279 | N | 207 | 160 | 1 |  |  | 165 | -0- | 165 | 1240 | -0- | -0- |  |  |  |  | -0- |
| 04 |  | 1 | 270 | N | 184 | 172 | 1 |  |  | 177 | -0- | 177 | 1200 | -0- | -0- |  |  |  |  | -0- |
| 05 |  | 1 | 279 | N | 187 | 169 | 1 |  |  | 195 | -0- | 195 | 1240 | -0- | -0- |  |  |  |  | -0- |
| 06 |  | 1 | 270 | N | 168 | 173 | 1 |  |  | 190 | -0- | 190 | 1200 | -0- | -0- |  |  |  |  | -0- |
| 07 |  | 1 | 279 | N | 197 | 347 | 1 |  |  | 40  | -0- | 40  | 1240 | -0- | -0- |  |  |  |  | -0- |

HILBURN, S., ESTATE -A-

LEASE -> 06823 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 1 | 308 | N | 153 | 161 | 1 |  |  | 132 | -0- | 132 | 1120 | 104 | -0- | 104 | 2 |  |  | -0- |
| 03 |  | 1 | 341 | N | 214 | 164 | 1 |  |  | 182 | -0- | 182 | 1240 | 143 | -0- | 143 | 2 |  |  | -0- |
| 04 |  | 1 | 330 | N | 185 | 173 | 1 |  |  | 194 | -0- | 194 | 1200 | 96  | -0- | 96  | 2 |  |  | -0- |
| 05 |  | 1 | 341 | N | 208 | 165 | 1 |  |  | 237 | -0- | 237 | 1240 | 103 | -0- | 103 | 2 |  |  | -0- |
| 06 |  | 1 | 330 | N | 118 | 153 | 1 |  |  | 202 | -0- | 202 | 1200 | 124 | -0- | 124 | 2 |  |  | -0- |
| 07 |  | 1 | 341 | N | 64  | 46  | 1 |  |  | 220 | -0- | 220 | 1240 | 226 | -0- | 226 | 2 |  |  | -0- |

HILBURN-JENKINS LAND LEASE

LEASE -> 06825 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 1 | 140 | N | 69  | 152 | 1 |  |  | 122 | -0- | 122 | 1120 | 131 | -0- | 131 | 2 |  |  | -0- |
| 03 |  | 1 | 155 | N | 98  | 156 | 1 |  |  | 64  | -0- | 64  | 1240 | 138 | -0- | 138 | 2 |  |  | -0- |
| 04 |  | 1 | 150 | N | 49  |     |   |  |  | 113 | -0- | 113 | 1200 | 87  | -0- | 87  | 2 |  |  | -0- |
| 05 |  | 1 | 155 | N | 61  |     |   |  |  | 174 | -0- | 174 | 1240 | 101 | -0- | 101 | 2 |  |  | -0- |
| 06 |  | 1 | 150 | N | 82  | 153 | 1 |  |  | 103 | -0- | 103 | 1200 | 126 | -0- | 126 | 2 |  |  | -0- |
| 07 |  | 1 | 155 | N | 102 | 156 | 1 |  |  | 49  | -0- | 49  | 1240 | 148 | -0- | 148 | 2 |  |  | -0- |

JERNIGAN, ADM., C. M., ETAL

LEASE -> 06828 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 2 | 448 | N | 285 | 341 | 1 |  |  | 87  | -0- | 87  | 2352 | 187 | -0- | 187 | 2 |  |  | -0- |
| 03 |  | 2 | 496 | N | 310 | 340 | 1 |  |  | 57  | -0- | 57  | 2604 | 218 | -0- | 218 | 2 |  |  | -0- |
| 04 |  | 2 | 480 | N | 294 | 183 | 1 |  |  | 168 | -0- | 168 | 2520 | 166 | -0- | 166 | 2 |  |  | -0- |
| 05 |  | 2 | 496 | N | 236 | 172 | 1 |  |  | 232 | -0- | 232 | 2604 | 118 | -0- | 118 | 2 |  |  | -0- |
| 06 |  | 2 | 480 | N | 265 | 327 | 1 |  |  | 170 | -0- | 170 | 2520 | 188 | -0- | 188 | 2 |  |  | -0- |
| 07 |  | 2 | 496 | N | 230 | 178 | 1 |  |  | 222 | -0- | 222 | 2604 | 178 | -0- | 178 | 2 |  |  | -0- |

JUDGE, J. C.

LEASE -> 06829 GATHERER -> PLAML

|    |  |   |      |   |     |     |   |  |  |     |     |     |      |     |     |    |   |  |  |     |
|----|--|---|------|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|----|---|--|--|-----|
| 02 |  | 4 | 1316 | N | 701 | 897 | 1 |  |  | 163 | -0- | 163 | 4984 | 3   | -0- | 3  | 2 |  |  | -0- |
| 03 |  | 4 | 1457 | N | 717 | 695 | 1 |  |  | 185 | -0- | 185 | 5518 | 26  | -0- | 26 | 2 |  |  | -0- |
| 04 |  | 4 | 1410 | N | 682 | 538 | 1 |  |  | 329 | -0- | 329 | 5340 | 13  | -0- | 13 | 2 |  |  | -0- |
| 05 |  | 4 | 1457 | N | 479 | 496 | 1 |  |  | 312 | -0- | 312 | 5518 | -0- | -0- |    |   |  |  | -0- |
| 06 |  | 4 | 1410 | N | 712 | 841 | 1 |  |  | 183 | -0- | 183 | 5340 | -0- | -0- |    |   |  |  | -0- |
| 07 |  | 4 | 1457 | N | 769 | 837 | 1 |  |  | 115 | -0- | 115 | 5518 | 8   | -0- | 8  | 2 |  |  | -0- |



EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
LACY & SNYDER

LEASE -> 06833 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|-----|-------|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
|     | G     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|     |       |     |       |   |      | CODE  | AMT         |         |         |         |       |       |       | CODE    | CODE   |
| 02  |       |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 03  |       |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 04  |       |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 05  |       |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 06  |       |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 07  |       |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |

OTEN, WILL

LEASE -> 06839 GATHERER -> PLAML

|    |   |  |     |   |    |     |   |     |     |     |      |     |     |    |   |     |
|----|---|--|-----|---|----|-----|---|-----|-----|-----|------|-----|-----|----|---|-----|
| 02 | 6 |  | 728 | N | 12 |     |   | 136 | -0- | 136 | 6720 | 2   | -0- | 2  | 2 | -0- |
| 03 | 6 |  | 806 | N | 62 |     |   | 198 | -0- | 198 | 7750 | 17  | -0- | 17 | 2 | -0- |
| 04 | 6 |  | 780 | N | 36 | 130 | 1 | 104 | -0- | 104 | 7500 | 6   | -0- | 6  | 2 | -0- |
| 05 | 6 |  | 806 | N | 44 |     |   | 148 | -0- | 148 | 7750 | 14  | -0- | 14 | 2 | -0- |
| 06 | 6 |  | 780 | N | 27 |     |   | 175 | -0- | 175 | 7500 | -0- | -0- |    |   | -0- |
| 07 | 6 |  | 806 | N | 47 |     |   | 222 | -0- | 222 | 7750 | -0- | -0- |    |   | -0- |

RUSSELL, ROSA, ETAL

LEASE -> 06843 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 1 |  | 168 | N | 104 | 174 | 1 | 178 | -0- | 178 | 1120 | 94  | -0- | 94  | 2 | -0- |
| 03 | 1 |  | 186 | N | 108 | 175 | 1 | 111 | -0- | 111 | 1240 | 88  | -0- | 88  | 2 | -0- |
| 04 | 1 |  | 180 | N | 108 | 179 | 1 | 40  | -0- | 40  | 1200 | 170 | -0- | 170 | 2 | -0- |
| 05 | 1 |  | 186 | N | 116 |     |   | 156 | -0- | 156 | 1240 | 152 | -0- | 152 | 2 | -0- |
| 06 | 1 |  | 180 | N | 109 |     |   | 265 | -0- | 265 | 1200 | 128 | -0- | 128 | 2 | -0- |
| 07 | 1 |  | 186 | N | 103 | 178 | 1 | 190 | -0- | 190 | 1240 | 118 | -0- | 118 | 2 | -0- |

SEXTON, W. G., EST.

LEASE -> 06844 GATHERER -> PLAML

|    |   |  |      |   |     |      |   |     |     |     |      |     |     |     |   |     |
|----|---|--|------|---|-----|------|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 7 |  | 1148 | N | 716 | 677  | 1 | 272 | -0- | 272 | 7840 | 209 | -0- | 209 | 2 | -0- |
| 03 | 7 |  | 1271 | N | 843 | 868  | 1 | 247 | -0- | 247 | 8680 | 315 | -0- | 315 | 2 | -0- |
| 04 | 7 |  | 1230 | N | 790 | 854  | 1 | 183 | -0- | 183 | 8400 | 214 | -0- | 214 | 2 | -0- |
| 05 | 7 |  | 1271 | N | 878 | 866  | 1 | 195 | -0- | 195 | 8680 | 222 | -0- | 222 | 2 | -0- |
| 06 | 7 |  | 1230 | N | 836 | 710  | 1 | 321 | -0- | 321 | 8400 | 183 | -0- | 183 | 2 | -0- |
| 07 | 7 |  | 1271 | N | 926 | 1035 | 1 | 212 | -0- | 212 | 8680 | 240 | -0- | 240 | 2 | -0- |

SEXTON, H. ETAL -A-

LEASE -> 06845 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 4 |  | 616 | N | 387 | 506 | 1 | 148 | -0- | 148 | 4480 | 218 | -0- | 218 | 2 | -0- |
| 03 | 4 |  | 682 | N | 392 | 345 | 1 | 195 | -0- | 195 | 4960 | 248 | -0- | 248 | 2 | -0- |
| 04 | 4 |  | 660 | N | 406 | 345 | 1 | 256 | -0- | 256 | 4800 | 230 | -0- | 230 | 2 | -0- |
| 05 | 4 |  | 682 | N | 412 | 488 | 1 | 180 | -0- | 180 | 4960 | 254 | -0- | 254 | 2 | -0- |
| 06 | 4 |  | 660 | N | 322 | 304 | 1 | 198 | -0- | 198 | 4800 | 189 | -0- | 189 | 2 | -0- |
| 07 | 4 |  | 682 | N | 453 | 516 | 1 | 135 | -0- | 135 | 4960 | 233 | -0- | 233 | 2 | -0- |

SHEPPARD, M. O.

LEASE -> 06846 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|---|--|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 8 |  | 840 | N | 617 | 729 | 1 | 225 | -0- | 225 | 9408  | 192 | -0- | 192 | 2 | -0- |
| 03 | 8 |  | 930 | N | 681 | 627 | 1 | 279 | -0- | 279 | 10416 | 237 | -0- | 237 | 2 | -0- |
| 04 | 8 |  | 900 | N | 646 | 700 | 1 | 225 | -0- | 225 | 10080 | 375 | -0- | 375 | 2 | -0- |
| 05 | 8 |  | 930 | N | 270 | 263 | 1 | 232 | -0- | 232 | 10416 | 290 | -0- | 290 | 2 | -0- |
| 06 | 8 |  | 900 | N | 640 | 519 | 1 | 353 | -0- | 353 | 10080 | 470 | -0- | 470 | 2 | -0- |
| 07 | 8 |  | 930 | N | 664 | 681 | 1 | 336 | -0- | 336 | 10416 | 363 | -0- | 363 | 2 | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
ANGUS SPEAR TR., 2

LEASE -> 06847 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 1         | 280   | N | 175      | 180               | 1                 | 105         | -0-          | 105             | 1120        | -0-        | -0-        |                     | -0-          |
| 03  | 1         | 310   | N | 205      | 182               | 1                 | 128         | -0-          | 128             | 1240        | -0-        | -0-        |                     | -0-          |
| 04  | 1         | 300   | N | 199      | 185               | 1                 | 142         | -0-          | 142             | 1200        | -0-        | -0-        |                     | -0-          |
| 05  | 1         | 310   | N | 212      | 169               | 1                 | 185         | -0-          | 185             | 1240        | -0-        | -0-        |                     | -0-          |
| 06  | 1         | 300   | N | 194      | 172               | 1                 | 207         | -0-          | 207             | 1200        | -0-        | -0-        |                     | -0-          |
| 07  | 1         | 310   | N | 195      | 347               | 1                 | 55          | -0-          | 55              | 1240        | -0-        | -0-        |                     | -0-          |

ANGUS SPEAR TR., 4&5

LEASE -> 06848 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 1 | 280 | N | 148 | 166 | 1 | 52  | -0- | 52  | 1120 | 147 | -0- | 147 | 2 | -0- |
| 03 | 1 | 310 | N | 123 |     |   | 175 | -0- | 175 | 1240 | 150 | -0- | 150 | 2 | -0- |
| 04 | 1 | 300 | N | 156 | 171 | 1 | 160 | -0- | 160 | 1200 | 159 | -0- | 159 | 2 | -0- |
| 05 | 1 | 310 | N | 156 | 169 | 1 | 147 | -0- | 147 | 1240 | 159 | -0- | 159 | 2 | -0- |
| 06 | 1 | 300 | N | 186 | 173 | 1 | 160 | -0- | 160 | 1200 | 146 | -0- | 146 | 2 | -0- |
| 07 | 1 | 310 | N | 103 | 175 | 1 | 88  | -0- | 88  | 1240 | 177 | -0- | 177 | 2 | -0- |

WATSON, BEN

LEASE -> 06854 GATHERER -> PLAML

|    |   |      |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|------|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 4 | 1288 | N | 662 | 729 | 1 | 185 | -0- | 185 | 4592 | 114 | -0- | 114 | 2 | -0- |
| 03 | 4 | 1426 | N | 723 | 693 | 1 | 215 | -0- | 215 | 5084 | 12  | -0- | 12  | 2 | -0- |
| 04 | 4 | 1380 | N | 658 | 699 | 1 | 174 | -0- | 174 | 4920 | 12  | -0- | 12  | 2 | -0- |
| 05 | 4 | 1426 | N | 586 | 526 | 1 | 234 | -0- | 234 | 5084 | 13  | -0- | 13  | 2 | -0- |
| 06 | 4 | 1380 | N | 631 | 686 | 1 | 179 | -0- | 179 | 4920 | 134 | -0- | 134 | 2 | -0- |
| 07 | 4 | 1426 | N | 646 | 650 | 1 | 175 | -0- | 175 | 5084 | 215 | -0- | 215 | 2 | -0- |

BIRDSONG

LEASE -> 06868 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 2 | 252 | N | 122 | 169 | 1 | 143 | -0- | 143 | 2520 | -0- | -0- |  | -0- |
| 03 | 2 | 279 | N | 82  | 163 | 1 | 62  | -0- | 62  | 2790 | -0- | -0- |  | -0- |
| 04 | 2 | 270 | N | 129 |     |   | 191 | -0- | 191 | 2700 | -0- | -0- |  | -0- |
| 05 | 2 | 279 | N | 123 | 165 | 1 | 149 | -0- | 149 | 2790 | -0- | -0- |  | -0- |
| 06 | 2 | 270 | N | 118 | 171 | 1 | 96  | -0- | 96  | 2700 | -0- | -0- |  | -0- |
| 07 | 2 | 279 | N | 117 | 166 | 1 | 47  | -0- | 47  | 2790 | -0- | -0- |  | -0- |

HORTON, J. F.

LEASE -> 06883 GATHERER -> PLAML

|    |   |    |   |   |  |  |     |     |     |      |     |     |  |     |
|----|---|----|---|---|--|--|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 1 | 84 | N | 2 |  |  | 118 | -0- | 118 | 1120 | -0- | -0- |  | -0- |
| 03 | 1 | 93 | N | 1 |  |  | 119 | -0- | 119 | 1240 | -0- | -0- |  | -0- |
| 04 | 1 | 90 | N | 1 |  |  | 120 | -0- | 120 | 1200 | -0- | -0- |  | -0- |
| 05 | 1 | 93 | N | 2 |  |  | 122 | -0- | 122 | 1240 | -0- | -0- |  | -0- |
| 06 | 1 | 90 | N | 3 |  |  | 125 | -0- | 125 | 1200 | -0- | -0- |  | -0- |
| 07 | 1 | 93 | N | 2 |  |  | 127 | -0- | 127 | 1240 | -0- | -0- |  | -0- |

ANDRIAN-MCCRARY

LEASE -> 06906 GATHERER -> PLAML

|    |   |     |   |     |   |   |    |     |    |      |     |     |  |     |
|----|---|-----|---|-----|---|---|----|-----|----|------|-----|-----|--|-----|
| 02 | 2 | 168 | N | 1   |   |   | 81 | -0- | 81 | 2240 | -0- | -0- |  | -0- |
| 03 | 2 | 186 | N | -0- | 6 | 1 | 75 | -0- | 75 | 2480 | -0- | -0- |  | -0- |
| 04 | 2 | 180 | N | 1   |   |   | 76 | -0- | 76 | 2400 | -0- | -0- |  | -0- |
| 05 | 2 | 186 | N | 1   |   |   | 77 | -0- | 77 | 2480 | -0- | -0- |  | -0- |
| 06 | 2 | 180 | N | 1   |   |   | 78 | -0- | 78 | 2400 | -0- | -0- |  | -0- |
| 07 | 2 | 186 | N | 2   |   |   | 80 | -0- | 80 | 2480 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
ADAMS, J. M.

LEASE -> 06909 GATHERER -> PLAML

| M O G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | GAS STATUS |
|-------|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------|
| 02    |     | 7   | 336   | Y   | 38       |           |                  |           | 75          | -0-          | 75              | 7840        | -0-        | -0-        |             |                  |             | -0-        |
| 03    |     | 7   | 372   | Y   | 10       |           |                  |           | 85          | -0-          | 85              | 8680        | -0-        | -0-        |             |                  |             | -0-        |
| 04    |     | 7   | 360   | Y   | 52       | 97        | 0                |           | 40          | -0-          | 40              | 8400        | -0-        | -0-        |             |                  |             | -0-        |
| 05    |     | 7   | 372   | Y   | 39       |           |                  |           | 79          | -0-          | 79              | 8680        | -0-        | -0-        |             |                  |             | -0-        |
| 06    |     | 7   | 360   | Y   | 42       |           |                  |           | 121         | -0-          | 121             | 8400        | -0-        | -0-        |             |                  |             | -0-        |
| 07    |     | 7   | 372   | Y   | 18       | 109       | 0                |           | 30          | -0-          | 30              | 8680        | -0-        | -0-        |             |                  |             | -0-        |

ALEXANDER, GEO.

LEASE -> 06910 GATHERER -> PLAML

|    |  |   |     |   |    |    |   |  |   |     |   |      |    |     |    |   |  |     |
|----|--|---|-----|---|----|----|---|--|---|-----|---|------|----|-----|----|---|--|-----|
| 02 |  | 5 | 196 | Y | 19 | 24 | 0 |  | 5 | -0- | 5 | 5600 | 4  | -0- | 4  | 2 |  | -0- |
| 03 |  | 5 | 217 | Y | 42 | 39 | 0 |  | 8 | -0- | 8 | 6200 | 20 | -0- | 20 | 2 |  | -0- |
| 04 |  | 5 | 210 | Y | 40 | 39 | 0 |  | 9 | -0- | 9 | 6000 | 22 | -0- | 22 | 2 |  | -0- |
| 05 |  | 5 | 217 | Y | 34 | 35 | 0 |  | 8 | -0- | 8 | 6200 | 30 | -0- | 30 | 2 |  | -0- |
| 06 |  | 5 | 210 | Y | 31 | 32 | 0 |  | 7 | -0- | 7 | 6000 | 30 | -0- | 30 | 2 |  | -0- |
| 07 |  | 5 | 217 | Y | 25 | 26 | 1 |  | 6 | -0- | 6 | 6200 | 58 | -0- | 58 | 2 |  | -0- |

ARNOLD, J. E.

LEASE -> 06912 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |    |     |    |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 |  | 8 | 756 | Y | 238 | 245 | 0 |  | 54 | -0- | 54 | 8960 | 479 | -0- | 479 | 2 |  | -0- |
| 03 |  | 8 | 837 | Y | 279 | 277 | 0 |  | 56 | -0- | 56 | 9920 | 977 | -0- | 977 | 2 |  | -0- |
| 04 |  | 8 | 810 | Y | 269 | 265 | 0 |  | 60 | -0- | 60 | 9600 | 384 | -0- | 384 | 2 |  | -0- |
| 05 |  | 8 | 837 | Y | 361 | 344 | 0 |  | 77 | -0- | 77 | 9920 | 545 | -0- | 545 | 2 |  | -0- |
| 06 |  | 8 | 810 | Y | 472 | 450 | 0 |  | 99 | -0- | 99 | 9600 | 545 | -0- | 545 | 2 |  | -0- |
| 07 |  | 8 | 837 | Y | 376 | 389 | 0 |  | 86 | -0- | 86 | 9920 | 413 | -0- | 413 | 2 |  | -0- |

ARNOLD, J. H. /ACCT. #1/

LEASE -> 06913 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 3 | 280 | N | 129 | 168 | 1 |  | 62  | -0- | 62  | 3360 | -0- | -0- |  |  |  | -0- |
| 03 |  | 3 | 310 | N | 138 | 169 | 1 |  | 31  | -0- | 31  | 3720 | -0- | -0- |  |  |  | -0- |
| 04 |  | 3 | 300 | N | 107 |     |   |  | 138 | -0- | 138 | 3600 | -0- | -0- |  |  |  | -0- |
| 05 |  | 3 | 310 | N | 118 | 166 | 1 |  | 90  | -0- | 90  | 3720 | -0- | -0- |  |  |  | -0- |
| 06 |  | 3 | 300 | N | 132 | 178 | 1 |  | 44  | -0- | 44  | 3600 | -0- | -0- |  |  |  | -0- |
| 07 |  | 3 | 310 | N | 140 | 156 | 1 |  | 28  | -0- | 28  | 3720 | -0- | -0- |  |  |  | -0- |

BARKSDALE, R. A.

LEASE -> 06915 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 2 | 308 | N | 158 | 173 | 1 |  | 82  | -0- | 82  | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  | 2 | 341 | N | 148 | 153 | 1 |  | 77  | -0- | 77  | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  | 2 | 330 | N | 115 |     |   |  | 192 | -0- | 192 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  | 2 | 341 | N | 200 | 174 | 1 |  | 218 | -0- | 218 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  | 2 | 330 | N | 360 | 347 | 1 |  | 231 | 30  | 201 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  | 2 | 341 | N | 109 | 155 | 1 |  | 185 | -0- | 185 | 2480 | -0- | -0- |  |  |  | -0- |

BARTON, LULA

LEASE -> 06917 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |    |     |    |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 | 308 | Y | 229 | 237 | 0 |  | 52 | -0- | 52 | 2240 | 292 | -0- | 292 | 2 |  | -0- |
| 03 |  | 2 | 341 | Y | 114 | 138 | 0 |  | 28 | -0- | 28 | 2480 | 82  | -0- | 82  | 2 |  | -0- |
| 04 |  | 2 | 330 | Y | 157 | 151 | 0 |  | 34 | -0- | 34 | 2400 | 146 | -0- | 146 | 2 |  | -0- |
| 05 |  | 2 | 341 | Y | 211 | 200 | 0 |  | 45 | -0- | 45 | 2480 | 157 | -0- | 157 | 2 |  | -0- |
| 06 |  | 2 | 330 | Y | 227 | 223 | 0 |  | 49 | -0- | 49 | 2400 | 157 | -0- | 157 | 2 |  | -0- |
| 07 |  | 2 | 341 | Y | 197 | 201 | 0 |  | 45 | -0- | 45 | 2480 | 140 | -0- | 140 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
BOX, J. R. /ACCT. #1/

LEASE -> 06922 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----------|-------|---|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  | 6         | 1120  | Y | 573      | 581       | 0                |           | 129         | -0-          | 129             | 7504        | 226        | -0-        | 226         | 2                |           | -0-    |
| 03  | 6         | 1240  | Y | 687      | 678       | 0                |           | 138         | -0-          | 138             | 8308        | 223        | -0-        | 223         | 2                |           | -0-    |
| 04  | 6         | 1200  | Y | 622      | 620       | 0                |           | 140         | -0-          | 140             | 8040        | 236        | -0-        | 236         | 2                |           | -0-    |
| 05  | 6         | 1240  | Y | 634      | 632       | 0                |           | 142         | -0-          | 142             | 8308        | 265        | -0-        | 265         | 2                |           | -0-    |
| 06  | 6         | 1200  | Y | 655      | 653       | 0                |           | 144         | -0-          | 144             | 8040        | 265        | -0-        | 265         | 2                |           | -0-    |
| 07  | 6         | 1240  | Y | 639      | 641       | 0                |           | 142         | -0-          | 142             | 8308        | 271        | -0-        | 271         | 2                |           | -0-    |

BOX, J. R. /ACCT. #2/

LEASE -> 06923 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |    |     |    |      |     |     |     |     |  |     |
|----|---|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|-----|--|-----|
| 02 | 2 | 224 | Y | 77  | 80  | 0 |  | 18 | -0- | 18 | 2352 | 619 | -0- | 619 | 2   |  | -0- |
| 03 | 2 | 248 | Y | 104 | 101 | 0 |  | 21 | -0- | 21 | 2604 | 273 | -0- | 273 | 2   |  | -0- |
| 04 | 2 | 240 | Y | 88  | 89  | 0 |  | 20 | -0- | 20 | 2520 | 256 | -0- | 256 | 2   |  | -0- |
| 05 | 2 | 248 | Y | 83  | 84  | 0 |  | 19 | -0- | 19 | 2604 | -0- | -0- | -0- | -0- |  | -0- |
| 06 | 2 | 240 | Y | 91  | 90  | 0 |  | 20 | -0- | 20 | 2520 | -0- | -0- | -0- | -0- |  | -0- |
| 07 | 2 | 248 | Y | 79  | 81  | 0 |  | 18 | -0- | 18 | 2604 | -0- | -0- | -0- | -0- |  | -0- |

BRIGHTWELL, C. A.

LEASE -> 06924 GATHERER -> PLAML

|    |   |     |   |    |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 2 | 168 | N | 47 | 179 | 1 |  | 76  | -0- | 76  | 2240 | 107 | -0- | 107 | 2 |  | -0- |
| 03 | 2 | 186 | N | 54 |     |   |  | 130 | -0- | 130 | 2480 | 117 | -0- | 117 | 2 |  | -0- |
| 04 | 2 | 180 | N | 48 |     |   |  | 178 | -0- | 178 | 2400 | 120 | -0- | 120 | 2 |  | -0- |
| 05 | 2 | 186 | N | 52 |     |   |  | 230 | -0- | 230 | 2480 | 120 | -0- | 120 | 2 |  | -0- |
| 06 | 2 | 180 | N | 9  | 183 | 1 |  | 56  | -0- | 56  | 2400 | 120 | -0- | 120 | 2 |  | -0- |
| 07 | 2 | 186 | N | 45 |     |   |  | 101 | -0- | 101 | 2480 | 111 | -0- | 111 | 2 |  | -0- |

CALDWELL, M. D.

LEASE -> 06925 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 3 | 420 | N | 201 | 187 | 1 |  | 165 | -0- | 165 | 3584 | 150 | -0- | 150 | 2 |  | -0- |
| 03 | 3 | 465 | N | 223 | 334 | 1 |  | 54  | -0- | 54  | 3968 | 270 | -0- | 270 | 2 |  | -0- |
| 04 | 3 | 450 | N | 223 | 171 | 1 |  | 106 | -0- | 106 | 3840 | 265 | -0- | 265 | 2 |  | -0- |
| 05 | 3 | 465 | N | 204 | 174 | 1 |  | 136 | -0- | 136 | 3968 | 318 | -0- | 318 | 2 |  | -0- |
| 06 | 3 | 450 | N | 210 | 180 | 1 |  | 166 | -0- | 166 | 3840 | 318 | -0- | 318 | 2 |  | -0- |
| 07 | 3 | 465 | N | 189 | 180 | 1 |  | 175 | -0- | 175 | 3968 | 278 | -0- | 278 | 2 |  | -0- |

CAMERON, R. T.

LEASE -> 06926 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |    |     |    |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 | 2 | 392 | Y | 328 | 325 | 0 |  | 72 | -0- | 72 | 2240 | 235 | -0- | 235 | 2 |  | -0- |
| 03 | 2 | 434 | Y | 281 | 293 | 0 |  | 60 | -0- | 60 | 2480 | 218 | -0- | 218 | 2 |  | -0- |
| 04 | 2 | 420 | Y | 291 | 286 | 0 |  | 65 | -0- | 65 | 2400 | 219 | -0- | 219 | 2 |  | -0- |
| 05 | 2 | 434 | Y | 261 | 266 | 0 |  | 60 | -0- | 60 | 2480 | 228 | -0- | 228 | 2 |  | -0- |
| 06 | 2 | 420 | Y | 343 | 330 | 0 |  | 73 | -0- | 73 | 2400 | 228 | -0- | 228 | 2 |  | -0- |
| 07 | 2 | 434 | Y | 209 | 231 | 0 |  | 51 | -0- | 51 | 2480 | 198 | -0- | 198 | 2 |  | -0- |

CARTER, A.

LEASE -> 06928 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 2 | 252 | N | 98  | 150 | 1 |  | 70  | -0- | 70  | 2464 | 121 | -0- | 121 | 2 |  | -0- |
| 03 | 2 | 279 | N | 119 |     |   |  | 189 | -0- | 189 | 2728 | 139 | -0- | 139 | 2 |  | -0- |
| 04 | 2 | 270 | N | 69  | 176 | 1 |  | 82  | -0- | 82  | 2640 | 60  | -0- | 60  | 2 |  | -0- |
| 05 | 2 | 279 | N | 30  |     |   |  | 112 | -0- | 112 | 2728 | 48  | -0- | 48  | 2 |  | -0- |
| 06 | 2 | 270 | N | 72  |     |   |  | 184 | -0- | 184 | 2640 | 106 | -0- | 106 | 2 |  | -0- |
| 07 | 2 | 279 | N | 53  | 154 | 1 |  | 83  | -0- | 83  | 2728 | 70  | -0- | 70  | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
CASTLEBERRY, HERMAN

LEASE -> 06929 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | AMT         |         |         |         |       |       |       | CODE    | CODE   |
| 02 |   | 4   |     | 168   | Y | 10   |       |             | 35      | -0-     | 35      | 4480  | -0-   | -0-   |         | -0-    |
| 03 |   | 4   |     | 186   | Y | 3    |       |             | 38      | -0-     | 38      | 4960  | -0-   | -0-   |         | -0-    |
| 04 |   | 4   |     | 180   | Y | 2    |       |             | 40      | -0-     | 40      | 4800  | -0-   | -0-   |         | -0-    |
| 05 |   | 4   |     | 186   | Y | 2    |       |             | 42      | -0-     | 42      | 4960  | -0-   | -0-   |         | -0-    |
| 06 |   | 4   |     | 180   | Y | 4    |       |             | 46      | -0-     | 46      | 4800  | -0-   | -0-   |         | -0-    |
| 07 |   | 4   |     | 186   | Y | 3    |       |             | 49      | -0-     | 49      | 4960  | -0-   | -0-   |         | -0-    |

CITY OF KILGORE

LEASE -> 06931 GATHERER -> PLAML

|    |  |   |  |     |   |   |  |  |     |     |     |      |     |     |    |   |     |
|----|--|---|--|-----|---|---|--|--|-----|-----|-----|------|-----|-----|----|---|-----|
| 02 |  | 1 |  | 140 | N | 3 |  |  | 175 | -0- | 175 | 1120 | 1   | -0- | 1  | 2 | -0- |
| 03 |  | 1 |  | 155 | N | 2 |  |  | 177 | -0- | 177 | 1240 | 10  | -0- | 10 | 2 | -0- |
| 04 |  | 1 |  | 150 | N | 1 |  |  | 178 | -0- | 178 | 1200 | -0- | -0- |    |   | -0- |
| 05 |  | 1 |  | 155 | N | 1 |  |  | 179 | -0- | 179 | 1240 | -0- | -0- |    |   | -0- |
| 06 |  | 1 |  | 150 | N | 3 |  |  | 182 | -0- | 182 | 1200 | -0- | -0- |    |   | -0- |
| 07 |  | 1 |  | 155 | N | 3 |  |  | 185 | -0- | 185 | 1240 | -0- | -0- |    |   | -0- |

CLEMENTS, E. W.

LEASE -> 06933 GATHERER -> SUNOP

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 4 |  | 392 | N | 186 | 169 | 1 | 141 | -0- | 141 | 4480 | -0- | -0- |  |  | -0- |
| 03 |  | 4 |  | 434 | N | 198 | 171 | 1 | 168 | -0- | 168 | 4960 | -0- | -0- |  |  | -0- |
| 04 |  | 4 |  | 420 | N | 162 | 173 | 1 | 157 | -0- | 157 | 4800 | -0- | -0- |  |  | -0- |
| 05 |  | 4 |  | 434 | N | 139 | 175 | 1 | 121 | -0- | 121 | 4960 | -0- | -0- |  |  | -0- |
| 06 |  | 4 |  | 420 | N | 144 | 177 | 1 | 88  | -0- | 88  | 4800 | -0- | -0- |  |  | -0- |
| 07 |  | 4 |  | 434 | N | 190 | 176 | 1 | 102 | -0- | 102 | 4960 | -0- | -0- |  |  | -0- |

COOLIDGE, MRS. L. E.

LEASE -> 06934 GATHERER -> PLAML

|    |  |   |  |      |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--|------|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 6 |  | 1036 | Y | 601 | 628 | 0 | 139 | -0- | 139 | 6888 | 456 | -0- | 456 | 2 | -0- |
| 03 |  | 6 |  | 1147 | Y | 763 | 749 | 0 | 153 | -0- | 153 | 7626 | 467 | -0- | 467 | 2 | -0- |
| 04 |  | 6 |  | 1110 | Y | 711 | 705 | 0 | 159 | -0- | 159 | 7380 | 473 | -0- | 473 | 2 | -0- |
| 05 |  | 6 |  | 1147 | Y | 636 | 649 | 0 | 146 | -0- | 146 | 7626 | 402 | -0- | 402 | 2 | -0- |
| 06 |  | 6 |  | 1110 | Y | 793 | 770 | 0 | 169 | -0- | 169 | 7380 | 402 | -0- | 402 | 2 | -0- |
| 07 |  | 6 |  | 1147 | Y | 674 | 690 | 0 | 153 | -0- | 153 | 7626 | 501 | -0- | 501 | 2 | -0- |

COOLIDGE, MRS. L. E. A/C 2

LEASE -> 06935 GATHERER -> PLAML

|    |  |    |  |      |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|--|----|--|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 |  | 12 |  | 1568 | Y | 710 | 726 | 0 | 161 | -0- | 161 | 13440 | 778 | -0- | 778 | 2 | -0- |
| 03 |  | 12 |  | 1736 | Y | 905 | 885 | 0 | 181 | -0- | 181 | 14880 | 830 | -0- | 830 | 2 | -0- |
| 04 |  | 12 |  | 1680 | Y | 824 | 820 | 0 | 185 | -0- | 185 | 14400 | 811 | -0- | 811 | 2 | -0- |
| 05 |  | 12 |  | 1736 | Y | 847 | 843 | 0 | 189 | -0- | 189 | 14880 | 855 | -0- | 855 | 2 | -0- |
| 06 |  | 12 |  | 1680 | Y | 973 | 953 | 0 | 209 | -0- | 209 | 14400 | 855 | -0- | 855 | 2 | -0- |
| 07 |  | 12 |  | 1736 | Y | 872 | 885 | 0 | 196 | -0- | 196 | 14880 | 946 | -0- | 946 | 2 | -0- |

COOLIDGE, MRS. L. E. A/C 3

LEASE -> 06936 GATHERER -> PLAML

|    |  |   |  |     |   |    |    |   |   |     |   |      |    |     |    |   |     |
|----|--|---|--|-----|---|----|----|---|---|-----|---|------|----|-----|----|---|-----|
| 02 |  | 2 |  | 168 | Y | 28 | 29 | 0 | 6 | -0- | 6 | 2240 | 36 | -0- | 36 | 2 | -0- |
| 03 |  | 2 |  | 186 | Y | 39 | 37 | 0 | 8 | -0- | 8 | 2480 | 13 | -0- | 13 | 2 | -0- |
| 04 |  | 2 |  | 180 | Y | 37 | 37 | 0 | 8 | -0- | 8 | 2400 | 27 | -0- | 27 | 2 | -0- |
| 05 |  | 2 |  | 186 | Y | 36 | 36 | 0 | 8 | -0- | 8 | 2480 | 45 | -0- | 45 | 2 | -0- |
| 06 |  | 2 |  | 180 | Y | 35 | 35 | 0 | 8 | -0- | 8 | 2400 | 45 | -0- | 45 | 2 | -0- |
| 07 |  | 2 |  | 186 | Y | 41 | 40 | 0 | 9 | -0- | 9 | 2480 | 37 | -0- | 37 | 2 | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
DENNIS, SOL

LEASE -> 06939 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-------|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |       | 5   | 504   | N   | 231      | 142       | 1                |           | 171         | -0-          | 171             | 5600        | 247        | -0-        | 247         | 2                |           | -0-    |
| 03  |       | 5   | 558   | N   | 271      | 285       | 1                |           | 157         | -0-          | 157             | 6200        | 361        | -0-        | 361         | 2                |           | -0-    |
| 04  |       | 5   | 540   | N   | 251      | 150       | 1                |           | 258         | -0-          | 258             | 6000        | 324        | -0-        | 324         | 2                |           | -0-    |
| 05  |       | 5   | 558   | N   | 137      | 280       | 1                |           | 115         | -0-          | 115             | 6200        | 218        | -0-        | 218         | 2                |           | -0-    |
| 06  |       | 5   | 540   | N   | 245      | 300       | 1                |           | 60          | -0-          | 60              | 6000        | 218        | -0-        | 218         | 2                |           | -0-    |
| 07  |       | 5   | 558   | N   | 280      | 164       | 1                |           | 176         | -0-          | 176             | 6200        | 62         | -0-        | 62          | 2                |           | -0-    |

ELLIOTT, J. R.

LEASE -> 06943 GATHERER -> PLAML

|    |  |   |     |   |    |    |   |  |    |     |    |      |     |     |     |   |  |     |
|----|--|---|-----|---|----|----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 |  | 1 | 140 | Y | 60 | 62 | 0 |  | 14 | -0- | 14 | 1176 | 113 | -0- | 113 | 2 |  | -0- |
| 03 |  | 1 | 155 | Y | 76 | 75 | 0 |  | 15 | -0- | 15 | 1302 | 110 | -0- | 110 | 2 |  | -0- |
| 04 |  | 1 | 150 | Y | 74 | 73 | 0 |  | 16 | -0- | 16 | 1260 | 246 | -0- | 246 | 2 |  | -0- |
| 05 |  | 1 | 155 | Y | 75 | 74 | 0 |  | 17 | -0- | 17 | 1302 | 296 | -0- | 296 | 2 |  | -0- |
| 06 |  | 1 | 150 | Y | 73 | 74 | 0 |  | 16 | -0- | 16 | 1260 | 296 | -0- | 296 | 2 |  | -0- |
| 07 |  | 1 | 155 | Y | 77 | 76 | 0 |  | 17 | -0- | 17 | 1302 | 273 | -0- | 273 | 2 |  | -0- |

FLOREY, J. D.

LEASE -> 06945 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 4 | 308 | N | 102 | 169 | 1 |  | 62  | -0- | 62  | 5376 | 181 | -0- | 181 | 2 |  | -0- |
| 03 |  | 4 | 341 | N | 109 |     |   |  | 171 | -0- | 171 | 5952 | 189 | -0- | 189 | 2 |  | -0- |
| 04 |  | 4 | 330 | N | 107 | 152 | 1 |  | 126 | -0- | 126 | 5760 | 150 | -0- | 150 | 2 |  | -0- |
| 05 |  | 4 | 341 | N | 105 | 176 | 1 |  | 55  | -0- | 55  | 5952 | 191 | -0- | 191 | 2 |  | -0- |
| 06 |  | 4 | 330 | N | 101 |     |   |  | 156 | -0- | 156 | 5760 | 191 | -0- | 191 | 2 |  | -0- |
| 07 |  | 4 | 341 | N | 105 | 167 | 1 |  | 94  | -0- | 94  | 5952 | 234 | -0- | 234 | 2 |  | -0- |

GEURIN, P. R.

LEASE -> 06947 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |    |     |    |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 |  | 6 | 700 | Y | 293 | 301 | 0 |  | 67 | -0- | 67 | 7616 | 125 | -0- | 125 | 2 |  | -0- |
| 03 |  | 6 | 775 | Y | 388 | 378 | 0 |  | 77 | -0- | 77 | 8432 | 152 | -0- | 152 | 2 |  | -0- |
| 04 |  | 6 | 750 | Y | 264 | 278 | 0 |  | 63 | -0- | 63 | 8160 | 139 | -0- | 139 | 2 |  | -0- |
| 05 |  | 6 | 775 | Y | 356 | 342 | 0 |  | 77 | -0- | 77 | 8432 | 177 | -0- | 177 | 2 |  | -0- |
| 06 |  | 6 | 750 | Y | 354 | 353 | 0 |  | 78 | -0- | 78 | 8160 | 177 | -0- | 177 | 2 |  | -0- |
| 07 |  | 6 | 775 | Y | 334 | 337 | 0 |  | 75 | -0- | 75 | 8432 | 266 | -0- | 266 | 2 |  | -0- |

GLOVER, J. E.

LEASE -> 06948 GATHERER -> PLAML

|    |  |    |      |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|--|----|------|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 |  | 12 | 1120 | Y | 549 | 557 | 0 |  | 123 | -0- | 123 | 13440 | 545 | -0- | 545 | 2 |  | -0- |
| 03 |  | 12 | 1240 | Y | 637 | 631 | 0 |  | 129 | -0- | 129 | 14880 | 688 | -0- | 688 | 2 |  | -0- |
| 04 |  | 12 | 1200 | Y | 554 | 557 | 0 |  | 126 | -0- | 126 | 14400 | 655 | -0- | 655 | 2 |  | -0- |
| 05 |  | 12 | 1240 | Y | 576 | 573 | 0 |  | 129 | -0- | 129 | 14880 | 732 | -0- | 732 | 2 |  | -0- |
| 06 |  | 12 | 1200 | Y | 677 | 661 | 0 |  | 145 | -0- | 145 | 14400 | 732 | -0- | 732 | 2 |  | -0- |
| 07 |  | 12 | 1240 | Y | 595 | 606 | 0 |  | 134 | -0- | 134 | 14880 | 956 | -0- | 956 | 2 |  | -0- |

GLOVER, S. A.

LEASE -> 06949 GATHERER -> PLAML

|    |  |    |      |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|--|----|------|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 |  | 10 | 1148 | Y | 579 | 594 | 0 |  | 132 | -0- | 132 | 12992 | 232 | -0- | 232 | 2 |  | -0- |
| 03 |  | 10 | 1271 | Y | 810 | 782 | 0 |  | 160 | -0- | 160 | 14384 | 254 | -0- | 254 | 2 |  | -0- |
| 04 |  | 10 | 1230 | Y | 714 | 713 | 0 |  | 161 | -0- | 161 | 13920 | 269 | -0- | 269 | 2 |  | -0- |
| 05 |  | 10 | 1271 | Y | 662 | 672 | 0 |  | 151 | -0- | 151 | 14384 | 310 | -0- | 310 | 2 |  | -0- |
| 06 |  | 10 | 1230 | Y | 587 | 605 | 0 |  | 133 | -0- | 133 | 13920 | 310 | -0- | 310 | 2 |  | -0- |
| 07 |  | 10 | 1271 | Y | 584 | 587 | 0 |  | 130 | -0- | 130 | 14384 | 267 | -0- | 267 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
GRAMBLING, R. P.

LEASE -> 06950 GATHERER -> PLAML

| M O G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-------|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02    |     | 4   | 532   | N   | 257      | 159       | 1                |           | 171         | -0-          | 171             | 4480        | 425        | -0-        | 425         | 2                |           | -0-    |
| 03    |     | 4   | 589   | N   | 279      | 307       | 1                |           | 143         | -0-          | 143             | 4960        | 204        | -0-        | 204         | 2                |           | -0-    |
| 04    |     | 4   | 570   | N   | 258      | 300       | 1                |           | 101         | -0-          | 101             | 4800        | 350        | -0-        | 350         | 2                |           | -0-    |
| 05    |     | 4   | 589   | N   | 286      | 295       | 1                |           | 92          | -0-          | 92              | 4960        | 732        | -0-        | 732         | 2                |           | -0-    |
| 06    |     | 4   | 570   | N   | 269      | 149       | 1                |           | 212         | -0-          | 212             | 4800        | 732        | -0-        | 732         | 2                |           | -0-    |
| 07    |     | 4   | 589   | N   | 301      | 298       | 1                |           | 215         | -0-          | 215             | 4960        | 490        | -0-        | 490         | 2                |           | -0-    |

HARRIS, T. B. & T. D.

LEASE -> 06952 GATHERER -> PLAML

|    |    |  |      |   |    |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|----|--|------|---|----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 | 31 |  | 1680 | N | 73 | 168 | 1 |  | 118 | -0- | 118 | 35448 | 106 | -0- | 106 | 2 |  | -0- |
| 03 | 31 |  | 1860 | N | 84 | 159 | 1 |  | 43  | -0- | 43  | 39246 | 145 | -0- | 145 | 2 |  | -0- |
| 04 | 31 |  | 1800 | N | 75 |     |   |  | 118 | -0- | 118 | 37980 | 109 | -0- | 109 | 2 |  | -0- |
| 05 | 31 |  | 1860 | N | 22 |     |   |  | 140 | -0- | 140 | 39246 | 21  | -0- | 21  | 2 |  | -0- |
| 06 | 31 |  | 1800 | N | 13 |     |   |  | 153 | -0- | 153 | 37980 | 50  | -0- | 50  | 2 |  | -0- |
| 07 | 31 |  | 1860 | N | 77 |     |   |  | 230 | -0- | 230 | 39246 | 112 | -0- | 112 | 2 |  | -0- |

HILL, LEAH

LEASE -> 06953 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 1 |  | 196 | N | 179 | 176 | 1 |  | 109 | -0- | 109 | 1120 | 267 | -0- | 267 | 2 |  | -0- |
| 03 | 1 |  | 217 | N | 176 | 186 | 1 |  | 99  | -0- | 99  | 1240 | 146 | -0- | 146 | 2 |  | -0- |
| 04 | 1 |  | 210 | N | 163 | 180 | 1 |  | 82  | -0- | 82  | 1200 | 284 | -0- | 284 | 2 |  | -0- |
| 05 | 1 |  | 217 | N | 173 | 171 | 1 |  | 84  | -0- | 84  | 1240 | 335 | -0- | 335 | 2 |  | -0- |
| 06 | 1 |  | 210 | N | 144 |     |   |  | 228 | -0- | 228 | 1200 | 335 | -0- | 335 | 2 |  | -0- |
| 07 | 1 |  | 217 | N | 150 | 180 | 1 |  | 198 | -0- | 198 | 1240 | 288 | -0- | 288 | 2 |  | -0- |

HOLT, E. S.

LEASE -> 06955 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 | 2 |  | 336 | N | 112 | 176 | 1 |  | 112 | -0- | 112 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 | 2 |  | 372 | N | 136 | 164 | 1 |  | 84  | -0- | 84  | 2480 | -0- | -0- |  |  |  | -0- |
| 04 | 2 |  | 360 | N | 122 |     |   |  | 206 | -0- | 206 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 | 2 |  | 372 | N | 104 | 179 | 1 |  | 131 | -0- | 131 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 | 2 |  | 360 | N | 133 | 162 | 1 |  | 102 | -0- | 102 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 | 2 |  | 372 | N | 112 | 177 | 1 |  | 37  | -0- | 37  | 2480 | -0- | -0- |  |  |  | -0- |

HOLT, IDA -B-

LEASE -> 06956 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 3 |  | 616 | N | 401 | 448 | 1 |  | 93  | -0- | 93  | 3360 | 206 | -0- | 206 | 2 |  | -0- |
| 03 | 3 |  | 682 | N | 329 | 284 | 1 |  | 138 | -0- | 138 | 3720 | 218 | -0- | 218 | 2 |  | -0- |
| 04 | 3 |  | 660 | N | 368 | 390 | 1 |  | 116 | -0- | 116 | 3600 | 189 | -0- | 189 | 2 |  | -0- |
| 05 | 3 |  | 682 | N | 221 | 270 | 1 |  | 67  | -0- | 67  | 3720 | 153 | -0- | 153 | 2 |  | -0- |
| 06 | 3 |  | 660 | N | 414 | 268 | 1 |  | 213 | -0- | 213 | 3600 | 153 | -0- | 153 | 2 |  | -0- |
| 07 | 3 |  | 682 | N | 420 | 564 | 1 |  | 69  | -0- | 69  | 3720 | 261 | -0- | 261 | 2 |  | -0- |

HOLT, IDA -C-

LEASE -> 06957 GATHERER -> PLAML

|    |   |  |      |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|---|--|------|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 | 8 |  | 1036 | Y | 580 | 590 | 0 |  | 131 | -0- | 131 | 9240  | 366 | -0- | 366 | 2 |  | -0- |
| 03 | 8 |  | 1147 | Y | 853 | 817 | 0 |  | 167 | -0- | 167 | 10230 | 322 | -0- | 322 | 2 |  | -0- |
| 04 | 8 |  | 1110 | Y | 439 | 494 | 0 |  | 112 | -0- | 112 | 9900  | 336 | -0- | 336 | 2 |  | -0- |
| 05 | 8 |  | 1147 | Y | 602 | 583 | 0 |  | 131 | -0- | 131 | 10230 | 365 | -0- | 365 | 2 |  | -0- |
| 06 | 8 |  | 1110 | Y | 745 | 718 | 0 |  | 158 | -0- | 158 | 9900  | 365 | -0- | 365 | 2 |  | -0- |
| 07 | 8 |  | 1147 | Y | 604 | 624 | 1 |  | 138 | -0- | 138 | 10230 | 458 | -0- | 458 | 2 |  | -0- |

| EAST TEXAS                               |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
|--|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| BASA RESOURCES, INC. //CONT.// 27302 001 |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| HUGHES, W. R. //CONT.// 053974           |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 06960 GATHERER -> SUNOP         |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|  |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE        |        |
| 02                                       |   | 2   |     | 308   | N | 125  | 162   | 1     | 38      | -0-     | 38      | 2240  | 346   | -0-   | 346     | 2           | -0-    |
| 03                                       |   | 2   |     | 341   | N | 147  |       |       | 185     | -0-     | 185     | 2480  | 374   | -0-   | 374     | 2           | -0-    |
| 04                                       |   | 2   |     | 330   | N | 35   | 165   | 1     | 55      | -0-     | 55      | 2400  | 318   | -0-   | 318     | 2           | -0-    |
| 05                                       |   | 2   |     | 341   | N | 84   |       |       | 139     | -0-     | 139     | 2480  | 331   | -0-   | 331     | 2           | -0-    |
| 06                                       |   | 2   |     | 330   | N | 73   | 169   | 1     | 43      | -0-     | 43      | 2400  | 326   | -0-   | 326     | 2           | -0-    |
| 07                                       |   | 2   |     | 341   | N | 122  | 142   | 1     | 23      | -0-     | 23      | 2480  | 361   | -0-   | 361     | 2           | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| KILLINGSWORTH, MITTIE                    |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 06967 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       |   | 5   |     | 728   | N | 242  | 181   | 1     | 252     | -0-     | 252     | 6272  | 176   | -0-   | 176     | 2           | -0-    |
| 03                                       |   | 5   |     | 806   | N | 274  | 366   | 1     | 160     | -0-     | 160     | 6944  | 219   | -0-   | 219     | 2           | -0-    |
| 04                                       |   | 5   |     | 780   | N | 247  | 338   | 1     | 69      | -0-     | 69      | 6720  | 183   | -0-   | 183     | 2           | -0-    |
| 05                                       |   | 5   |     | 806   | N | 210  | 179   | 1     | 100     | -0-     | 100     | 6944  | 168   | -0-   | 168     | 2           | -0-    |
| 06                                       |   | 5   |     | 780   | N | 204  | 165   | 1     | 139     | -0-     | 139     | 6720  | 175   | -0-   | 175     | 2           | -0-    |
| 07                                       |   | 5   |     | 806   | N | 252  | 326   | 1     | 65      | -0-     | 65      | 6944  | 216   | -0-   | 216     | 2           | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| KNOWLES, J. A.                           |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 06968 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       |   | 6   |     | 728   | N | 359  | 553   | 1     | 63      | -0-     | 63      | 6720  | 331   | -0-   | 331     | 2           | -0-    |
| 03                                       |   | 6   |     | 806   | N | 368  | 334   | 1     | 97      | -0-     | 97      | 7440  | 379   | -0-   | 379     | 2           | -0-    |
| 04                                       |   | 6   |     | 780   | N | 397  | 346   | 1     | 148     | -0-     | 148     | 7200  | 369   | -0-   | 369     | 2           | -0-    |
| 05                                       |   | 6   |     | 806   | N | 360  | 341   | 1     | 167     | -0-     | 167     | 7440  | 413   | -0-   | 413     | 2           | -0-    |
| 06                                       |   | 6   |     | 780   | N | 395  | 521   | 1     | 41      | -0-     | 41      | 7200  | 413   | -0-   | 413     | 2           | -0-    |
| 07                                       |   | 6   |     | 806   | N | 417  | 366   | 1     | 92      | -0-     | 92      | 7440  | 452   | -0-   | 452     | 2           | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LAIRD, S. S. -B- /A/C NO. 1/             |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 06972 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       |   | 10  |     | 784   | N | 258  | 294   | 1     | 96      | -0-     | 96      | 11200 | 132   | -0-   | 132     | 2           | -0-    |
| 03                                       |   | 10  |     | 868   | N | 311  | 315   | 1     | 92      | -0-     | 92      | 12400 | 17    | -0-   | 17      | 2           | -0-    |
| 04                                       |   | 10  |     | 840   | N | 282  | 147   | 1     | 227     | -0-     | 227     | 12000 | 16    | -0-   | 16      | 2           | -0-    |
| 05                                       |   | 10  |     | 868   | N | 267  | 295   | 1     | 199     | -0-     | 199     | 12400 | 9     | -0-   | 9       | 2           | -0-    |
| 06                                       |   | 10  |     | 840   | N | 259  | 319   | 1     | 139     | -0-     | 139     | 12000 | 9     | -0-   | 9       | 2           | -0-    |
| 07                                       |   | 10  |     | 868   | N | 306  | 302   | 1     | 143     | -0-     | 143     | 12400 | 27    | -0-   | 27      | 2           | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LAIRD, S. S. -B- /A/C NO. 2/             |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 06973 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       |   | 16  |     | 1876  | N | 1062 | 1005  | 1     | 205     | -0-     | 205     | 17920 | 323   | -0-   | 323     | 2           | -0-    |
| 03                                       |   | 16  |     | 2077  | N | 1054 | 1146  | 1     | 113     | -0-     | 113     | 19840 | 295   | -0-   | 295     | 2           | -0-    |
| 04                                       |   | 16  |     | 2010  | N | 1105 | 1099  | 1     | 119     | -0-     | 119     | 19200 | 311   | -0-   | 311     | 2           | -0-    |
| 05                                       |   | 16  |     | 2077  | N | 819  | 774   | 1     | 164     | -0-     | 164     | 19840 | 242   | -0-   | 242     | 2           | -0-    |
| 06                                       |   | 16  |     | 2010  | N | 1029 | 930   | 1     | 263     | -0-     | 263     | 19200 | 242   | -0-   | 242     | 2           | -0-    |
| 07                                       |   | 16  |     | 2077  | N | 1109 | 1166  | 1     | 206     | -0-     | 206     | 19840 | 406   | -0-   | 406     | 2           | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LAWRENCE, H. M.                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 06974 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       |   | 7   |     | 1372  | N | 846  | 951   | 1     | 91      | -0-     | 91      | 8120  | 138   | -0-   | 138     | 2           | -0-    |
| 03                                       |   | 7   |     | 1519  | N | 832  | 777   | 1     | 146     | -0-     | 146     | 8990  | 150   | -0-   | 150     | 2           | -0-    |
| 04                                       |   | 7   |     | 1470  | N | 892  | 808   | 1     | 230     | -0-     | 230     | 8700  | 565   | -0-   | 565     | 2           | -0-    |
| 05                                       |   | 7   |     | 1519  | N | 714  | 760   | 1     | 184     | -0-     | 184     | 8990  | 513   | -0-   | 513     | 2           | -0-    |
| 06                                       |   | 7   |     | 1470  | N | 841  | 900   | 1     | 125     | -0-     | 125     | 8700  | 600   | -0-   | 600     | 2           | -0-    |
| 07                                       |   | 7   |     | 1519  | N | 897  | 881   | 1     | 141     | -0-     | 141     | 8990  | 641   | -0-   | 641     | 2           | -0-    |



EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
LINDSEY, L. R.

LEASE -> 06975 GATHERER -> PLAML

| M O G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | DISPOSITION CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | DISPOSITION CODE | * GAS STATUS |
|-------|-----|-----|-------|-----|----------|-----------|------------------|-----------|------------------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------------|--------------|
| 02    |     | 5   | 364   | Y   | 59       | 72        | 0                |           |                  | 16          | -0-          | 16              | 5600        | 63         | -0-        | 63          | 2                |             |                  | -0-          |
| 03    |     | 5   | 403   | Y   | 109      | 104       | 0                |           |                  | 21          | -0-          | 21              | 6200        | 36         | -0-        | 36          | 2                |             |                  | -0-          |
| 04    |     | 5   | 390   | Y   | 86       | 87        | 0                |           |                  | 20          | -0-          | 20              | 6000        | -0-        | -0-        |             |                  |             |                  | -0-          |
| 05    |     | 5   | 403   | Y   | 76       | 78        | 0                |           |                  | 18          | -0-          | 18              | 6200        | 35         | -0-        | 35          | 2                |             |                  | -0-          |
| 06    |     | 5   | 390   | Y   | 97       | 94        | 0                |           |                  | 21          | -0-          | 21              | 6000        | 35         | -0-        | 35          | 2                |             |                  | -0-          |
| 07    |     | 5   | 403   | Y   | 100      | 99        | 0                |           |                  | 22          | -0-          | 22              | 6200        | 31         | -0-        | 31          | 2                |             |                  | -0-          |

MCDAVID, EULA

LEASE -> 06977 GATHERER -> PLAML

|    |  |   |     |   |    |    |   |  |  |    |     |    |      |     |     |    |   |  |  |     |
|----|--|---|-----|---|----|----|---|--|--|----|-----|----|------|-----|-----|----|---|--|--|-----|
| 02 |  | 2 | 196 | Y | 38 | 46 | 0 |  |  | 10 | -0- | 10 | 2240 | -0- | -0- |    |   |  |  | -0- |
| 03 |  | 2 | 217 | Y | 68 | 65 | 0 |  |  | 13 | -0- | 13 | 2480 | 4   | -0- | 4  | 2 |  |  | -0- |
| 04 |  | 2 | 210 | Y | 59 | 59 | 0 |  |  | 13 | -0- | 13 | 2400 | 20  | -0- | 20 | 2 |  |  | -0- |
| 05 |  | 2 | 217 | Y | 76 | 73 | 0 |  |  | 16 | -0- | 16 | 2480 | -0- | -0- |    |   |  |  | -0- |
| 06 |  | 2 | 210 | Y | 43 | 48 | 0 |  |  | 11 | -0- | 11 | 2400 | -0- | -0- |    |   |  |  | -0- |
| 07 |  | 2 | 217 | Y | 21 | 26 | 0 |  |  | 6  | -0- | 6  | 2480 | -0- | -0- |    |   |  |  | -0- |

MOORE, W. P. -B-

LEASE -> 06984 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |    |     |    |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|----|-----|----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 2 | 420 | Y | 243 | 243 | 0 |  |  | 54 | -0- | 54 | 2800 | 138 | -0- | 138 | 2 |  |  | -0- |
| 03 |  | 2 | 465 | Y | 326 | 316 | 0 |  |  | 64 | -0- | 64 | 3100 | 141 | -0- | 141 | 2 |  |  | -0- |
| 04 |  | 2 | 450 | Y | 353 | 340 | 0 |  |  | 77 | -0- | 77 | 3000 | 137 | -0- | 137 | 2 |  |  | -0- |
| 05 |  | 2 | 465 | Y | 313 | 318 | 0 |  |  | 72 | -0- | 72 | 3100 | 130 | -0- | 130 | 2 |  |  | -0- |
| 06 |  | 2 | 450 | Y | 312 | 315 | 0 |  |  | 69 | -0- | 69 | 3000 | 130 | -0- | 130 | 2 |  |  | -0- |
| 07 |  | 2 | 465 | Y | 323 | 321 | 0 |  |  | 71 | -0- | 71 | 3100 | 124 | -0- | 124 | 2 |  |  | -0- |

MULLIKIN, W. A.

LEASE -> 06985 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 5 | 672 | Y | 487 | 459 | 0 |  |  | 101 | -0- | 101 | 5600 | 325 | -0- | 325 | 2 |  |  | -0- |
| 03 |  | 5 | 744 | Y | 605 | 586 | 0 |  |  | 120 | -0- | 120 | 6200 | 436 | -0- | 436 | 2 |  |  | -0- |
| 04 |  | 5 | 720 | Y | 606 | 592 | 0 |  |  | 134 | -0- | 134 | 6000 | 440 | -0- | 440 | 2 |  |  | -0- |
| 05 |  | 5 | 744 | Y | 715 | 693 | 0 |  |  | 156 | -0- | 156 | 6200 | 473 | -0- | 473 | 2 |  |  | -0- |
| 06 |  | 5 | 720 | Y | 522 | 556 | 0 |  |  | 122 | -0- | 122 | 6000 | 473 | -0- | 473 | 2 |  |  | -0- |
| 07 |  | 5 | 744 | Y | 472 | 486 | 0 |  |  | 108 | -0- | 108 | 6200 | 409 | -0- | 409 | 2 |  |  | -0- |

NAULLS, E. W.

LEASE -> 06986 GATHERER -> PLAML

|    |  |    |     |   |     |     |   |  |  |     |     |     |       |     |     |     |   |  |  |     |
|----|--|----|-----|---|-----|-----|---|--|--|-----|-----|-----|-------|-----|-----|-----|---|--|--|-----|
| 02 |  | 11 | 896 | Y | 661 | 627 | 0 |  |  | 139 | -0- | 139 | 12320 | 89  | -0- | 89  | 2 |  |  | -0- |
| 03 |  | 11 | 992 | Y | 568 | 587 | 0 |  |  | 120 | -0- | 120 | 13640 | 87  | -0- | 87  | 2 |  |  | -0- |
| 04 |  | 11 | 960 | Y | 520 | 522 | 0 |  |  | 118 | -0- | 118 | 13200 | 96  | -0- | 96  | 2 |  |  | -0- |
| 05 |  | 11 | 992 | Y | 482 | 490 | 0 |  |  | 110 | -0- | 110 | 13640 | 102 | -0- | 102 | 2 |  |  | -0- |
| 06 |  | 11 | 960 | Y | 639 | 614 | 0 |  |  | 135 | -0- | 135 | 13200 | 102 | -0- | 102 | 2 |  |  | -0- |
| 07 |  | 11 | 992 | Y | 405 | 442 | 0 |  |  | 98  | -0- | 98  | 13640 | 119 | -0- | 119 | 2 |  |  | -0- |

NEAL, M. A.

LEASE -> 06987 GATHERER -> PLAML

|    |  |    |     |   |     |     |   |  |  |    |     |    |       |     |     |  |  |  |  |     |
|----|--|----|-----|---|-----|-----|---|--|--|----|-----|----|-------|-----|-----|--|--|--|--|-----|
| 02 |  | 10 | 560 | Y | 332 | 344 | 0 |  |  | 76 | -0- | 76 | 12040 | -0- | -0- |  |  |  |  | -0- |
| 03 |  | 10 | 620 | Y | 392 | 389 | 0 |  |  | 79 | -0- | 79 | 13330 | -0- | -0- |  |  |  |  | -0- |
| 04 |  | 10 | 600 | Y | 345 | 346 | 0 |  |  | 78 | -0- | 78 | 12900 | -0- | -0- |  |  |  |  | -0- |
| 05 |  | 10 | 620 | Y | 190 | 219 | 0 |  |  | 49 | -0- | 49 | 13330 | -0- | -0- |  |  |  |  | -0- |
| 06 |  | 10 | 600 | Y | 236 | 234 | 0 |  |  | 51 | -0- | 51 | 12900 | -0- | -0- |  |  |  |  | -0- |
| 07 |  | 10 | 620 | Y | 273 | 265 | 0 |  |  | 59 | -0- | 59 | 13330 | -0- | -0- |  |  |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
PETERSON, BEN

LEASE -> 06989 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C     | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|-------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     | G         |       | M     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  |           | 5     | 420 N | 296      | 327 1             |                   | 194         | -0-          | 194             | 5600        | 127        | -0-        | 127 2               | -0-          |
| 03  |           | 5     | 465 N | 268      | 293 1             |                   | 169         | -0-          | 169             | 6200        | 167        | -0-        | 167 2               | -0-          |
| 04  |           | 5     | 450 N | 292      | 314 0             |                   | 147         | -0-          | 147             | 6000        | 179        | -0-        | 179 2               | -0-          |
| 05  |           | 5     | 465 N | 135      | 156 1             |                   | 126         | -0-          | 126             | 6200        | 135        | -0-        | 135 2               | -0-          |
| 06  |           | 5     | 450 N | 153      | 168 1             |                   | 111         | -0-          | 111             | 6000        | 135        | -0-        | 135 2               | -0-          |
| 07  |           | 5     | 465 N | 150      | 164 1             |                   | 97          | -0-          | 97              | 6200        | 176        | -0-        | 176 2               | -0-          |

PETERSON, W. D.

LEASE -> 06993 GATHERER -> PLAML

|    |    |       |     |       |  |  |     |     |     |       |    |     |      |     |
|----|----|-------|-----|-------|--|--|-----|-----|-----|-------|----|-----|------|-----|
| 02 | 16 | 672 N | 65  |       |  |  | 136 | -0- | 136 | 17920 | 59 | -0- | 59 2 | -0- |
| 03 | 16 | 744 N | 82  | 164 1 |  |  | 54  | -0- | 54  | 19840 | 83 | -0- | 83 2 | -0- |
| 04 | 16 | 720 N | 113 | 145 0 |  |  | 22  | -0- | 22  | 19200 | 91 | -0- | 91 2 | -0- |
| 05 | 16 | 744 N | 81  |       |  |  | 103 | -0- | 103 | 19840 | 70 | -0- | 70 2 | -0- |
| 06 | 16 | 720 N | 124 | 168 1 |  |  | 59  | -0- | 59  | 19200 | 70 | -0- | 70 2 | -0- |
| 07 | 16 | 744 N | 107 |       |  |  | 166 | -0- | 166 | 19840 | 88 | -0- | 88 2 | -0- |

PILGREEN, CHAS.

LEASE -> 06995 GATHERER -> PLAML

|    |    |        |      |        |  |  |     |     |     |       |      |     |        |     |
|----|----|--------|------|--------|--|--|-----|-----|-----|-------|------|-----|--------|-----|
| 02 | 20 | 3920 Y | 2058 | 2183 0 |  |  | 483 | -0- | 483 | 22960 | 1626 | -0- | 1626 2 | -0- |
| 03 | 20 | 4340 Y | 2700 | 2644 0 |  |  | 539 | -0- | 539 | 25420 | 2367 | -0- | 2367 2 | -0- |
| 04 | 20 | 4200 Y | 2568 | 2534 0 |  |  | 573 | -0- | 573 | 24600 | 2057 | -0- | 2057 2 | -0- |
| 05 | 20 | 4340 Y | 2664 | 2643 0 |  |  | 594 | -0- | 594 | 25420 | 2197 | -0- | 2197 2 | -0- |
| 06 | 20 | 4200 Y | 2607 | 2624 0 |  |  | 577 | -0- | 577 | 24600 | 2197 | -0- | 2197 2 | -0- |
| 07 | 20 | 4340 Y | 2721 | 2700 0 |  |  | 598 | -0- | 598 | 25420 | 1765 | -0- | 1765 2 | -0- |

PITNER, J. J.

LEASE -> 06996 GATHERER -> PLAML

|    |   |       |     |       |  |  |     |     |     |      |     |     |       |     |
|----|---|-------|-----|-------|--|--|-----|-----|-----|------|-----|-----|-------|-----|
| 02 | 8 | 756 N | 377 | 446 1 |  |  | 182 | -0- | 182 | 8960 | 547 | -0- | 547 2 | -0- |
| 03 | 8 | 837 N | 433 | 475 1 |  |  | 140 | -0- | 140 | 9920 | 495 | -0- | 495 2 | -0- |
| 04 | 8 | 810 N | 448 | 479 1 |  |  | 109 | -0- | 109 | 9600 | 569 | -0- | 569 2 | -0- |
| 05 | 8 | 837 N | 420 | 286 1 |  |  | 243 | -0- | 243 | 9920 | 59  | -0- | 59 2  | -0- |
| 06 | 8 | 810 N | 405 | 449 1 |  |  | 199 | -0- | 199 | 9600 | 59  | -0- | 59 2  | -0- |
| 07 | 8 | 837 N | 577 | 558 1 |  |  | 218 | -0- | 218 | 9920 | 541 | -0- | 541 2 | -0- |

REID, V. E.

LEASE -> 07001 GATHERER -> PLAML

|    |   |       |     |       |  |  |    |     |    |      |     |     |      |     |
|----|---|-------|-----|-------|--|--|----|-----|----|------|-----|-----|------|-----|
| 02 | 7 | 672 Y | 321 | 325 0 |  |  | 72 | -0- | 72 | 7840 | 2   | -0- | 2 2  | -0- |
| 03 | 7 | 744 Y | 443 | 428 0 |  |  | 87 | -0- | 87 | 8680 | 5   | -0- | 5 2  | -0- |
| 04 | 7 | 720 Y | 318 | 330 0 |  |  | 75 | -0- | 75 | 8400 | 10  | -0- | 10 2 | -0- |
| 05 | 7 | 744 Y | 311 | 315 0 |  |  | 71 | -0- | 71 | 8680 | -0- | -0- |      | -0- |
| 06 | 7 | 720 Y | 352 | 347 0 |  |  | 76 | -0- | 76 | 8400 | -0- | -0- |      | -0- |
| 07 | 7 | 744 Y | 382 | 375 0 |  |  | 83 | -0- | 83 | 8680 | 1   | -0- | 1 2  | -0- |

ROBERSON, M.

LEASE -> 07003 GATHERER -> PLAML

|    |   |       |    |       |  |  |     |     |     |      |    |     |      |     |
|----|---|-------|----|-------|--|--|-----|-----|-----|------|----|-----|------|-----|
| 02 | 4 | 224 N | 42 |       |  |  | 87  | -0- | 87  | 4480 | 7  | -0- | 7 2  | -0- |
| 03 | 4 | 248 N | 44 |       |  |  | 131 | -0- | 131 | 4960 | 49 | -0- | 49 2 | -0- |
| 04 | 4 | 240 N | 42 |       |  |  | 173 | -0- | 173 | 4800 | 50 | -0- | 50 2 | -0- |
| 05 | 4 | 248 N | 43 | 177 1 |  |  | 39  | -0- | 39  | 4960 | 62 | -0- | 62 2 | -0- |
| 06 | 4 | 240 N | 42 |       |  |  | 81  | -0- | 81  | 4800 | 62 | -0- | 62 2 | -0- |
| 07 | 4 | 248 N | 42 |       |  |  | 123 | -0- | 123 | 4960 | 90 | -0- | 90 2 | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
SCOTT, A.

LEASE -> 07005 GATHERER -> PLAML

| M O G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-------|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02    |     | 2   | 392   | Y   | 287      | 294       | 0                |           | 65          | -0-          | 65              | 2240        | 162        | -0-        | 162         | 2                |           | -0-    |
| 03    |     | 2   | 434   | Y   | 380      | 370       | 0                |           | 75          | -0-          | 75              | 2480        | 197        | -0-        | 197         | 2                |           | -0-    |
| 04    |     | 2   | 420   | Y   | 317      | 320       | 0                |           | 72          | -0-          | 72              | 2400        | 186        | -0-        | 186         | 2                |           | -0-    |
| 05    |     | 2   | 434   | Y   | 355      | 349       | 0                |           | 78          | -0-          | 78              | 2480        | 192        | -0-        | 192         | 2                |           | -0-    |
| 06    |     | 2   | 420   | Y   | 411      | 401       | 0                |           | 88          | -0-          | 88              | 2400        | 192        | -0-        | 192         | 2                |           | -0-    |
| 07    |     | 2   | 434   | Y   | 337      | 348       | 0                |           | 77          | -0-          | 77              | 2480        | 220        | -0-        | 220         | 2                |           | -0-    |

SEXTON, HENRY -A-

LEASE -> 07006 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |    |     |    |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 |  | 1 | 392 | Y | 290 | 282 | 0 |  | 62 | -0- | 62 | 1344 | 174 | -0- | 174 | 2 |  | -0- |
| 03 |  | 1 | 434 | Y | 324 | 321 | 0 |  | 65 | -0- | 65 | 1488 | 192 | -0- | 192 | 2 |  | -0- |
| 04 |  | 1 | 420 | Y | 313 | 308 | 0 |  | 70 | -0- | 70 | 1440 | 190 | -0- | 190 | 2 |  | -0- |
| 05 |  | 1 | 434 | Y | 292 | 296 | 0 |  | 66 | -0- | 66 | 1488 | 202 | -0- | 202 | 2 |  | -0- |
| 06 |  | 1 | 420 | Y | 260 | 267 | 0 |  | 59 | -0- | 59 | 1440 | 202 | -0- | 202 | 2 |  | -0- |
| 07 |  | 1 | 434 | Y | 337 | 324 | 0 |  | 72 | -0- | 72 | 1488 | 183 | -0- | 183 | 2 |  | -0- |

SEXTON, HENRY -B- A/C 1

LEASE -> 07007 GATHERER -> PLAML

|    |  |   |     |   |    |    |   |  |   |     |   |      |     |     |    |   |  |     |
|----|--|---|-----|---|----|----|---|--|---|-----|---|------|-----|-----|----|---|--|-----|
| 02 |  | 2 | 140 | Y | 29 | 30 | 0 |  | 7 | -0- | 7 | 2240 | 28  | -0- | 28 | 2 |  | -0- |
| 03 |  | 2 | 155 | Y | 35 | 35 | 0 |  | 7 | -0- | 7 | 2480 | 2   | -0- | 2  | 2 |  | -0- |
| 04 |  | 2 | 150 | Y | 26 | 27 | 0 |  | 6 | -0- | 6 | 2400 | 13  | -0- | 13 | 2 |  | -0- |
| 05 |  | 2 | 155 | Y | 27 | 27 | 0 |  | 6 | -0- | 6 | 2480 | -0- | -0- |    |   |  | -0- |
| 06 |  | 2 | 150 | Y | 26 | 26 | 0 |  | 6 | -0- | 6 | 2400 | -0- | -0- |    |   |  | -0- |
| 07 |  | 2 | 155 | Y | 21 | 22 | 0 |  | 5 | -0- | 5 | 2480 | -0- | -0- |    |   |  | -0- |

SEXTON, HENRY -B- A/C 2

LEASE -> 07008 GATHERER -> PLAML

|    |  |    |      |   |      |      |   |  |     |     |     |       |     |     |     |   |  |     |
|----|--|----|------|---|------|------|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 |  | 15 | 1708 | Y | 731  | 763  | 0 |  | 169 | -0- | 169 | 17416 | 170 | -0- | 170 | 2 |  | -0- |
| 03 |  | 15 | 1891 | Y | 927  | 910  | 0 |  | 186 | -0- | 186 | 19282 | 216 | -0- | 216 | 2 |  | -0- |
| 04 |  | 15 | 1830 | Y | 910  | 894  | 0 |  | 202 | -0- | 202 | 18660 | 217 | -0- | 217 | 2 |  | -0- |
| 05 |  | 15 | 1891 | Y | 905  | 904  | 0 |  | 203 | -0- | 203 | 19282 | 196 | -0- | 196 | 2 |  | -0- |
| 06 |  | 15 | 1830 | Y | 1020 | 1003 | 0 |  | 220 | -0- | 220 | 18660 | 196 | -0- | 196 | 2 |  | -0- |
| 07 |  | 15 | 1891 | Y | 859  | 883  | 0 |  | 196 | -0- | 196 | 19282 | 208 | -0- | 208 | 2 |  | -0- |

SEXTON, HENRY -C-

LEASE -> 07009 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |    |     |    |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 |  | 1 | 308 | Y | 393 | 359 | 0 |  | 79 | 85  | -6 | 1456 | 227 | -0- | 227 | 2 |  | -0- |
| 03 |  | 1 | 341 | Y | 307 | 321 | 0 |  | 65 | 51  | 14 | 1612 | 213 | -0- | 213 | 2 |  | -0- |
| 04 |  | 1 | 330 | Y | 310 | 306 | 0 |  | 69 | 31  | 38 | 1560 | 226 | -0- | 226 | 2 |  | -0- |
| 05 |  | 1 | 341 | Y | 305 | 305 | 0 |  | 69 | -0- | 69 | 1612 | 254 | -0- | 254 | 2 |  | -0- |
| 06 |  | 1 | 330 | Y | 305 | 307 | 0 |  | 67 | -0- | 67 | 1560 | 254 | -0- | 254 | 2 |  | -0- |
| 07 |  | 1 | 341 | Y | 175 | 198 | 0 |  | 44 | -0- | 44 | 1612 | 308 | -0- | 308 | 2 |  | -0- |

SEXTON, J. E. -A-

LEASE -> 07010 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |    |     |    |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 | 364 | Y | 220 | 229 | 0 |  | 51 | -0- | 51 | 2296 | 60  | -0- | 60  | 2 |  | -0- |
| 03 |  | 2 | 403 | Y | 292 | 285 | 0 |  | 58 | -0- | 58 | 2542 | 80  | -0- | 80  | 2 |  | -0- |
| 04 |  | 2 | 390 | Y | 273 | 270 | 0 |  | 61 | -0- | 61 | 2460 | 43  | -0- | 43  | 2 |  | -0- |
| 05 |  | 2 | 403 | Y | 261 | 263 | 0 |  | 59 | -0- | 59 | 2542 | -0- | -0- |     |   |  | -0- |
| 06 |  | 2 | 390 | Y | 313 | 305 | 0 |  | 67 | -0- | 67 | 2460 | -0- | -0- |     |   |  | -0- |
| 07 |  | 2 | 403 | Y | 269 | 275 | 0 |  | 61 | -0- | 61 | 2542 | 188 | -0- | 188 | 2 |  | -0- |

| EAST TEXAS                               |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
|--|----|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| BASA RESOURCES, INC. //CONT.// 27302 001 |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| SEXTON, J. E. -B- //CONT.// 053974       |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 07011 GATHERER -> PLAML         |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| M  | C  | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O  | G  |     |     |       | M | PROD | AMT   | DISP  | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|  |    |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE        |        |
| 02                                       |    | 2   |     | 364   | Y | 187  | 188   | 0     | 42      | -0-     | 42      | 2240  | 212   | -0-   | 212     | 2           | -0-    |
| 03                                       |    | 2   |     | 403   | Y | 228  | 224   | 0     | 46      | -0-     | 46      | 2480  | 314   | -0-   | 314     | 2           | -0-    |
| 04                                       |    | 2   |     | 390   | Y | 203  | 203   | 0     | 46      | -0-     | 46      | 2400  | 319   | -0-   | 319     | 2           | -0-    |
| 05                                       |    | 2   |     | 403   | Y | 197  | 198   | 0     | 45      | -0-     | 45      | 2480  | 320   | -0-   | 320     | 2           | -0-    |
| 06                                       |    | 2   |     | 390   | Y | 287  | 272   | 0     | 60      | -0-     | 60      | 2400  | 320   | -0-   | 320     | 2           | -0-    |
| 07                                       |    | 2   |     | 403   | Y | 210  | 221   | 0     | 49      | -0-     | 49      | 2480  | 460   | -0-   | 460     | 2           | -0-    |
| -----                                    |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| SEXTON, J. T. -A-                        |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 07012 GATHERER -> PLAML         |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       | 13 |     |     | 1456  | Y | 604  | 611   | 0     | 135     | -0-     | 135     | 14560 | 194   | -0-   | 194     | 2           | -0-    |
| 03                                       | 13 |     |     | 1612  | Y | 671  | 669   | 0     | 137     | -0-     | 137     | 16120 | 231   | -0-   | 231     | 2           | -0-    |
| 04                                       | 13 |     |     | 1560  | Y | 650  | 642   | 0     | 145     | -0-     | 145     | 15600 | 210   | -0-   | 210     | 2           | -0-    |
| 05                                       | 13 |     |     | 1612  | Y | 728  | 713   | 0     | 160     | -0-     | 160     | 16120 | 253   | -0-   | 253     | 2           | -0-    |
| 06                                       | 13 |     |     | 1560  | Y | 764  | 758   | 0     | 166     | -0-     | 166     | 15600 | 253   | -0-   | 253     | 2           | -0-    |
| 07                                       | 13 |     |     | 1612  | Y | 706  | 714   | 0     | 158     | -0-     | 158     | 16120 | 242   | -0-   | 242     | 2           | -0-    |
| -----                                    |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| SHOULTS, W. C.                           |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 07017 GATHERER -> PLAML         |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       |    | 1   |     | 112   | Y | 1    |       |       | 159     | -0-     | 159     | 1120  | 14    | -0-   | 14      | 2           | -0-    |
| 03                                       |    | 1   |     | 124   | Y | 13   |       |       | 172     | -0-     | 172     | 1240  | 117   | -0-   | 117     | 2           | -0-    |
| 04                                       |    | 1   |     | 120   | Y | 21   | 56    | 0     | 137     | -0-     | 137     | 1200  | 54    | -0-   | 54      | 2           | -0-    |
| 05                                       |    | 1   |     | 124   | Y | 1    |       |       | 138     | -0-     | 138     | 1240  | 44    | -0-   | 44      | 2           | -0-    |
| 06                                       |    | 1   |     | 120   | Y | 4    |       |       | 142     | -0-     | 142     | 1200  | 48    | -0-   | 48      | 2           | -0-    |
| 07                                       |    | 1   |     | 124   | Y | -0-  | 59    | 0     | 17      | -0-     | 17      | 1240  | 3     | -0-   | 3       | 2           | -0-    |
| -----                                    |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| SILVEY, R. E. L. -A- /A/C NO. 1/         |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 07021 GATHERER -> PLAML         |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       | 9  |     |     | 1148  | Y | 591  | 601   | 0     | 133     | -0-     | 133     | 10864 | 286   | -0-   | 286     | 2           | -0-    |
| 03                                       | 9  |     |     | 1271  | Y | 794  | 770   | 0     | 157     | -0-     | 157     | 12028 | 340   | -0-   | 340     | 2           | -0-    |
| 04                                       | 9  |     |     | 1230  | Y | 617  | 631   | 0     | 143     | -0-     | 143     | 11640 | 263   | -0-   | 263     | 2           | -0-    |
| 05                                       | 9  |     |     | 1271  | Y | 621  | 624   | 0     | 140     | -0-     | 140     | 12028 | 342   | -0-   | 342     | 2           | -0-    |
| 06                                       | 9  |     |     | 1230  | Y | 592  | 600   | 0     | 132     | -0-     | 132     | 11640 | 342   | -0-   | 342     | 2           | -0-    |
| 07                                       | 9  |     |     | 1271  | Y | 508  | 524   | 0     | 116     | -0-     | 116     | 12028 | 308   | -0-   | 308     | 2           | -0-    |
| -----                                    |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| SILVEY, R. E. L. -A- /A/C NO. 2/         |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 07022 GATHERER -> PLAML         |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       | 21 |     |     | 2212  | Y | 1150 | 1187  | 0     | 263     | -0-     | 263     | 23520 | 767   | -0-   | 767     | 2           | -0-    |
| 03                                       | 21 |     |     | 2449  | Y | 1489 | 1455  | 0     | 297     | -0-     | 297     | 26040 | 840   | -0-   | 840     | 2           | -0-    |
| 04                                       | 21 |     |     | 2370  | Y | 1312 | 1313  | 0     | 296     | -0-     | 296     | 25200 | 757   | -0-   | 757     | 2           | -0-    |
| 05                                       | 21 |     |     | 2449  | Y | 1277 | 1284  | 0     | 289     | -0-     | 289     | 26040 | 857   | -0-   | 857     | 2           | -0-    |
| 06                                       | 21 |     |     | 2370  | Y | 1455 | 1430  | 0     | 314     | -0-     | 314     | 25200 | 857   | -0-   | 857     | 2           | -0-    |
| 07                                       | 21 |     |     | 2449  | Y | 1273 | 1299  | 0     | 288     | -0-     | 288     | 26040 | 882   | -0-   | 882     | 2           | -0-    |
| -----                                    |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| SILVEY, R. E. L. -C-                     |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| LEASE -> 07023 GATHERER -> PLAML         |    |     |     |       |   |      |       |       |         |         |         |       |       |       |         |             |        |
| 02                                       | 2  |     |     | 392   | N | 261  | 163   | 1     | 333     | -0-     | 333     | 2296  | 172   | -0-   | 172     | 2           | -0-    |
| 03                                       | 2  |     |     | 434   | N | 272  | 526   | 1     | 79      | -0-     | 79      | 2542  | 12    | -0-   | 12      | 2           | -0-    |
| 04                                       | 2  |     |     | 420   | N | 262  | 173   | 1     | 168     | -0-     | 168     | 2460  | 22    | -0-   | 22      | 2           | -0-    |
| 05                                       | 2  |     |     | 434   | N | 234  | 348   | 1     | 54      | -0-     | 54      | 2542  | 34    | -0-   | 34      | 2           | -0-    |
| 06                                       | 2  |     |     | 420   | N | 305  | 183   | 1     | 176     | -0-     | 176     | 2460  | 34    | -0-   | 34      | 2           | -0-    |
| 07                                       | 2  |     |     | 434   | N | 382  | 343   | 1     | 215     | -0-     | 215     | 2542  | -0-   | -0-   | -0-     | 2           | -0-    |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
SNEAD, J. E. B.

LEASE -> 07030 GATHERER -> PLAML

| M O C | FLW | OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-------|-----|-----|-------|---|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02    |     | 7   | 728   | N | 257      | 288       | 1                |           | 133         | -0-          | 133             | 8176        | 366        | -0-        | 366         | 2                |           | -0-    |
| 03    |     | 7   | 806   | N | 283      | 292       | 1                |           | 124         | -0-          | 124             | 9052        | 373        | -0-        | 373         | 2                |           | -0-    |
| 04    |     | 7   | 780   | N | 296      | 279       | 1                |           | 141         | -0-          | 141             | 8760        | 401        | -0-        | 401         | 2                |           | -0-    |
| 05    |     | 7   | 806   | N | 264      | 276       | 1                |           | 129         | -0-          | 129             | 9052        | 416        | -0-        | 416         | 2                |           | -0-    |
| 06    |     | 7   | 780   | N | 259      | 143       | 1                |           | 245         | -0-          | 245             | 8760        | 416        | -0-        | 416         | 2                |           | -0-    |
| 07    |     | 7   | 806   | N | 311      | 443       | 1                |           | 113         | -0-          | 113             | 9052        | 535        | -0-        | 535         | 2                |           | -0-    |

TURNER, J. W.

LEASE -> 07036 GATHERER -> PLAML

|    |    |  |      |   |      |      |   |  |     |     |     |       |      |     |      |   |  |     |
|----|----|--|------|---|------|------|---|--|-----|-----|-----|-------|------|-----|------|---|--|-----|
| 02 | 33 |  | 3752 | Y | 1894 | 1943 | 0 |  | 430 | -0- | 430 | 36960 | 1468 | -0- | 1468 | 2 |  | -0- |
| 03 | 33 |  | 4154 | Y | 2542 | 2468 | 0 |  | 504 | -0- | 504 | 40920 | 1722 | -0- | 1722 | 2 |  | -0- |
| 04 | 33 |  | 4020 | Y | 2334 | 2315 | 0 |  | 523 | -0- | 523 | 39600 | 1593 | -0- | 1593 | 2 |  | -0- |
| 05 | 33 |  | 4154 | Y | 2231 | 2249 | 0 |  | 505 | -0- | 505 | 40920 | 1783 | -0- | 1783 | 2 |  | -0- |
| 06 | 33 |  | 4020 | Y | 2559 | 2512 | 0 |  | 552 | -0- | 552 | 39600 | 1783 | -0- | 1783 | 2 |  | -0- |
| 07 | 33 |  | 4154 | Y | 2240 | 2286 | 0 |  | 506 | -0- | 506 | 40920 | 1773 | -0- | 1773 | 2 |  | -0- |

TURNER, VIRGINIA -A-

LEASE -> 07038 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|---|--|-----|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 | 9 |  | 728 | N | 290 | 460 | 1 |  | 63  | -0- | 63  | 11312 | 627 | -0- | 627 | 2 |  | -0- |
| 03 | 9 |  | 806 | N | 335 | 299 | 1 |  | 99  | -0- | 99  | 12524 | 540 | -0- | 540 | 2 |  | -0- |
| 04 | 9 |  | 780 | N | 347 | 297 | 1 |  | 149 | -0- | 149 | 12120 | 533 | -0- | 533 | 2 |  | -0- |
| 05 | 9 |  | 806 | N | 320 | 330 | 1 |  | 139 | -0- | 139 | 12524 | 622 | -0- | 622 | 2 |  | -0- |
| 06 | 9 |  | 780 | N | 322 | 288 | 1 |  | 173 | -0- | 173 | 12120 | 622 | -0- | 622 | 2 |  | -0- |
| 07 | 9 |  | 806 | N | 336 | 438 | 1 |  | 71  | -0- | 71  | 12524 | 797 | -0- | 797 | 2 |  | -0- |

WHITE, H. -A-

LEASE -> 07045 GATHERER -> PLAML

|    |   |  |    |   |     |    |   |  |    |     |    |      |     |     |    |   |  |     |
|----|---|--|----|---|-----|----|---|--|----|-----|----|------|-----|-----|----|---|--|-----|
| 02 | 1 |  | 84 | Y | -0- |    |   |  | 2  | -0- | 2  | 1120 | 5   | -0- | 5  | 2 |  | -0- |
| 03 | 1 |  | 93 | Y | 4   | 5  | 0 |  | 1  | -0- | 1  | 1240 | 17  | -0- | 17 | 2 |  | -0- |
| 04 | 1 |  | 90 | Y | 26  | 22 | 0 |  | 5  | -0- | 5  | 1200 | 19  | -0- | 19 | 2 |  | -0- |
| 05 | 1 |  | 93 | Y | 28  | 27 | 0 |  | 6  | -0- | 6  | 1240 | -0- | -0- |    |   |  | -0- |
| 06 | 1 |  | 90 | Y | 46  | 43 | 0 |  | 9  | -0- | 9  | 1200 | -0- | -0- |    |   |  | -0- |
| 07 | 1 |  | 93 | Y | 45  | 44 | 0 |  | 10 | -0- | 10 | 1240 | -0- | -0- |    |   |  | -0- |

WHITE, H. -B-

LEASE -> 07046 GATHERER -> PLAML

|    |    |  |      |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|----|--|------|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 | 11 |  | 1092 | Y | 516 | 539 | 0 |  | 119 | -0- | 119 | 12320 | 434 | -0- | 434 | 2 |  | -0- |
| 03 | 11 |  | 1209 | Y | 712 | 690 | 0 |  | 141 | -0- | 141 | 13640 | 493 | -0- | 493 | 2 |  | -0- |
| 04 | 11 |  | 1170 | Y | 663 | 656 | 0 |  | 148 | -0- | 148 | 13200 | 487 | -0- | 487 | 2 |  | -0- |
| 05 | 11 |  | 1209 | Y | 630 | 635 | 0 |  | 143 | -0- | 143 | 13640 | 528 | -0- | 528 | 2 |  | -0- |
| 06 | 11 |  | 1170 | Y | 684 | 678 | 0 |  | 149 | -0- | 149 | 13200 | 528 | -0- | 528 | 2 |  | -0- |
| 07 | 11 |  | 1209 | Y | 642 | 648 | 0 |  | 143 | -0- | 143 | 13640 | 555 | -0- | 555 | 2 |  | -0- |

WHITE, JESSIE

LEASE -> 07047 GATHERER -> PLAML

|    |   |  |     |   |     |     |   |  |    |     |    |      |     |     |     |   |  |     |
|----|---|--|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 | 7 |  | 616 | Y | 180 | 186 | 0 |  | 41 | -0- | 41 | 7840 | 258 | -0- | 258 | 2 |  | -0- |
| 03 | 7 |  | 682 | Y | 220 | 217 | 0 |  | 44 | -0- | 44 | 8680 | 407 | -0- | 407 | 2 |  | -0- |
| 04 | 7 |  | 660 | Y | 212 | 209 | 0 |  | 47 | -0- | 47 | 8400 | 391 | -0- | 391 | 2 |  | -0- |
| 05 | 7 |  | 682 | Y | 202 | 203 | 0 |  | 46 | -0- | 46 | 8680 | 440 | -0- | 440 | 2 |  | -0- |
| 06 | 7 |  | 660 | Y | 179 | 184 | 0 |  | 41 | -0- | 41 | 8400 | 440 | -0- | 440 | 2 |  | -0- |
| 07 | 7 |  | 682 | Y | 211 | 206 | 0 |  | 46 | -0- | 46 | 8680 | 389 | -0- | 389 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
WILLIAMS, JOE

LEASE -> 07049 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C   | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----------|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |           | 3     | 420 | Y        | 287       | 298              | 0         | 66          | -0-          | 66              | 3360        | 178        | -0-        | 178         | 2                |           | -0-    |
| 03  |           | 3     | 465 | Y        | 373       | 365              | 0         | 74          | -0-          | 74              | 3720        | 266        | -0-        | 266         | 2                |           | -0-    |
| 04  |           | 3     | 450 | Y        | 355       | 350              | 0         | 79          | -0-          | 79              | 3600        | 234        | -0-        | 234         | 2                |           | -0-    |
| 05  |           | 3     | 465 | Y        | 429       | 415              | 0         | 93          | -0-          | 93              | 3720        | 266        | -0-        | 266         | 2                |           | -0-    |
| 06  |           | 3     | 450 | Y        | 380       | 388              | 0         | 85          | -0-          | 85              | 3600        | 266        | -0-        | 266         | 2                |           | -0-    |
| 07  |           | 3     | 465 | Y        | 366       | 369              | 0         | 82          | -0-          | 82              | 3720        | 329        | -0-        | 329         | 3                |           | -0-    |

WILSON, A.

LEASE -> 07051 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 1 | 168 | N | 125 | 170 | 1 | 175 | -0- | 175 | 1120 | 214 | -0- | 214 | 2 |  | -0- |
| 03 |  | 1 | 186 | N | 145 | 177 | 1 | 143 | -0- | 143 | 1240 | 214 | -0- | 214 | 2 |  | -0- |
| 04 |  | 1 | 180 | N | 279 | 200 | 0 | 222 | 99  | 123 | 1200 | 200 | -0- | 200 | 2 |  | -0- |
| 05 |  | 1 | 186 | N | 139 | 181 | 1 | 180 | 52  | 128 | 1240 | 213 | -0- | 213 | 2 |  | -0- |
| 06 |  | 1 | 180 | N | 134 | 175 | 1 | 139 | 6   | 133 | 1200 | 213 | -0- | 213 | 2 |  | -0- |
| 07 |  | 1 | 186 | N | 146 | 186 | 1 | 99  | -0- | 99  | 1240 | 204 | -0- | 204 | 2 |  | -0- |

WILSON, C. W.

LEASE -> 07052 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |    |     |    |      |    |     |    |   |  |     |
|----|--|---|-----|---|-----|-----|---|----|-----|----|------|----|-----|----|---|--|-----|
| 02 |  | 7 | 448 | Y | 155 | 165 | 0 | 36 | -0- | 36 | 7840 | 56 | -0- | 56 | 2 |  | -0- |
| 03 |  | 7 | 496 | Y | 178 | 178 | 0 | 36 | -0- | 36 | 8680 | 55 | -0- | 55 | 2 |  | -0- |
| 04 |  | 7 | 480 | Y | 187 | 182 | 0 | 41 | -0- | 41 | 8400 | 59 | -0- | 59 | 2 |  | -0- |
| 05 |  | 7 | 496 | Y | 187 | 186 | 0 | 42 | -0- | 42 | 8680 | 64 | -0- | 64 | 2 |  | -0- |
| 06 |  | 7 | 480 | Y | 245 | 235 | 0 | 52 | -0- | 52 | 8400 | 64 | -0- | 64 | 2 |  | -0- |
| 07 |  | 7 | 496 | Y | 204 | 210 | 0 | 46 | -0- | 46 | 8680 | 68 | -0- | 68 | 2 |  | -0- |

WOOLEY, J.

LEASE -> 07053 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |    |     |    |      |    |     |    |   |  |     |
|----|--|---|-----|---|-----|-----|---|----|-----|----|------|----|-----|----|---|--|-----|
| 02 |  | 1 | 168 | Y | 71  | 78  | 0 | 17 | -0- | 17 | 1120 | 61 | -0- | 61 | 2 |  | -0- |
| 03 |  | 1 | 186 | Y | 167 | 108 | 0 | 76 | -0- | 76 | 1240 | 65 | -0- | 65 | 2 |  | -0- |
| 04 |  | 1 | 180 | Y | 45  | 99  | 0 | 22 | -0- | 22 | 1200 | 77 | -0- | 77 | 2 |  | -0- |
| 05 |  | 1 | 186 | Y | 89  | 91  | 0 | 20 | -0- | 20 | 1240 | 87 | -0- | 87 | 2 |  | -0- |
| 06 |  | 1 | 180 | Y | 130 | 123 | 0 | 27 | -0- | 27 | 1200 | 87 | -0- | 87 | 2 |  | -0- |
| 07 |  | 1 | 186 | Y | 109 | 111 | 0 | 25 | -0- | 25 | 1240 | 83 | -0- | 83 | 2 |  | -0- |

WOOLEY, J. H.

LEASE -> 07054 GATHERER -> PLAML

|    |  |   |     |   |    |     |   |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|----|-----|---|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 2 | 196 | N | 32 |     |   | 174 | -0- | 174 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  | 2 | 217 | N | 15 | 167 | 1 | 22  | -0- | 22  | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  | 2 | 210 | N | 89 |     |   | 111 | -0- | 111 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  | 2 | 217 | N | 23 |     |   | 134 | -0- | 134 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  | 2 | 210 | N | 21 |     |   | 155 | -0- | 155 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  | 2 | 217 | N | 12 |     |   | 167 | -0- | 167 | 2480 | -0- | -0- |  |  |  | -0- |

WOOSTER, F. F.

LEASE -> 07055 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |    |   |  |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|----|---|--|-----|
| 02 |  | 3 | 476 | N | 386 | 298 | 1 | 178 | -0- | 178 | 3360 | 2   | -0- | 2  | 2 |  | -0- |
| 03 |  | 3 | 527 | N | 399 | 465 | 1 | 112 | -0- | 112 | 3720 | 45  | -0- | 45 | 2 |  | -0- |
| 04 |  | 3 | 510 | N | 422 | 443 | 0 | 91  | -0- | 91  | 3600 | 1   | -0- | 1  | 2 |  | -0- |
| 05 |  | 3 | 527 | N | 429 | 309 | 1 | 211 | -0- | 211 | 3720 | -0- | -0- |    |   |  | -0- |
| 06 |  | 3 | 510 | N | 441 | 451 | 0 | 201 | -0- | 201 | 3600 | -0- | -0- |    |   |  | -0- |
| 07 |  | 3 | 527 | N | 409 | 445 | 1 | 165 | -0- | 165 | 3720 | -0- | -0- |    |   |  | -0- |

| EAST TEXAS  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |     |
|---|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| BASA RESOURCES, INC. //CONT.// 27302 001            |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |     |
| WOOSTER, M. //CONT.// 053974                        |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |     |
| LEASE -> 07056 GATHERER -> PLAML                    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |     |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
| O   | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|   |   |     |     |       |   |      | CODE  | AMT         |         |         |         |       |       |       | CODE    |        |     |
| 02  |   | 2   |     | 336   | Y | 230  | 240   | 0           | 53      | -0-     | 53      | 2240  | 114   | -0-   | 114     | 2      | -0- |
| 03  |   | 2   |     | 372   | Y | 296  | 290   | 0           | 59      | -0-     | 59      | 2480  | 173   | -0-   | 173     | 2      | -0- |
| 04  |   | 2   |     | 360   | Y | 299  | 292   | 0           | 66      | -0-     | 66      | 2400  | 153   | -0-   | 153     | 2      | -0- |
| 05  |   | 2   |     | 372   | Y | 249  | 265   | 0           | 50      | -0-     | 50      | 2480  | 173   | -0-   | 173     | 2      | -0- |
| 06  |   | 2   |     | 360   | Y | 318  | 302   | 0           | 66      | -0-     | 66      | 2400  | 173   | -0-   | 173     | 2      | -0- |
| 07  |   | 2   |     | 372   | Y | 243  | 253   | 0           | 56      | -0-     | 56      | 2480  | 181   | -0-   | 181     | 2      | -0- |
| YOUNG, C. LEASE -> 07057 GATHERER -> PLAML          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |     |
| 02  |   |     |     |       | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |        | -0- |
| 03  |   |     |     |       | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |        | -0- |
| 04  |   |     |     |       | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |        | -0- |
| 05  |   |     |     |       | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |        | -0- |
| 06  |   |     |     |       | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |        | -0- |
| 07  |   |     |     |       | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |        | -0- |
| YOUNG, CLAYTON -C- LEASE -> 07058 GATHERER -> PLAML |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |     |
| 02  |   | 2   |     | 224   | N | 103  | 182   | 1           | -0-     | -0-     | 0       | 2464  | 230   | -0-   | 230     | 2      | -0- |
| 03  |   | 2   |     | 248   | N | 243  | 179   | 1           | 64      | -0-     | 64      | 2728  | 330   | -0-   | 330     | 2      | -0- |
| 04  |   | 2   |     | 240   | N | 173  |       |             | 237     | -0-     | 237     | 2640  | 236   | -0-   | 236     | 2      | -0- |
| 05  |   | 2   |     | 248   | N | 142  | 183   | 1           | 196     | -0-     | 196     | 2728  | 440   | -0-   | 440     | 2      | -0- |
| 06  |   | 2   |     | 240   | N | 110  | 180   | 1           | 126     | -0-     | 126     | 2640  | 440   | -0-   | 440     | 2      | -0- |
| 07  |   | 2   |     | 248   | N | 144  | 178   | 1           | 92      | -0-     | 92      | 2728  | 394   | -0-   | 394     | 2      | -0- |
| HAMPTON LEASE -> 07129 GATHERER -> PLAML            |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |     |
| 02  |   | 10  |     | 1316  | N | 1057 | 1097  | 1           | 33      | -0-     | 33      | 12040 | 158   | -0-   | 158     | 2      | -0- |
| 03  |   | 10  |     | 1457  | N | 1178 | 961   | 1           | 250     | -0-     | 250     | 13330 | 243   | -0-   | 243     | 2      | -0- |
| 04  |   | 10  |     | 1410  | N | 1092 | 1288  | 0           | 54      | -0-     | 54      | 12900 | 359   | -0-   | 359     | 2      | -0- |
| 05  |   | 10  |     | 1457  | N | 1172 | 1022  | 1           | 204     | -0-     | 204     | 13330 | 348   | -0-   | 348     | 2      | -0- |
| 06  |   | 10  |     | 1410  | N | 1135 | 1154  | 1           | 185     | -0-     | 185     | 12900 | 363   | -0-   | 363     | 2      | -0- |
| 07  |   | 10  |     | 1457  | N | 1121 | 1244  | 1           | 62      | -0-     | 62      | 13330 | 422   | -0-   | 422     | 2      | -0- |
| ALEXANDER, J. H. LEASE -> 07153 GATHERER -> SUNOP   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |     |
| 02  |   | 1   |     | 196   | N | 132  |       |             | 189     | -0-     | 189     | 1120  | 36    | -0-   | 36      | 2      | -0- |
| 03  |   | 1   |     | 217   | N | 116  | 170   | 1           | 135     | -0-     | 135     | 1240  | 65    | -0-   | 65      | 2      | -0- |
| 04  |   | 1   |     | 210   | N | 128  | 173   | 1           | 90      | -0-     | 90      | 1200  | 57    | -0-   | 57      | 2      | -0- |
| 05  |   | 1   |     | 217   | N | 121  |       |             | 211     | -0-     | 211     | 1240  | 62    | -0-   | 62      | 2      | -0- |
| 06  |   | 1   |     | 210   | N | 126  | 174   | 1           | 163     | -0-     | 163     | 1200  | 68    | -0-   | 68      | 2      | -0- |
| 07  |   | 1   |     | 217   | N | 120  | 171   | 1           | 112     | -0-     | 112     | 1240  | 93    | -0-   | 93      | 2      | -0- |
| SANDERS, A. J. LEASE -> 07186 GATHERER -> PLAML     |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |     |
| 02  |   | 2   |     | 700   | N | 436  | 462   | 1           | 143     | -0-     | 143     | 2240  | -0-   | -0-   |         |        | -0- |
| 03  |   | 2   |     | 775   | N | 458  | 526   | 1           | 75      | -0-     | 75      | 2480  | -0-   | -0-   |         |        | -0- |
| 04  |   | 2   |     | 750   | N | 421  | 348   | 1           | 148     | -0-     | 148     | 2400  | -0-   | -0-   |         |        | -0- |
| 05  |   | 2   |     | 775   | N | 375  | 356   | 1           | 167     | -0-     | 167     | 2480  | -0-   | -0-   |         |        | -0- |
| 06  |   | 2   |     | 750   | N | 438  | 533   | 1           | 72      | -0-     | 72      | 2400  | -0-   | -0-   |         |        | -0- |
| 07  |   | 2   |     | 775   | N | 446  | 478   | 1           | 40      | -0-     | 40      | 2480  | -0-   | -0-   |         |        | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
DOBY, J. B., -C-

LEASE -> 07194 GATHERER -> SUNOP

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |     |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|-----|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |     |
| 02  | 6         | 364   | N | 70       | 170               | 1                 | 143         | -0-          | 143             | 6720        | 136        | -0-        | 136                 | 2            | -0- |
| 03  | 6         | 403   | N | 80       |                   |                   | 223         | -0-          | 223             | 7440        | 171        | -0-        | 171                 | 2            | -0- |
| 04  | 6         | 390   | N | 77       | 169               | 1                 | 131         | -0-          | 131             | 7200        | 161        | -0-        | 161                 | 2            | -0- |
| 05  | 6         | 403   | N | 64       |                   |                   | 195         | -0-          | 195             | 7440        | 144        | -0-        | 144                 | 2            | -0- |
| 06  | 6         | 390   | N | 74       |                   |                   | 269         | -0-          | 269             | 7200        | 149        | -0-        | 149                 | 2            | -0- |
| 07  | 6         | 403   | N | 64       | 170               | 1                 | 163         | -0-          | 163             | 7440        | 154        | -0-        | 154                 | 2            | -0- |

HARLEY, W. M.

LEASE -> 07195 GATHERER -> SUNOP

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 4 | 420 | N | 163 | 168 | 1 | 214 | -0- | 214 | 4480 | 156 | -0- | 156 | 2 | -0- |
| 03 | 4 | 465 | N | 76  | 170 | 1 | 120 | -0- | 120 | 4960 | 204 | -0- | 204 | 2 | -0- |
| 04 | 4 | 450 | N | 198 | 173 | 1 | 145 | -0- | 145 | 4800 | 170 | -0- | 170 | 2 | -0- |
| 05 | 4 | 465 | N | 146 | 174 | 1 | 117 | -0- | 117 | 4960 | 398 | -0- | 398 | 2 | -0- |
| 06 | 4 | 450 | N | 202 | 170 | 1 | 149 | -0- | 149 | 4800 | 112 | -0- | 112 | 2 | -0- |
| 07 | 4 | 465 | N | 200 | 168 | 1 | 181 | -0- | 181 | 4960 | 275 | -0- | 275 | 2 | -0- |

TUTTLE, J. M.

LEASE -> 07198 GATHERER -> SUNOP

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 4 | 420 | N | 187 | 334 | 1 | 159 | -0- | 159 | 4704 | 155 | -0- | 155 | 2 | -0- |
| 03 | 4 | 465 | N | 253 | 180 | 1 | 232 | -0- | 232 | 5208 | 189 | -0- | 189 | 2 | -0- |
| 04 | 4 | 450 | N | 229 | 166 | 1 | 295 | -0- | 295 | 5040 | 200 | -0- | 200 | 2 | -0- |
| 05 | 4 | 465 | N | 217 | 334 | 1 | 178 | -0- | 178 | 5208 | 146 | -0- | 146 | 2 | -0- |
| 06 | 4 | 450 | N | 226 | 167 | 1 | 237 | -0- | 237 | 5040 | 184 | -0- | 184 | 2 | -0- |
| 07 | 4 | 465 | N | 209 | 330 | 1 | 116 | -0- | 116 | 5208 | 136 | -0- | 136 | 2 | -0- |

LEMAIRE, MATTIE

LEASE -> 07250 GATHERER -> SUNOP

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 3 | 280 | N | 77  |     |   | 149 | -0- | 149 | 3696 | 127 | -0- | 127 | 2 | -0- |
| 03 | 3 | 310 | N | 48  |     |   | 197 | -0- | 197 | 4092 | 199 | -0- | 199 | 2 | -0- |
| 04 | 3 | 300 | N | 86  | 162 | 1 | 121 | -0- | 121 | 3960 | 207 | -0- | 207 | 2 | -0- |
| 05 | 3 | 310 | N | 66  |     |   | 187 | -0- | 187 | 4092 | 143 | -0- | 143 | 2 | -0- |
| 06 | 3 | 300 | N | 102 | 168 | 1 | 121 | -0- | 121 | 3960 | 232 | -0- | 232 | 2 | -0- |
| 07 | 3 | 310 | N | 111 | 173 | 1 | 59  | -0- | 59  | 4092 | 256 | -0- | 256 | 2 | -0- |

SNODDY, T.

LEASE -> 07255 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 2 | 224 | N | 94  | 163 | 1 | 60  | -0- | 60  | 2296 | 233 | -0- | 233 | 2 | -0- |
| 03 | 2 | 248 | N | 93  |     |   | 153 | -0- | 153 | 2542 | 267 | -0- | 267 | 2 | -0- |
| 04 | 2 | 240 | N | 98  | 160 | 1 | 91  | -0- | 91  | 2460 | 274 | -0- | 274 | 2 | -0- |
| 05 | 2 | 248 | N | 87  |     |   | 178 | -0- | 178 | 2542 | 240 | -0- | 240 | 2 | -0- |
| 06 | 2 | 240 | N | 94  | 149 | 1 | 123 | -0- | 123 | 2460 | 256 | -0- | 256 | 2 | -0- |
| 07 | 2 | 248 | N | 102 | 156 | 1 | 69  | -0- | 69  | 2542 | 265 | -0- | 265 | 2 | -0- |

SNODDY, THAD "E"

LEASE -> 07295 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |     |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 02 | 6 | 364 | N | 67  | 171 | 1 | 255 | -0- | 255 | 6720 | 1   | -0- | 1   | 2   | -0- |
| 03 | 6 | 403 | N | 128 |     |   | 383 | -0- | 383 | 7440 | -0- | -0- | -0- | -0- | -0- |
| 04 | 6 | 390 | N | 71  | 165 | 1 | 289 | -0- | 289 | 7200 | 8   | -0- | 8   | 2   | -0- |
| 05 | 6 | 403 | N | 100 |     |   | 389 | -0- | 389 | 7440 | 7   | -0- | 7   | 2   | -0- |
| 06 | 6 | 390 | N | 74  |     |   | 463 | -0- | 463 | 7200 | 4   | -0- | 4   | 2   | -0- |
| 07 | 6 | 403 | N | 84  | 182 | 1 | 365 | -0- | 365 | 7440 | -0- | -0- | -0- | -0- | -0- |



EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
CLAY HEIRS

LEASE -> 07332 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | GAS STATUS |
|-----|-------|-----|-------|---|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------|
| 02  |       | 4   | 812   | N | 493      | 506       | 1                |           | 162         | -0-          | 162             | 3360        | -0-        | -0-        |             |                  |             | -0-        |
| 03  |       | 4   | 899   | N | 407      | 349       | 1                |           | 220         | -0-          | 220             | 3720        | -0-        | -0-        |             |                  |             | -0-        |
| 04  |       | 4   | 870   | N | 380      | 335       | 1                |           | 265         | -0-          | 265             | 3600        | -0-        | -0-        |             |                  |             | -0-        |
| 05  |       | 4   | 899   | N | 295      | 467       | 1                |           | 93          | -0-          | 93              | 3720        | -0-        | -0-        |             |                  |             | -0-        |
| 06  |       | 4   | 870   | N | 292      | 160       | 1                |           | 225         | -0-          | 225             | 3600        | -0-        | -0-        |             |                  |             | -0-        |
| 07  |       | 4   | 899   | N | 269      | 306       | 1                |           | 188         | -0-          | 188             | 3720        | -0-        | -0-        |             |                  |             | -0-        |

MASON, J. F.

LEASE -> 07342 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |     |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|-----|-----|-----|--|--|--|-----|
| 02 |  | 2 | 168 | N | 111 | 163 | 1 |  | 136 | -0- | 136 | -0- | -0- | -0- |  |  |  | -0- |
| 03 |  | 2 | 186 | N | 126 | 176 | 1 |  | 86  | -0- | 86  | -0- | -0- | -0- |  |  |  | -0- |
| 04 |  | 2 | 180 | N | 121 | 177 | 1 |  | 30  | -0- | 30  | -0- | -0- | -0- |  |  |  | -0- |
| 05 |  | 2 | 186 | N | 106 |     |   |  | 136 | -0- | 136 | -0- | -0- | -0- |  |  |  | -0- |
| 06 |  | 2 | 180 | N | 82  | 168 | 1 |  | 50  | -0- | 50  | -0- | -0- | -0- |  |  |  | -0- |
| 07 |  | 2 | 186 | N | 101 |     |   |  | 151 | -0- | 151 | -0- | -0- | -0- |  |  |  | -0- |

MASON, R. G.

LEASE -> 07343 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 5 | 784 | N | 500 | 531 | 1 |  | 145 | -0- | 145 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  | 5 | 868 | N | 550 | 550 | 1 |  | 145 | -0- | 145 | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  | 5 | 840 | N | 524 | 521 | 1 |  | 148 | -0- | 148 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  | 5 | 868 | N | 532 | 531 | 1 |  | 149 | -0- | 149 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  | 5 | 840 | N | 432 | 364 | 1 |  | 217 | -0- | 217 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  | 5 | 868 | N | 527 | 539 | 1 |  | 205 | -0- | 205 | 2480 | -0- | -0- |  |  |  | -0- |

MOORES, E. E.

LEASE -> 07345 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 5 | 532 | N | 145 | 167 | 1 |  | 168 | -0- | 168 | 5600 | -0- | -0- |  |  |  | -0- |
| 03 |  | 5 | 589 | N | 182 | 172 | 1 |  | 178 | -0- | 178 | 6200 | -0- | -0- |  |  |  | -0- |
| 04 |  | 5 | 570 | N | 276 | 335 | 1 |  | 119 | -0- | 119 | 6000 | -0- | -0- |  |  |  | -0- |
| 05 |  | 5 | 589 | N | 242 | 180 | 1 |  | 181 | -0- | 181 | 6200 | -0- | -0- |  |  |  | -0- |
| 06 |  | 5 | 570 | N | 225 | 349 | 1 |  | 57  | -0- | 57  | 6000 | -0- | -0- |  |  |  | -0- |
| 07 |  | 5 | 589 | N | 205 | 163 | 1 |  | 99  | -0- | 99  | 6200 | -0- | -0- |  |  |  | -0- |

PRICE, J. M.

LEASE -> 07348 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 3 | 448 | N | 340 | 359 | 1 |  | 193 | -0- | 193 | 1120 | -0- | -0- |  |  |  | -0- |
| 03 |  | 3 | 496 | N | 371 | 349 | 1 |  | 215 | -0- | 215 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 |  | 3 | 480 | N | 371 | 521 | 1 |  | 65  | -0- | 65  | 1200 | -0- | -0- |  |  |  | -0- |
| 05 |  | 3 | 496 | N | 326 | 347 | 1 |  | 44  | -0- | 44  | 1240 | -0- | -0- |  |  |  | -0- |
| 06 |  | 3 | 480 | N | 291 | 182 | 1 |  | 153 | -0- | 153 | 1200 | -0- | -0- |  |  |  | -0- |
| 07 |  | 3 | 496 | N | 261 | 343 | 1 |  | 71  | -0- | 71  | 1240 | -0- | -0- |  |  |  | -0- |

PRICE, M. A.

LEASE -> 07349 GATHERER -> PLAML

|    |  |    |      |   |     |     |   |  |     |     |     |           |     |     |  |  |  |     |
|----|--|----|------|---|-----|-----|---|--|-----|-----|-----|-----------|-----|-----|--|--|--|-----|
| 02 |  | 10 | 1008 | N | 358 | 355 | 1 |  | 235 | -0- | 235 | 999999999 | -0- | -0- |  |  |  | -0- |
| 03 |  | 10 | 1116 | N | 404 | 533 | 1 |  | 106 | -0- | 106 | 999999999 | -0- | -0- |  |  |  | -0- |
| 04 |  | 10 | 1080 | N | 389 | 337 | 1 |  | 158 | -0- | 158 | 999999999 | -0- | -0- |  |  |  | -0- |
| 05 |  | 10 | 1116 | N | 328 | 353 | 1 |  | 133 | -0- | 133 | 999999999 | -0- | -0- |  |  |  | -0- |
| 06 |  | 10 | 1080 | N | 339 | 349 | 1 |  | 123 | -0- | 123 | 999999999 | -0- | -0- |  |  |  | -0- |
| 07 |  | 10 | 1116 | N | 407 | 360 | 1 |  | 170 | -0- | 170 | 999999999 | -0- | -0- |  |  |  | -0- |

| EAST TEXAS                               |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
|--|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|---------|--------|
| BASA RESOURCES, INC. //CONT.// 27302 001 |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| ALEXANDER, GEORGE, GDN. //CONT.// 053974 |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07368 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD | * GAS  |
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | AMT     | STATUS |
|  |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       | CODE    | CODE   |
| 02                                       |   | 7   |     | 308   | N | 70   |       |       | 117     | -0-     | 117     | 7840  | -0-   | -0-     | -0-    |
| 03                                       |   | 7   |     | 341   | N | 71   | 138   | 1     | 50      | -0-     | 50      | 8680  | -0-   | -0-     | -0-    |
| 04                                       |   | 7   |     | 330   | N | 67   |       |       | 117     | -0-     | 117     | 8400  | -0-   | -0-     | -0-    |
| 05                                       |   | 7   |     | 341   | N | 59   | 126   | 1     | 50      | -0-     | 50      | 8680  | -0-   | -0-     | -0-    |
| 06                                       |   | 7   |     | 330   | N | 67   |       |       | 117     | -0-     | 117     | 8400  | -0-   | -0-     | -0-    |
| 07                                       |   | 7   |     | 341   | N | 71   | 140   | 1     | 48      | -0-     | 48      | 8680  | -0-   | -0-     | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| BRADFORD -D-                             |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07373 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02                                       |   | 4   |     | 308   | N | 136  | 178   | 1     | 158     | -0-     | 158     | 4480  | -0-   | -0-     | -0-    |
| 03                                       |   | 4   |     | 341   | N | 149  | 175   | 1     | 132     | -0-     | 132     | 4960  | -0-   | -0-     | -0-    |
| 04                                       |   | 4   |     | 330   | N | 148  |       |       | 280     | -0-     | 280     | 4800  | -0-   | -0-     | -0-    |
| 05                                       |   | 4   |     | 341   | N | 148  | 334   | 1     | 94      | -0-     | 94      | 4960  | -0-   | -0-     | -0-    |
| 06                                       |   | 4   |     | 330   | N | 149  | 180   | 1     | 63      | -0-     | 63      | 4800  | -0-   | -0-     | -0-    |
| 07                                       |   | 4   |     | 341   | N | 152  | 147   | 1     | 68      | -0-     | 68      | 4960  | -0-   | -0-     | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| BRADFORD -A-                             |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07375 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02                                       |   | 9   |     | 532   | N | 109  |       |       | 186     | -0-     | 186     | 10080 | -0-   | -0-     | -0-    |
| 03                                       |   | 9   |     | 589   | N | 187  | 175   | 1     | 198     | -0-     | 198     | 11160 | -0-   | -0-     | -0-    |
| 04                                       |   | 9   |     | 570   | N | 172  | 172   | 1     | 198     | -0-     | 198     | 10800 | -0-   | -0-     | -0-    |
| 05                                       |   | 9   |     | 589   | N | 182  | 179   | 1     | 201     | -0-     | 201     | 11160 | -0-   | -0-     | -0-    |
| 06                                       |   | 9   |     | 570   | N | 180  | 161   | 1     | 220     | -0-     | 220     | 10800 | -0-   | -0-     | -0-    |
| 07                                       |   | 9   |     | 589   | N | 179  | 325   | 1     | 74      | -0-     | 74      | 11160 | -0-   | -0-     | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| BRADFORD -B-                             |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07376 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02                                       |   | 4   |     | 336   | N | 122  | 175   | 1     | 39      | -0-     | 39      | 4480  | -0-   | -0-     | -0-    |
| 03                                       |   | 4   |     | 372   | N | 105  |       |       | 144     | -0-     | 144     | 4960  | -0-   | -0-     | -0-    |
| 04                                       |   | 4   |     | 360   | N | 158  | 163   | 1     | 139     | -0-     | 139     | 4800  | -0-   | -0-     | -0-    |
| 05                                       |   | 4   |     | 372   | N | 124  | 177   | 1     | 86      | -0-     | 86      | 4960  | -0-   | -0-     | -0-    |
| 06                                       |   | 4   |     | 360   | N | 117  |       |       | 203     | -0-     | 203     | 4800  | -0-   | -0-     | -0-    |
| 07                                       |   | 4   |     | 372   | N | 147  | 182   | 1     | 168     | -0-     | 168     | 4960  | -0-   | -0-     | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| DOLLAHITE                                |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07408 GATHERER -> PLAML         |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02                                       |   | 2   |     | 168   | N | 56   |       |       | 93      | -0-     | 93      | 2240  | -0-   | -0-     | -0-    |
| 03                                       |   | 2   |     | 186   | N | 55   | 73    | 1     | 75      | -0-     | 75      | 2480  | -0-   | -0-     | -0-    |
| 04                                       |   | 2   |     | 180   | N | 71   |       |       | 146     | -0-     | 146     | 2400  | -0-   | -0-     | -0-    |
| 05                                       |   | 2   |     | 186   | N | 52   | 93    | 1     | 105     | -0-     | 105     | 2480  | -0-   | -0-     | -0-    |
| 06                                       |   | 2   |     | 180   | N | 41   | 90    | 1     | 56      | -0-     | 56      | 2400  | -0-   | -0-     | -0-    |
| 07                                       |   | 2   |     | 186   | N | 73   | 86    | 1     | 43      | -0-     | 43      | 2480  | -0-   | -0-     | -0-    |
| -----                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| RODDEN, BUN                              |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07422 GATHERER -> SUNOC         |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02                                       |   | 1   |     | 140   | N | 2    |       |       | 140     | -0-     | 140     | 1120  | -0-   | -0-     | -0-    |
| 03                                       |   | 1   |     | 155   | N | 1    |       |       | 141     | -0-     | 141     | 1240  | -0-   | -0-     | -0-    |
| 04                                       |   | 1   |     | 150   | N | 1    |       |       | 142     | -0-     | 142     | 1200  | -0-   | -0-     | -0-    |
| 05                                       |   | 1   |     | 155   | N | 3    |       |       | 145     | -0-     | 145     | 1240  | -0-   | -0-     | -0-    |
| 06                                       |   | 1   |     | 150   | N | 2    |       |       | 147     | -0-     | 147     | 1200  | -0-   | -0-     | -0-    |
| 07                                       |   | 1   |     | 155   | N | 2    |       |       | 149     | -0-     | 149     | 1240  | -0-   | -0-     | -0-    |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
ELDER -A-

LEASE -> 07440 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 1         | 112   | Y | 73       | 54                | 1                 | 63          | -0-          | 63              | 1120        | -0-        | -0-        |                     | -0-          |
| 03  | 1         | 124   | Y | 76       | 63                | 1                 | 76          | -0-          | 76              | 1240        | -0-        | -0-        |                     | -0-          |
| 04  | 1         | 120   | Y | 74       | 58                | 1                 | 92          | -0-          | 92              | 1200        | -0-        | -0-        |                     | -0-          |
| 05  | 1         | 124   | Y | 61       | 114               | 1                 | 39          | -0-          | 39              | 1240        | -0-        | -0-        |                     | -0-          |
| 06  | 1         | 120   | Y | 82       | 57                | 1                 | 64          | -0-          | 64              | 1200        | -0-        | -0-        |                     | -0-          |
| 07  | 1         | 124   | Y | 81       | 59                | 1                 | 86          | -0-          | 86              | 1240        | -0-        | -0-        |                     | -0-          |

ELDER -B-

LEASE -> 07441 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 1 | 140 | Y | 133 | 111 | 1 | 74  | -0- | 74  | 1120 | -0- | -0- |  | -0- |
| 03 | 1 | 155 | Y | 144 | 128 | 1 | 90  | -0- | 90  | 1240 | -0- | -0- |  | -0- |
| 04 | 1 | 150 | Y | 137 | 118 | 1 | 109 | -0- | 109 | 1200 | -0- | -0- |  | -0- |
| 05 | 1 | 155 | Y | 168 | 231 | 1 | 46  | 13  | 33  | 1240 | -0- | -0- |  | -0- |
| 06 | 1 | 150 | Y | 146 | 116 | 1 | 76  | 9   | 67  | 1200 | -0- | -0- |  | -0- |
| 07 | 1 | 155 | Y | 144 | 119 | 1 | 101 | -0- | 101 | 1240 | -0- | -0- |  | -0- |

CRIM, W. M.

LEASE -> 07451 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 3 | 588 | N | 539 | 535 | 1 | 174 | -0- | 174 | 3360 | -0- | -0- |  | -0- |
| 03 | 3 | 651 | N | 590 | 539 | 1 | 225 | -0- | 225 | 3720 | -0- | -0- |  | -0- |
| 04 | 3 | 630 | N | 562 | 727 | 1 | 60  | -0- | 60  | 3600 | -0- | -0- |  | -0- |
| 05 | 3 | 651 | N | 573 | 553 | 1 | 80  | -0- | 80  | 3720 | -0- | -0- |  | -0- |
| 06 | 3 | 630 | N | 567 | 514 | 1 | 133 | -0- | 133 | 3600 | -0- | -0- |  | -0- |
| 07 | 3 | 651 | N | 635 | 661 | 1 | 107 | -0- | 107 | 3720 | -0- | -0- |  | -0- |

GODFREY, A. O.

LEASE -> 07465 GATHERER -> SUNOC

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 1 | 252 | N | 185 | 347 | 1 | 112 | -0- | 112 | 1232 | -0- | -0- |  | -0- |
| 03 | 1 | 279 | N | 205 | 171 | 1 | 146 | -0- | 146 | 1364 | -0- | -0- |  | -0- |
| 04 | 1 | 270 | N | 190 | 172 | 1 | 164 | -0- | 164 | 1320 | -0- | -0- |  | -0- |
| 05 | 1 | 279 | N | 189 | 172 | 1 | 181 | -0- | 181 | 1364 | -0- | -0- |  | -0- |
| 06 | 1 | 270 | N | 185 | 165 | 1 | 201 | -0- | 201 | 1320 | -0- | -0- |  | -0- |
| 07 | 1 | 279 | N | 191 | 175 | 1 | 217 | -0- | 217 | 1364 | -0- | -0- |  | -0- |

WHEELER, W. M.

LEASE -> 07467 GATHERER -> SUNOC

|    |   |     |   |    |     |   |     |     |     |      |     |     |  |     |
|----|---|-----|---|----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 2 | 140 | N | 28 |     |   | 152 | -0- | 152 | 2296 | -0- | -0- |  | -0- |
| 03 | 2 | 155 | N | 31 |     |   | 183 | -0- | 183 | 2542 | -0- | -0- |  | -0- |
| 04 | 2 | 150 | N | 28 | 162 | 1 | 49  | -0- | 49  | 2460 | -0- | -0- |  | -0- |
| 05 | 2 | 155 | N | 28 |     |   | 77  | -0- | 77  | 2542 | -0- | -0- |  | -0- |
| 06 | 2 | 150 | N | 34 |     |   | 111 | -0- | 111 | 2460 | -0- | -0- |  | -0- |
| 07 | 2 | 155 | N | 32 |     |   | 143 | -0- | 143 | 2542 | -0- | -0- |  | -0- |

BURTON, R. J.

LEASE -> 07500 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |       |     |     |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|--|-----|
| 02 | 5 | 868 | Y | 383 | 417 | 1 | 12  | -0- | 12  | 10080 | -0- | -0- |  | -0- |
| 03 | 5 | 961 | Y | 434 | 417 | 1 | 29  | -0- | 29  | 11160 | -0- | -0- |  | -0- |
| 04 | 5 | 930 | Y | 410 | 394 | 1 | 45  | -0- | 45  | 10800 | -0- | -0- |  | -0- |
| 05 | 5 | 961 | Y | 402 | 388 | 1 | 59  | -0- | 59  | 11160 | -0- | -0- |  | -0- |
| 06 | 5 | 930 | Y | 416 | 445 | 1 | 30  | -0- | 30  | 10800 | -0- | -0- |  | -0- |
| 07 | 5 | 961 | Y | 452 | 360 | 1 | 122 | -0- | 122 | 11160 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
CAMPBELL, T. D.

LEASE -> 07503 GATHERER -> PLAML

| M O G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | GAS STATUS |
|-------|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------|
| 02    |     | 3   | 448   | N   | 255      | 180       | 1                |           | 137         | -0-          | 137             | 3360        | 319        | -0-        | 319         | 2                |             | -0-        |
| 03    |     | 3   | 496   | N   | 297      | 346       | 1                |           | 88          | -0-          | 88              | 3720        | 285        | -0-        | 285         | 2                |             | -0-        |
| 04    |     | 3   | 480   | N   | 276      | 174       | 1                |           | 190         | -0-          | 190             | 3600        | 270        | -0-        | 270         | 2                |             | -0-        |
| 05    |     | 3   | 496   | N   | 257      | 349       | 1                |           | 98          | -0-          | 98              | 3720        | 284        | -0-        | 284         | 2                |             | -0-        |
| 06    |     | 3   | 480   | N   | 240      | 176       | 1                |           | 162         | -0-          | 162             | 3600        | 253        | -0-        | 253         | 2                |             | -0-        |
| 07    |     | 3   | 496   | N   | 287      | 329       | 1                |           | 120         | -0-          | 120             | 3720        | 319        | -0-        | 319         | 2                |             | -0-        |

CHRISTIAN, ARTHUR -B-

LEASE -> 07508 GATHERER -> SUNOC

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 4 | 308 | Y | 168 | 141 | 1 |  | 143 | -0- | 143 | 4704 | 144 | -0- | 144 | 2 |  | -0- |
| 03 |  | 4 | 341 | Y | 204 | 254 | 1 |  | 93  | -0- | 93  | 5208 | 172 | -0- | 172 | 2 |  | -0- |
| 04 |  | 4 | 330 | Y | 187 | 216 | 1 |  | 64  | -0- | 64  | 5040 | 169 | -0- | 169 | 2 |  | -0- |
| 05 |  | 4 | 341 | Y | 132 | 81  | 1 |  | 115 | -0- | 115 | 5208 | 127 | -0- | 127 | 2 |  | -0- |
| 06 |  | 4 | 330 | Y | 176 | 200 | 1 |  | 91  | -0- | 91  | 5040 | 157 | -0- | 157 | 2 |  | -0- |
| 07 |  | 4 | 341 | Y | 152 | 170 | 1 |  | 73  | -0- | 73  | 5208 | 129 | -0- | 129 | 2 |  | -0- |

FINDLEY-THOMAS-A-

LEASE -> 07530 GATHERER -> PLAML

|    |  |   |     |   |    |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 2 | 168 | N | 42 |     |   |  | 189 | -0- | 189 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  | 2 | 186 | N | 45 | 166 | 1 |  | 68  | -0- | 68  | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  | 2 | 180 | N | 18 |     |   |  | 86  | -0- | 86  | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  | 2 | 186 | N | 17 |     |   |  | 103 | -0- | 103 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  | 2 | 180 | N | 16 |     |   |  | 119 | -0- | 119 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  | 2 | 186 | N | 49 |     |   |  | 168 | -0- | 168 | 2480 | -0- | -0- |  |  |  | -0- |

GRIFFIN, H. L. B

LEASE -> 07537 GATHERER -> SUNOC

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 4 | 448 | N | 225 | 169 | 1 |  | 118 | -0- | 118 | 4480 | -0- | -0- |  |  |  | -0- |
| 03 |  | 4 | 496 | N | 259 | 177 | 1 |  | 200 | -0- | 200 | 4960 | -0- | -0- |  |  |  | -0- |
| 04 |  | 4 | 480 | N | 240 | 344 | 1 |  | 96  | -0- | 96  | 4800 | -0- | -0- |  |  |  | -0- |
| 05 |  | 4 | 496 | N | 245 | 171 | 1 |  | 170 | -0- | 170 | 4960 | -0- | -0- |  |  |  | -0- |
| 06 |  | 4 | 480 | N | 202 | 328 | 1 |  | 44  | -0- | 44  | 4800 | -0- | -0- |  |  |  | -0- |
| 07 |  | 4 | 496 | N | 320 | 169 | 1 |  | 195 | -0- | 195 | 4960 | -0- | -0- |  |  |  | -0- |

HARLEY, M. B. -B-

LEASE -> 07539 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 2 | 196 | N | 35  |     |   |  | 184 | -0- | 184 | 2352 | -0- | -0- |  |  |  | -0- |
| 03 |  | 2 | 217 | N | 37  | 172 | 1 |  | 49  | -0- | 49  | 2604 | -0- | -0- |  |  |  | -0- |
| 04 |  | 2 | 210 | N | 35  |     |   |  | 84  | -0- | 84  | 2520 | -0- | -0- |  |  |  | -0- |
| 05 |  | 2 | 217 | N | 25  |     |   |  | 109 | -0- | 109 | 2604 | -0- | -0- |  |  |  | -0- |
| 06 |  | 2 | 210 | N | 41  |     |   |  | 150 | -0- | 150 | 2520 | -0- | -0- |  |  |  | -0- |
| 07 |  | 2 | 217 | N | -0- |     |   |  | 131 | -0- | 131 | 2604 | -0- | -0- |  |  |  | -0- |

JERNIGAN, W. M.

LEASE -> 07550 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 3 | 448 | N | 294 | 165 | 1 |  | 301 | -0- | 301 | 3696 | 147 | -0- | 147 | 2 |  | -0- |
| 03 |  | 3 | 496 | N | 309 | 346 | 1 |  | 264 | -0- | 264 | 4092 | 200 | -0- | 200 | 2 |  | -0- |
| 04 |  | 3 | 480 | N | 295 | 338 | 1 |  | 221 | -0- | 221 | 3960 | 140 | -0- | 140 | 2 |  | -0- |
| 05 |  | 3 | 496 | N | 454 | 521 | 1 |  | 154 | -0- | 154 | 4092 | 119 | -0- | 119 | 2 |  | -0- |
| 06 |  | 3 | 480 | N | 406 | 344 | 1 |  | 216 | -0- | 216 | 3960 | 119 | -0- | 119 | 2 |  | -0- |
| 07 |  | 3 | 496 | N | 424 | 344 | 1 |  | 296 | -0- | 296 | 4092 | 265 | -0- | 265 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
JONES, FLOYD

LEASE -> 07554 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| G   |       |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|     |       |     |       |   |      | CODE  | AMT         |         |         |         |       |       |       | CODE    | CODE        |        |
| 02  |       | 5   | 448   | N | 213  | 307   | 1           | 70      | -0-     | 70      | 6160  | 8     | -0-   | 8       | 2           | -0-    |
| 03  |       | 5   | 496   | N | 110  |       |             | 180     | -0-     | 180     | 6820  | -0-   | -0-   |         |             | -0-    |
| 04  |       | 5   | 480   | N | 98   | 165   | 1           | 113     | -0-     | 113     | 6600  | -0-   | -0-   |         |             | -0-    |
| 05  |       | 5   | 496   | N | 93   |       |             | 206     | -0-     | 206     | 6820  | -0-   | -0-   |         |             | -0-    |
| 06  |       | 5   | 480   | N | 99   | 156   | 1           | 149     | -0-     | 149     | 6600  | 14    | -0-   | 14      | 2           | -0-    |
| 07  |       | 5   | 496   | N | 87   | 146   | 1           | 90      | -0-     | 90      | 6820  | 86    | -0-   | 86      | 2           | -0-    |

KING, MARY, E. B., -A-

LEASE -> 07559 GATHERER -> PLAML

|    |  |   |     |   |    |     |   |    |     |    |      |     |     |     |   |     |
|----|--|---|-----|---|----|-----|---|----|-----|----|------|-----|-----|-----|---|-----|
| 02 |  | 1 | 140 | Y | 67 | 99  | 1 | 72 | -0- | 72 | 1120 | 87  | -0- | 87  | 2 | -0- |
| 03 |  | 1 | 155 | Y | 81 | 99  | 1 | 54 | -0- | 54 | 1240 | 92  | -0- | 92  | 2 | -0- |
| 04 |  | 1 | 150 | Y | 76 | 100 | 1 | 30 | -0- | 30 | 1200 | 106 | -0- | 106 | 2 | -0- |
| 05 |  | 1 | 155 | Y | 72 | 49  | 1 | 53 | -0- | 53 | 1240 | 109 | -0- | 109 | 2 | -0- |
| 06 |  | 1 | 150 | Y | 75 | 51  | 1 | 77 | -0- | 77 | 1200 | 109 | -0- | 109 | 2 | -0- |
| 07 |  | 1 | 155 | Y | 95 | 109 | 1 | 63 | -0- | 63 | 1240 | 80  | -0- | 80  | 2 | -0- |

LEE, ANNIE

LEASE -> 07565 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 3 | 364 | N | 202 | 169 | 1 | 169 | -0- | 169 | 3360 | 100 | -0- | 100 | 2 | -0- |
| 03 |  | 3 | 403 | N | 125 | 171 | 1 | 123 | -0- | 123 | 3720 | 154 | -0- | 154 | 2 | -0- |
| 04 |  | 3 | 390 | N | 147 | 161 | 1 | 109 | -0- | 109 | 3600 | 125 | -0- | 125 | 2 | -0- |
| 05 |  | 3 | 403 | N | 131 | 149 | 1 | 91  | -0- | 91  | 3720 | 130 | -0- | 130 | 2 | -0- |
| 06 |  | 3 | 390 | N | 156 | 166 | 1 | 81  | -0- | 81  | 3600 | 138 | -0- | 138 | 2 | -0- |
| 07 |  | 3 | 403 | N | 174 | 173 | 1 | 82  | -0- | 82  | 3720 | 148 | -0- | 148 | 2 | -0- |

MCKINLEY, MARY

LEASE -> 07572 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 5 | 280 | N | 78  | 166 | 1 | 45  | -0- | 45  | 5600 | 161 | -0- | 161 | 2 | -0- |
| 03 |  | 5 | 310 | N | 146 |     |   | 191 | -0- | 191 | 6200 | 241 | -0- | 241 | 2 | -0- |
| 04 |  | 5 | 300 | N | 135 | 175 | 1 | 151 | -0- | 151 | 6000 | 227 | -0- | 227 | 2 | -0- |
| 05 |  | 5 | 310 | N | 101 | 176 | 1 | 76  | -0- | 76  | 6200 | 181 | -0- | 181 | 2 | -0- |
| 06 |  | 5 | 300 | N | 136 | 174 | 1 | 38  | -0- | 38  | 6000 | 255 | -0- | 255 | 2 | -0- |
| 07 |  | 5 | 310 | N | 150 |     |   | 188 | -0- | 188 | 6200 | 288 | -0- | 288 | 2 | -0- |

MOORES, R. A. R/A -C-

LEASE -> 07584 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 4 | 700 | Y | 441 | 480 | 1 | 14  | -0- | 14  | 4480 | -0- | -0- |  |  | -0- |
| 03 |  | 4 | 775 | Y | 499 | 480 | 1 | 33  | -0- | 33  | 4960 | -0- | -0- |  |  | -0- |
| 04 |  | 4 | 750 | Y | 473 | 454 | 1 | 52  | -0- | 52  | 4800 | -0- | -0- |  |  | -0- |
| 05 |  | 4 | 775 | Y | 472 | 455 | 1 | 69  | -0- | 69  | 4960 | -0- | -0- |  |  | -0- |
| 06 |  | 4 | 750 | Y | 479 | 513 | 1 | 35  | -0- | 35  | 4800 | -0- | -0- |  |  | -0- |
| 07 |  | 4 | 775 | Y | 521 | 415 | 1 | 141 | -0- | 141 | 4960 | -0- | -0- |  |  | -0- |

SMITH, S. G. & MAUD -C-

LEASE -> 07616 GATHERER -> PLAML

|      |  |   |      |   |     |     |   |     |     |     |      |     |     |     |   |     |
|------|--|---|------|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 G |  | 5 | 1344 | N | 179 | 166 | 1 | 103 | -0- | 103 | 5600 | 102 | -0- | 102 | 2 | -0- |
| 03   |  | 5 | 1488 | N | 198 | 153 | 1 | 148 | -0- | 148 | 6200 | 142 | -0- | 142 | 2 | -0- |
| 04   |  | 5 | 1440 | N | 215 | 314 | 1 | 49  | -0- | 49  | 6000 | 184 | -0- | 184 | 2 | -0- |
| 05   |  | 5 | 1488 | N | 198 | 146 | 1 | 101 | -0- | 101 | 6200 | 171 | -0- | 171 | 2 | -0- |
| 06   |  | 5 | 1440 | N | 163 | 149 | 1 | 115 | -0- | 115 | 6000 | -0- | -0- |     |   | -0- |
| 07   |  | 5 | 1488 | N | 189 | 150 | 1 | 154 | -0- | 154 | 6200 | 222 | -0- | 222 | 2 | -0- |

| EAST TEXAS  |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
|---|---|-----|-----|-------|---|------|-------|-------|-------|---------|---------|---------|-------|-------|---------|-------------|-------|--------|
| BASA RESOURCES, INC. //CONT.// 27302 001                  |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| STUCKEY, THRASHER -B- //CONT.// 053974                    |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| LEASE -> 07627 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS |        |
| O   | G |     |     |       | M | PROD | AMT   | CODE  | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT    | AMT         | CODE  | STATUS |
| 02  |   | 14  |     | 728   | N | 325  | 348   | 1     |       | 220     | -0-     | 220     | 16128 | 440   | -0-     | 440         | 2     | -0-    |
| 03  |   | 14  |     | 806   | N | 315  | 345   | 1     |       | 190     | -0-     | 190     | 17856 | 488   | -0-     | 488         | 2     | -0-    |
| 04  |   | 14  |     | 780   | N | 276  | 335   | 1     |       | 131     | -0-     | 131     | 17280 | 434   | -0-     | 434         | 2     | -0-    |
| 05  |   | 14  |     | 806   | N | 266  | 180   | 1     |       | 217     | -0-     | 217     | 17856 | 389   | -0-     | 389         | 2     | -0-    |
| 06  |   | 14  |     | 780   | N | 241  | 347   | 1     |       | 111     | -0-     | 111     | 17280 | 437   | -0-     | 437         | 2     | -0-    |
| 07  |   | 14  |     | 806   | N | 293  | 340   | 1     |       | 64      | -0-     | 64      | 17856 | 479   | -0-     | 479         | 2     | -0-    |
| -----   |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| AKIN  |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| LEASE -> 07648 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| 02  |   | 6   |     | 392   | Y | 48   |       |       |       | 125     | -0-     | 125     | 7560  | 66    | -0-     | 66          | 2     | -0-    |
| 03  |   | 6   |     | 434   | Y | 49   |       |       |       | 174     | -0-     | 174     | 8370  | 77    | -0-     | 77          | 2     | -0-    |
| 04  |   | 6   |     | 420   | Y | 47   | 100   | 1     |       | 121     | -0-     | 121     | 8100  | 75    | -0-     | 75          | 2     | -0-    |
| 05  |   | 6   |     | 434   | Y | 41   | 100   | 1     |       | 62      | -0-     | 62      | 8370  | 71    | -0-     | 71          | 2     | -0-    |
| 06  |   | 6   |     | 420   | Y | 39   |       |       |       | 101     | -0-     | 101     | 8100  | -0-   | -0-     |             |       | -0-    |
| 07  |   | 6   |     | 434   | Y | 45   |       |       |       | 146     | -0-     | 146     | 8370  | 71    | -0-     | 71          | 2     | -0-    |
| -----   |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| CHRISTIAN, J. M., -A-                                     |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| LEASE -> 07665 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| 02  |   | 4   |     | 252   | N | 124  |       |       |       | 162     | -0-     | 162     | 4704  | 169   | -0-     | 169         | 2     | -0-    |
| 03  |   | 4   |     | 279   | N | 119  | 166   | 1     |       | 115     | -0-     | 115     | 5208  | 230   | -0-     | 230         | 2     | -0-    |
| 04  |   | 4   |     | 270   | N | 102  |       |       |       | 217     | -0-     | 217     | 5040  | 182   | -0-     | 182         | 2     | -0-    |
| 05  |   | 4   |     | 279   | N | 83   | 160   | 1     |       | 140     | -0-     | 140     | 5208  | 190   | -0-     | 190         | 2     | -0-    |
| 06  |   | 4   |     | 270   | N | 93   | 170   | 1     |       | 63      | -0-     | 63      | 5040  | 69    | -0-     | 69          | 2     | -0-    |
| 07  |   | 4   |     | 279   | N | 107  |       |       |       | 170     | -0-     | 170     | 5208  | 157   | -0-     | 157         | 2     | -0-    |
| -----   |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| KING, A. N. 25 AC.  |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| LEASE -> 07682 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| 02  |   | 2   |     | 168   | N | 55   | 79    | 1     |       | 175     | -0-     | 175     | 2464  | 148   | -0-     | 148         | 2     | -0-    |
| 03  |   | 2   |     | 186   | N | 48   | 82    | 1     |       | 141     | -0-     | 141     | 2728  | 142   | -0-     | 142         | 2     | -0-    |
| 04  |   | 2   |     | 180   | N | 16   | 85    | 1     |       | 72      | -0-     | 72      | 2640  | 147   | -0-     | 147         | 2     | -0-    |
| 05  |   | 2   |     | 186   | N | 89   | 86    | 1     |       | 75      | -0-     | 75      | 2728  | 163   | -0-     | 163         | 2     | -0-    |
| 06  |   | 2   |     | 180   | N | 77   | 84    | 1     |       | 68      | -0-     | 68      | 2640  | 182   | -0-     | 182         | 2     | -0-    |
| 07  |   | 2   |     | 186   | N | 67   |       |       |       | 135     | -0-     | 135     | 2728  | 115   | -0-     | 115         | 2     | -0-    |
| -----   |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| COLBURN   |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| LEASE -> 07690 GATHERER -> SUNOP                          |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| 02  |   | 2   |     | 224   | N | 59   |       |       |       | 160     | -0-     | 160     | 2352  | -0-   | -0-     |             |       | -0-    |
| 03  |   | 2   |     | 248   | N | 13   |       |       |       | 173     | -0-     | 173     | 2604  | -0-   | -0-     |             |       | -0-    |
| 04  |   | 2   |     | 240   | N | 34   | 150   | 1     |       | 57      | -0-     | 57      | 2520  | -0-   | -0-     |             |       | -0-    |
| 05  |   | 2   |     | 248   | N | 111  |       |       |       | 168     | -0-     | 168     | 2604  | -0-   | -0-     |             |       | -0-    |
| 06  |   | 2   |     | 240   | N | 91   | 149   | 1     |       | 110     | -0-     | 110     | 2520  | 118   | -0-     | 118         | 2     | -0-    |
| 07  |   | 2   |     | 248   | N | 53   |       |       |       | 163     | -0-     | 163     | 2604  | -0-   | -0-     |             |       | -0-    |
| -----   |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| HOLT, O. R.   |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| LEASE -> 07698 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |       |         |         |         |       |       |         |             |       |        |
| 02  |   | 1   |     | 308   | N | 272  | 333   | 1     |       | 62      | -0-     | 62      | 1120  | -0-   | -0-     |             |       | -0-    |
| 03  |   | 1   |     | 341   | N | 297  | 174   | 1     |       | 185     | -0-     | 185     | 1240  | -0-   | -0-     |             |       | -0-    |
| 04  |   | 1   |     | 330   | N | 259  | 329   | 1     |       | 115     | -0-     | 115     | 1200  | -0-   | -0-     |             |       | -0-    |
| 05  |   | 1   |     | 341   | N | 223  | 165   | 1     |       | 173     | -0-     | 173     | 1240  | -0-   | -0-     |             |       | -0-    |
| 06  |   | 1   |     | 330   | N | 270  | 351   | 1     |       | 92      | -0-     | 92      | 1200  | -0-   | -0-     |             |       | -0-    |
| 07  |   | 1   |     | 341   | N | 286  | 336   | 1     |       | 42      | -0-     | 42      | 1240  | -0-   | -0-     |             |       | -0-    |

| EAST TEXAS  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
|---|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| BASA RESOURCES, INC. //CONT.// 27302 001                  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| TURNER, NEAL //CONT.// 053974                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07700 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|   |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02  |   | 3   |     | 224   | N | 76   |       |             | 183     | -0-     | 183     | 3360  | -0-   | -0-   |         |             | -0-    |
| 03  |   | 3   |     | 248   | N | 35   | 169   | 1           | 49      | -0-     | 49      | 3720  | -0-   | -0-   |         |             | -0-    |
| 04  |   | 3   |     | 240   | N | 58   |       |             | 107     | -0-     | 107     | 3600  | -0-   | -0-   |         |             | -0-    |
| 05  |   | 3   |     | 248   | N | 71   |       |             | 178     | -0-     | 178     | 3720  | -0-   | -0-   |         |             | -0-    |
| 06  |   | 3   |     | 240   | N | 76   | 168   | 1           | 86      | -0-     | 86      | 3600  | -0-   | -0-   |         |             | -0-    |
| 07  |   | 3   |     | 248   | N | 56   |       |             | 142     | -0-     | 142     | 3720  | -0-   | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| VINSON, R. J.   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07701 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   | 6   |     | 504   | N | 273  | 169   | 1           | 228     | -0-     | 228     | 6720  | 240   | -0-   | 240     | 2           | -0-    |
| 03  |   | 6   |     | 558   | N | 319  | 488   | 1           | 59      | -0-     | 59      | 7440  | 264   | -0-   | 264     | 2           | -0-    |
| 04  |   | 6   |     | 540   | N | 314  | 165   | 1           | 208     | -0-     | 208     | 7200  | 277   | -0-   | 277     | 2           | -0-    |
| 05  |   | 6   |     | 558   | N | 187  | 314   | 1           | 81      | -0-     | 81      | 7440  | 203   | -0-   | 203     | 2           | -0-    |
| 06  |   | 6   |     | 540   | N | 298  | 157   | 1           | 222     | -0-     | 222     | 7200  | 246   | -0-   | 246     | 2           | -0-    |
| 07  |   | 6   |     | 558   | N | 294  | 343   | 1           | 173     | -0-     | 173     | 7440  | 254   | -0-   | 254     | 2           | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| WILSON, SMITH, A  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07702 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   | 2   |     | 168   | N | 2    |       |             | 128     | -0-     | 128     | 2240  | -0-   | -0-   |         |             | -0-    |
| 03  |   | 2   |     | 186   | N | 1    |       |             | 129     | -0-     | 129     | 2480  | -0-   | -0-   |         |             | -0-    |
| 04  |   | 2   |     | 180   | N | 1    |       |             | 130     | -0-     | 130     | 2400  | -0-   | -0-   |         |             | -0-    |
| 05  |   | 2   |     | 186   | N | 2    |       |             | 132     | -0-     | 132     | 2480  | -0-   | -0-   |         |             | -0-    |
| 06  |   | 2   |     | 180   | N | 3    |       |             | 135     | -0-     | 135     | 2400  | -0-   | -0-   |         |             | -0-    |
| 07  |   | 2   |     | 186   | N | 3    |       |             | 138     | -0-     | 138     | 2480  | -0-   | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| T. & P. RY. CO. -D & E                                    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07745 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   | 4   |     | 252   | N | 62   | 178   | 1           | 87      | -0-     | 87      | 4760  | -0-   | -0-   |         |             | -0-    |
| 03  |   | 4   |     | 279   | N | 34   |       |             | 121     | -0-     | 121     | 5270  | -0-   | -0-   |         |             | -0-    |
| 04  |   | 4   |     | 270   | N | 37   |       |             | 158     | -0-     | 158     | 5100  | -0-   | -0-   |         |             | -0-    |
| 05  |   | 4   |     | 279   | N | 32   |       |             | 190     | -0-     | 190     | 5270  | -0-   | -0-   |         |             | -0-    |
| 06  |   | 4   |     | 270   | N | 34   |       |             | 224     | -0-     | 224     | 5100  | -0-   | -0-   |         |             | -0-    |
| 07  |   | 4   |     | 279   | N | 67   | 184   | 1           | 107     | -0-     | 107     | 5270  | -0-   | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| T. & P. RY. CO. -K-                                       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07749 GATHERER -> EASTC                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   | 1   |     | 112   | N | 44   |       |             | 235     | -0-     | 235     | 1288  | 69    | -0-   | 69      | 2           | -0-    |
| 03  |   | 1   |     | 124   | N | 45   | 164   | 1           | 116     | -0-     | 116     | 1426  | 81    | -0-   | 81      | 2           | -0-    |
| 04  |   | 1   |     | 120   | N | 45   |       |             | 161     | -0-     | 161     | 1380  | 79    | -0-   | 79      | 2           | -0-    |
| 05  |   | 1   |     | 124   | N | 40   |       |             | 201     | -0-     | 201     | 1426  | 77    | -0-   | 77      | 2           | -0-    |
| 06  |   | 1   |     | 120   | N | 38   | 163   | 1           | 76      | -0-     | 76      | 1380  | 84    | -0-   | 84      | 2           | -0-    |
| 07  |   | 1   |     | 124   | N | 38   |       |             | 114     | -0-     | 114     | 1426  | 81    | -0-   | 81      | 2           | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| BUMPAS, J. C.   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07755 GATHERER -> SUNOP                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   | 1   |     | 84    | N | 3    |       |             | 65      | -0-     | 65      | 1176  | -0-   | -0-   |         |             | -0-    |
| 03  |   | 1   |     | 93    | N | 1    |       |             | 66      | -0-     | 66      | 1302  | -0-   | -0-   |         |             | -0-    |
| 04  |   | 1   |     | 90    | N | 2    |       |             | 68      | -0-     | 68      | 1260  | -0-   | -0-   |         |             | -0-    |
| 05  |   | 1   |     | 93    | N | 1    |       |             | 69      | -0-     | 69      | 1302  | -0-   | -0-   |         |             | -0-    |
| 06  |   | 1   |     | 90    | N | 3    |       |             | 72      | -0-     | 72      | 1260  | -0-   | -0-   |         |             | -0-    |
| 07  |   | 1   |     | 93    | N | 3    |       |             | 75      | -0-     | 75      | 1302  | -0-   | -0-   |         |             | -0-    |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
DICKSON

LEASE -> 07758 GATHERER -> SUNOC

| M O | C FLW | OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-------|-----|-------|---|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |       | 4   | 532   | N | 191      | 169       | 1                |           | 340         | -0-          | 340             | 4480        | 110        | -0-        | 110         | 2                |           | -0-    |
| 03  |       | 4   | 589   | N | 253      | 346       | 1                |           | 247         | -0-          | 247             | 4960        | 116        | -0-        | 116         | 2                |           | -0-    |
| 04  |       | 4   | 570   | N | 229      | 155       | 1                |           | 321         | -0-          | 321             | 4800        | 121        | -0-        | 121         | 2                |           | -0-    |
| 05  |       | 4   | 589   | N | 199      | 309       | 1                |           | 211         | -0-          | 211             | 4960        | 161        | -0-        | 161         | 2                |           | -0-    |
| 06  |       | 4   | 570   | N | 197      | 159       | 1                |           | 249         | -0-          | 249             | 4800        | 161        | -0-        | 161         | 2                |           | -0-    |
| 07  |       | 4   | 589   | N | 206      | 307       | 1                |           | 148         | -0-          | 148             | 4960        | 112        | -0-        | 112         | 2                |           | -0-    |

MOSEY-BLACKSTONE

LEASE -> 07763 GATHERER -> SUNOP

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 5 | 336 | N | 107 |     |   |  | 184 | -0- | 184 | 6160 | 271 | -0- | 271 | 2 |  | -0- |
| 03 |  | 5 | 372 | N | 103 | 151 | 1 |  | 136 | -0- | 136 | 6820 | 418 | -0- | 418 | 2 |  | -0- |
| 04 |  | 5 | 360 | N | 105 | 162 | 1 |  | 79  | -0- | 79  | 6600 | 403 | -0- | 403 | 2 |  | -0- |
| 05 |  | 5 | 372 | N | 111 |     |   |  | 190 | -0- | 190 | 6820 | 198 | -0- | 198 | 2 |  | -0- |
| 06 |  | 5 | 360 | N | 114 | 163 | 1 |  | 141 | -0- | 141 | 6600 | 212 | -0- | 212 | 2 |  | -0- |
| 07 |  | 5 | 372 | N | 106 | 168 | 1 |  | 79  | -0- | 79  | 6820 | 307 | -0- | 307 | 2 |  | -0- |

HARRIS, T. B.

LEASE -> 07766 GATHERER -> PLAML

|    |  |   |     |   |    |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 6 | 308 | N | 67 | 149 | 1 |  | 191 | -0- | 191 | 6720 | 79  | -0- | 79  | 2 |  | -0- |
| 03 |  | 6 | 341 | N | 92 | 163 | 1 |  | 120 | -0- | 120 | 7440 | 145 | -0- | 145 | 2 |  | -0- |
| 04 |  | 6 | 330 | N | 88 |     |   |  | 208 | -0- | 208 | 7200 | 140 | -0- | 140 | 2 |  | -0- |
| 05 |  | 6 | 341 | N | 82 | 164 | 1 |  | 126 | -0- | 126 | 7440 | 120 | -0- | 120 | 2 |  | -0- |
| 06 |  | 6 | 330 | N | 93 |     |   |  | 219 | -0- | 219 | 7200 | 70  | -0- | 70  | 2 |  | -0- |
| 07 |  | 6 | 341 | N | 65 |     |   |  | 284 | -0- | 284 | 7440 | 60  | -0- | 60  | 2 |  | -0- |

MOSELEY, H.

LEASE -> 07768 GATHERER -> PLAML

|    |  |   |     |   |   |  |  |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|---|--|--|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 2 | 168 | N | 1 |  |  |  | 149 | -0- | 149 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  | 2 | 186 | N | 1 |  |  |  | 150 | -0- | 150 | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  | 2 | 180 | N | 5 |  |  |  | 155 | -0- | 155 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  | 2 | 186 | N | 1 |  |  |  | 156 | -0- | 156 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  | 2 | 180 | N | 1 |  |  |  | 157 | -0- | 157 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  | 2 | 186 | N | 1 |  |  |  | 158 | -0- | 158 | 2480 | -0- | -0- |  |  |  | -0- |

NICHOLSON

LEASE -> 07809 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 1 | 252 | N | 182 | 164 | 1 |  | 146 | -0- | 146 | 1120 | -0- | -0- |  |  |  | -0- |
| 03 |  | 1 | 279 | N | 141 | 179 | 1 |  | 108 | -0- | 108 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 |  | 1 | 270 | N | 170 | 157 | 1 |  | 121 | -0- | 121 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 |  | 1 | 279 | N | 165 | 155 | 1 |  | 131 | -0- | 131 | 1240 | -0- | -0- |  |  |  | -0- |
| 06 |  | 1 | 270 | N | 165 | 176 | 1 |  | 120 | -0- | 120 | 1200 | -0- | -0- |  |  |  | -0- |
| 07 |  | 1 | 279 | N | 173 | 145 | 1 |  | 148 | -0- | 148 | 1240 | -0- | -0- |  |  |  | -0- |

SHEPPARD, J. H.

LEASE -> 07812 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 2 | 364 | N | 206 | 147 | 1 |  | 92  | -0- | 92  | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  | 2 | 403 | N | 218 | 187 | 1 |  | 123 | -0- | 123 | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  | 2 | 390 | N | 195 | 175 | 1 |  | 143 | -0- | 143 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  | 2 | 403 | N | 177 | 173 | 1 |  | 147 | -0- | 147 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  | 2 | 390 | N | 215 | 175 | 1 |  | 187 | -0- | 187 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  | 2 | 403 | N | 198 | 320 | 1 |  | 65  | -0- | 65  | 2480 | -0- | -0- |  |  |  | -0- |



EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
VICTORY -B-

LEASE -> 07813 GATHERER -> PLAML

| M O G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | DISPOSITION CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | DISPOSITION CODE | GAS STATUS |
|-------|-----|-----|-------|-----|----------|-----------|------------------|-----------|------------------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------------|------------|
| 02    |     | 2   | 364   | N   | 300      | 345       | 1                |           |                  | 105         | -0-          | 105             | 2240        | -0-        | -0-        |             |                  |             |                  | -0-        |
| 03    |     | 2   | 403   | N   | 317      | 335       | 1                |           |                  | 87          | -0-          | 87              | 2480        | -0-        | -0-        |             |                  |             |                  | -0-        |
| 04    |     | 2   | 390   | N   | 318      | 342       | 1                |           |                  | 63          | -0-          | 63              | 2400        | -0-        | -0-        |             |                  |             |                  | -0-        |
| 05    |     | 2   | 403   | N   | 265      | 178       | 1                |           |                  | 150         | -0-          | 150             | 2480        | -0-        | -0-        |             |                  |             |                  | -0-        |
| 06    |     | 2   | 390   | N   | 283      | 335       | 1                |           |                  | 98          | -0-          | 98              | 2400        | -0-        | -0-        |             |                  |             |                  | -0-        |
| 07    |     | 2   | 403   | N   | 300      | 338       | 1                |           |                  | 60          | -0-          | 60              | 2480        | -0-        | -0-        |             |                  |             |                  | -0-        |

TODD, B. C. -A-

LEASE -> 07849 GATHERER -> SUNOP

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 6 | 420 | N | 221 | 180 | 1 |  |  | 227 | -0- | 227 | 7392 | 417 | -0- | 417 | 2 |  |  | -0- |
| 03 |  | 6 | 465 | N | 272 | 350 | 1 |  |  | 149 | -0- | 149 | 8184 | 629 | -0- | 629 | 2 |  |  | -0- |
| 04 |  | 6 | 450 | N | 218 | 171 | 1 |  |  | 196 | -0- | 196 | 7920 | 578 | -0- | 578 | 2 |  |  | -0- |
| 05 |  | 6 | 465 | N | 184 | 161 | 1 |  |  | 219 | -0- | 219 | 8184 | 486 | -0- | 486 | 2 |  |  | -0- |
| 06 |  | 6 | 450 | N | 235 | 337 | 1 |  |  | 117 | -0- | 117 | 7920 | 549 | -0- | 549 | 2 |  |  | -0- |
| 07 |  | 6 | 465 | N | 274 | 169 | 1 |  |  | 222 | -0- | 222 | 8184 | 592 | -0- | 592 | 2 |  |  | -0- |

TODD, B. C. -B-

LEASE -> 07850 GATHERER -> SUNOP

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 4 | 420 | N | 185 | 182 | 1 |  |  | 174 | -0- | 174 | 4928 | 145 | -0- | 145 | 2 |  |  | -0- |
| 03 |  | 4 | 465 | N | 182 | 172 | 1 |  |  | 184 | -0- | 184 | 5456 | 192 | -0- | 192 | 2 |  |  | -0- |
| 04 |  | 4 | 450 | N | 216 | 176 | 1 |  |  | 224 | -0- | 224 | 5280 | 229 | -0- | 229 | 2 |  |  | -0- |
| 05 |  | 4 | 465 | N | 120 | 175 | 1 |  |  | 169 | -0- | 169 | 5456 | 292 | -0- | 292 | 2 |  |  | -0- |
| 06 |  | 4 | 450 | N | 222 | 177 | 1 |  |  | 214 | -0- | 214 | 5280 | 310 | -0- | 310 | 2 |  |  | -0- |
| 07 |  | 4 | 465 | N | 188 | 332 | 1 |  |  | 70  | -0- | 70  | 5456 | 348 | -0- | 348 | 2 |  |  | -0- |

COX, G. B.

LEASE -> 07877 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |  |  |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|--|--|--|--|-----|
| 02 |  | 1 | 420 | N | 303 | 280 | 1 |  |  | 83  | -0- | 83  | 1120 | -0- | -0- |  |  |  |  | -0- |
| 03 |  | 1 | 465 | N | 343 | 344 | 1 |  |  | 82  | -0- | 82  | 1240 | -0- | -0- |  |  |  |  | -0- |
| 04 |  | 1 | 450 | N | 304 | 343 | 1 |  |  | 43  | -0- | 43  | 1200 | -0- | -0- |  |  |  |  | -0- |
| 05 |  | 1 | 465 | N | 334 | 310 | 1 |  |  | 67  | -0- | 67  | 1240 | -0- | -0- |  |  |  |  | -0- |
| 06 |  | 1 | 450 | N | 273 | 148 | 1 |  |  | 192 | -0- | 192 | 1200 | -0- | -0- |  |  |  |  | -0- |
| 07 |  | 1 | 465 | N | 348 | 495 | 1 |  |  | 45  | -0- | 45  | 1240 | -0- | -0- |  |  |  |  | -0- |

BATES, P. M.

LEASE -> 07931 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 2 | 280 | N | 93  |     |   |  |  | 201 | -0- | 201 | 2240 | 76  | -0- | 76  | 2 |  |  | -0- |
| 03 |  | 2 | 310 | N | 108 | 171 | 1 |  |  | 138 | -0- | 138 | 2480 | 81  | -0- | 81  | 2 |  |  | -0- |
| 04 |  | 2 | 300 | N | 123 | 167 | 1 |  |  | 94  | -0- | 94  | 2400 | 75  | -0- | 75  | 2 |  |  | -0- |
| 05 |  | 2 | 310 | N | 113 |     |   |  |  | 207 | -0- | 207 | 2480 | 87  | -0- | 87  | 2 |  |  | -0- |
| 06 |  | 2 | 300 | N | 103 | 161 | 1 |  |  | 149 | -0- | 149 | 2400 | 89  | -0- | 89  | 2 |  |  | -0- |
| 07 |  | 2 | 310 | N | 131 | 167 | 1 |  |  | 113 | -0- | 113 | 2480 | 120 | -0- | 120 | 2 |  |  | -0- |

BURNSIDE, W. T.

LEASE -> 07941 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |    |      |   |     |     |   |  |  |     |     |     |       |     |     |     |   |  |  |     |
|----|--|----|------|---|-----|-----|---|--|--|-----|-----|-----|-------|-----|-----|-----|---|--|--|-----|
| 02 |  | 25 | 1148 | N | 90  |     |   |  |  | 344 | -0- | 344 | 29400 | 491 | -0- | 491 | 2 |  |  | -0- |
| 03 |  | 25 | 1271 | N | 237 | 169 | 1 |  |  | 412 | -0- | 412 | 32550 | 518 | -0- | 518 | 2 |  |  | -0- |
| 04 |  | 25 | 1230 | N | 322 | 350 | 1 |  |  | 384 | -0- | 384 | 31500 | 659 | -0- | 659 | 2 |  |  | -0- |
| 05 |  | 25 | 1271 | N | 309 |     |   |  |  | 693 | -0- | 693 | 32550 | 749 | -0- | 749 | 2 |  |  | -0- |
| 06 |  | 25 | 1230 | N | 341 | 684 | 1 |  |  | 350 | -0- | 350 | 31500 | 841 | -0- | 841 | 2 |  |  | -0- |
| 07 |  | 25 | 1271 | N | 432 | 517 | 1 |  |  | 265 | -0- | 265 | 32550 | 901 | -0- | 901 | 2 |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
HAMPTON, H.

LEASE -> 07958 GATHERER -> EASTC (MORE GATHERERS ON FILE)

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * OIL AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|------------|
| 02  |     | 17  |     | 1400  | N   | 312      | 342       | 1                |           | 227         | -0-          | 227             | 19208       | 313        | -0-        | 313         | 2                |           | -0-        |
| 03  |     | 17  |     | 1550  | N   | 468      | 506       | 1                |           | 189         | -0-          | 189             | 21266       | 387        | -0-        | 387         | 2                |           | -0-        |
| 04  |     | 17  |     | 1500  | N   | 446      | 515       | 1                |           | 120         | -0-          | 120             | 20580       | 409        | -0-        | 409         | 2                |           | -0-        |
| 05  |     | 17  |     | 1550  | N   | 352      | 333       | 1                |           | 139         | -0-          | 139             | 21266       | 328        | -0-        | 328         | 2                |           | -0-        |
| 06  |     | 17  |     | 1500  | N   | 423      | 507       | 1                |           | 55          | -0-          | 55              | 20580       | 375        | -0-        | 375         | 2                |           | -0-        |
| 07  |     | 17  |     | 1550  | N   | 550      | 503       | 1                |           | 102         | -0-          | 102             | 21266       | 491        | -0-        | 491         | 2                |           | -0-        |

MOORE, W. P.

LEASE -> 07986 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 1 |  | 252 | N | 200 | 170 | 1 |  | 188 | -0- | 188 | 1232 | -0- | -0- |  |  |  | -0- |
| 03 |  | 1 |  | 279 | N | 130 | 180 | 1 |  | 138 | -0- | 138 | 1364 | -0- | -0- |  |  |  | -0- |
| 04 |  | 1 |  | 270 | N | 203 | 185 | 1 |  | 156 | -0- | 156 | 1320 | -0- | -0- |  |  |  | -0- |
| 05 |  | 1 |  | 279 | N | 191 | 171 | 1 |  | 176 | -0- | 176 | 1364 | -0- | -0- |  |  |  | -0- |
| 06 |  | 1 |  | 270 | N | 211 | 182 | 1 |  | 205 | -0- | 205 | 1320 | -0- | -0- |  |  |  | -0- |
| 07 |  | 1 |  | 279 | N | 206 | 351 | 1 |  | 60  | -0- | 60  | 1364 | -0- | -0- |  |  |  | -0- |

NEAL, H. T.

LEASE -> 07987 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 3 |  | 476 | N | 283 | 359 | 1 |  | 103 | -0- | 103 | 3360 | 75  | -0- | 75  | 2 |  | -0- |
| 03 |  | 3 |  | 527 | N | 312 | 355 | 1 |  | 60  | -0- | 60  | 3720 | 80  | -0- | 80  | 2 |  | -0- |
| 04 |  | 3 |  | 510 | N | 341 | 171 | 1 |  | 230 | -0- | 230 | 3600 | 75  | -0- | 75  | 2 |  | -0- |
| 05 |  | 3 |  | 527 | N | 277 | 340 | 1 |  | 167 | -0- | 167 | 3720 | 87  | -0- | 87  | 2 |  | -0- |
| 06 |  | 3 |  | 510 | N | 312 | 327 | 1 |  | 152 | -0- | 152 | 3600 | 89  | -0- | 89  | 2 |  | -0- |
| 07 |  | 3 |  | 527 | N | 340 | 345 | 1 |  | 147 | -0- | 147 | 3720 | 121 | -0- | 121 | 2 |  | -0- |

RICHEY, E. G.

LEASE -> 07988 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 |  | 308 | N | 116 | 167 | 1 |  | 192 | -0- | 192 | 2240 | 82  | -0- | 82  | 2 |  | -0- |
| 03 |  | 2 |  | 341 | N | 148 | 176 | 1 |  | 164 | -0- | 164 | 2480 | 90  | -0- | 90  | 2 |  | -0- |
| 04 |  | 2 |  | 330 | N | 204 | 165 | 1 |  | 203 | -0- | 203 | 2400 | 99  | -0- | 99  | 2 |  | -0- |
| 05 |  | 2 |  | 341 | N | 90  |     |   |  | 293 | -0- | 293 | 2480 | 53  | -0- | 53  | 2 |  | -0- |
| 06 |  | 2 |  | 330 | N | 105 | 172 | 1 |  | 226 | -0- | 226 | 2400 | 102 | -0- | 102 | 2 |  | -0- |
| 07 |  | 2 |  | 341 | N | 221 | 176 | 1 |  | 271 | -0- | 271 | 2480 | 124 | -0- | 124 | 2 |  | -0- |

SHEPPARD, M. O.

LEASE -> 07992 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |    |     |   |  |     |     |     |      |    |     |    |   |  |     |
|----|--|---|--|-----|---|----|-----|---|--|-----|-----|-----|------|----|-----|----|---|--|-----|
| 02 |  | 1 |  | 112 | N | 55 |     |   |  | 187 | -0- | 187 | 1232 | 27 | -0- | 27 | 2 |  | -0- |
| 03 |  | 1 |  | 124 | N | 63 | 173 | 1 |  | 77  | -0- | 77  | 1364 | 28 | -0- | 28 | 2 |  | -0- |
| 04 |  | 1 |  | 120 | N | 63 |     |   |  | 140 | -0- | 140 | 1320 | 32 | -0- | 32 | 2 |  | -0- |
| 05 |  | 1 |  | 124 | N | 52 |     |   |  | 192 | -0- | 192 | 1364 | 37 | -0- | 37 | 2 |  | -0- |
| 06 |  | 1 |  | 120 | N | 54 | 176 | 1 |  | 70  | -0- | 70  | 1320 | 57 | -0- | 57 | 2 |  | -0- |
| 07 |  | 1 |  | 124 | N | 63 |     |   |  | 133 | -0- | 133 | 1364 | 63 | -0- | 63 | 2 |  | -0- |

SLATON, G. H.

LEASE -> 07993 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |    |  |      |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|--|----|--|------|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 |  | 14 |  | 1064 | N | 260 | 363 | 1 |  | 270 | -0- | 270 | 17472 | 602 | -0- | 602 | 2 |  | -0- |
| 03 |  | 14 |  | 1178 | N | 209 | 187 | 1 |  | 292 | -0- | 292 | 19344 | 669 | -0- | 669 | 2 |  | -0- |
| 04 |  | 14 |  | 1140 | N | 191 | 353 | 1 |  | 130 | -0- | 130 | 18720 | 610 | -0- | 610 | 2 |  | -0- |
| 05 |  | 14 |  | 1178 | N | 178 |     |   |  | 308 | -0- | 308 | 19344 | 650 | -0- | 650 | 2 |  | -0- |
| 06 |  | 14 |  | 1140 | N | 254 |     |   |  | 562 | -0- | 562 | 18720 | 715 | -0- | 715 | 2 |  | -0- |
| 07 |  | 14 |  | 1178 | N | 268 | 706 | 1 |  | 124 | -0- | 124 | 19344 | 775 | -0- | 775 | 2 |  | -0- |

| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
|--|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|---------|-------------|--------|-----|
| EAST TEXAS //CONT.// 27302 001   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| BASA RESOURCES, INC. //CONT.// 053974  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| STINCHCOMB, T. B. LEASE -> 07996 GATHERER -> EASTC (MORE GATHERERS ON FILE)        |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |     |
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | AMT     | AMT         | STATUS |     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| 02   |   | 16  |     | 784   | N | 173  | 173   | 1     | 368     | -0-     | 368     | 17920 | 308   | -0-     | 308         | 2      | -0- |
| 03   |   | 16  |     | 868   | N | 148  | 181   | 1     | 335     | -0-     | 335     | 19840 | 342   | -0-     | 342         | 2      | -0- |
| 04   |   | 16  |     | 840   | N | 114  | 173   | 1     | 276     | -0-     | 276     | 19200 | 329   | -0-     | 329         | 2      | -0- |
| 05   |   | 16  |     | 868   | N | 124  | 174   | 1     | 226     | -0-     | 226     | 19840 | 287   | -0-     | 287         | 2      | -0- |
| 06   |   | 16  |     | 840   | N | 112  |       |       | 338     | -0-     | 338     | 19200 | 302   | -0-     | 302         | 2      | -0- |
| 07   |   | 16  |     | 868   | N | 127  | 175   | 1     | 290     | -0-     | 290     | 19840 | 313   | -0-     | 313         | 2      | -0- |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| WILLIAMS, J. R. (TEXACO) LEASE -> 08009 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| 02   |   | 4   |     | 196   | N | 1    |       |       | 104     | -0-     | 104     | 4480  | 5     | -0-     | 5           | 2      | -0- |
| 03   |   | 4   |     | 217   | N | 1    |       |       | 105     | -0-     | 105     | 4960  | 14    | -0-     | 14          | 2      | -0- |
| 04   |   | 4   |     | 210   | N | 1    |       |       | 106     | -0-     | 106     | 4800  | -0-   | -0-     |             |        | -0- |
| 05   |   | 4   |     | 217   | N | 1    |       |       | 107     | -0-     | 107     | 4960  | -0-   | -0-     |             |        | -0- |
| 06   |   | 4   |     | 210   | N | 1    |       |       | 108     | -0-     | 108     | 4800  | -0-   | -0-     |             |        | -0- |
| 07   |   | 4   |     | 217   | N | 1    |       |       | 109     | -0-     | 109     | 4960  | -0-   | -0-     |             |        | -0- |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| YOUNG, M. LEASE -> 08015 GATHERER -> PLAML   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| 02   |   | 5   |     | 336   | N | 91   | 156   | 1     | 37      | -0-     | 37      | 5600  | -0-   | -0-     |             |        | -0- |
| 03   |   | 5   |     | 372   | N | 103  |       |       | 140     | -0-     | 140     | 6200  | -0-   | -0-     |             |        | -0- |
| 04   |   | 5   |     | 360   | N | 121  | 184   | 1     | 77      | -0-     | 77      | 6000  | -0-   | -0-     |             |        | -0- |
| 05   |   | 5   |     | 372   | N | 88   |       |       | 165     | -0-     | 165     | 6200  | -0-   | -0-     |             |        | -0- |
| 06   |   | 5   |     | 360   | N | 70   | 178   | 1     | 57      | -0-     | 57      | 6000  | -0-   | -0-     |             |        | -0- |
| 07   |   | 5   |     | 372   | N | 90   |       |       | 147     | -0-     | 147     | 6200  | -0-   | -0-     |             |        | -0- |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| GEISLER LEASE -> 08023 GATHERER -> PLAML   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| 02   |   | 1   |     | 112   | N | 54   | 153   | 1     | 35      | -0-     | 35      | 1288  | -0-   | -0-     |             |        | -0- |
| 03   |   | 1   |     | 124   | N | 61   |       |       | 96      | -0-     | 96      | 1426  | -0-   | -0-     |             |        | -0- |
| 04   |   | 1   |     | 120   | N | 73   |       |       | 169     | -0-     | 169     | 1380  | -0-   | -0-     |             |        | -0- |
| 05   |   | 1   |     | 124   | N | 53   | 158   | 1     | 64      | -0-     | 64      | 1426  | -0-   | -0-     |             |        | -0- |
| 06   |   | 1   |     | 120   | N | 63   |       |       | 127     | -0-     | 127     | 1380  | -0-   | -0-     |             |        | -0- |
| 07   |   | 1   |     | 124   | N | 70   | 157   | 1     | 40      | -0-     | 40      | 1426  | -0-   | -0-     |             |        | -0- |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| LOCKHART, A. A. LEASE -> 08061 GATHERER -> PLAML (MORE GATHERERS ON FILE)          |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| 02   |   | 4   |     | 280   | N | 147  | 89    | 1     | 136     | -0-     | 136     | 4480  | -0-   | -0-     |             |        | -0- |
| 03   |   | 4   |     | 310   | N | 80   | 90    | 1     | 126     | -0-     | 126     | 4960  | -0-   | -0-     |             |        | -0- |
| 04   |   | 4   |     | 300   | N | 131  | 90    | 1     | 167     | -0-     | 167     | 4800  | -0-   | -0-     |             |        | -0- |
| 05   |   | 4   |     | 310   | N | 98   | 178   | 1     | 87      | -0-     | 87      | 4960  | -0-   | -0-     |             |        | -0- |
| 06   |   | 4   |     | 300   | N | 101  | 89    | 1     | 99      | -0-     | 99      | 4800  | -0-   | -0-     |             |        | -0- |
| 07   |   | 4   |     | 310   | N | 106  | 83    | 1     | 122     | -0-     | 122     | 4960  | -0-   | -0-     |             |        | -0- |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| WHITE, R. B. LEASE -> 08063 GATHERER -> PLAML                                      |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |             |        |     |
| 02   |   | 1   |     | 84    | N | 1    |       |       | 10      | -0-     | 10      | 1176  | -0-   | -0-     |             |        | -0- |
| 03   |   | 1   |     | 93    | N | 1    |       |       | 11      | -0-     | 11      | 1302  | -0-   | -0-     |             |        | -0- |
| 04   |   | 1   |     | 90    | N | 2    |       |       | 13      | -0-     | 13      | 1260  | -0-   | -0-     |             |        | -0- |
| 05   |   | 1   |     | 93    | N | 2    |       |       | 15      | -0-     | 15      | 1302  | -0-   | -0-     |             |        | -0- |
| 06   |   | 1   |     | 90    | N | 3    |       |       | 18      | -0-     | 18      | 1260  | -0-   | -0-     |             |        | -0- |
| 07   |   | 1   |     | 93    | N | 1    |       |       | 19      | -0-     | 19      | 1302  | -0-   | -0-     |             |        | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
SPEAR

LEASE -> 08091 GATHERER -> SUNOP

| M O | C FLW OTH | ALLOW | C     | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|-------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |           |       |       |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  |           | 2     | 420 N | 261      | 189               | 1                 | 194         | -0-          | 194             | 2240        | -0-        | -0-        |                     |                     | -0-          |
| 03  |           | 2     | 465 N | 284      | 345               | 1                 | 133         | -0-          | 133             | 2480        | -0-        | -0-        |                     |                     | -0-          |
| 04  |           | 2     | 450 N | 246      | 167               | 1                 | 212         | -0-          | 212             | 2400        | -0-        | -0-        |                     |                     | -0-          |
| 05  |           | 2     | 465 N | 212      | 347               | 1                 | 77          | -0-          | 77              | 2480        | -0-        | -0-        |                     |                     | -0-          |
| 06  |           | 2     | 450 N | 248      | 175               | 1                 | 150         | -0-          | 150             | 2400        | -0-        | -0-        |                     |                     | -0-          |
| 07  |           | 2     | 465 N | 267      | 347               | 1                 | 70          | -0-          | 70              | 2480        | -0-        | -0-        |                     |                     | -0-          |

BEAN, NAT

LEASE -> 08104 GATHERER -> PLAML

|    |    |       |     |     |   |     |     |     |       |     |     |     |   |  |     |
|----|----|-------|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 | 10 | 644 N | 406 | 486 | 1 | 116 | -0- | 116 | 11200 | 170 | -0- | 170 | 2 |  | -0- |
| 03 | 10 | 713 N | 383 | 343 | 1 | 156 | -0- | 156 | 12400 | 148 | -0- | 148 | 2 |  | -0- |
| 04 | 10 | 690 N | 517 | 520 | 1 | 153 | -0- | 153 | 12000 | 190 | -0- | 190 | 2 |  | -0- |
| 05 | 10 | 713 N | 537 | 520 | 1 | 170 | -0- | 170 | 12400 | 176 | -0- | 176 | 2 |  | -0- |
| 06 | 10 | 690 N | 488 | 522 | 1 | 136 | -0- | 136 | 12000 | 176 | -0- | 176 | 2 |  | -0- |
| 07 | 10 | 713 N | 519 | 431 | 1 | 224 | -0- | 224 | 12400 | 201 | -0- | 201 | 2 |  | -0- |

BRAWLEY, E. H.

LEASE -> 08111 GATHERER -> PLAML

|    |    |        |     |     |   |     |     |     |       |     |     |     |   |  |     |
|----|----|--------|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 | 15 | 1008 N | 379 | 361 | 1 | 236 | -0- | 236 | 16912 | 587 | -0- | 587 | 2 |  | -0- |
| 03 | 15 | 1116 N | 392 | 363 | 1 | 265 | -0- | 265 | 18724 | 697 | -0- | 697 | 2 |  | -0- |
| 04 | 15 | 1080 N | 382 | 513 | 1 | 134 | -0- | 134 | 18120 | 667 | -0- | 667 | 2 |  | -0- |
| 05 | 15 | 1116 N | 327 | 340 | 1 | 121 | -0- | 121 | 18724 | 580 | -0- | 580 | 2 |  | -0- |
| 06 | 15 | 1080 N | 394 | 331 | 1 | 184 | -0- | 184 | 18120 | 715 | -0- | 715 | 2 |  | -0- |
| 07 | 15 | 1116 N | 412 | 365 | 1 | 231 | -0- | 231 | 18724 | 650 | -0- | 650 | 2 |  | -0- |

CASTLEBERRY, P. C.

LEASE -> 08115 GATHERER -> PLAML

|    |   |       |     |     |   |     |     |     |      |     |     |     |   |  |     |
|----|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 5 | 336 N | 219 | 175 | 1 | 107 | -0- | 107 | 5992 | 533 | -0- | 533 | 2 |  | -0- |
| 03 | 5 | 372 N | 219 | 304 | 1 | 22  | -0- | 22  | 6634 | 600 | -0- | 600 | 2 |  | -0- |
| 04 | 5 | 360 N | 240 | 179 | 1 | 83  | -0- | 83  | 6420 | 494 | -0- | 494 | 2 |  | -0- |
| 05 | 5 | 372 N | 245 | 146 | 1 | 182 | -0- | 182 | 6634 | 558 | -0- | 558 | 2 |  | -0- |
| 06 | 5 | 360 N | 197 | 336 | 1 | 43  | -0- | 43  | 6420 | 598 | -0- | 598 | 2 |  | -0- |
| 07 | 5 | 372 N | 221 | 152 | 1 | 112 | -0- | 112 | 6634 | 678 | -0- | 678 | 2 |  | -0- |

CARR, SAM

LEASE -> 08117 GATHERER -> PLAML

|    |   |       |    |     |   |     |     |     |      |     |     |     |   |  |     |
|----|---|-------|----|-----|---|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 8 | 532 N | 2  |     |   | 80  | -0- | 80  | 8960 | 5   | -0- | 5   | 2 |  | -0- |
| 03 | 8 | 589 N | 35 |     |   | 115 | -0- | 115 | 9920 | 175 | -0- | 175 | 2 |  | -0- |
| 04 | 8 | 570 N | 84 |     |   | 199 | -0- | 199 | 9600 | 200 | -0- | 200 | 2 |  | -0- |
| 05 | 8 | 589 N | 53 |     |   | 252 | -0- | 252 | 9920 | 244 | -0- | 244 | 2 |  | -0- |
| 06 | 8 | 570 N | 64 | 174 | 1 | 142 | -0- | 142 | 9600 | 52  | -0- | 52  | 2 |  | -0- |
| 07 | 8 | 589 N | 63 |     |   | 205 | -0- | 205 | 9920 | 9   | -0- | 9   | 2 |  | -0- |

DYER, MATTIE

LEASE -> 08122 GATHERER -> PLAML

|    |   |       |     |     |   |     |     |     |      |     |     |     |   |  |     |
|----|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 5 | 448 N | 256 | 191 | 1 | 234 | -0- | 234 | 5880 | 256 | -0- | 256 | 2 |  | -0- |
| 03 | 5 | 496 N | 248 | 373 | 1 | 109 | -0- | 109 | 6510 | 289 | -0- | 289 | 2 |  | -0- |
| 04 | 5 | 480 N | 239 | 191 | 1 | 157 | -0- | 157 | 6300 | 271 | -0- | 271 | 2 |  | -0- |
| 05 | 5 | 496 N | 196 | 179 | 1 | 174 | -0- | 174 | 6510 | 264 | -0- | 264 | 2 |  | -0- |
| 06 | 5 | 480 N | 238 | 364 | 1 | 48  | -0- | 48  | 6300 | 271 | -0- | 271 | 2 |  | -0- |
| 07 | 5 | 496 N | 243 | 162 | 1 | 129 | -0- | 129 | 6510 | 298 | -0- | 298 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
HALE, H. P.

LEASE -> 08134 GATHERER -> SUNOP

| M O | C FLW | OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | DISPOSITION CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | DISPOSITION CODE | GAS STATUS |
|-----|-------|-----|-------|---|----------|-----------|------------------|-----------|------------------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------------|------------|
| 02  |       | 4   | 448   | N | 353      | 340       | 1                |           |                  | 182         | -0-          | 182             | 4480        | 235        | -0-        | 235         | 2                |             |                  | -0-        |
| 03  |       | 4   | 496   | N | 398      | 536       | 1                |           |                  | 44          | -0-          | 44              | 4960        | 279        | -0-        | 279         | 2                |             |                  | -0-        |
| 04  |       | 4   | 480   | N | 338      | 177       | 1                |           |                  | 205         | -0-          | 205             | 4800        | 213        | -0-        | 213         | 2                |             |                  | -0-        |
| 05  |       | 4   | 496   | N | 423      | 521       | 1                |           |                  | 107         | -0-          | 107             | 4960        | 218        | -0-        | 218         | 2                |             |                  | -0-        |
| 06  |       | 4   | 480   | N | 399      | 363       | 1                |           |                  | 143         | -0-          | 143             | 4800        | 199        | -0-        | 199         | 2                |             |                  | -0-        |
| 07  |       | 4   | 496   | N | 379      | 350       | 1                |           |                  | 172         | -0-          | 172             | 4960        | 214        | -0-        | 214         | 2                |             |                  | -0-        |

HAMPTON, HOWARD (MOBIL)

LEASE -> 08135 GATHERER -> PLAML

|    |  |   |      |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|------|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 5 | 1064 | N | 638 | 516 | 1 |  |  | 205 | -0- | 205 | 5600 | 341 | -0- | 341 | 2 |  |  | -0- |
| 03 |  | 5 | 1178 | N | 679 | 678 | 1 |  |  | 206 | -0- | 206 | 6200 | 435 | -0- | 435 | 2 |  |  | -0- |
| 04 |  | 5 | 1140 | N | 682 | 723 | 1 |  |  | 165 | -0- | 165 | 6000 | 382 | -0- | 382 | 2 |  |  | -0- |
| 05 |  | 5 | 1178 | N | 577 | 514 | 1 |  |  | 228 | -0- | 228 | 6200 | 425 | -0- | 425 | 2 |  |  | -0- |
| 06 |  | 5 | 1140 | N | 694 | 533 | 1 |  |  | 389 | -0- | 389 | 6000 | 482 | -0- | 482 | 2 |  |  | -0- |
| 07 |  | 5 | 1178 | N | 669 | 863 | 1 |  |  | 195 | -0- | 195 | 6200 | 485 | -0- | 485 | 2 |  |  | -0- |

HOLLAND, W. W.

LEASE -> 08137 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |    |     |    |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|----|-----|----|---|--|--|-----|
| 02 |  | 2 | 196 | N | 90  |     |   |  |  | 232 | -0- | 232 | 2240 | 45 | -0- | 45 | 2 |  |  | -0- |
| 03 |  | 2 | 217 | N | 105 | 157 | 1 |  |  | 180 | -0- | 180 | 2480 | 74 | -0- | 74 | 2 |  |  | -0- |
| 04 |  | 2 | 210 | N | 70  | 180 | 1 |  |  | 70  | -0- | 70  | 2400 | 71 | -0- | 71 | 2 |  |  | -0- |
| 05 |  | 2 | 217 | N | 107 |     |   |  |  | 177 | -0- | 177 | 2480 | 85 | -0- | 85 | 2 |  |  | -0- |
| 06 |  | 2 | 210 | N | 102 | 155 | 1 |  |  | 124 | -0- | 124 | 2400 | 75 | -0- | 75 | 2 |  |  | -0- |
| 07 |  | 2 | 217 | N | 118 | 162 | 1 |  |  | 80  | -0- | 80  | 2480 | 72 | -0- | 72 | 2 |  |  | -0- |

JONES, CLEM

LEASE -> 08140 GATHERER -> SUNOP

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 5 | 420 | N | 209 | 172 | 1 |  |  | 172 | -0- | 172 | 5712 | 149 | -0- | 149 | 2 |  |  | -0- |
| 03 |  | 5 | 465 | N | 243 | 351 | 1 |  |  | 64  | -0- | 64  | 6324 | 200 | -0- | 200 | 2 |  |  | -0- |
| 04 |  | 5 | 450 | N | 270 | 175 | 1 |  |  | 159 | -0- | 159 | 6120 | 227 | -0- | 227 | 2 |  |  | -0- |
| 05 |  | 5 | 465 | N | 253 | 180 | 1 |  |  | 232 | -0- | 232 | 6324 | 194 | -0- | 194 | 2 |  |  | -0- |
| 06 |  | 5 | 450 | N | 257 | 359 | 1 |  |  | 130 | -0- | 130 | 6120 | 239 | -0- | 239 | 2 |  |  | -0- |
| 07 |  | 5 | 465 | N | 231 | 175 | 1 |  |  | 186 | -0- | 186 | 6324 | 228 | -0- | 228 | 2 |  |  | -0- |

LAIRD-CRIM

LEASE -> 08147 GATHERER -> SUNOP

|    |  |   |     |   |    |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 6 | 308 | N | 48 |     |   |  |  | 106 | -0- | 106 | 6720 | 39  | -0- | 39  | 2 |  |  | -0- |
| 03 |  | 6 | 341 | N | 51 |     |   |  |  | 157 | -0- | 157 | 7440 | -0- | -0- |     |   |  |  | -0- |
| 04 |  | 6 | 330 | N | 33 | 150 | 1 |  |  | 40  | -0- | 40  | 7200 | 35  | -0- | 35  | 2 |  |  | -0- |
| 05 |  | 6 | 341 | N | 64 |     |   |  |  | 104 | -0- | 104 | 7440 | 118 | -0- | 118 | 2 |  |  | -0- |
| 06 |  | 6 | 330 | N | 31 |     |   |  |  | 135 | -0- | 135 | 7200 | 134 | -0- | 134 | 2 |  |  | -0- |
| 07 |  | 6 | 341 | N | 51 | 160 | 1 |  |  | 26  | -0- | 26  | 7440 | 63  | -0- | 63  | 2 |  |  | -0- |

LEVERETT, H. P.

LEASE -> 08148 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  | 4 | 476 | N | 305 | 182 | 1 |  |  | 173 | -0- | 173 | 4928 | 278 | -0- | 278 | 2 |  |  | -0- |
| 03 |  | 4 | 527 | N | 322 | 351 | 1 |  |  | 144 | -0- | 144 | 5456 | 230 | -0- | 230 | 2 |  |  | -0- |
| 04 |  | 4 | 510 | N | 302 | 323 | 1 |  |  | 123 | -0- | 123 | 5280 | 264 | -0- | 264 | 2 |  |  | -0- |
| 05 |  | 4 | 527 | N | 241 | 178 | 1 |  |  | 186 | -0- | 186 | 5456 | 576 | -0- | 576 | 2 |  |  | -0- |
| 06 |  | 4 | 510 | N | 248 | 179 | 1 |  |  | 255 | -0- | 255 | 5280 | 576 | -0- | 576 | 2 |  |  | -0- |
| 07 |  | 4 | 527 | N | 352 | 335 | 1 |  |  | 272 | -0- | 272 | 5456 | 336 | -0- | 336 | 2 |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
MASON, T. O.

LEASE -> 08152 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------|
| 02  |     | 15  |     | 1148  | Y   | 585      | 607       | 1                |           | 72          | -0-          | 72              | 19040       | -0-        | -0-        |             |                  |             | -0-        |
| 03  |     | 15  |     | 1271  | Y   | 636      | 649       | 1                |           | 59          | -0-          | 59              | 21080       | -0-        | -0-        |             |                  |             | -0-        |
| 04  |     | 15  |     | 1230  | Y   | 675      | 628       | 1                |           | 106         | -0-          | 106             | 20400       | -0-        | -0-        |             |                  |             | -0-        |
| 05  |     | 15  |     | 1271  | Y   | 582      | 641       | 1                |           | 47          | -0-          | 47              | 21080       | -0-        | -0-        |             |                  |             | -0-        |
| 06  |     | 15  |     | 1230  | Y   | 653      | 586       | 1                |           | 114         | -0-          | 114             | 20400       | -0-        | -0-        |             |                  |             | -0-        |
| 07  |     | 15  |     | 1271  | Y   | 664      | 709       | 1                |           | 69          | -0-          | 69              | 21080       | -0-        | -0-        |             |                  |             | -0-        |

RODDEN, B. E.

LEASE -> 08168 GATHERER -> PLAML

|    |  |   |  |     |   |   |  |  |  |    |     |    |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|---|--|--|--|----|-----|----|------|-----|-----|--|--|--|-----|
| 02 |  | 3 |  | 224 | N | 1 |  |  |  | 70 | -0- | 70 | 4256 | -0- | -0- |  |  |  | -0- |
| 03 |  | 3 |  | 248 | N | 1 |  |  |  | 71 | -0- | 71 | 4712 | -0- | -0- |  |  |  | -0- |
| 04 |  | 3 |  | 240 | N | 2 |  |  |  | 73 | -0- | 73 | 4560 | -0- | -0- |  |  |  | -0- |
| 05 |  | 3 |  | 248 | N | 2 |  |  |  | 75 | -0- | 75 | 4712 | -0- | -0- |  |  |  | -0- |
| 06 |  | 3 |  | 240 | N | 1 |  |  |  | 76 | -0- | 76 | 4560 | -0- | -0- |  |  |  | -0- |
| 07 |  | 3 |  | 248 | N | 2 |  |  |  | 78 | -0- | 78 | 4712 | -0- | -0- |  |  |  | -0- |

SMITH, O. F.

LEASE -> 08171 GATHERER -> SUNOP

|    |  |   |  |     |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 |  | 9 |  | 812 | N | 413 | 346 | 1 |  | 179 | -0- | 179 | 10080 | 160 | -0- | 160 | 2 |  | -0- |
| 03 |  | 9 |  | 899 | N | 469 | 520 | 1 |  | 128 | -0- | 128 | 11160 | 184 | -0- | 184 | 2 |  | -0- |
| 04 |  | 9 |  | 870 | N | 461 | 511 | 1 |  | 78  | -0- | 78  | 10800 | 201 | -0- | 201 | 2 |  | -0- |
| 05 |  | 9 |  | 899 | N | 364 | 334 | 1 |  | 108 | -0- | 108 | 11160 | 168 | -0- | 168 | 2 |  | -0- |
| 06 |  | 9 |  | 870 | N | 410 | 489 | 1 |  | 29  | -0- | 29  | 10800 | 194 | -0- | 194 | 2 |  | -0- |
| 07 |  | 9 |  | 899 | N | 437 | 361 | 1 |  | 105 | -0- | 105 | 11160 | 229 | -0- | 229 | 2 |  | -0- |

STILL, R. H.

LEASE -> 08174 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 2 |  | 252 | N | 153 | 170 | 1 |  | 168 | -0- | 168 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  | 2 |  | 279 | N | 157 | 162 | 1 |  | 163 | -0- | 163 | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  | 2 |  | 270 | N | 149 | 153 | 1 |  | 159 | -0- | 159 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  | 2 |  | 279 | N | 159 | 164 | 1 |  | 154 | -0- | 154 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  | 2 |  | 270 | N | 140 | 159 | 1 |  | 135 | -0- | 135 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  | 2 |  | 279 | N | 160 | 139 | 1 |  | 156 | -0- | 156 | 2480 | -0- | -0- |  |  |  | -0- |

TATE, G. W.

LEASE -> 08176 GATHERER -> PLAML

|    |  |    |  |     |   |    |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|--|----|--|-----|---|----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 |  | 10 |  | 448 | N | 66 |     |   |  | 205 | -0- | 205 | 11200 | 335 | -0- | 335 | 2 |  | -0- |
| 03 |  | 10 |  | 496 | N | 76 | 163 | 1 |  | 118 | -0- | 118 | 12400 | 355 | -0- | 355 | 2 |  | -0- |
| 04 |  | 10 |  | 480 | N | 92 |     |   |  | 210 | -0- | 210 | 12000 | 338 | -0- | 338 | 2 |  | -0- |
| 05 |  | 10 |  | 496 | N | 70 | 178 | 1 |  | 102 | -0- | 102 | 12400 | 309 | -0- | 309 | 2 |  | -0- |
| 06 |  | 10 |  | 480 | N | 89 |     |   |  | 191 | -0- | 191 | 12000 | 334 | -0- | 334 | 2 |  | -0- |
| 07 |  | 10 |  | 496 | N | 93 | 184 | 1 |  | 100 | -0- | 100 | 12400 | 356 | -0- | 356 | 2 |  | -0- |

TODD-STINCHCOMB (MOBIL)

LEASE -> 08177 GATHERER -> PLAML

|    |  |    |  |      |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|--|----|--|------|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 |  | 18 |  | 2016 | N | 819 | 886 | 1 |  | 262 | -0- | 262 | 23632 | 798 | -0- | 798 | 2 |  | -0- |
| 03 |  | 18 |  | 2232 | N | 656 | 636 | 1 |  | 282 | -0- | 282 | 26164 | 922 | -0- | 922 | 2 |  | -0- |
| 04 |  | 18 |  | 2160 | N | 851 | 746 | 1 |  | 387 | -0- | 387 | 25320 | 910 | -0- | 910 | 2 |  | -0- |
| 05 |  | 18 |  | 2232 | N | 640 | 749 | 1 |  | 278 | -0- | 278 | 26164 | 763 | -0- | 763 | 2 |  | -0- |
| 06 |  | 18 |  | 2160 | N | 826 | 907 | 1 |  | 197 | -0- | 197 | 25320 | 904 | -0- | 904 | 2 |  | -0- |
| 07 |  | 18 |  | 2232 | N | 876 | 717 | 1 |  | 356 | -0- | 356 | 26164 | 988 | -0- | 988 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
TUTTLE, T. W.

LEASE -> 08178 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|---------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE AMT CODE |               |              |                 |             |            |            | AMT CODE AMT CODE   |              |
| 02  | 6         | 1344  | N | 612      | 531 1             | 168           | -0-          | 168             | 7224        | 384        | -0-        | 384 2               | -0-          |
| 03  | 6         | 1488  | N | 636      | 710 1             | 94            | -0-          | 94              | 7998        | 430        | -0-        | 430 2               | -0-          |
| 04  | 6         | 1440  | N | 630      | 662 1             | 62            | -0-          | 62              | 7740        | 458        | -0-        | 458 2               | -0-          |
| 05  | 6         | 1488  | N | 567      | 372 1             | 257           | -0-          | 257             | 7998        | 413        | -0-        | 413 2               | -0-          |
| 06  | 6         | 1440  | N | 504      | 539 1             | 222           | -0-          | 222             | 7740        | 293        | -0-        | 293 2               | -0-          |
| 07  | 6         | 1488  | N | 609      | 688 1             | 143           | -0-          | 143             | 7998        | 476        | -0-        | 476 2               | -0-          |

WHITE, R. B.

LEASE -> 08184 GATHERER -> PLAML

|    |    |      |   |     |       |     |     |     |       |     |     |  |     |
|----|----|------|---|-----|-------|-----|-----|-----|-------|-----|-----|--|-----|
| 02 | 18 | 1204 | N | 178 | 165 1 | 151 | -0- | 151 | 20496 | -0- | -0- |  | -0- |
| 03 | 18 | 1333 | N | 208 | 171 1 | 188 | -0- | 188 | 22692 | -0- | -0- |  | -0- |
| 04 | 18 | 1290 | N | 202 | 171 1 | 219 | -0- | 219 | 21960 | -0- | -0- |  | -0- |
| 05 | 18 | 1333 | N | 174 | 176 1 | 217 | -0- | 217 | 22692 | -0- | -0- |  | -0- |
| 06 | 18 | 1290 | N | 154 | 178 1 | 193 | -0- | 193 | 21960 | -0- | -0- |  | -0- |
| 07 | 18 | 1333 | N | 136 | 162 1 | 167 | -0- | 167 | 22692 | -0- | -0- |  | -0- |

WHITE, FRANK

LEASE -> 08185 GATHERER -> SUNOP

|    |   |     |   |    |       |     |     |     |      |     |     |  |     |
|----|---|-----|---|----|-------|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 4 | 252 | N | 47 |       | 204 | -0- | 204 | 4704 | -0- | -0- |  | -0- |
| 03 | 4 | 279 | N | 31 |       | 235 | -0- | 235 | 5208 | -0- | -0- |  | -0- |
| 04 | 4 | 270 | N | 35 | 173 1 | 97  | -0- | 97  | 5040 | -0- | -0- |  | -0- |
| 05 | 4 | 279 | N | 47 |       | 144 | -0- | 144 | 5208 | -0- | -0- |  | -0- |
| 06 | 4 | 270 | N | 49 |       | 193 | -0- | 193 | 5040 | -0- | -0- |  | -0- |
| 07 | 4 | 279 | N | 47 |       | 240 | -0- | 240 | 5208 | -0- | -0- |  | -0- |

ZIEGLER, H. B.

LEASE -> 08186 GATHERER -> PLAML

|    |    |      |   |      |        |     |     |     |       |      |     |        |     |
|----|----|------|---|------|--------|-----|-----|-----|-------|------|-----|--------|-----|
| 02 | 13 | 1428 | N | 898  | 929 1  | 168 | -0- | 168 | 14560 | 861  | -0- | 861 2  | -0- |
| 03 | 13 | 1581 | N | 1097 | 1102 1 | 163 | -0- | 163 | 16120 | 983  | -0- | 983 2  | -0- |
| 04 | 13 | 1530 | N | 1038 | 894 1  | 307 | -0- | 307 | 15600 | 957  | -0- | 957 2  | -0- |
| 05 | 13 | 1581 | N | 997  | 1117 1 | 187 | -0- | 187 | 16120 | 863  | -0- | 863 2  | -0- |
| 06 | 13 | 1530 | N | 866  | 764 1  | 289 | -0- | 289 | 15600 | 1033 | -0- | 1033 2 | -0- |
| 07 | 13 | 1581 | N | 982  | 938 1  | 333 | -0- | 333 | 16120 | 1061 | -0- | 1061 2 | -0- |

ZIEGLER, IRENE

LEASE -> 08187 GATHERER -> PLAML

|    |   |     |   |   |  |     |     |     |      |     |     |  |     |
|----|---|-----|---|---|--|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 8 | 448 | N | 2 |  | 200 | -0- | 200 | 8960 | -0- | -0- |  | -0- |
| 03 | 8 | 496 | N | 1 |  | 201 | -0- | 201 | 9920 | -0- | -0- |  | -0- |
| 04 | 8 | 480 | N | 1 |  | 202 | -0- | 202 | 9600 | -0- | -0- |  | -0- |
| 05 | 8 | 496 | N | 1 |  | 203 | -0- | 203 | 9920 | -0- | -0- |  | -0- |
| 06 | 8 | 480 | N | 1 |  | 204 | -0- | 204 | 9600 | -0- | -0- |  | -0- |
| 07 | 8 | 496 | N | 1 |  | 205 | -0- | 205 | 9920 | -0- | -0- |  | -0- |

FREEMAN, J.

LEASE -> 08191 GATHERER -> SUNOP

|    |   |     |   |   |  |     |     |     |      |     |     |  |     |
|----|---|-----|---|---|--|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 2 | 140 | N | 1 |  | 99  | -0- | 99  | 2240 | -0- | -0- |  | -0- |
| 03 | 2 | 155 | N | 1 |  | 100 | -0- | 100 | 2480 | -0- | -0- |  | -0- |
| 04 | 2 | 150 | N | 3 |  | 103 | -0- | 103 | 2400 | -0- | -0- |  | -0- |
| 05 | 2 | 155 | N | 2 |  | 105 | -0- | 105 | 2480 | -0- | -0- |  | -0- |
| 06 | 2 | 150 | N | 1 |  | 106 | -0- | 106 | 2400 | -0- | -0- |  | -0- |
| 07 | 2 | 155 | N | 2 |  | 108 | -0- | 108 | 2480 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
HAYNES, J. M.

LEASE -> 08240 GATHERER -> SUNOC

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |     |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|-----|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |     |
| 02  | 12        | 1316  | N | 768      | 858               | 1                 | 69          | -0-          | 69              | 13608       | 746        | -0-        | 746                 | 2            | -0- |
| 03  | 12        | 1457  | N | 890      | 869               | 1                 | 90          | -0-          | 90              | 15066       | 838        | -0-        | 838                 | 2            | -0- |
| 04  | 12        | 1410  | N | 847      | 680               | 1                 | 257         | -0-          | 257             | 14580       | 849        | -0-        | 849                 | 2            | -0- |
| 05  | 12        | 1457  | N | 803      | 877               | 1                 | 183         | -0-          | 183             | 15066       | 797        | -0-        | 797                 | 2            | -0- |
| 06  | 12        | 1410  | N | 789      | 873               | 1                 | 99          | -0-          | 99              | 14580       | 899        | -0-        | 899                 | 2            | -0- |
| 07  | 12        | 1457  | N | 851      | 873               | 1                 | 77          | -0-          | 77              | 15066       | 948        | -0-        | 948                 | 2            | -0- |

HENDON, R. J.

LEASE -> 08241 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |     |     |     |           |     |     |     |     |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|-----------|-----|-----|-----|-----|-----|
| 02 | 9 | 896 | N | 352 | 347 | 1 | 232 | -0- | 232 | 999999999 | -0- | -0- | -0- | -0- | -0- |
| 03 | 9 | 992 | N | 361 | 356 | 1 | 237 | -0- | 237 | 999999999 | -0- | -0- | -0- | -0- | -0- |
| 04 | 9 | 960 | N | 158 | 182 | 1 | 213 | -0- | 213 | 999999999 | -0- | -0- | -0- | -0- | -0- |
| 05 | 9 | 992 | N | 356 | 351 | 1 | 218 | -0- | 218 | 999999999 | -0- | -0- | -0- | -0- | -0- |
| 06 | 9 | 960 | N | 298 | 179 | 1 | 337 | -0- | 337 | 999999999 | -0- | -0- | -0- | -0- | -0- |
| 07 | 9 | 992 | N | 330 | 534 | 1 | 133 | -0- | 133 | 999999999 | -0- | -0- | -0- | -0- | -0- |

TILL, ELLEN

LEASE -> 08268 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |    |     |   |     |     |     |      |     |     |     |     |     |
|----|---|-----|---|----|-----|---|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 02 | 7 | 280 | N | 54 | 178 | 1 | 24  | -0- | 24  | 7840 | -0- | -0- | -0- | -0- | -0- |
| 03 | 7 | 310 | N | 59 |     |   | 83  | -0- | 83  | 8680 | -0- | -0- | -0- | -0- | -0- |
| 04 | 7 | 300 | N | 51 |     |   | 134 | -0- | 134 | 8400 | -0- | -0- | -0- | -0- | -0- |
| 05 | 7 | 310 | N | 36 |     |   | 170 | -0- | 170 | 8680 | -0- | -0- | -0- | -0- | -0- |
| 06 | 7 | 300 | N | 64 | 164 | 1 | 70  | -0- | 70  | 8400 | -0- | -0- | -0- | -0- | -0- |
| 07 | 7 | 310 | N | 66 |     |   | 136 | -0- | 136 | 8680 | -0- | -0- | -0- | -0- | -0- |

INGRAM, L. C.

LEASE -> 08275 GATHERER -> PLAML

|    |    |      |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|----|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 21 | 1708 | N | 665 | 730 | 1 | 134 | -0- | 134 | 27048 | 858 | -0- | 858 | 2 | -0- |
| 03 | 21 | 1891 | N | 688 | 550 | 1 | 272 | -0- | 272 | 29946 | 982 | -0- | 982 | 2 | -0- |
| 04 | 21 | 1830 | N | 668 | 724 | 1 | 216 | -0- | 216 | 28980 | 836 | -0- | 836 | 2 | -0- |
| 05 | 21 | 1891 | N | 574 | 549 | 1 | 241 | -0- | 241 | 29946 | 732 | -0- | 732 | 2 | -0- |
| 06 | 21 | 1830 | N | 630 | 535 | 1 | 336 | -0- | 336 | 28980 | 822 | -0- | 822 | 2 | -0- |
| 07 | 21 | 1891 | N | 584 | 716 | 1 | 204 | -0- | 204 | 29946 | 825 | -0- | 825 | 2 | -0- |

JONES, ANDREW

LEASE -> 08276 GATHERER -> PLAML

|    |    |     |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|----|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 10 | 616 | N | 126 | 180 | 1 | 205 | -0- | 205 | 12320 | 104 | -0- | 104 | 2 | -0- |
| 03 | 10 | 682 | N | 126 | 185 | 1 | 146 | -0- | 146 | 13640 | 101 | -0- | 101 | 2 | -0- |
| 04 | 10 | 660 | N | 119 |     |   | 265 | -0- | 265 | 13200 | 117 | -0- | 117 | 2 | -0- |
| 05 | 10 | 682 | N | 101 | 161 | 1 | 205 | -0- | 205 | 13640 | 79  | -0- | 79  | 2 | -0- |
| 06 | 10 | 660 | N | 81  |     |   | 286 | -0- | 286 | 13200 | 113 | -0- | 113 | 2 | -0- |
| 07 | 10 | 682 | N | 74  | 187 | 1 | 173 | -0- | 173 | 13640 | 123 | -0- | 123 | 2 | -0- |

PRITCHARD, HELEN -B-

LEASE -> 08278 GATHERER -> PLAML

|    |   |     |   |   |  |  |    |     |    |      |     |     |     |     |     |
|----|---|-----|---|---|--|--|----|-----|----|------|-----|-----|-----|-----|-----|
| 02 | 4 | 280 | N | 2 |  |  | 42 | -0- | 42 | 4760 | 1   | -0- | 1   | 2   | -0- |
| 03 | 4 | 310 | N | 3 |  |  | 45 | -0- | 45 | 5270 | -0- | -0- | -0- | -0- | -0- |
| 04 | 4 | 300 | N | 1 |  |  | 46 | -0- | 46 | 5100 | -0- | -0- | -0- | -0- | -0- |
| 05 | 4 | 310 | N | 2 |  |  | 48 | -0- | 48 | 5270 | -0- | -0- | -0- | -0- | -0- |
| 06 | 4 | 300 | N | 1 |  |  | 49 | -0- | 49 | 5100 | -0- | -0- | -0- | -0- | -0- |
| 07 | 4 | 310 | N | 1 |  |  | 50 | -0- | 50 | 5270 | -0- | -0- | -0- | -0- | -0- |



EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
BOLES, S. J.

LEASE -> 08291 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 3         | 336   | N | 158      | 173               | 1                 | 130         | -0-          | 130             | 3360        | -0-        | -0-        |                     | -0-          |
| 03  | 3         | 372   | N | 269      | 355               | 1                 | 44          | -0-          | 44              | 3720        | -0-        | -0-        |                     | -0-          |
| 04  | 3         | 360   | N | 253      | 167               | 1                 | 130         | -0-          | 130             | 3600        | -0-        | -0-        |                     | -0-          |
| 05  | 3         | 372   | N | 152      | 167               | 1                 | 115         | -0-          | 115             | 3720        | -0-        | -0-        |                     | -0-          |
| 06  | 3         | 360   | N | 260      | 330               | 1                 | 45          | -0-          | 45              | 3600        | -0-        | -0-        |                     | -0-          |
| 07  | 3         | 372   | N | 262      | 180               | 1                 | 127         | -0-          | 127             | 3720        | -0-        | -0-        |                     | -0-          |

CLARK, G. W.

LEASE -> 08292 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 5 | 364 | N | 140 | 187 | 1 | 78  | -0- | 78  | 5712 | 153 | -0- | 153 | 2 | -0- |
| 03 | 5 | 403 | N | 166 | 176 | 1 | 68  | -0- | 68  | 6324 | 147 | -0- | 147 | 2 | -0- |
| 04 | 5 | 390 | N | 241 | 179 | 1 | 130 | -0- | 130 | 6120 | 204 | -0- | 204 | 2 | -0- |
| 05 | 5 | 403 | N | 215 | 171 | 1 | 174 | -0- | 174 | 6324 | 183 | -0- | 183 | 2 | -0- |
| 06 | 5 | 390 | N | 245 | 339 | 1 | 80  | -0- | 80  | 6120 | 223 | -0- | 223 | 2 | -0- |
| 07 | 5 | 403 | N | 228 | 186 | 1 | 122 | -0- | 122 | 6324 | 239 | -0- | 239 | 2 | -0- |

DICKSON, J. M.

LEASE -> 08299 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 4 | 532 | N | 201 | 176 | 1 | 111 | -0- | 111 | 4480 | 285 | -0- | 285 | 2 | -0- |
| 03 | 4 | 589 | N | 238 | 168 | 1 | 181 | -0- | 181 | 4960 | 369 | -0- | 369 | 2 | -0- |
| 04 | 4 | 570 | N | 213 | 172 | 1 | 222 | -0- | 222 | 4800 | 351 | -0- | 351 | 2 | -0- |
| 05 | 4 | 589 | N | 212 | 352 | 1 | 82  | -0- | 82  | 4960 | 318 | -0- | 318 | 2 | -0- |
| 06 | 4 | 570 | N | 357 | 172 | 1 | 267 | -0- | 267 | 4800 | 290 | -0- | 290 | 2 | -0- |
| 07 | 4 | 589 | N | 117 | 172 | 1 | 212 | -0- | 212 | 4960 | 378 | -0- | 378 | 2 | -0- |

PEGUES L. C.

LEASE -> 08308 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 7 | 392 | N | 150 | 167 | 1 | 191 | -0- | 191 | 7840 | -0- | -0- |  | -0- |
| 03 | 7 | 434 | N | 168 | 173 | 1 | 186 | -0- | 186 | 8680 | -0- | -0- |  | -0- |
| 04 | 7 | 420 | N | 170 | 175 | 1 | 181 | -0- | 181 | 8400 | -0- | -0- |  | -0- |
| 05 | 7 | 434 | N | 164 | 174 | 1 | 171 | -0- | 171 | 8680 | -0- | -0- |  | -0- |
| 06 | 7 | 420 | N | 179 | 170 | 1 | 180 | -0- | 180 | 8400 | -0- | -0- |  | -0- |
| 07 | 7 | 434 | N | 198 | 183 | 1 | 195 | -0- | 195 | 8680 | -0- | -0- |  | -0- |

PRICE, J. M.

LEASE -> 08311 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 7 | 700 | N | 325 | 180 | 1 | 264 | -0- | 264 | 1120 | -0- | -0- |  | -0- |
| 03 | 7 | 775 | N | 454 | 495 | 1 | 223 | -0- | 223 | 1240 | -0- | -0- |  | -0- |
| 04 | 7 | 750 | N | 327 | 322 | 1 | 228 | -0- | 228 | 1200 | -0- | -0- |  | -0- |
| 05 | 7 | 775 | N | 296 | 365 | 1 | 159 | -0- | 159 | 1240 | -0- | -0- |  | -0- |
| 06 | 7 | 750 | N | 279 | 349 | 1 | 89  | -0- | 89  | 1200 | -0- | -0- |  | -0- |
| 07 | 7 | 775 | N | 383 | 376 | 1 | 96  | -0- | 96  | 1240 | -0- | -0- |  | -0- |

WALKER, E. L.

LEASE -> 08319 GATHERER -> PLAML

|    |   |     |   |   |  |  |     |     |     |      |     |     |  |     |
|----|---|-----|---|---|--|--|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 1 | 140 | N | 1 |  |  | 139 | -0- | 139 | 1120 | -0- | -0- |  | -0- |
| 03 | 1 | 155 | N | 1 |  |  | 140 | -0- | 140 | 1240 | -0- | -0- |  | -0- |
| 04 | 1 | 150 | N | 2 |  |  | 142 | -0- | 142 | 1200 | -0- | -0- |  | -0- |
| 05 | 1 | 155 | N | 3 |  |  | 145 | -0- | 145 | 1240 | -0- | -0- |  | -0- |
| 06 | 1 | 150 | N | 2 |  |  | 147 | -0- | 147 | 1200 | -0- | -0- |  | -0- |
| 07 | 1 | 155 | N | 2 |  |  | 149 | -0- | 149 | 1240 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
GRIFFIN & BARNES

LEASE -> 08335 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL       | * OIL       | * OIL       | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD     | * OIL       | * GAS  |
|----|---|-----|-----|-------|---|------|-------------|-------------|-------------|---------|-------|-------|-------|-------------|-------------|--------|
| O  | G |     |     |       | M | PROD | DISPOSITION | DISPOSITION | DISPOSITION | BALANCE | LIMIT | PROD  | LIFT  | DISPOSITION | DISPOSITION | STATUS |
|    |   |     |     |       |   |      | AMT         | AMT         | AMT         |         |       |       |       | AMT         | AMT         |        |
|    |   |     |     |       |   |      | CODE        | CODE        | CODE        |         |       |       |       | CODE        | CODE        |        |
| 02 |   |     | 2   | 84    | Y | -0-  |             |             |             | 115     | -0-   | 115   | 2240  | -0-         | -0-         | -0-    |
| 03 |   |     | 2   | 93    | Y | 1    |             |             |             | 116     | -0-   | 116   | 2480  | -0-         | -0-         | -0-    |
| 04 |   |     | 2   | 90    | Y | 2    |             |             |             | 118     | -0-   | 118   | 2400  | -0-         | -0-         | -0-    |
| 05 |   |     | 2   | 93    | Y | 1    |             |             |             | 119     | -0-   | 119   | 2480  | -0-         | -0-         | -0-    |
| 06 |   |     | 2   | 90    | Y | 1    |             |             |             | 120     | -0-   | 120   | 2400  | -0-         | -0-         | -0-    |
| 07 |   |     | 2   | 93    | Y | -0-  |             |             |             | 120     | -0-   | 120   | 2480  | -0-         | -0-         | -0-    |

ANDERSON, E. E.

LEASE -> 08343 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |      |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|------|
| 02 |  |  | 3 | 252 | N | 82  |     |   |  | 223 | -0- | 223 | 3696 | -0- | -0- | -0-  |
| 03 |  |  | 3 | 279 | N | 102 | 169 | 1 |  | 156 | -0- | 156 | 4092 | 12  | -0- | 12 2 |
| 04 |  |  | 3 | 270 | N | 97  |     |   |  | 253 | -0- | 253 | 3960 | 35  | -0- | 35 2 |
| 05 |  |  | 3 | 279 | N | 84  | 172 | 1 |  | 165 | -0- | 165 | 4092 | 29  | -0- | 29 2 |
| 06 |  |  | 3 | 270 | N | 97  | 173 | 1 |  | 89  | -0- | 89  | 3960 | 58  | -0- | 58 2 |
| 07 |  |  | 3 | 279 | N | 95  | 155 | 1 |  | 29  | -0- | 29  | 4092 | 50  | -0- | 50 2 |

BEAN, NAT -A-

LEASE -> 08348 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |       |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-------|
| 02 |  |  | 2 | 448 | N | 208 | 347 | 1 |  | 37  | -0- | 37  | 2240 | 207 | -0- | 207 2 |
| 03 |  |  | 2 | 496 | N | 182 | 170 | 1 |  | 49  | -0- | 49  | 2480 | 151 | -0- | 151 2 |
| 04 |  |  | 2 | 480 | N | 196 |     |   |  | 245 | -0- | 245 | 2400 | 117 | -0- | 117 2 |
| 05 |  |  | 2 | 496 | N | 175 | 180 | 1 |  | 240 | -0- | 240 | 2480 | 69  | -0- | 69 2  |
| 06 |  |  | 2 | 480 | N | 173 | 344 | 1 |  | 69  | -0- | 69  | 2400 | 106 | -0- | 106 2 |
| 07 |  |  | 2 | 496 | N | 164 | 169 | 1 |  | 64  | -0- | 64  | 2480 | 95  | -0- | 95 2  |

BEAN, NAT & CARLOS

LEASE -> 08350 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|
| 02 |  |  | 1 | 140 | N | 53  |     |   |  | 79  | -0- | 79  | 1120 | -0- | -0- | -0- |
| 03 |  |  | 1 | 155 | N | 121 | 167 | 1 |  | 33  | -0- | 33  | 1240 | -0- | -0- | -0- |
| 04 |  |  | 1 | 150 | N | 114 |     |   |  | 147 | -0- | 147 | 1200 | -0- | -0- | -0- |
| 05 |  |  | 1 | 155 | N | 110 | 152 | 1 |  | 105 | -0- | 105 | 1240 | -0- | -0- | -0- |
| 06 |  |  | 1 | 150 | N | 105 | 162 | 1 |  | 48  | -0- | 48  | 1200 | -0- | -0- | -0- |
| 07 |  |  | 1 | 155 | N | 106 |     |   |  | 154 | -0- | 154 | 1240 | -0- | -0- | -0- |

BUNTYN, F. L. A-B-C

LEASE -> 08353 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |       |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-------|
| 02 |  |  | 3 | 280 | N | 154 | 176 | 1 |  | 74  | -0- | 74  | 3584 | 160 | -0- | 160 2 |
| 03 |  |  | 3 | 310 | N | 187 | 179 | 1 |  | 82  | -0- | 82  | 3968 | 130 | -0- | 130 2 |
| 04 |  |  | 3 | 300 | N | 170 | 178 | 1 |  | 74  | -0- | 74  | 3840 | 129 | -0- | 129 2 |
| 05 |  |  | 3 | 310 | N | 164 |     |   |  | 238 | -0- | 238 | 3968 | 187 | -0- | 187 2 |
| 06 |  |  | 3 | 300 | N | 104 | 177 | 1 |  | 165 | -0- | 165 | 3840 | 187 | -0- | 187 2 |
| 07 |  |  | 3 | 310 | N | 174 | 166 | 1 |  | 173 | -0- | 173 | 3968 | 216 | -0- | 216 2 |

CHRISTIAN, ARTHUR

LEASE -> 08355 GATHERER -> SUNOC

|    |  |  |   |     |   |     |    |   |  |    |     |    |      |     |     |      |
|----|--|--|---|-----|---|-----|----|---|--|----|-----|----|------|-----|-----|------|
| 02 |  |  | 2 | 196 | Y | 2   |    |   |  | 19 | -0- | 19 | 2296 | -0- | -0- | -0-  |
| 03 |  |  | 2 | 217 | Y | 3   |    |   |  | 22 | -0- | 22 | 2542 | -0- | -0- | -0-  |
| 04 |  |  | 2 | 210 | Y | 32  | 42 | 1 |  | 12 | -0- | 12 | 2460 | 59  | -0- | 59 2 |
| 05 |  |  | 2 | 217 | Y | 90  | 42 | 1 |  | 60 | -0- | 60 | 2542 | 44  | -0- | 44 2 |
| 06 |  |  | 2 | 210 | Y | 45  | 72 | 1 |  | 33 | -0- | 33 | 2460 | 55  | -0- | 55 2 |
| 07 |  |  | 2 | 217 | Y | 100 | 93 | 1 |  | 40 | -0- | 40 | 2542 | 88  | -0- | 88 2 |

| -----  |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
|--|---|-----|-----|-------|---|------|---------------------|------|---------|---------|---------|-------|-------|-------|-----------------------|------|-----|--------|
| EAST TEXAS //CONT.// 27302 001   |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| BASA RESOURCES, INC. //CONT.// 053974                                  |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| CHRISTIAN, WILLIE LEASE -> 08358 GATHERER -> SUNOC                     |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * |      | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD DISPOSITION * |      | GAS |        |
| O  | G |     |     |       | M | PROD | AMT                 | CODE | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT                   | CODE | AMT | STATUS |
| -----  |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| 02   |   | 1   |     | 84    | Y | 59   | 49                  | 1    | 50      | -0-     | 50      | 1176  | 50    | -0-   | 50                    | 2    |     | -0-    |
| 03   |   | 1   |     | 93    | Y | 72   | 89                  | 1    | 33      | -0-     | 33      | 1302  | 60    | -0-   | 60                    | 2    |     | -0-    |
| 04   |   | 1   |     | 90    | Y | 64   | 75                  | 1    | 22      | -0-     | 22      | 1260  | 60    | -0-   | 60                    | 2    |     | -0-    |
| 05   |   | 1   |     | 93    | Y | 46   | 28                  | 1    | 40      | -0-     | 40      | 1302  | 45    | -0-   | 45                    | 2    |     | -0-    |
| 06   |   | 1   |     | 90    | Y | 62   | 70                  | 1    | 32      | -0-     | 32      | 1260  | 55    | -0-   | 55                    | 2    |     | -0-    |
| 07   |   | 1   |     | 93    | Y | 67   | 69                  | 1    | 30      | -0-     | 30      | 1302  | 61    | -0-   | 61                    | 2    |     | -0-    |
| -----  |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| CLAYTON, WM. LEASE -> 08359 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| 02   |   | 9   |     | 448   | N | 84   | 171                 | 1    | 78      | -0-     | 78      | 10080 | 70    | -0-   | 70                    | 2    |     | -0-    |
| 03   |   | 9   |     | 496   | N | 99   | 149                 | 1    | 28      | -0-     | 28      | 11160 | 89    | -0-   | 89                    | 2    |     | -0-    |
| 04   |   | 9   |     | 480   | N | 102  |                     |      | 130     | -0-     | 130     | 10800 | 90    | -0-   | 90                    | 2    |     | -0-    |
| 05   |   | 9   |     | 496   | N | 104  | 167                 | 1    | 67      | -0-     | 67      | 11160 | 95    | -0-   | 95                    | 2    |     | -0-    |
| 06   |   | 9   |     | 480   | N | 97   |                     |      | 164     | -0-     | 164     | 10800 | 90    | -0-   | 90                    | 2    |     | -0-    |
| 07   |   | 9   |     | 496   | N | 106  | 170                 | 1    | 100     | -0-     | 100     | 11160 | 88    | -0-   | 88                    | 2    |     | -0-    |
| -----  |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| FLEWELLEN, J. J. -B- LEASE -> 08371 GATHERER -> PLAML                  |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| 02   |   | 11  |     | 1204  | N | 353  | 166                 | 1    | 555     | -0-     | 555     | 12320 | -0-   | -0-   |                       |      |     | -0-    |
| 03   |   | 11  |     | 1333  | N | 455  | 530                 | 1    | 480     | -0-     | 480     | 13640 | -0-   | -0-   |                       |      |     | -0-    |
| 04   |   | 11  |     | 1290  | N | 300  | 517                 | 1    | 263     | -0-     | 263     | 13200 | -0-   | -0-   |                       |      |     | -0-    |
| 05   |   | 11  |     | 1333  | N | 337  | 352                 | 1    | 248     | -0-     | 248     | 13640 | -0-   | -0-   |                       |      |     | -0-    |
| 06   |   | 11  |     | 1290  | N | 311  | 326                 | 1    | 233     | -0-     | 233     | 13200 | -0-   | -0-   |                       |      |     | -0-    |
| 07   |   | 11  |     | 1333  | N | 438  | 187                 | 1    | 484     | -0-     | 484     | 13640 | -0-   | -0-   |                       |      |     | -0-    |
| -----  |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| FLEWELLEN-RUSS LEASE -> 08372 GATHERER -> PLAML                        |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| 02   |   | 2   |     | 280   | N | 162  | 170                 | 1    | 140     | -0-     | 140     | 2240  | -0-   | -0-   |                       |      |     | -0-    |
| 03   |   | 2   |     | 310   | N | 271  | 331                 | 1    | 80      | -0-     | 80      | 2480  | -0-   | -0-   |                       |      |     | -0-    |
| 04   |   | 2   |     | 300   | N | 149  | 175                 | 1    | 54      | -0-     | 54      | 2400  | -0-   | -0-   |                       |      |     | -0-    |
| 05   |   | 2   |     | 310   | N | 143  | 174                 | 1    | 23      | -0-     | 23      | 2480  | -0-   | -0-   |                       |      |     | -0-    |
| 06   |   | 2   |     | 300   | N | 141  |                     |      | 164     | -0-     | 164     | 2400  | -0-   | -0-   |                       |      |     | -0-    |
| 07   |   | 2   |     | 310   | N | 136  | 161                 | 1    | 139     | -0-     | 139     | 2480  | -0-   | -0-   |                       |      |     | -0-    |
| -----  |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| HALE, M. H. LEASE -> 08374 GATHERER -> PLAML                           |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| 02   |   | 8   |     | 308   | N | 96   | 156                 | 1    | 54      | -0-     | 54      | 8960  | 125   | -0-   | 125                   | 2    |     | -0-    |
| 03   |   | 8   |     | 341   | N | 109  |                     |      | 163     | -0-     | 163     | 9920  | 154   | -0-   | 154                   | 2    |     | -0-    |
| 04   |   | 8   |     | 330   | N | 96   | 144                 | 1    | 115     | -0-     | 115     | 9600  | 161   | -0-   | 161                   | 2    |     | -0-    |
| 05   |   | 8   |     | 341   | N | 84   | 133                 | 1    | 66      | -0-     | 66      | 9920  | 127   | -0-   | 127                   | 2    |     | -0-    |
| 06   |   | 8   |     | 330   | N | 101  |                     |      | 167     | -0-     | 167     | 9600  | 128   | -0-   | 128                   | 2    |     | -0-    |
| 07   |   | 8   |     | 341   | N | 96   | 162                 | 1    | 101     | -0-     | 101     | 9920  | 107   | -0-   | 107                   | 2    |     | -0-    |
| -----  |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| HALE, M. H. -C- LEASE -> 08375 GATHERER -> PLAML                       |   |     |     |       |   |      |                     |      |         |         |         |       |       |       |                       |      |     |        |
| 02   |   | 1   |     | 112   | N | 2    |                     |      | 93      | -0-     | 93      | 1120  | -0-   | -0-   |                       |      |     | -0-    |
| 03   |   | 1   |     | 124   | N | 10   |                     |      | 103     | -0-     | 103     | 1240  | -0-   | -0-   |                       |      |     | -0-    |
| 04   |   | 1   |     | 120   | N | 2    |                     |      | 105     | -0-     | 105     | 1200  | -0-   | -0-   |                       |      |     | -0-    |
| 05   |   | 1   |     | 124   | N | 1    |                     |      | 106     | -0-     | 106     | 1240  | -0-   | -0-   |                       |      |     | -0-    |
| 06   |   | 1   |     | 120   | N | 1    |                     |      | 107     | -0-     | 107     | 1200  | -0-   | -0-   |                       |      |     | -0-    |
| 07   |   | 1   |     | 124   | N | 2    |                     |      | 109     | -0-     | 109     | 1240  | -0-   | -0-   |                       |      |     | -0-    |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
JONES, W. E.

LEASE -> 08381 GATHERER -> PLAML

| M O G | FLW | OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL AMT | DISPOSITION CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD AMT | DISPOSITION CODE | * GAS STATUS |
|-------|-----|-----|-------|---|----------|-------------------|-----------|------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|-------------|------------------|--------------|
| 02    |     | 3   | 196   | N | 146      | 171               | 1         |                  | 171         | -0-          | 171             | 3360        | -0-        | -0-        |                     |             |                  | -0-          |
| 03    |     | 3   | 217   | N | 155      | 173               | 1         |                  | 153         | -0-          | 153             | 3720        | -0-        | -0-        |                     |             |                  | -0-          |
| 04    |     | 3   | 210   | N | 118      | 174               | 1         |                  | 97          | -0-          | 97              | 3600        | -0-        | -0-        |                     |             |                  | -0-          |
| 05    |     | 3   | 217   | N | 64       |                   |           |                  | 161         | -0-          | 161             | 3720        | -0-        | -0-        |                     |             |                  | -0-          |
| 06    |     | 3   | 210   | N | 133      | 171               | 1         |                  | 123         | -0-          | 123             | 3600        | -0-        | -0-        |                     |             |                  | -0-          |
| 07    |     | 3   | 217   | N | 165      | 177               | 1         |                  | 111         | -0-          | 111             | 3720        | -0-        | -0-        |                     |             |                  | -0-          |

PINKSTON, L. J.

LEASE -> 08392 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 5 | 840 | N | 527 | 302 | 1 |  | 397 | -0- | 397 | 5600 | 328 | -0- | 328 | 2 |  | -0- |
| 03 |  | 5 | 930 | N | 571 | 637 | 1 |  | 331 | -0- | 331 | 6200 | 390 | -0- | 390 | 2 |  | -0- |
| 04 |  | 5 | 900 | N | 543 | 587 | 1 |  | 287 | -0- | 287 | 6000 | 407 | -0- | 407 | 2 |  | -0- |
| 05 |  | 5 | 930 | N | 583 | 539 | 1 |  | 331 | -0- | 331 | 6200 | 399 | -0- | 399 | 2 |  | -0- |
| 06 |  | 5 | 900 | N | 536 | 648 | 1 |  | 219 | -0- | 219 | 6000 | 408 | -0- | 408 | 2 |  | -0- |
| 07 |  | 5 | 930 | N | 561 | 638 | 1 |  | 142 | -0- | 142 | 6200 | 413 | -0- | 413 | 2 |  | -0- |

POOL, GLENN

LEASE -> 08393 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 | 308 | N | 228 | 166 | 1 |  | 190 | -0- | 190 | 2240 | 177 | -0- | 177 | 2 |  | -0- |
| 03 |  | 2 | 341 | N | 233 | 351 | 1 |  | 72  | -0- | 72  | 2480 | 172 | -0- | 172 | 2 |  | -0- |
| 04 |  | 2 | 330 | N | 244 | 174 | 1 |  | 142 | -0- | 142 | 2400 | 195 | -0- | 195 | 2 |  | -0- |
| 05 |  | 2 | 341 | N | 267 | 359 | 1 |  | 50  | -0- | 50  | 2480 | 232 | -0- | 232 | 2 |  | -0- |
| 06 |  | 2 | 330 | N | 268 | 180 | 1 |  | 138 | -0- | 138 | 2400 | 232 | -0- | 232 | 2 |  | -0- |
| 07 |  | 2 | 341 | N | 245 | 345 | 1 |  | 38  | -0- | 38  | 2480 | 218 | -0- | 218 | 2 |  | -0- |

POOL, RAS

LEASE -> 08394 GATHERER -> PLAML

|    |  |   |     |   |   |  |  |  |    |     |    |      |     |     |  |  |  |     |
|----|--|---|-----|---|---|--|--|--|----|-----|----|------|-----|-----|--|--|--|-----|
| 02 |  | 5 | 196 | N | 2 |  |  |  | 68 | -0- | 68 | 5600 | -0- | -0- |  |  |  | -0- |
| 03 |  | 5 | 217 | N | 1 |  |  |  | 69 | -0- | 69 | 6200 | -0- | -0- |  |  |  | -0- |
| 04 |  | 5 | 210 | N | 2 |  |  |  | 71 | -0- | 71 | 6000 | -0- | -0- |  |  |  | -0- |
| 05 |  | 5 | 217 | N | 2 |  |  |  | 73 | -0- | 73 | 6200 | -0- | -0- |  |  |  | -0- |
| 06 |  | 5 | 210 | N | 2 |  |  |  | 75 | -0- | 75 | 6000 | -0- | -0- |  |  |  | -0- |
| 07 |  | 5 | 217 | N | 3 |  |  |  | 78 | -0- | 78 | 6200 | -0- | -0- |  |  |  | -0- |

SHAW, J. M. -A-

LEASE -> 08396 GATHERER -> PLAML

|    |  |    |     |   |     |     |   |  |     |     |     |       |     |     |  |  |  |     |
|----|--|----|-----|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|--|--|--|-----|
| 02 |  | 14 | 560 | N | 159 | 180 | 1 |  | 180 | -0- | 180 | 15680 | -0- | -0- |  |  |  | -0- |
| 03 |  | 14 | 620 | N | 183 | 178 | 1 |  | 185 | -0- | 185 | 17360 | -0- | -0- |  |  |  | -0- |
| 04 |  | 14 | 600 | N | 159 | 178 | 1 |  | 166 | -0- | 166 | 16800 | -0- | -0- |  |  |  | -0- |
| 05 |  | 14 | 620 | N | 189 | 180 | 1 |  | 175 | -0- | 175 | 17360 | -0- | -0- |  |  |  | -0- |
| 06 |  | 14 | 600 | N | 189 | 186 | 1 |  | 178 | -0- | 178 | 16800 | -0- | -0- |  |  |  | -0- |
| 07 |  | 14 | 620 | N | 128 | 187 | 1 |  | 119 | -0- | 119 | 17360 | -0- | -0- |  |  |  | -0- |

SHEPPERD, A. F.

LEASE -> 08397 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 5 | 728 | N | 384 | 335 | 1 |  | 143 | -0- | 143 | 5768 | 577 | -0- | 577 | 2 |  | -0- |
| 03 |  | 5 | 806 | N | 436 | 520 | 1 |  | 59  | -0- | 59  | 6386 | 681 | -0- | 681 | 2 |  | -0- |
| 04 |  | 5 | 780 | N | 391 | 345 | 1 |  | 105 | -0- | 105 | 6180 | 605 | -0- | 605 | 2 |  | -0- |
| 05 |  | 5 | 806 | N | 361 | 349 | 1 |  | 117 | -0- | 117 | 6386 | 586 | -0- | 586 | 2 |  | -0- |
| 06 |  | 5 | 780 | N | 437 | 513 | 1 |  | 41  | -0- | 41  | 6180 | 644 | -0- | 644 | 2 |  | -0- |
| 07 |  | 5 | 806 | N | 444 | 350 | 1 |  | 135 | -0- | 135 | 6386 | 653 | -0- | 653 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BASA RESOURCES, INC. //CONT.// 053974  
TAYLOR, G

LEASE -> 08426 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT CODE | DISPOSITION AMT CODE | * EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT CODE | DISPOSITION AMT CODE | * GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|----------------|----------------------|---------------|--------------|-----------------|-------------|------------|------------|------------------|----------------------|--------------|
| 02  |     | 2   |     | 168   | N   | 1        |                |                      | 50            | -0-          | 50              | 2240        | -0-        | -0-        |                  |                      | -0-          |
| 03  |     | 2   |     | 186   | N   | 1        |                |                      | 51            | -0-          | 51              | 2480        | -0-        | -0-        |                  |                      | -0-          |
| 04  |     | 2   |     | 180   | N   | 4        |                |                      | 55            | -0-          | 55              | 2400        | -0-        | -0-        |                  |                      | -0-          |
| 05  |     | 2   |     | 186   | N   | 2        |                |                      | 57            | -0-          | 57              | 2480        | -0-        | -0-        |                  |                      | -0-          |
| 06  |     | 2   |     | 180   | N   | 1        |                |                      | 58            | -0-          | 58              | 2400        | -0-        | -0-        |                  |                      | -0-          |
| 07  |     | 2   |     | 186   | N   | 2        |                |                      | 60            | -0-          | 60              | 2480        | -0-        | -0-        |                  |                      | -0-          |

HALE, SUE, A & B

LEASE -> 08574 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |    |  |  |      |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|----|--|--|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 | 13 |  |  | 1400 | N | 878 | 729 | 1 | 347 | -0- | 347 | 14560 | 213 | -0- | 213 | 2 | -0- |
| 03 | 13 |  |  | 1550 | N | 852 | 887 | 1 | 312 | -0- | 312 | 16120 | 194 | -0- | 194 | 2 | -0- |
| 04 | 13 |  |  | 1500 | N | 678 | 689 | 1 | 301 | -0- | 301 | 15600 | 278 | -0- | 278 | 2 | -0- |
| 05 | 13 |  |  | 1550 | N | 813 | 955 | 1 | 159 | -0- | 159 | 16120 | 260 | -0- | 260 | 2 | -0- |
| 06 | 13 |  |  | 1500 | N | 843 | 720 | 1 | 282 | -0- | 282 | 15600 | 236 | -0- | 236 | 2 | -0- |
| 07 | 13 |  |  | 1550 | N | 811 | 904 | 1 | 189 | -0- | 189 | 16120 | 273 | -0- | 273 | 2 | -0- |

STATE OF TEXAS

LEASE -> 08675 GATHERER -> PLAML

|    |   |  |  |     |   |     |     |   |     |     |     |      |    |     |    |   |     |
|----|---|--|--|-----|---|-----|-----|---|-----|-----|-----|------|----|-----|----|---|-----|
| 02 | 2 |  |  | 252 | N | 103 | 157 | 1 | 109 | -0- | 109 | 2352 | 62 | -0- | 62 | 2 | -0- |
| 03 | 2 |  |  | 279 | N | 180 | 160 | 1 | 129 | -0- | 129 | 2604 | 68 | -0- | 68 | 2 | -0- |
| 04 | 2 |  |  | 270 | N | 125 | 153 | 1 | 101 | -0- | 101 | 2520 | 61 | -0- | 61 | 2 | -0- |
| 05 | 2 |  |  | 279 | N | 115 | 151 | 1 | 65  | -0- | 65  | 2604 | 47 | -0- | 47 | 2 | -0- |
| 06 | 2 |  |  | 270 | N | 166 | 164 | 1 | 67  | -0- | 67  | 2520 | 47 | -0- | 47 | 2 | -0- |
| 07 | 2 |  |  | 279 | N | 219 | 177 | 1 | 109 | -0- | 109 | 2604 | 38 | -0- | 38 | 2 | -0- |

BASIC ENERGY SERVICES, L.P.  
HOLT, MONROE, ETAL

054313

LEASE -> 06678 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |   |  |  |        |  |  |     |   |     |        |     |  |  |  |        |
|----|--|---|---|--|--|--------|--|--|-----|---|-----|--------|-----|--|--|--|--------|
| 02 |  | 0 | N |  |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 03 |  | 0 | N |  |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 04 |  | 0 | N |  |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 05 |  | 0 | N |  |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 06 |  | 0 | N |  |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 07 |  | 0 | N |  |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |

BEE LINE WELL SERVICE, INC.  
MAYFIELD, PHILIP

061700

LEASE -> 08570 GATHERER -> PLAML

|    |  |   |   |  |  |        |  |  |     |     |     |        |     |  |  |  |        |
|----|--|---|---|--|--|--------|--|--|-----|-----|-----|--------|-----|--|--|--|--------|
| 02 |  | 0 | N |  |  | NO RPT |  |  | -0- | 610 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 03 |  | 0 | N |  |  | NO RPT |  |  | -0- | 610 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 04 |  | 0 | N |  |  | NO RPT |  |  | -0- | 610 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 05 |  | 0 | N |  |  | NO RPT |  |  | -0- | 610 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 06 |  | 0 | N |  |  | NO RPT |  |  | -0- | 610 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 07 |  | 0 | N |  |  | NO RPT |  |  | -0- | 610 | -0- | NO RPT | -0- |  |  |  | NO RPT |

BOND OPERATING COMPANY  
TUTTLE

082200

LEASE -> 06245 GATHERER -> PLAIP

|    |   |  |  |     |   |     |     |   |    |     |    |      |    |     |    |   |     |
|----|---|--|--|-----|---|-----|-----|---|----|-----|----|------|----|-----|----|---|-----|
| 02 | 1 |  |  | 168 | N | 91  | 148 | 0 | 45 | -0- | 45 | 1232 | 31 | -0- | 31 | 3 | -0- |
| 03 | 1 |  |  | 186 | N | 115 | 116 | 0 | 44 | -0- | 44 | 1364 | 43 | -0- | 43 | 3 | -0- |
| 04 | 1 |  |  | 180 | N | 119 | 88  | 0 | 75 | -0- | 75 | 1320 | 55 | -0- | 55 | 3 | -0- |
| 05 | 1 |  |  | 186 | N | 91  | 91  | 0 | 75 | -0- | 75 | 1364 | 47 | -0- | 47 | 3 | -0- |
| 06 | 1 |  |  | 180 | N | 103 | 91  | 0 | 87 | -0- | 87 | 1320 | 35 | -0- | 35 | 3 | -0- |
| 07 | 1 |  |  | 186 | N | 101 | 131 | 0 | 57 | -0- | 57 | 1364 | 21 | -0- | 21 | 3 | -0- |

EAST TEXAS //CONT.// 27302 001  
BOWLES ENERGY, INC. 084097  
JONES, BEULAH -A- LEASE -> 07552 GATHERER -> ACEGA

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |     |     |     |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  |     |     |     |       | 0 N | NO RPT   |                   |                   |             | -0-          | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 03  |     |     |     |       | 0 N | NO RPT   |                   |                   |             | -0-          | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 04  |     |     |     |       | 0 N | NO RPT   |                   |                   |             | -0-          | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 05  |     |     |     |       | 0 N | NO RPT   |                   |                   |             | -0-          | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 06  |     |     |     |       | 0 N | NO RPT   |                   |                   |             | -0-          | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 07  |     |     |     |       | 0 N | NO RPT   |                   |                   |             | -0-          | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |

BRAZOS PETROLEUM, INC. 089939  
CHRISTIAN, J. E. LEASE -> 07232 GATHERER -> SUNOC

|    |  |  |  |  |     |        |  |  |  |     |    |     |        |     |  |        |
|----|--|--|--|--|-----|--------|--|--|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 67 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 67 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 67 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 67 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 67 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 67 | -0- | NO RPT | -0- |  | NO RPT |

JONES, D. H. -A- LEASE -> 07240 GATHERER -> SUNOC

|    |  |  |  |  |     |        |  |  |  |     |     |     |        |     |  |        |
|----|--|--|--|--|-----|--------|--|--|--|-----|-----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 112 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 112 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 112 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 112 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 112 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 112 | -0- | NO RPT | -0- |  | NO RPT |

JONES, D. H. -B- LEASE -> 07241 GATHERER -> SUNOC

|    |  |  |  |  |     |        |  |  |  |     |     |     |        |     |  |        |
|----|--|--|--|--|-----|--------|--|--|--|-----|-----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 107 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 107 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 107 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 107 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 107 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 N | NO RPT |  |  |  | -0- | 107 | -0- | NO RPT | -0- |  | NO RPT |

BREITBURN OPERATING L.P. 090732  
BUMPAS, C. LEASE -> 06014 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |  |       |     |     |   |     |     |     |     |      |     |     |     |   |     |
|----|--|---|--|-------|-----|-----|---|-----|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 3 |  | 448 N | 393 | 277 | 1 |     | 139 | -0- | 139 | 3696 | 341 | -0- | 341 | 2 | -0- |
| 03 |  | 3 |  | 496 N | 412 | 509 | 1 |     | 42  | -0- | 42  | 4092 | 393 | -0- | 393 | 2 | -0- |
| 04 |  | 3 |  | 480 N | 313 | 259 | 1 |     | 96  | -0- | 96  | 3960 | 309 | -0- | 309 | 2 | -0- |
| 05 |  | 3 |  | 496 N | 289 | 263 | 1 |     | 122 | -0- | 122 | 4092 | 360 | -0- | 360 | 2 | -0- |
| 06 |  | 3 |  | 480 N | 330 | 362 | 1 |     | 90  | -0- | 90  | 3960 | -0- | -0- |     |   | -0- |
| 07 |  | 3 |  | 496 N | 323 | 346 | 1 | 4 8 | 63  | -0- | 63  | 4092 | 358 | -0- | 358 | 2 | -0- |

BURNSIDE, E. LEASE -> 06015 GATHERER -> PLAML

|    |  |   |  |       |     |     |   |  |     |     |     |      |     |     |    |   |     |
|----|--|---|--|-------|-----|-----|---|--|-----|-----|-----|------|-----|-----|----|---|-----|
| 02 |  | 1 |  | 252 N | 105 | 147 | 1 |  | 48  | -0- | 48  | 1120 | 37  | -0- | 37 | 2 | -0- |
| 03 |  | 1 |  | 279 N | 153 | 154 | 1 |  | 47  | -0- | 47  | 1240 | 46  | -0- | 46 | 2 | -0- |
| 04 |  | 1 |  | 270 N | 127 |     |   |  | 174 | -0- | 174 | 1200 | 37  | -0- | 37 | 2 | -0- |
| 05 |  | 1 |  | 279 N | -0- |     |   |  | 174 | -0- | 174 | 1240 | -0- | -0- |    |   | -0- |
| 06 |  | 1 |  | 270 N | 22  | 126 | 1 |  | 70  | -0- | 70  | 1200 | -0- | -0- |    |   | -0- |
| 07 |  | 1 |  | 279 N | 66  |     |   |  | 136 | -0- | 136 | 1240 | 25  | -0- | 25 | 2 | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
KILLINGSWORTH, M.

LEASE -> 06022 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * OIL AMT | GAS STATUS |
|-----|-----------|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|------------|
| 02  | 4         | 1316  | N   | 88       | 137       | 1                |           | 118         | -0-          | 118             | 4928        | 37         | -0-        | 37          | 2                |           | -0-        |
| 03  | 4         | 1457  | N   | 30       |           |                  |           | 148         | -0-          | 148             | 5456        | -0-        | -0-        |             |                  |           | -0-        |
| 04  | 4         | 1410  | N   | 75       | 130       | 1                |           | 93          | -0-          | 93              | 5280        | 14         | -0-        | 14          | 2                |           | -0-        |
| 05  | 4         | 1457  | N   | 72       | 127       | 1                |           | 38          | -0-          | 38              | 5456        | 22         | -0-        | 22          | 2                |           | -0-        |
| 06  | 4         | 1410  | N   | 76       |           |                  |           | 114         | -0-          | 114             | 5280        | -0-        | -0-        |             |                  |           | -0-        |
| 07  | 4         | 1457  | N   | 103      | 137       | 1                |           | 80          | -0-          | 80              | 5456        | 11         | -0-        | 11          | 2                |           | -0-        |

STOVALL, T. J.

LEASE -> 06029 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 | 4 | 364 | N | 178 | 178 | 1 |  | 88  | -0- | 88  | 4480 | -0- | -0- |  |  |  | -0- |
| 03 | 4 | 403 | N | 193 | 176 | 1 |  | 105 | -0- | 105 | 4960 | -0- | -0- |  |  |  | -0- |
| 04 | 4 | 390 | N | 196 | 178 | 1 |  | 123 | -0- | 123 | 4800 | -0- | -0- |  |  |  | -0- |
| 05 | 4 | 403 | N | 185 | 170 | 1 |  | 138 | -0- | 138 | 4960 | -0- | -0- |  |  |  | -0- |
| 06 | 4 | 390 | N | 191 | 166 | 1 |  | 163 | -0- | 163 | 4800 | -0- | -0- |  |  |  | -0- |
| 07 | 4 | 403 | N | 200 | 179 | 1 |  | 184 | -0- | 184 | 4960 | -0- | -0- |  |  |  | -0- |

TOOKE, A. (P-H)

LEASE -> 06030 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 2 | 308 | N | 291 | 364 | 1 |  | 58  | -0- | 58  | 2576 | 179 | -0- | 179 | 2 |  | -0- |
| 03 | 2 | 341 | N | 254 | 260 | 1 |  | 52  | -0- | 52  | 2852 | 202 | -0- | 202 | 2 |  | -0- |
| 04 | 2 | 330 | N | 291 | 259 | 1 |  | 84  | -0- | 84  | 2760 | 207 | -0- | 207 | 2 |  | -0- |
| 05 | 2 | 341 | N | 275 | 344 | 1 |  | 15  | -0- | 15  | 2852 | 187 | -0- | 187 | 2 |  | -0- |
| 06 | 2 | 330 | N | 272 | 178 | 1 |  | 109 | -0- | 109 | 2760 | -0- | -0- |     |   |  | -0- |
| 07 | 2 | 341 | N | 232 | 260 | 1 |  | 81  | -0- | 81  | 2852 | 7   | -0- | 7   | 2 |  | -0- |

ELDER, J. S. & FRANK

LEASE -> 06039 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 | 1 | 84  | N | 85  |     |   |  | 165 | 1   | 164 | 1120 | -0- | -0- |  |  |  | -0- |
| 03 | 1 | 501 | N | 105 | 136 | 1 |  | 134 | -0- | 134 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 | 1 | 600 | N | 65  |     |   |  | 199 | -0- | 199 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 | 1 | 620 | N | 67  | 174 | 1 |  | 92  | -0- | 92  | 1240 | -0- | -0- |  |  |  | -0- |
| 06 | 1 | 600 | N | 93  |     |   |  | 185 | -0- | 185 | 1200 | -0- | -0- |  |  |  | -0- |
| 07 | 1 | 620 | N | 83  | 174 | 1 |  | 94  | -0- | 94  | 1240 | -0- | -0- |  |  |  | -0- |

ELDER, H. T.

LEASE -> 06040 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 | 1 | 112 | N | 103 | 143 | 1 |  | 110 | -0- | 110 | 1120 | -0- | -0- |  |  |  | -0- |
| 03 | 1 | 205 | N | 127 |     |   |  | 237 | -0- | 237 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 | 1 | 210 | N | 52  | 152 | 1 |  | 137 | -0- | 137 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 | 1 | 217 | N | 108 | 155 | 1 |  | 90  | -0- | 90  | 1240 | -0- | -0- |  |  |  | -0- |
| 06 | 1 | 210 | N | 107 | 157 | 1 |  | 40  | -0- | 40  | 1200 | -0- | -0- |  |  |  | -0- |
| 07 | 1 | 217 | N | 107 |     |   |  | 147 | -0- | 147 | 1240 | -0- | -0- |  |  |  | -0- |

WHITEHURST

LEASE -> 06046 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 | 1 | 168 | N | 169 | 161 | 1 |  | 93  | 1   | 92  | 1120 | -0- | -0- |  |  |  | -0- |
| 03 | 1 | 186 | N | 181 | 174 | 1 |  | 100 | -0- | 100 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 | 1 | 180 | N | 152 | 164 | 1 |  | 88  | -0- | 88  | 1200 | -0- | -0- |  |  |  | -0- |
| 05 | 1 | 186 | N | 150 | 158 | 1 |  | 80  | -0- | 80  | 1240 | -0- | -0- |  |  |  | -0- |
| 06 | 1 | 180 | N | 160 | 180 | 1 |  | 60  | -0- | 60  | 1200 | -0- | -0- |  |  |  | -0- |
| 07 | 1 | 186 | N | 179 | 169 | 1 |  | 70  | -0- | 70  | 1240 | -0- | -0- |  |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
ANDERSON

LEASE -> 06054 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |     |     | 7   | 308   | N   | 145      |           |                  |           | 233         | -0-          | 233             | 7840        | 138        | -0-        | 138         | 2                |           | -0-    |
| 03  |     |     | 7   | 341   | N   | 159      | 184       | 1                |           | 208         | -0-          | 208             | 8680        | 44         | -0-        | 44          | 2                |           | -0-    |
| 04  |     |     | 7   | 330   | N   | 141      | 187       | 1                |           | 162         | -0-          | 162             | 8400        | 138        | -0-        | 138         | 2                |           | -0-    |
| 05  |     |     | 7   | 341   | N   | 122      | 171       | 1                |           | 113         | -0-          | 113             | 8680        | 18         | -0-        | 18          | 2                |           | -0-    |
| 06  |     |     | 7   | 330   | N   | 135      |           |                  |           | 248         | -0-          | 248             | 8400        | -0-        | -0-        |             |                  |           | -0-    |
| 07  |     |     | 7   | 341   | N   | 78       | 174       | 1                |           | 152         | -0-          | 152             | 8680        | 70         | -0-        | 70          | 2                |           | -0-    |

BANDER

LEASE -> 06060 GATHERER -> PLAML

|    |  |  |   |     |   |     |  |  |  |     |     |     |      |     |     |     |   |  |     |
|----|--|--|---|-----|---|-----|--|--|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  |  | 3 | 112 | N | 50  |  |  |  | 148 | -0- | 148 | 3752 | 140 | -0- | 140 | 2 |  | -0- |
| 03 |  |  | 3 | 124 | N | -0- |  |  |  | 148 | -0- | 148 | 4154 | -0- | -0- |     |   |  | -0- |
| 04 |  |  | 3 | 120 | N | -0- |  |  |  | 148 | -0- | 148 | 4020 | -0- | -0- |     |   |  | -0- |
| 05 |  |  | 3 | 124 | N | -0- |  |  |  | 148 | -0- | 148 | 4154 | -0- | -0- |     |   |  | -0- |
| 06 |  |  | 3 | 120 | N | -0- |  |  |  | 148 | -0- | 148 | 4020 | -0- | -0- |     |   |  | -0- |
| 07 |  |  | 3 | 124 | N | -0- |  |  |  | 148 | -0- | 148 | 4154 | -0- | -0- |     |   |  | -0- |

BARNSWELL -B-

LEASE -> 06062 GATHERER -> PLAML

|    |  |  |  |  |   |     |  |  |  |    |     |    |     |     |     |  |  |  |     |
|----|--|--|--|--|---|-----|--|--|--|----|-----|----|-----|-----|-----|--|--|--|-----|
| 02 |  |  |  |  | N | -0- |  |  |  | 24 | -0- | 24 | -0- | -0- | -0- |  |  |  | -0- |
| 03 |  |  |  |  | N | -0- |  |  |  | 24 | -0- | 24 | -0- | -0- | -0- |  |  |  | -0- |
| 04 |  |  |  |  | N | -0- |  |  |  | 24 | -0- | 24 | -0- | -0- | -0- |  |  |  | -0- |
| 05 |  |  |  |  | N | -0- |  |  |  | 24 | -0- | 24 | -0- | -0- | -0- |  |  |  | -0- |
| 06 |  |  |  |  | N | -0- |  |  |  | 24 | -0- | 24 | -0- | -0- | -0- |  |  |  | -0- |
| 07 |  |  |  |  | N | -0- |  |  |  | 24 | -0- | 24 | -0- | -0- | -0- |  |  |  | -0- |

BEAN, NAT, -A-

LEASE -> 06066 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  |  | 5 | 700 | N | 354 | 365 | 1 |  | 57  | -0- | 57  | 5600 | 417 | -0- | 417 | 2 |  | -0- |
| 03 |  |  | 5 | 775 | N | 357 | 182 | 1 |  | 232 | -0- | 232 | 6200 | 327 | -0- | 327 | 2 |  | -0- |
| 04 |  |  | 5 | 750 | N | 284 | 352 | 1 |  | 164 | -0- | 164 | 6000 | 286 | -0- | 286 | 2 |  | -0- |
| 05 |  |  | 5 | 775 | N | 199 | 174 | 1 |  | 189 | -0- | 189 | 6200 | 221 | -0- | 221 | 2 |  | -0- |
| 06 |  |  | 5 | 750 | N | 150 | 182 | 1 |  | 157 | -0- | 157 | 6000 | -0- | -0- |     |   |  | -0- |
| 07 |  |  | 5 | 775 | N | 160 | 175 | 1 |  | 142 | -0- | 142 | 6200 | 78  | -0- | 78  | 2 |  | -0- |

BEAN, MARY B.

LEASE -> 06067 GATHERER -> PLAML

|    |  |  |   |      |   |      |      |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|--|---|------|---|------|------|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  |  | 4 | 1260 | N | 1078 | 1246 | 1 |  | 111 | -0- | 111 | 4480 | 524 | -0- | 524 | 2 |  | -0- |
| 03 |  |  | 4 | 1395 | N | 1148 | 1042 | 1 |  | 217 | -0- | 217 | 4960 | 604 | -0- | 604 | 2 |  | -0- |
| 04 |  |  | 4 | 1350 | N | 1193 | 1229 | 1 |  | 181 | -0- | 181 | 4800 | 641 | -0- | 641 | 2 |  | -0- |
| 05 |  |  | 4 | 1395 | N | 1195 | 1270 | 1 |  | 106 | -0- | 106 | 4960 | 680 | -0- | 680 | 2 |  | -0- |
| 06 |  |  | 4 | 1350 | N | 1104 | 1084 | 1 |  | 126 | -0- | 126 | 4800 | -0- | -0- |     |   |  | -0- |
| 07 |  |  | 4 | 1395 | N | 1148 | 1067 | 1 |  | 207 | -0- | 207 | 4960 | 690 | -0- | 690 | 2 |  | -0- |

BOYD

LEASE -> 06068 GATHERER -> MARTT (MORE GATHERERS ON FILE)

|     |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|-----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| *02 |  |  | 1 | 196 | N | 132 | 166 | 1 |  | 50  | -0- | 50  | 1176 | -0- | -0- |  |  |  | -0- |
| *03 |  |  | 1 | 217 | N | 129 |     |   |  | 179 | -0- | 179 | 1302 | -0- | -0- |  |  |  | -0- |
| *04 |  |  | 1 | 210 | N | 92  | 177 | 1 |  | 94  | -0- | 94  | 1260 | -0- | -0- |  |  |  | -0- |
| *05 |  |  | 1 | 217 | N | 1   |     |   |  | 95  | -0- | 95  | 1302 | -0- | -0- |  |  |  | -0- |
| *06 |  |  | 1 | 210 | N | -0- |     |   |  | 95  | -0- | 95  | 1260 | -0- | -0- |  |  |  | -0- |
| *07 |  |  | 1 | 217 | N | -0- |     |   |  | 95  | -0- | 95  | 1302 | -0- | -0- |  |  |  | -0- |



EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
BRIGHTWELL -A-

LEASE -> 06070 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * OIL | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|-------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT   | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE  |        |
| 02 |   | 5   |     | 728   | N | 19   |       |       | 96      | -0-     | 96      | 5600  | -0-   | -0-   |         |       | -0-    |
| 03 |   | 5   |     | 806   | N | -0-  |       |       | 96      | -0-     | 96      | 6200  | -0-   | -0-   |         |       | -0-    |
| 04 |   | 5   |     | 780   | N | -0-  | 71    | 1     | 24      | -0-     | 24      | 6000  | -0-   | -0-   |         |       | -0-    |
| 05 |   | 5   |     | 806   | N | -0-  |       |       | 24      | -0-     | 24      | 6200  | -0-   | -0-   |         |       | -0-    |
| 06 |   | 5   |     | 780   | N | -0-  |       |       | 24      | -0-     | 24      | 6000  | -0-   | -0-   |         |       | -0-    |
| 07 |   | 5   |     | 806   | N | 1    | 7     | 5     | 18      | -0-     | 18      | 6200  | -0-   | -0-   |         |       | -0-    |

BURNSIDE -A-

LEASE -> 06074 GATHERER -> PLAML

|    |  |    |  |      |   |      |      |   |     |     |     |       |      |     |      |   |     |
|----|--|----|--|------|---|------|------|---|-----|-----|-----|-------|------|-----|------|---|-----|
| 02 |  | 15 |  | 1792 | N | 904  | 864  | 1 | 299 | -0- | 299 | 16912 | 934  | -0- | 934  | 2 | -0- |
| 03 |  | 15 |  | 1984 | N | 994  | 1254 | 1 | 39  | -0- | 39  | 18724 | 1004 | -0- | 1004 | 2 | -0- |
| 04 |  | 15 |  | 1920 | N | 1048 | 705  | 1 | 382 | -0- | 382 | 18120 | 925  | -0- | 925  | 2 | -0- |
| 05 |  | 15 |  | 1984 | N | 406  | 619  | 1 | 169 | -0- | 169 | 18724 | 972  | -0- | 972  | 2 | -0- |
| 06 |  | 15 |  | 1920 | N | 984  | 1030 | 1 | 123 | -0- | 123 | 18120 | -0-  | -0- |      |   | -0- |
| 07 |  | 15 |  | 1984 | N | 1039 | 877  | 1 | 285 | -0- | 285 | 18724 | 999  | -0- | 999  | 2 | -0- |

BURNSIDE -B-

LEASE -> 06075 GATHERER -> PLAML

|    |  |    |  |     |   |     |  |  |     |     |     |       |     |     |  |  |     |
|----|--|----|--|-----|---|-----|--|--|-----|-----|-----|-------|-----|-----|--|--|-----|
| 02 |  | 11 |  | 616 | N | -0- |  |  | 64  | -0- | 64  | 13328 | -0- | -0- |  |  | -0- |
| 03 |  | 11 |  | 682 | N | -0- |  |  | 64  | -0- | 64  | 14756 | -0- | -0- |  |  | -0- |
| 04 |  | 11 |  | 660 | N | -0- |  |  | 64  | -0- | 64  | 14280 | -0- | -0- |  |  | -0- |
| 05 |  | 11 |  | 682 | N | -0- |  |  | 64  | -0- | 64  | 14756 | -0- | -0- |  |  | -0- |
| 06 |  | 11 |  | 660 | N | 42  |  |  | 106 | -0- | 106 | 14280 | -0- | -0- |  |  | -0- |
| 07 |  | 11 |  | 682 | N | 11  |  |  | 117 | -0- | 117 | 14756 | -0- | -0- |  |  | -0- |

CASTLEBERRY

LEASE -> 06077 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 3 |  | 196 | N | 192 | 175 | 1 | 123 | -0- | 123 | 3528 | 315 | -0- | 315 | 2 | -0- |
| 03 |  | 3 |  | 217 | N | 187 | 173 | 1 | 137 | -0- | 137 | 3906 | 269 | -0- | 269 | 2 | -0- |
| 04 |  | 3 |  | 210 | N | 123 | 176 | 1 | 84  | -0- | 84  | 3780 | 189 | -0- | 189 | 2 | -0- |
| 05 |  | 3 |  | 217 | N | 131 |     |   | 215 | -0- | 215 | 3906 | 197 | -0- | 197 | 2 | -0- |
| 06 |  | 3 |  | 210 | N | 137 | 165 | 1 | 187 | -0- | 187 | 3780 | -0- | -0- |     |   | -0- |
| 07 |  | 3 |  | 217 | N | 164 | 164 | 1 | 187 | -0- | 187 | 3906 | 224 | -0- | 224 | 2 | -0- |

CLAYTON

LEASE -> 06083 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |    |   |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|----|---|-----|
| 02 |  | 3 |  | 224 | N | 105 |     |   | 135 | -0- | 135 | 3360 | 8   | -0- | 8  | 2 | -0- |
| 03 |  | 3 |  | 248 | N | 136 | 126 | 1 | 145 | -0- | 145 | 3720 | 1   | -0- | 1  | 2 | -0- |
| 04 |  | 3 |  | 240 | N | 71  | 153 | 1 | 63  | -0- | 63  | 3600 | 8   | -0- | 8  | 2 | -0- |
| 05 |  | 3 |  | 248 | N | 103 |     |   | 166 | -0- | 166 | 3720 | 21  | -0- | 21 | 2 | -0- |
| 06 |  | 3 |  | 240 | N | 100 | 159 | 1 | 107 | -0- | 107 | 3600 | -0- | -0- |    |   | -0- |
| 07 |  | 3 |  | 248 | N | 93  | 165 | 1 | 35  | -0- | 35  | 3720 | 26  | -0- | 26 | 2 | -0- |

DUNCAN

LEASE -> 06093 GATHERER -> PLAML

|    |  |    |  |     |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|--|----|--|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 |  | 17 |  | 756 | N | 370 | 351 | 1 | 131 | -0- | 131 | 21336 | 270 | -0- | 270 | 2 | -0- |
| 03 |  | 17 |  | 837 | N | 417 | 358 | 1 | 190 | -0- | 190 | 23622 | 272 | -0- | 272 | 2 | -0- |
| 04 |  | 17 |  | 810 | N | 400 | 344 | 1 | 246 | -0- | 246 | 22860 | 340 | -0- | 340 | 2 | -0- |
| 05 |  | 17 |  | 837 | N | 269 | 317 | 1 | 198 | -0- | 198 | 23622 | 84  | -0- | 84  | 2 | -0- |
| 06 |  | 17 |  | 810 | N | 392 | 470 | 1 | 120 | -0- | 120 | 22860 | -0- | -0- |     |   | -0- |
| 07 |  | 17 |  | 837 | N | 480 | 343 | 1 | 257 | -0- | 257 | 23622 | 237 | -0- | 237 | 2 | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
FISHBURN

LEASE -> 06099 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------|
| 02  |     |     | 5   | 224   | N   | 125      | 155       | 1                |           | 103         | -0-          | 103             | 6440        | 471        | -0-        | 471         | 2                |             | -0-        |
| 03  |     |     | 5   | 248   | N   | 162      | 178       | 1                |           | 87          | -0-          | 87              | 7130        | 433        | -0-        | 433         | 2                |             | -0-        |
| 04  |     |     | 5   | 240   | N   | 135      | 162       | 1                |           | 60          | -0-          | 60              | 6900        | 278        | -0-        | 278         | 2                |             | -0-        |
| 05  |     |     | 5   | 248   | N   | 80       |           |                  |           | 140         | -0-          | 140             | 7130        | 151        | -0-        | 151         | 2                |             | -0-        |
| 06  |     |     | 5   | 240   | N   | 75       | 137       | 1                |           | 78          | -0-          | 78              | 6900        | -0-        | -0-        |             |                  |             | -0-        |
| 07  |     |     | 5   | 248   | N   | -0-      |           |                  |           | 78          | -0-          | 78              | 7130        | -0-        | -0-        |             |                  |             | -0-        |

FISHER LEASE -> 06100 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  |  | 3 | 672 | N | 128 | 158 | 1 |  | 60  | -0- | 60  | 3360 | 211 | -0- | 211 | 2 |  | -0- |
| 03 |  |  | 3 | 744 | N | 142 |     |   |  | 202 | -0- | 202 | 3720 | 238 | -0- | 238 | 2 |  | -0- |
| 04 |  |  | 3 | 720 | N | 135 | 178 | 1 |  | 159 | -0- | 159 | 3600 | 256 | -0- | 256 | 2 |  | -0- |
| 05 |  |  | 3 | 744 | N | 135 | 157 | 1 |  | 137 | -0- | 137 | 3720 | 258 | -0- | 258 | 2 |  | -0- |
| 06 |  |  | 3 | 720 | N | 142 | 154 | 1 |  | 125 | -0- | 125 | 3600 | -0- | -0- |     |   |  | -0- |
| 07 |  |  | 3 | 744 | N | 98  | 163 | 1 |  | 60  | -0- | 60  | 3720 | 178 | -0- | 178 | 2 |  | -0- |

FOSTER -A- LEASE -> 06102 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 1 | 112 | N | 18  |     |   |  | 65  | -0- | 65  | 1288 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 1 | 143 | N | 134 | 146 | 1 |  | 53  | -0- | 53  | 1426 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 1 | 150 | N | 94  |     |   |  | 147 | -0- | 147 | 1380 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 1 | 155 | N | 102 | 130 | 1 |  | 119 | -0- | 119 | 1426 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 1 | 150 | N | 91  | 136 | 1 |  | 74  | -0- | 74  | 1380 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 1 | 155 | N | 95  |     |   |  | 169 | -0- | 169 | 1426 | -0- | -0- |  |  |  | -0- |

FOSTER -B- LEASE -> 06103 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  |  | 1 | 196 | N | 128 | 179 | 1 |  | 33  | -0- | 33  | 1288 | 49  | -0- | 49  | 2 |  | -0- |
| 03 |  |  | 1 | 217 | N | 151 |     |   |  | 184 | -0- | 184 | 1426 | 138 | -0- | 138 | 2 |  | -0- |
| 04 |  |  | 1 | 210 | N | 131 | 161 | 1 |  | 154 | -0- | 154 | 1380 | 163 | -0- | 163 | 2 |  | -0- |
| 05 |  |  | 1 | 217 | N | 143 | 170 | 1 |  | 127 | -0- | 127 | 1426 | 176 | -0- | 176 | 2 |  | -0- |
| 06 |  |  | 1 | 210 | N | 139 | 181 | 1 |  | 85  | -0- | 85  | 1380 | -0- | -0- |     |   |  | -0- |
| 07 |  |  | 1 | 217 | N | 115 | 167 | 1 |  | 33  | -0- | 33  | 1426 | 176 | -0- | 176 | 2 |  | -0- |

GILES -A- LEASE -> 06107 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |  |   |    |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 2 | 56 | Y | 46  |     |   |  | 115 | -0- | 115 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 2 | 62 | Y | 54  |     |   |  | 169 | -0- | 169 | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 2 | 60 | Y | 49  | 132 | 1 |  | 86  | -0- | 86  | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 2 | 62 | Y | 46  |     |   |  | 132 | -0- | 132 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 2 | 60 | Y | 38  |     |   |  | 170 | -0- | 170 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 2 | 62 | Y | -0- | 5   | 5 |  | 165 | -0- | 165 | 2480 | -0- | -0- |  |  |  | -0- |

GODFREY LEASE -> 06110 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |    |     |    |      |     |     |    |   |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|----|---|--|-----|
| 02 |  |  | 2 | 168 | N | 51  | 166 | 1 |  | 47 | -0- | 47 | 2240 | 29  | -0- | 29 | 2 |  | -0- |
| 03 |  |  | 2 | 186 | N | -0- |     |   |  | 47 | -0- | 47 | 2480 | -0- | -0- |    |   |  | -0- |
| 04 |  |  | 2 | 180 | N | -0- |     |   |  | 47 | -0- | 47 | 2400 | -0- | -0- |    |   |  | -0- |
| 05 |  |  | 2 | 186 | N | -0- |     |   |  | 47 | -0- | 47 | 2480 | -0- | -0- |    |   |  | -0- |
| 06 |  |  | 2 | 180 | N | -0- |     |   |  | 47 | -0- | 47 | 2400 | -0- | -0- |    |   |  | -0- |
| 07 |  |  | 2 | 186 | N | -0- |     |   |  | 47 | -0- | 47 | 2480 | -0- | -0- |    |   |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
GRIFFIN, L. P.

LEASE -> 06112 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| O  | G |     |     | M     | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02 |   | 7   |     | 392   | N | 254  |       | 348         | 1       | 67      | -0-     | 67    | 7840  | -0-   | -0-     |             | -0-    |
| 03 |   | 7   |     | 434   | N | 126  |       |             |         | 193     | -0-     | 193   | 8680  | 22    | -0-     | 22          | 2      |
| 04 |   | 7   |     | 420   | N | 185  |       | 172         | 1       | 206     | -0-     | 206   | 8400  | 50    | -0-     | 50          | 2      |
| 05 |   | 7   |     | 434   | N | 193  |       | 337         | 1       | 62      | -0-     | 62    | 8680  | 74    | -0-     | 74          | 2      |
| 06 |   | 7   |     | 420   | N | 208  |       | 175         | 1       | 95      | -0-     | 95    | 8400  | -0-   | -0-     |             | -0-    |
| 07 |   | 7   |     | 434   | N | 203  |       | 158         | 1       | 140     | -0-     | 140   | 8680  | 109   | -0-     | 109         | 2      |

HARRIS, T. B.

LEASE -> 06113 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |  |   |   |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|--|---|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 1 |  | 560 | N | -0- |  |   |   | 170 | -0- | 170 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 620 | N | -0- |  |   |   | 170 | -0- | 170 | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 600 | N | -0- |  |   |   | 170 | -0- | 170 | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 620 | N | -0- |  |   |   | 170 | -0- | 170 | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 600 | N | -0- |  |   |   | 170 | -0- | 170 | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 620 | N | 1   |  | 1 | 8 | 170 | -0- | 170 | 1240 | -0- | -0- |  | -0- |

HAYS

LEASE -> 06114 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |    |  |      |   |      |  |      |   |     |     |     |       |     |     |     |     |
|----|--|----|--|------|---|------|--|------|---|-----|-----|-----|-------|-----|-----|-----|-----|
| 02 |  | 36 |  | 2716 | N | 1035 |  | 1079 | 1 | 260 | -0- | 260 | 43848 | 104 | -0- | 104 | 2   |
| 03 |  | 36 |  | 3007 | N | 1268 |  | 1238 | 1 | 290 | -0- | 290 | 48546 | 74  | -0- | 74  | 2   |
| 04 |  | 36 |  | 2910 | N | 1222 |  | 1439 | 1 | 73  | -0- | 73  | 46980 | 371 | -0- | 371 | 2   |
| 05 |  | 36 |  | 3007 | N | 1380 |  | 1048 | 1 | 405 | -0- | 405 | 48546 | 520 | -0- | 520 | 2   |
| 06 |  | 36 |  | 2910 | N | 1222 |  | 1364 | 1 | 263 | -0- | 263 | 46980 | -0- | -0- |     | -0- |
| 07 |  | 36 |  | 3007 | N | 1528 |  | 1422 | 1 | 369 | -0- | 369 | 48546 | 528 | -0- | 528 | 2   |

HOLLAND

LEASE -> 06115 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |  |    |   |     |  |  |  |     |     |   |      |     |     |  |     |
|----|--|---|--|----|---|-----|--|--|--|-----|-----|---|------|-----|-----|--|-----|
| 02 |  | 2 |  | 84 | Y | -0- |  |  |  | -0- | -0- | 0 | 2240 | -0- | -0- |  | -0- |
| 03 |  | 2 |  | 93 | Y | -0- |  |  |  | -0- | -0- | 0 | 2480 | -0- | -0- |  | -0- |
| 04 |  | 2 |  | 90 | Y | -0- |  |  |  | -0- | -0- | 0 | 2400 | -0- | -0- |  | -0- |
| 05 |  | 2 |  | 93 | Y | -0- |  |  |  | -0- | -0- | 0 | 2480 | -0- | -0- |  | -0- |
| 06 |  | 2 |  | 90 | Y | -0- |  |  |  | -0- | -0- | 0 | 2400 | -0- | -0- |  | -0- |
| 07 |  | 2 |  | 93 | Y | -0- |  |  |  | -0- | -0- | 0 | 2480 | -0- | -0- |  | -0- |

HOPKINS

LEASE -> 06116 GATHERER -> PLAML

|    |  |   |  |     |   |     |  |     |   |     |     |     |      |     |     |    |     |
|----|--|---|--|-----|---|-----|--|-----|---|-----|-----|-----|------|-----|-----|----|-----|
| 02 |  | 1 |  | 140 | N | 139 |  | 182 | 1 | 128 | -0- | 128 | 1176 | 96  | -0- | 96 | 2   |
| 03 |  | 1 |  | 155 | N | -0- |  |     |   | 128 | -0- | 128 | 1302 | -0- | -0- |    | -0- |
| 04 |  | 1 |  | 150 | N | -0- |  |     |   | 128 | -0- | 128 | 1260 | -0- | -0- |    | -0- |
| 05 |  | 1 |  | 155 | N | -0- |  |     |   | 128 | -0- | 128 | 1302 | -0- | -0- |    | -0- |
| 06 |  | 1 |  | 150 | N | -0- |  |     |   | 128 | -0- | 128 | 1260 | -0- | -0- |    | -0- |
| 07 |  | 1 |  | 155 | N | -0- |  |     |   | 128 | -0- | 128 | 1302 | -0- | -0- |    | -0- |

HUGHEY -A-

LEASE -> 06117 GATHERER -> PLAML

|    |  |   |  |     |   |     |  |     |   |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|--|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 4 |  | 364 | N | 175 |  | 167 | 1 | 177 | -0- | 177 | 4480 | -0- | -0- |  | -0- |
| 03 |  | 4 |  | 403 | N | 211 |  | 159 | 1 | 229 | -0- | 229 | 4960 | -0- | -0- |  | -0- |
| 04 |  | 4 |  | 390 | N | 164 |  | 175 | 1 | 218 | -0- | 218 | 4800 | -0- | -0- |  | -0- |
| 05 |  | 4 |  | 403 | N | 179 |  | 166 | 1 | 231 | -0- | 231 | 4960 | -0- | -0- |  | -0- |
| 06 |  | 4 |  | 390 | N | 159 |  | 334 | 1 | 56  | -0- | 56  | 4800 | -0- | -0- |  | -0- |
| 07 |  | 4 |  | 403 | N | 147 |  |     |   | 203 | -0- | 203 | 4960 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
HUGHEY B & C

LEASE -> 06118 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C     | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----------|-------|-------|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |           | 8     | 532 N | 63       |           |                  |           | 130         | -0-          | 130             | 8960        | 13         | -0-        | 13          | 2                |           | -0-    |
| 03  |           | 8     | 589 N | 91       |           |                  |           | 221         | -0-          | 221             | 9920        | 34         | -0-        | 34          | 2                |           | -0-    |
| 04  |           | 8     | 570 N | 116      | 154       | 1                |           | 183         | -0-          | 183             | 9600        | 22         | -0-        | 22          | 2                |           | -0-    |
| 05  |           | 8     | 589 N | 72       | 164       | 1                |           | 91          | -0-          | 91              | 9920        | 41         | -0-        | 41          | 2                |           | -0-    |
| 06  |           | 8     | 570 N | 64       |           |                  |           | 155         | -0-          | 155             | 9600        | -0-        | -0-        |             |                  |           | -0-    |
| 07  |           | 8     | 589 N | 87       | 155       | 1                |           | 87          | -0-          | 87              | 9920        | 6          | -0-        | 6           | 2                |           | -0-    |

JONES, CALLIE

LEASE -> 06123 GATHERER -> PLAML

|    |  |   |       |     |     |   |  |     |     |     |      |     |     |    |   |  |     |
|----|--|---|-------|-----|-----|---|--|-----|-----|-----|------|-----|-----|----|---|--|-----|
| 02 |  | 5 | 448 N | 81  |     |   |  | 134 | -0- | 134 | 5824 | 3   | -0- | 3  | 2 |  | -0- |
| 03 |  | 5 | 496 N | 99  | 163 | 1 |  | 70  | -0- | 70  | 6448 | -0- | -0- |    |   |  | -0- |
| 04 |  | 5 | 480 N | 133 | 158 | 1 |  | 45  | -0- | 45  | 6240 | 4   | -0- | 4  | 2 |  | -0- |
| 05 |  | 5 | 496 N | 67  |     |   |  | 112 | -0- | 112 | 6448 | 3   | -0- | 3  | 2 |  | -0- |
| 06 |  | 5 | 480 N | 68  |     |   |  | 180 | -0- | 180 | 6240 | -0- | -0- |    |   |  | -0- |
| 07 |  | 5 | 496 N | 71  | 161 | 1 |  | 90  | -0- | 90  | 6448 | 53  | -0- | 53 | 2 |  | -0- |

LAIRD, S. S.

LEASE -> 06128 GATHERER -> PLAML

|    |  |   |       |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-------|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 5 | 560 N | 266 | 347 | 1 |  | 99  | -0- | 99  | 5600 | 212 | -0- | 212 | 2 |  | -0- |
| 03 |  | 5 | 620 N | 281 | 178 | 1 |  | 202 | -0- | 202 | 6200 | 243 | -0- | 243 | 2 |  | -0- |
| 04 |  | 5 | 600 N | 272 | 344 | 1 |  | 130 | -0- | 130 | 6000 | 263 | -0- | 263 | 2 |  | -0- |
| 05 |  | 5 | 620 N | 275 | 357 | 1 |  | 48  | -0- | 48  | 6200 | 219 | -0- | 219 | 2 |  | -0- |
| 06 |  | 5 | 600 N | 252 | 180 | 1 |  | 120 | -0- | 120 | 6000 | -0- | -0- |     |   |  | -0- |
| 07 |  | 5 | 620 N | 231 | 172 | 1 |  | 179 | -0- | 179 | 6200 | 309 | -0- | 309 | 2 |  | -0- |

LEE, T. W.

LEASE -> 06129 GATHERER -> PLAML

|    |  |    |        |      |      |   |     |     |     |     |       |      |     |      |   |  |     |
|----|--|----|--------|------|------|---|-----|-----|-----|-----|-------|------|-----|------|---|--|-----|
| 02 |  | 12 | 1288 N | 777  | 687  | 1 | 1 8 | 340 | -0- | 340 | 14784 | 787  | -0- | 787  | 2 |  | -0- |
| 03 |  | 12 | 1426 N | 1061 | 1242 | 1 |     | 159 | -0- | 159 | 16368 | 1195 | -0- | 1195 | 2 |  | -0- |
| 04 |  | 12 | 1380 N | 1087 | 1104 | 1 |     | 142 | -0- | 142 | 15840 | 1211 | -0- | 1211 | 2 |  | -0- |
| 05 |  | 12 | 1426 N | 522  | 324  | 1 |     | 340 | -0- | 340 | 16368 | 856  | -0- | 856  | 2 |  | -0- |
| 06 |  | 12 | 1380 N | 732  | 905  | 1 |     | 167 | -0- | 167 | 15840 | -0-  | -0- |      |   |  | -0- |
| 07 |  | 12 | 1426 N | 797  | 657  | 1 |     | 307 | -0- | 307 | 16368 | 1199 | -0- | 1199 | 2 |  | -0- |

MCGEORGE

LEASE -> 06130 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |       |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-------|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 5 | 420 N | 243 | 190 | 1 |  | 209 | -0- | 209 | 5768 | 255 | -0- | 255 | 2 |  | -0- |
| 03 |  | 5 | 465 N | 224 | 368 | 1 |  | 65  | -0- | 65  | 6386 | 208 | -0- | 208 | 2 |  | -0- |
| 04 |  | 5 | 450 N | 194 | 187 | 1 |  | 72  | -0- | 72  | 6180 | 200 | -0- | 200 | 2 |  | -0- |
| 05 |  | 5 | 465 N | 146 | 162 | 1 |  | 56  | -0- | 56  | 6386 | 210 | -0- | 210 | 2 |  | -0- |
| 06 |  | 5 | 450 N | 208 | 186 | 1 |  | 78  | -0- | 78  | 6180 | -0- | -0- |     |   |  | -0- |
| 07 |  | 5 | 465 N | 128 |     |   |  | 206 | -0- | 206 | 6386 | 168 | -0- | 168 | 2 |  | -0- |

PENN

LEASE -> 06139 GATHERER -> PLAML

|     |  |   |       |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|-----|--|---|-------|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| *02 |  | 1 | 280 N | 205 | 180 | 1 |  | 192 | -0- | 192 | 1120 | 198 | -0- | 198 | 2 |  | -0- |
| *03 |  | 1 | 310 N | 212 | 322 | 1 |  | 82  | -0- | 82  | 1240 | 319 | -0- | 319 | 2 |  | -0- |
| *04 |  | 1 | 300 N | 194 | 169 | 1 |  | 107 | -0- | 107 | 1200 | 291 | -0- | 291 | 2 |  | -0- |
| *05 |  | 1 | 310 N | 190 | 165 | 1 |  | 132 | -0- | 132 | 1240 | 262 | -0- | 262 | 2 |  | -0- |
| *06 |  | 1 | 300 N | 127 | 160 | 1 |  | 99  | -0- | 99  | 1200 | -0- | -0- |     |   |  | -0- |
| *07 |  | 1 | 310 N | 211 | 161 | 1 |  | 149 | -0- | 149 | 1240 | 330 | -0- | 330 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
PETERSON -A-

LEASE -> 06140 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
| 02 |   | 1   |     | 140   | N | 124  | 141   | 1           | 26      | -0-     | 26      | 1120  | 16    | -0-   | 16      | 2           | -0-    |
| 03 |   | 1   |     | 155   | N | 119  |       |             | 145     | -0-     | 145     | 1240  | 6     | -0-   | 6       | 2           | -0-    |
| 04 |   | 1   |     | 150   | N | 49   | 157   | 1           | 37      | -0-     | 37      | 1200  | 74    | -0-   | 74      | 2           | -0-    |
| 05 |   | 1   |     | 155   | N | 215  | 184   | 1           | 68      | 60      | 8       | 1240  | -0-   | -0-   |         |             | -0-    |
| 06 |   | 1   |     | 150   | N | 98   | 145   | 1           | 21      | 8       | 13      | 1200  | -0-   | -0-   |         |             | -0-    |
| 07 |   | 1   |     | 155   | N | 129  |       |             | 150     | -0-     | 150     | 1240  | 91    | -0-   | 91      | 2           | -0-    |

PETERSON -B-

LEASE -> 06141 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |     |  |    |     |    |     |     |     |  |  |     |
|----|--|--|--|--|---|---|-----|--|----|-----|----|-----|-----|-----|--|--|-----|
| 02 |  |  |  |  | 0 | N | -0- |  | 17 | -0- | 17 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  |  | 0 | N | -0- |  | 17 | -0- | 17 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  |  | 0 | N | -0- |  | 17 | -0- | 17 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  |  | 0 | N | -0- |  | 17 | -0- | 17 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  |  | 0 | N | -0- |  | 17 | -0- | 17 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  |  | 0 | N | -0- |  | 17 | -0- | 17 | -0- | -0- | -0- |  |  | -0- |

PETERSON, MRS. D. M. -C-

LEASE -> 06142 GATHERER -> PLAML

|    |  |   |  |     |   |     |  |  |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|--|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 1 |  | 112 | N | -0- |  |  | 107 | -0- | 107 | 1120 | -0- | -0- |  |  | -0- |
| 03 |  | 1 |  | 124 | N | -0- |  |  | 107 | -0- | 107 | 1240 | -0- | -0- |  |  | -0- |
| 04 |  | 1 |  | 120 | N | -0- |  |  | 107 | -0- | 107 | 1200 | -0- | -0- |  |  | -0- |
| 05 |  | 1 |  | 124 | N | -0- |  |  | 107 | -0- | 107 | 1240 | -0- | -0- |  |  | -0- |
| 06 |  | 1 |  | 120 | N | -0- |  |  | 107 | -0- | 107 | 1200 | -0- | -0- |  |  | -0- |
| 07 |  | 1 |  | 124 | N | -0- |  |  | 107 | -0- | 107 | 1240 | -0- | -0- |  |  | -0- |

PRITCHARD

LEASE -> 06148 GATHERER -> PLAML

|    |  |   |  |    |   |     |     |   |    |     |    |      |     |     |  |  |     |
|----|--|---|--|----|---|-----|-----|---|----|-----|----|------|-----|-----|--|--|-----|
| 02 |  | 1 |  | 84 | N | 72  | 136 | 1 | 44 | -0- | 44 | 1232 | -0- | -0- |  |  | -0- |
| 03 |  | 1 |  | 93 | N | -0- |     |   | 44 | -0- | 44 | 1364 | -0- | -0- |  |  | -0- |
| 04 |  | 1 |  | 90 | N | -0- |     |   | 44 | -0- | 44 | 1320 | -0- | -0- |  |  | -0- |
| 05 |  | 1 |  | 93 | N | -0- |     |   | 44 | -0- | 44 | 1364 | -0- | -0- |  |  | -0- |
| 06 |  | 1 |  | 90 | N | -0- |     |   | 44 | -0- | 44 | 1320 | -0- | -0- |  |  | -0- |
| 07 |  | 1 |  | 93 | N | 11  |     |   | 55 | -0- | 55 | 1364 | -0- | -0- |  |  | -0- |

RODDEN

LEASE -> 06150 GATHERER -> PLAML

|    |   |   |  |    |   |     |     |   |    |     |    |      |     |     |    |   |     |
|----|---|---|--|----|---|-----|-----|---|----|-----|----|------|-----|-----|----|---|-----|
| 02 | G | 1 |  | 84 | N | 95  | 153 | 1 | 61 | 11  | 50 | 1120 | 84  | -0- | 84 | 2 | -0- |
| 03 |   | 1 |  | 93 | N | -0- |     |   | 61 | -0- | 61 | 1240 | -0- | -0- |    |   | -0- |
| 04 |   | 1 |  | 90 | N | -0- |     |   | 61 | -0- | 61 | 1200 | -0- | -0- |    |   | -0- |
| 05 |   | 1 |  | 93 | N | -0- |     |   | 61 | -0- | 61 | 1240 | -0- | -0- |    |   | -0- |
| 06 |   | 1 |  | 90 | N | -0- |     |   | 61 | -0- | 61 | 1200 | -0- | -0- |    |   | -0- |
| 07 |   | 1 |  | 93 | N | -0- |     |   | 61 | -0- | 61 | 1240 | -0- | -0- |    |   | -0- |

TOOKE -A-

LEASE -> 06164 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |     |  |    |     |    |     |     |     |  |  |     |
|----|--|--|--|--|---|---|-----|--|----|-----|----|-----|-----|-----|--|--|-----|
| 02 |  |  |  |  | 0 | N | -0- |  | 80 | -0- | 80 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  |  | 0 | N | -0- |  | 80 | -0- | 80 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  |  | 0 | N | -0- |  | 80 | -0- | 80 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  |  | 0 | N | -0- |  | 80 | -0- | 80 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  |  | 0 | N | -0- |  | 80 | -0- | 80 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  |  | 0 | N | -0- |  | 80 | -0- | 80 | -0- | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
TURNER

LEASE -> 06166 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C FLW OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----------|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  | 4         | 448   | N   | 283      | 172       | 1                |           | 299         | -0-          | 299             | 4984        | 524        | -0-        | 524         | 2                |           | -0-    |
| 03  | 4         | 496   | N   | 319      | 360       | 1                |           | 258         | -0-          | 258             | 5518        | 515        | -0-        | 515         | 2                |           | -0-    |
| 04  | 4         | 480   | N   | 278      | 341       | 1                |           | 195         | -0-          | 195             | 5340        | 579        | -0-        | 579         | 2                |           | -0-    |
| 05  | 4         | 496   | N   | 278      | 187       | 1                |           | 286         | -0-          | 286             | 5518        | 628        | -0-        | 628         | 2                |           | -0-    |
| 06  | 4         | 480   | N   | 212      | 355       | 1                |           | 143         | -0-          | 143             | 5340        | -0-        | -0-        | -0-         |                  |           | -0-    |
| 07  | 4         | 496   | N   | 254      | 178       | 1                |           | 219         | -0-          | 219             | 5518        | 524        | -0-        | 524         | 2                |           | -0-    |

TUTTLE -A-

LEASE -> 06167 GATHERER -> PLAML

|    |   |      |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|------|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 4 | 952  | N | 185 | 153 | 1 |  | 129 | -0- | 129 | 4704 | 239 | -0- | 239 | 2 |  | -0- |
| 03 | 4 | 1054 | N | 201 | 156 | 1 |  | 174 | -0- | 174 | 5208 | 257 | -0- | 257 | 2 |  | -0- |
| 04 | 4 | 1020 | N | 178 | 309 | 1 |  | 43  | -0- | 43  | 5040 | 293 | -0- | 293 | 2 |  | -0- |
| 05 | 4 | 1054 | N | 72  |     |   |  | 115 | -0- | 115 | 5208 | 204 | -0- | 204 | 2 |  | -0- |
| 06 | 4 | 1020 | N | 169 | 155 | 1 |  | 129 | -0- | 129 | 5040 | -0- | -0- | -0- |   |  | -0- |
| 07 | 4 | 1054 | N | 162 | 155 | 1 |  | 136 | -0- | 136 | 5208 | 279 | -0- | 279 | 2 |  | -0- |

TUTTLE -C-

LEASE -> 06169 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 2 | 196 | N | 190 | 176 | 1 |  | 223 | -0- | 223 | 2464 | 94  | -0- | 94  | 2 |  | -0- |
| 03 | 2 | 217 | N | 202 | 343 | 1 |  | 82  | -0- | 82  | 2728 | 120 | -0- | 120 | 2 |  | -0- |
| 04 | 2 | 210 | N | 178 | 163 | 1 |  | 97  | -0- | 97  | 2640 | 98  | -0- | 98  | 2 |  | -0- |
| 05 | 2 | 217 | N | 37  |     |   |  | 134 | -0- | 134 | 2728 | 33  | -0- | 33  | 2 |  | -0- |
| 06 | 2 | 210 | N | 42  |     |   |  | 176 | -0- | 176 | 2640 | -0- | -0- | -0- |   |  | -0- |
| 07 | 2 | 217 | N | 144 | 154 | 1 |  | 166 | -0- | 166 | 2728 | 141 | -0- | 141 | 2 |  | -0- |

WILSON

LEASE -> 06173 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |    |      |   |     |     |   |  |     |     |     |       |     |     |     |   |  |     |
|----|----|------|---|-----|-----|---|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 | 13 | 1428 | N | 671 | 665 | 1 |  | 190 | -0- | 190 | 16016 | 693 | -0- | 693 | 2 |  | -0- |
| 03 | 13 | 1581 | N | 685 | 688 | 1 |  | 187 | -0- | 187 | 17732 | 780 | -0- | 780 | 2 |  | -0- |
| 04 | 13 | 1530 | N | 662 | 515 | 1 |  | 334 | -0- | 334 | 17160 | 746 | -0- | 746 | 2 |  | -0- |
| 05 | 13 | 1581 | N | 508 | 672 | 1 |  | 170 | -0- | 170 | 17732 | 744 | -0- | 744 | 2 |  | -0- |
| 06 | 13 | 1530 | N | 657 | 513 | 1 |  | 314 | -0- | 314 | 17160 | -0- | -0- | -0- |   |  | -0- |
| 07 | 13 | 1581 | N | 599 | 701 | 1 |  | 212 | -0- | 212 | 17732 | 844 | -0- | 844 | 2 |  | -0- |

MASON, R. G.

LEASE -> 06193 GATHERER -> PLAML

|    |  |  |     |     |  |  |  |     |     |   |     |     |     |     |  |  |     |
|----|--|--|-----|-----|--|--|--|-----|-----|---|-----|-----|-----|-----|--|--|-----|
| 02 |  |  | 0 N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  | 0 N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  | 0 N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  | 0 N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  | 0 N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  | 0 N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- | -0- |  |  | -0- |

BRITAIN, WM.

LEASE -> 06224 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|--|--|-----|
| 02 | 4 | 700 | N | 545 | 525 | 1 |  | 216 | -0- | 216 | 4480 | -0- | -0- | -0- |  |  | -0- |
| 03 | 4 | 775 | N | 600 | 700 | 1 |  | 116 | -0- | 116 | 4960 | -0- | -0- | -0- |  |  | -0- |
| 04 | 4 | 750 | N | 552 | 511 | 1 |  | 157 | -0- | 157 | 4800 | -0- | -0- | -0- |  |  | -0- |
| 05 | 4 | 775 | N | 465 | 352 | 1 |  | 270 | -0- | 270 | 4960 | -0- | -0- | -0- |  |  | -0- |
| 06 | 4 | 750 | N | 464 | 516 | 1 |  | 218 | -0- | 218 | 4800 | -0- | -0- | -0- |  |  | -0- |
| 07 | 4 | 775 | N | 516 | 510 | 1 |  | 224 | -0- | 224 | 4960 | -0- | -0- | -0- |  |  | -0- |

| EAST TEXAS  |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
|---|---|-----|-----|-------|---|------|---------------------|------|---------|---------|---------|-------|-------|-----------------------|------|--------|-----|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| JONES, RUFUS -A- //CONT.// 090732                         |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| LEASE -> 06226 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * |      | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD DISPOSITION * |      | GAS    |     |
| O   | G |     |     |       | M | PROD | AMT                 | AMT  | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | AMT                   | AMT  | STATUS |     |
|   |   |     |     |       |   |      | CODE                | CODE |         |         |         |       |       | CODE                  | CODE |        |     |
| 02  |   | 1   |     | 224   | N | 98   |                     |      | 146     | -0-     | 146     | 1120  | -0-   |                       |      | -0-    |     |
| 03  |   | 1   |     | 248   | N | 119  | 177                 | 1    | 88      | -0-     | 88      | 1240  | -0-   |                       |      | -0-    |     |
| 04  |   | 1   |     | 240   | N | 146  | 164                 | 1    | 70      | -0-     | 70      | 1200  | -0-   |                       |      | -0-    |     |
| 05  |   | 1   |     | 248   | N | 162  | 188                 | 1    | 44      | -0-     | 44      | 1240  | -0-   |                       |      | -0-    |     |
| 06  |   | 1   |     | 240   | N | 176  | 166                 | 1    | 54      | -0-     | 54      | 1200  | -0-   |                       |      | -0-    |     |
| 07  |   | 1   |     | 248   | N | 184  | 170                 | 1    | 68      | -0-     | 68      | 1240  | -0-   |                       |      | -0-    |     |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| MCGREDE, J. M.  |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| LEASE -> 06237 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| 02  |   | 2   |     | 140   | N | 154  | 164                 | 1    | 100     | 14      | 86      | 2240  | 99    | -0-                   | 99   | 2      | -0- |
| 03  |   | 2   |     | 155   | N | 120  | 149                 | 1    | 71      | -0-     | 71      | 2480  | 115   | -0-                   | 115  | 2      | -0- |
| 04  |   | 2   |     | 150   | N | 122  | 143                 | 1    | 50      | -0-     | 50      | 2400  | 114   | -0-                   | 114  | 2      | -0- |
| 05  |   | 2   |     | 155   | N | 125  | 151                 | 1    | 24      | -0-     | 24      | 2480  | 113   | -0-                   | 113  | 2      | -0- |
| 06  |   | 2   |     | 150   | N | 123  |                     |      | 147     | -0-     | 147     | 2400  | -0-   | -0-                   |      |        | -0- |
| 07  |   | 2   |     | 155   | N | 109  | 137                 | 1    | 119     | -0-     | 119     | 2480  | 94    | -0-                   | 94   | 2      | -0- |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| CULVER, G. W.   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| LEASE -> 06283 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| 02  |   |     |     |       | N | -0-  |                     |      | -0-     | -0-     | 0       | -0-   | -0-   | -0-                   |      |        | -0- |
| 03  |   |     |     |       | N | -0-  |                     |      | -0-     | -0-     | 0       | -0-   | -0-   | -0-                   |      |        | -0- |
| 04  |   |     |     |       | N | -0-  |                     |      | -0-     | -0-     | 0       | -0-   | -0-   | -0-                   |      |        | -0- |
| 05  |   |     |     |       | N | -0-  |                     |      | -0-     | -0-     | 0       | -0-   | -0-   | -0-                   |      |        | -0- |
| 06  |   |     |     |       | N | -0-  |                     |      | -0-     | -0-     | 0       | -0-   | -0-   | -0-                   |      |        | -0- |
| 07  |   |     |     |       | N | -0-  |                     |      | -0-     | -0-     | 0       | -0-   | -0-   | -0-                   |      |        | -0- |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| FREDERICK -H-   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| LEASE -> 06289 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| 02  |   | 1   |     | 84    | Y | 59   |                     |      | 85      | -0-     | 85      | 1120  | -0-   | -0-                   |      |        | -0- |
| 03  |   | 1   |     | 93    | Y | 65   | 86                  | 1    | 64      | -0-     | 64      | 1240  | -0-   | -0-                   |      |        | -0- |
| 04  |   | 1   |     | 90    | Y | 57   | 85                  | 1    | 36      | -0-     | 36      | 1200  | -0-   | -0-                   |      |        | -0- |
| 05  |   | 1   |     | 93    | Y | 61   |                     |      | 97      | -0-     | 97      | 1240  | -0-   | -0-                   |      |        | -0- |
| 06  |   | 1   |     | 90    | Y | 65   | 82                  | 1    | 80      | -0-     | 80      | 1200  | -0-   | -0-                   |      |        | -0- |
| 07  |   | 1   |     | 93    | Y | 59   | 75                  | 1    | 64      | -0-     | 64      | 1240  | -0-   | -0-                   |      |        | -0- |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| FREDERICK -L-   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| LEASE -> 06290 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| 02  |   |     |     |       | Y | -0-  |                     |      | 13      | -0-     | 13      | -0-   | -0-   | -0-                   |      |        | -0- |
| 03  |   |     |     |       | Y | -0-  |                     |      | 13      | -0-     | 13      | -0-   | -0-   | -0-                   |      |        | -0- |
| 04  |   |     |     |       | Y | -0-  |                     |      | 13      | -0-     | 13      | -0-   | -0-   | -0-                   |      |        | -0- |
| 05  |   |     |     |       | Y | -0-  |                     |      | 13      | -0-     | 13      | -0-   | -0-   | -0-                   |      |        | -0- |
| 06  |   |     |     |       | Y | -0-  |                     |      | 13      | -0-     | 13      | -0-   | -0-   | -0-                   |      |        | -0- |
| 07  |   |     |     |       | Y | -0-  |                     |      | 13      | -0-     | 13      | -0-   | -0-   | -0-                   |      |        | -0- |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| COX -B-   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| LEASE -> 06305 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |     |
| 02  |   |     |     |       | N | -0-  |                     |      | 29      | -0-     | 29      | -0-   | -0-   | -0-                   |      |        | -0- |
| 03  |   |     |     |       | N | -0-  |                     |      | 29      | -0-     | 29      | -0-   | -0-   | -0-                   |      |        | -0- |
| 04  |   |     |     |       | N | -0-  |                     |      | 29      | -0-     | 29      | -0-   | -0-   | -0-                   |      |        | -0- |
| 05  |   |     |     |       | N | -0-  |                     |      | 29      | -0-     | 29      | -0-   | -0-   | -0-                   |      |        | -0- |
| 06  |   |     |     |       | N | -0-  |                     |      | 29      | -0-     | 29      | -0-   | -0-   | -0-                   |      |        | -0- |
| 07  |   |     |     |       | N | -0-  |                     |      | 29      | -0-     | 29      | -0-   | -0-   | -0-                   |      |        | -0- |

| EAST TEXAS                                   |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
|--|---|-----|-----|-------|---|------|-------------|-------------|-------------|---------|---------|-------|-------|-------|-------------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001 |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| FREDERICK (POWELL) //CONT.// 090732          |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| LEASE -> 06308 GATHERER -> PLAML             |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL       | * OIL       | * OIL       | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD     | * GAS  |
| O  | G |     |     |       | M | PROD | DISPOSITION | DISPOSITION | DISPOSITION | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | DISPOSITION | STATUS |
|  |   |     |     |       |   |      | AMT         | AMT         | AMT         |         |         |       |       |       | AMT         | AMT    |
|  |   |     |     |       |   |      | CODE        | CODE        | CODE        |         |         |       |       |       | CODE        | CODE   |
| 02   |   | 2   |     | 196   | N | -0-  |             |             |             | 51      | -0-     | 51    | 2240  | -0-   | -0-         | -0-    |
| 03   |   | 2   |     | 217   | N | -0-  |             |             |             | 51      | -0-     | 51    | 2480  | -0-   | -0-         | -0-    |
| 04   |   | 2   |     | 210   | N | -0-  |             |             |             | 51      | -0-     | 51    | 2400  | -0-   | -0-         | -0-    |
| 05   |   | 2   |     | 217   | N | -0-  |             |             |             | 51      | -0-     | 51    | 2480  | -0-   | -0-         | -0-    |
| 06   |   | 2   |     | 210   | N | -0-  |             |             |             | 51      | -0-     | 51    | 2400  | -0-   | -0-         | -0-    |
| 07   |   | 2   |     | 217   | N | -0-  |             |             |             | 51      | -0-     | 51    | 2480  | -0-   | -0-         | -0-    |
| -----  |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| DONALDSON                                    |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| LEASE -> 06367 GATHERER -> PLAML             |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| 02   |   | 1   |     | 168   | N | 161  | 184         | 1           |             | 162     | -0-     | 162   | 1176  | 152   | -0-         | 152 2  |
| 03   |   | 1   |     | 186   | N | 164  | 177         | 1           |             | 149     | -0-     | 149   | 1302  | 159   | -0-         | 159 2  |
| 04   |   | 1   |     | 180   | N | 149  | 91          | 1           |             | 207     | -0-     | 207   | 1260  | 172   | -0-         | 172 2  |
| 05   |   | 1   |     | 186   | N | 165  | 178         | 1           |             | 194     | -0-     | 194   | 1302  | -0-   | -0-         | -0-    |
| 06   |   | 1   |     | 180   | N | 157  | 267         | 1           |             | 84      | -0-     | 84    | 1260  | -0-   | -0-         | -0-    |
| 07   |   | 1   |     | 186   | N | 160  | 92          | 1           |             | 152     | -0-     | 152   | 1302  | 186   | -0-         | 186 2  |
| -----  |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| JONES, ALFRED                                |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| LEASE -> 06428 GATHERER -> PLAML             |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| 02   |   | 13  |     | 504   | N | 30   |             |             |             | 177     | -0-     | 177   | 15848 | -0-   | -0-         | -0-    |
| 03   |   | 13  |     | 558   | N | 62   | 177         | 1           |             | 62      | -0-     | 62    | 17546 | -0-   | -0-         | -0-    |
| 04   |   | 13  |     | 540   | N | -0-  |             |             |             | 62      | -0-     | 62    | 16980 | -0-   | -0-         | -0-    |
| 05   |   | 13  |     | 558   | N | -0-  |             |             |             | 62      | -0-     | 62    | 17546 | -0-   | -0-         | -0-    |
| 06   |   | 13  |     | 540   | N | -0-  |             |             |             | 62      | -0-     | 62    | 16980 | -0-   | -0-         | -0-    |
| 07   |   | 13  |     | 558   | N | -0-  |             |             |             | 62      | -0-     | 62    | 17546 | -0-   | -0-         | -0-    |
| -----  |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| REDDIC, JEFF                                 |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| LEASE -> 06429 GATHERER -> PLAML             |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| 02   |   | 7   |     | 616   | N | 351  | 326         | 1           |             | 164     | -0-     | 164   | 7840  | 67    | -0-         | 67 2   |
| 03   |   | 7   |     | 682   | N | 374  | 358         | 1           |             | 180     | -0-     | 180   | 8680  | 16    | -0-         | 16 2   |
| 04   |   | 7   |     | 660   | N | 394  | 345         | 1           |             | 229     | -0-     | 229   | 8400  | 17    | -0-         | 17 2   |
| 05   |   | 7   |     | 682   | N | 336  | 345         | 1           |             | 220     | -0-     | 220   | 8680  | 56    | -0-         | 56 2   |
| 06   |   | 7   |     | 660   | N | 399  | 519         | 1           |             | 100     | -0-     | 100   | 8400  | -0-   | -0-         | -0-    |
| 07   |   | 7   |     | 682   | N | 402  | 345         | 1           |             | 157     | -0-     | 157   | 8680  | -0-   | -0-         | -0-    |
| -----  |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| ALFORD -A- (COOK)                            |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| LEASE -> 06436 GATHERER -> PLAML             |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| 02   |   | 1   |     | 224   | N | 158  | 166         | 1           |             | 70      | -0-     | 70    | 1120  | -0-   | -0-         | -0-    |
| 03   |   | 1   |     | 248   | N | 167  | 146         | 1           |             | 91      | -0-     | 91    | 1240  | -0-   | -0-         | -0-    |
| 04   |   | 1   |     | 240   | N | 167  | 162         | 1           |             | 96      | -0-     | 96    | 1200  | -0-   | -0-         | -0-    |
| 05   |   | 1   |     | 248   | N | 161  | 163         | 1           |             | 94      | -0-     | 94    | 1240  | -0-   | -0-         | -0-    |
| 06   |   | 1   |     | 240   | N | 161  | 164         | 1           |             | 91      | -0-     | 91    | 1200  | -0-   | -0-         | -0-    |
| 07   |   | 1   |     | 248   | N | 161  | 171         | 1           |             | 81      | -0-     | 81    | 1240  | -0-   | -0-         | -0-    |
| -----  |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| ALFORD, -B- (COOK)                           |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| LEASE -> 06437 GATHERER -> PLAML             |   |     |     |       |   |      |             |             |             |         |         |       |       |       |             |        |
| 02   |   |     |     | 0     | N | -0-  |             |             |             | -0-     | -0-     | 0     | -0-   | -0-   | -0-         | -0-    |
| 03   |   |     |     | 0     | N | -0-  |             |             |             | -0-     | -0-     | 0     | -0-   | -0-   | -0-         | -0-    |
| 04   |   |     |     | 0     | N | -0-  |             |             |             | -0-     | -0-     | 0     | -0-   | -0-   | -0-         | -0-    |
| 05   |   |     |     | 0     | N | -0-  |             |             |             | -0-     | -0-     | 0     | -0-   | -0-   | -0-         | -0-    |
| 06   |   |     |     | 0     | N | -0-  |             |             |             | -0-     | -0-     | 0     | -0-   | -0-   | -0-         | -0-    |
| 07   |   |     |     | 0     | N | -0-  |             |             |             | -0-     | -0-     | 0     | -0-   | -0-   | -0-         | -0-    |



| EAST TEXAS                                 |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
|--|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| //CONT.// 27302 001                        |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| BREITBURN OPERATING L.P.                   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| //CONT.// 090732                           |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LACEY, EDWIN                               |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06450                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O  | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|  |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02   | G |     | 8   | 224   | N | 153  | 182   | 1           | 126     | -0-     | 126     | 8960  | 156   | -0-   | 156     | 2           | -0-    |
| 03   |   |     | 8   | 248   | N | 146  | 164   | 1           | 108     | -0-     | 108     | 9920  | 191   | -0-   | 191     | 2           | -0-    |
| 04   |   |     | 8   | 240   | N | 152  | 171   | 1           | 89      | -0-     | 89      | 9600  | 122   | -0-   | 122     | 2           | -0-    |
| 05   |   |     | 8   | 248   | N | 138  | 160   | 1           | 67      | -0-     | 67      | 9920  | 129   | -0-   | 129     | 2           | -0-    |
| 06   |   |     | 8   | 240   | N | 125  |       |             | 192     | -0-     | 192     | 9600  | -0-   | -0-   |         |             | -0-    |
| 07   |   |     | 8   | 248   | N | 108  | 181   | 1           | 119     | -0-     | 119     | 9920  | 128   | -0-   | 128     | 2           | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| RODDEN, L. A.                              |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06451                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   |     | 1   | 224   | N | 130  | 189   | 1           | 48      | -0-     | 48      | 1120  | -0-   | -0-   |         |             | -0-    |
| *03  |   |     | 1   | 341   | N | 332  | 317   | 1           | 63      | -0-     | 63      | 1240  | -0-   | -0-   |         |             | -0-    |
| *04  |   |     | 1   | 330   | N | 299  | 330   | 1           | 32      | -0-     | 32      | 1200  | -0-   | -0-   |         |             | -0-    |
| *05  |   |     | 1   | 341   | N | 206  | 161   | 1           | 77      | -0-     | 77      | 1240  | -0-   | -0-   |         |             | -0-    |
| *06  |   |     | 1   | 330   | N | 279  | 326   | 1           | 30      | -0-     | 30      | 1200  | -0-   | -0-   |         |             | -0-    |
| *07  |   |     | 1   | 341   | N | 239  | 184   | 1           | 85      | -0-     | 85      | 1240  | -0-   | -0-   |         |             | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| FREDERICK, W. H. (MUSTANG1)                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06463                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   |     | 1   | 140   | Y | 142  | 169   | 1           | 80      | 4       | 76      | 1120  | -0-   | -0-   |         |             | -0-    |
| 03   |   |     | 1   | 155   | Y | 159  | 169   | 1           | 70      | 8       | 62      | 1240  | -0-   | -0-   |         |             | -0-    |
| 04   |   |     | 2   | 161   | Y | 141  | 173   | 1           | 38      | -0-     | 38      | 1640  | -0-   | -0-   |         |             | -0-    |
| 05   |   |     | 2   | 186   | Y | 132  | 137   | 1           | 33      | -0-     | 33      | 2480  | -0-   | -0-   |         |             | -0-    |
| 06   |   |     | 2   | 180   | Y | 125  |       |             | 158     | -0-     | 158     | 2400  | -0-   | -0-   |         |             | -0-    |
| 07   |   |     | 2   | 186   | Y | 104  | 161   | 1           | 101     | -0-     | 101     | 2480  | -0-   | -0-   |         |             | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| BEAN, F. -B-                               |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06468                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   |     | 3   | 280   | N | -0-  | 97    | 1           | 52      | -0-     | 52      | 3360  | -0-   | -0-   |         |             | -0-    |
| 03   |   |     | 3   | 310   | N | -0-  | 5     | 5           | 47      | -0-     | 47      | 3720  | -0-   | -0-   |         |             | -0-    |
| 04   |   |     | 3   | 300   | N | -0-  | 3     | 5           | 44      | -0-     | 44      | 3600  | -0-   | -0-   |         |             | -0-    |
| 05   |   |     | 3   | 310   | N | -0-  |       |             | 44      | -0-     | 44      | 3720  | -0-   | -0-   |         |             | -0-    |
| 06   |   |     | 3   | 300   | N | 14   |       |             | 58      | -0-     | 58      | 3600  | -0-   | -0-   |         |             | -0-    |
| 07   |   |     | 3   | 310   | N | -0-  |       |             | 58      | -0-     | 58      | 3720  | -0-   | -0-   |         |             | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| FREDERICK /DAVID/                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06474                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   |     | 1   | 112   | Y | 78   |       |             | 117     | -0-     | 117     | 1120  | -0-   | -0-   |         |             | -0-    |
| 03   |   |     | 1   | 124   | Y | 89   | 164   | 1           | 42      | -0-     | 42      | 1240  | -0-   | -0-   |         |             | -0-    |
| 04   |   |     | 1   | 120   | Y | 79   |       |             | 121     | -0-     | 121     | 1200  | -0-   | -0-   |         |             | -0-    |
| 05   |   |     | 1   | 124   | Y | 81   | 143   | 1           | 59      | -0-     | 59      | 1240  | -0-   | -0-   |         |             | -0-    |
| 06   |   |     | 1   | 120   | Y | 83   |       |             | 142     | -0-     | 142     | 1200  | -0-   | -0-   |         |             | -0-    |
| 07   |   |     | 1   | 124   | Y | 80   | 158   | 1           | 64      | -0-     | 64      | 1240  | -0-   | -0-   |         |             | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| MAGRILL, D. L.                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06478                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   |     | 1   | 84    | N | 27   |       |             | 157     | -0-     | 157     | 1120  | -0-   | -0-   |         |             | -0-    |
| 03   |   |     | 1   | 93    | N | 60   | 165   | 1           | 52      | -0-     | 52      | 1240  | -0-   | -0-   |         |             | -0-    |
| 04   |   |     | 1   | 90    | N | -0-  |       |             | 52      | -0-     | 52      | 1200  | -0-   | -0-   |         |             | -0-    |
| 05   |   |     | 1   | 93    | N | -0-  |       |             | 52      | -0-     | 52      | 1240  | -0-   | -0-   |         |             | -0-    |
| 06   |   |     | 1   | 90    | N | -0-  |       |             | 52      | -0-     | 52      | 1200  | -0-   | -0-   |         |             | -0-    |
| 07   |   |     | 1   | 93    | N | -0-  |       |             | 52      | -0-     | 52      | 1240  | -0-   | -0-   |         |             | -0-    |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
FREDERICK, W. H. -C-

LEASE -> 06489 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C    | OIL | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD DISPOSITION * | GAS      |        |
|----|---|-----|-----|-------|------|-----|---------------------|---------|---------|---------|-------|-------|-------|-----------------------|----------|--------|
| O  | G |     |     | M     | PROD | AMT | AMT CODE            | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT CODE              | AMT CODE | STATUS |
| 02 |   |     |     | 0     | Y    | -0- |                     | 22      | -0-     | 22      | -0-   | -0-   | -0-   |                       |          | -0-    |
| 03 |   |     |     | 0     | Y    | -0- |                     | 22      | -0-     | 22      | -0-   | -0-   | -0-   |                       |          | -0-    |
| 04 |   |     |     | 0     | Y    | -0- |                     | 22      | -0-     | 22      | -0-   | -0-   | -0-   |                       |          | -0-    |
| 05 |   |     |     | 0     | Y    | -0- |                     | 22      | -0-     | 22      | -0-   | -0-   | -0-   |                       |          | -0-    |
| 06 |   |     |     | 0     | Y    | -0- |                     | 22      | -0-     | 22      | -0-   | -0-   | -0-   |                       |          | -0-    |
| 07 |   |     |     | 0     | Y    | -0- |                     | 22      | -0-     | 22      | -0-   | -0-   | -0-   |                       |          | -0-    |

MAXWELL, J. P.

LEASE -> 06492 GATHERER -> PLAML

|    |  |  |  |   |   |     |  |    |     |    |     |     |     |  |  |     |
|----|--|--|--|---|---|-----|--|----|-----|----|-----|-----|-----|--|--|-----|
| 02 |  |  |  | 0 | N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  | 0 | N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  | 0 | N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  | 0 | N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  | 0 | N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  | 0 | N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  |  | -0- |

MCBEE-FISHER

LEASE -> 06575 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |   |      |   |     |     |   |     |     |     |      |     |     |     |     |     |
|----|---|---|------|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 02 | G | 5 | 1316 | N | 226 | 165 | 1 | 210 | -0- | 210 | 5712 | 126 | -0- | 126 | 2   | -0- |
| 03 |   | 5 | 1457 | N | 198 | 166 | 1 | 242 | -0- | 242 | 6324 | 127 | -0- | 127 | 2   | -0- |
| 04 |   | 5 | 1410 | N | 178 | 161 | 1 | 259 | -0- | 259 | 6120 | 127 | -0- | 127 | 2   | -0- |
| 05 |   | 5 | 1457 | N | 241 | 173 | 1 | 327 | -0- | 327 | 6324 | 112 | -0- | 112 | 2   | -0- |
| 06 |   | 5 | 1410 | N | 174 | 174 | 1 | 327 | -0- | 327 | 6120 | -0- | -0- | -0- | -0- | -0- |
| 07 |   | 5 | 1457 | N | 168 | 156 | 1 | 339 | -0- | 339 | 6324 | 116 | -0- | 116 | 2   | -0- |

WYLIE, W. E. -B-

LEASE -> 06589 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 4 | 336 | N | 161 | 155 | 1 | 119 | -0- | 119 | 4480 | -0- | -0- |  |  | -0- |
| 03 |  | 4 | 372 | N | 172 | 151 | 1 | 140 | -0- | 140 | 4960 | -0- | -0- |  |  | -0- |
| 04 |  | 4 | 360 | N | 193 | 175 | 1 | 158 | -0- | 158 | 4800 | -0- | -0- |  |  | -0- |
| 05 |  | 4 | 372 | N | 156 | 156 | 1 | 158 | -0- | 158 | 4960 | -0- | -0- |  |  | -0- |
| 06 |  | 4 | 360 | N | 158 | 148 | 1 | 168 | -0- | 168 | 4800 | -0- | -0- |  |  | -0- |
| 07 |  | 4 | 372 | N | 178 | 318 | 1 | 28  | -0- | 28  | 4960 | -0- | -0- |  |  | -0- |

KENNEDY-MAJOR

LEASE -> 06599 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 4 | 560 | N | 384 | 335 | 1 | 105 | -0- | 105 | 5376 | -0- | -0- |  |  | -0- |
| 03 |  | 4 | 620 | N | 408 | 342 | 1 | 171 | -0- | 171 | 5952 | -0- | -0- |  |  | -0- |
| 04 |  | 4 | 600 | N | 377 | 339 | 1 | 209 | -0- | 209 | 5760 | -0- | -0- |  |  | -0- |
| 05 |  | 4 | 620 | N | 349 | 352 | 1 | 206 | -0- | 206 | 5952 | -0- | -0- |  |  | -0- |
| 06 |  | 4 | 600 | N | 372 | 366 | 1 | 212 | -0- | 212 | 5760 | -0- | -0- |  |  | -0- |
| 07 |  | 4 | 620 | N | 360 | 481 | 1 | 91  | -0- | 91  | 5952 | -0- | -0- |  |  | -0- |

ALFORD -A- (MUSTANG)

LEASE -> 06626 GATHERER -> PLAML

|    |  |  |  |   |   |     |  |     |     |   |     |     |     |  |  |     |
|----|--|--|--|---|---|-----|--|-----|-----|---|-----|-----|-----|--|--|-----|
| 02 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
COX-FJ

LEASE -> 06653 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M   | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | GAS STATUS |
|-----|-----------|-------|-------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|------------|
|     |           |       |       |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |            |
| 02  |           | 1     | 196 N | 114      |                   |                   | 189         | -0-          | 189             | 1120        | -0-        | -0-        |                     |                     | -0-        |
| 03  |           | 1     | 217 N | 114      | 172               | 1                 | 131         | -0-          | 131             | 1240        | -0-        | -0-        |                     |                     | -0-        |
| 04  |           | 1     | 210 N | 112      | 165               | 1                 | 78          | -0-          | 78              | 1200        | -0-        | -0-        |                     |                     | -0-        |
| 05  |           | 1     | 217 N | 136      | 163               | 1                 | 51          | -0-          | 51              | 1240        | -0-        | -0-        |                     |                     | -0-        |
| 06  |           | 1     | 210 N | 130      |                   |                   | 181         | -0-          | 181             | 1200        | -0-        | -0-        |                     |                     | -0-        |
| 07  |           | 1     | 217 N | 130      | 182               | 1                 | 129         | -0-          | 129             | 1240        | -0-        | -0-        |                     |                     | -0-        |

COX -A-

LEASE -> 06654 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | GAS STATUS |
|-----|-----------|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|------------|
|     |           |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |            |
| 02  |           |       | 0 N | -0-      |                   |                   | 108         | -0-          | 108             | -0-         | -0-        | -0-        |                     |                     | -0-        |
| 03  |           |       | 0 N | -0-      |                   |                   | 108         | -0-          | 108             | -0-         | -0-        | -0-        |                     |                     | -0-        |
| 04  |           |       | 0 N | -0-      |                   |                   | 108         | -0-          | 108             | -0-         | -0-        | -0-        |                     |                     | -0-        |
| 05  |           |       | 0 N | -0-      |                   |                   | 108         | -0-          | 108             | -0-         | -0-        | -0-        |                     |                     | -0-        |
| 06  |           |       | 0 N | -0-      |                   |                   | 108         | -0-          | 108             | -0-         | -0-        | -0-        |                     |                     | -0-        |
| 07  |           |       | 0 N | -0-      |                   |                   | 108         | -0-          | 108             | -0-         | -0-        | -0-        |                     |                     | -0-        |

JONES, GEORGE

LEASE -> 06683 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M  | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | GAS STATUS |
|-----|-----------|-------|------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|------------|
|     |           |       |      |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |            |
| 02  |           | 1     | 84 N | -0-      |                   |                   | 27          | -0-          | 27              | 1120        | -0-        | -0-        |                     |                     | -0-        |
| 03  |           | 1     | 93 N | -0-      |                   |                   | 27          | -0-          | 27              | 1240        | -0-        | -0-        |                     |                     | -0-        |
| 04  |           | 1     | 90 N | -0-      |                   |                   | 27          | -0-          | 27              | 1200        | -0-        | -0-        |                     |                     | -0-        |
| 05  |           | 1     | 93 N | -0-      |                   |                   | 27          | -0-          | 27              | 1240        | -0-        | -0-        |                     |                     | -0-        |
| 06  |           | 1     | 90 N | -0-      |                   |                   | 27          | -0-          | 27              | 1200        | -0-        | -0-        |                     |                     | -0-        |
| 07  |           | 1     | 93 N | -0-      |                   |                   | 27          | -0-          | 27              | 1240        | -0-        | -0-        |                     |                     | -0-        |

SEXTON-AA

LEASE -> 06702 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M   | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | GAS STATUS |
|-----|-----------|-------|-------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|------------|
|     |           |       |       |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |            |
| 02  |           | 6     | 560 N | 314      | 179               | 1                 | 193         | -0-          | 193             | 6720        | -0-        | -0-        |                     |                     | -0-        |
| 03  |           | 6     | 620 N | 322      | 362               | 1                 | 153         | -0-          | 153             | 7440        | -0-        | -0-        |                     |                     | -0-        |
| 04  |           | 6     | 600 N | 355      | 339               | 1                 | 169         | -0-          | 169             | 7200        | -0-        | -0-        |                     |                     | -0-        |
| 05  |           | 6     | 620 N | 342      | 347               | 1                 | 164         | -0-          | 164             | 7440        | -0-        | -0-        |                     |                     | -0-        |
| 06  |           | 6     | 600 N | 345      | 336               | 1                 | 173         | -0-          | 173             | 7200        | -0-        | -0-        |                     |                     | -0-        |
| 07  |           | 6     | 620 N | 348      | 325               | 1                 | 196         | -0-          | 196             | 7440        | -0-        | -0-        |                     |                     | -0-        |

WILLIAMS-B GAO

LEASE -> 06720 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M   | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | GAS STATUS |
|-----|-----------|-------|-------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|------------|
|     |           |       |       |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |            |
| 02  |           | 8     | 588 N | 292      | 368               | 1                 | 161         | -0-          | 161             | 8960        | -0-        | -0-        |                     |                     | -0-        |
| 03  |           | 8     | 651 N | 322      | 350               | 1                 | 133         | -0-          | 133             | 9920        | -0-        | -0-        |                     |                     | -0-        |
| 04  |           | 8     | 630 N | 310      | 343               | 1                 | 100         | -0-          | 100             | 9600        | -0-        | -0-        |                     |                     | -0-        |
| 05  |           | 8     | 651 N | 298      | 184               | 1                 | 214         | -0-          | 214             | 9920        | -0-        | -0-        |                     |                     | -0-        |
| 06  |           | 8     | 630 N | 300      | 346               | 1                 | 168         | -0-          | 168             | 9600        | -0-        | -0-        |                     |                     | -0-        |
| 07  |           | 8     | 651 N | 290      | 327               | 1                 | 131         | -0-          | 131             | 9920        | -0-        | -0-        |                     |                     | -0-        |

BARNWELL, R. C.

LEASE -> 06721 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M   | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | GAS STATUS |
|-----|-----------|-------|-------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|------------|
|     |           |       |       |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |            |
| 02  |           | 7     | 280 N | 131      | 184               | 1                 | 190         | -0-          | 190             | 7952        | 168        | -0-        | 168                 | 2                   | -0-        |
| 03  |           | 7     | 310 N | 108      | 186               | 1                 | 112         | -0-          | 112             | 8804        | 134        | -0-        | 134                 | 2                   | -0-        |
| 04  |           | 7     | 300 N | 111      |                   |                   | 223         | -0-          | 223             | 8520        | 84         | -0-        | 84                  | 2                   | -0-        |
| 05  |           | 7     | 310 N | 3        |                   |                   | 226         | -0-          | 226             | 8804        | 10         | -0-        | 10                  | 2                   | -0-        |
| 06  |           | 7     | 300 N | 32       | 180               | 1                 | 78          | -0-          | 78              | 8520        | -0-        | -0-        |                     |                     | -0-        |
| 07  |           | 7     | 310 N | 117      |                   |                   | 195         | -0-          | 195             | 8804        | 92         | -0-        | 92                  | 2                   | -0-        |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
BUMPUS

LEASE -> 06735 GATHERER -> EASTC (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |
| 02 | G |     | 3   | 84    | N | -0-  |       |       | 90      | -0-     | 90      | 3360  | -0-   | -0-   |         | -0-    |
| 03 |   |     | 3   | 93    | N | -0-  |       |       | 90      | -0-     | 90      | 3720  | -0-   | -0-   |         | -0-    |
| 04 |   |     | 3   | 90    | N | -0-  |       |       | 90      | -0-     | 90      | 3600  | -0-   | -0-   |         | -0-    |
| 05 |   |     | 3   | 93    | N | -0-  |       |       | 90      | -0-     | 90      | 3720  | -0-   | -0-   |         | -0-    |
| 06 |   |     | 3   | 90    | N | -0-  |       |       | 90      | -0-     | 90      | 3600  | -0-   | -0-   |         | -0-    |
| 07 |   |     | 3   | 93    | N | -0-  |       |       | 90      | -0-     | 90      | 3720  | -0-   | -0-   |         | -0-    |

EDWARDS

LEASE -> 06740 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 1 |  | 140 | N | 148 | 156 | 1 | 57  | 29  | 28  | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 155 | N | 157 | 164 | 1 | 50  | 31  | 19  | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 150 | N | 157 | 167 | 1 | 40  | 38  | 2   | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 155 | N | 119 |     |   | 159 | 2   | 157 | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 150 | N | 145 | 152 | 1 | 152 | -0- | 152 | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 155 | N | 152 | 189 | 1 | 115 | -0- | 115 | 1240 | -0- | -0- |  | -0- |

FREE

LEASE -> 06742 GATHERER -> PLAML

|    |  |   |  |    |   |     |  |  |    |     |    |      |     |     |  |     |
|----|--|---|--|----|---|-----|--|--|----|-----|----|------|-----|-----|--|-----|
| 02 |  | 1 |  | 84 | N | -0- |  |  | 30 | -0- | 30 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 93 | N | -0- |  |  | 30 | -0- | 30 | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 90 | N | -0- |  |  | 30 | -0- | 30 | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 93 | N | -0- |  |  | 30 | -0- | 30 | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 90 | N | -0- |  |  | 30 | -0- | 30 | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 93 | N | -0- |  |  | 30 | -0- | 30 | 1240 | -0- | -0- |  | -0- |

MCGREDE -A-

LEASE -> 06745 GATHERER -> PLAML

|    |  |    |  |     |   |     |     |   |    |     |    |       |     |     |  |     |
|----|--|----|--|-----|---|-----|-----|---|----|-----|----|-------|-----|-----|--|-----|
| 02 |  | 12 |  | 392 | N | 51  | 145 | 1 | 42 | -0- | 42 | 13440 | -0- | -0- |  | -0- |
| 03 |  | 12 |  | 434 | N | -0- |     |   | 42 | -0- | 42 | 14880 | -0- | -0- |  | -0- |
| 04 |  | 12 |  | 420 | N | -0- |     |   | 42 | -0- | 42 | 14400 | -0- | -0- |  | -0- |
| 05 |  | 12 |  | 434 | N | -0- |     |   | 42 | -0- | 42 | 14880 | -0- | -0- |  | -0- |
| 06 |  | 12 |  | 420 | N | -0- |     |   | 42 | -0- | 42 | 14400 | -0- | -0- |  | -0- |
| 07 |  | 12 |  | 434 | N | -0- |     |   | 42 | -0- | 42 | 14880 | -0- | -0- |  | -0- |

TOOKE -B-

LEASE -> 06751 GATHERER -> PLAML

|    |  |  |  |   |   |     |  |  |    |     |    |     |     |     |  |     |
|----|--|--|--|---|---|-----|--|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  |  | 0 | N | -0- |  |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  | 0 | N | -0- |  |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  | 0 | N | -0- |  |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  | 0 | N | -0- |  |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  | 0 | N | -0- |  |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  | 0 | N | -0- |  |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |

ELDER BROS.

LEASE -> 06760 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |     |   |     |     |      |      |     |     |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|------|------|-----|-----|--|-----|
| 02 |  | 1 |  | 196 | N | 189 | 190 | 1 | 222 | 337 | -115 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 217 | N | 239 | 358 | 1 | 103 | 359 | -256 | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 210 | N | 220 |     |   | 323 | 369 | -46  | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 217 | N | 122 | 185 | 1 | 260 | 274 | -14  | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 210 | N | 209 | 189 | 1 | 280 | 273 | 7    | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 217 | N | 186 | 173 | 1 | 293 | 242 | 51   | 1240 | -0- | -0- |  | -0- |

| EAST TEXAS  |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
|---|---|-----|-----|-------|-----|------|---------------------|---------|---------|---------|-------|-------|-------|-----------------------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| AKIN, J. W. "B" //CONT.// 090732                          |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06772 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| M   | C | FLW | OTH | ALLOW | C   | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O   | G |     |     |       | M   | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02  |   |     |     |       | 0 N | -0-  |                     | 94      | -0-     | 94      | -0-   | -0-   | -0-   |                       | -0-    |
| 03  |   |     |     |       | 0 N | -0-  |                     | 94      | -0-     | 94      | -0-   | -0-   | -0-   |                       | -0-    |
| 04  |   |     |     |       | 0 N | -0-  |                     | 94      | -0-     | 94      | -0-   | -0-   | -0-   |                       | -0-    |
| 05  |   |     |     |       | 0 N | -0-  |                     | 94      | -0-     | 94      | -0-   | -0-   | -0-   |                       | -0-    |
| 06  |   |     |     |       | 0 N | -0-  |                     | 94      | -0-     | 94      | -0-   | -0-   | -0-   |                       | -0-    |
| 07  |   |     |     |       | 0 N | -0-  |                     | 94      | -0-     | 94      | -0-   | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| AKIN, J. W. "C"   |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06773 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| 02  |   |     |     |       | 0 N | -0-  |                     | 116     | -0-     | 116     | -0-   | -0-   | -0-   |                       | -0-    |
| 03  |   |     |     |       | 0 N | -0-  |                     | 116     | -0-     | 116     | -0-   | -0-   | -0-   |                       | -0-    |
| 04  |   |     |     |       | 0 N | -0-  |                     | 116     | -0-     | 116     | -0-   | -0-   | -0-   |                       | -0-    |
| 05  |   |     |     |       | 0 N | -0-  |                     | 116     | -0-     | 116     | -0-   | -0-   | -0-   |                       | -0-    |
| 06  |   |     |     |       | 0 N | -0-  |                     | 116     | -0-     | 116     | -0-   | -0-   | -0-   |                       | -0-    |
| 07  |   |     |     |       | 0 N | -0-  |                     | 116     | -0-     | 116     | -0-   | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| BARTON, VIRGIL  |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06774 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| 02  |   | 2   |     | 196   | N   | 116  | 160 1               | 167     | -0-     | 167     | 2576  | -0-   | -0-   |                       | -0-    |
| 03  |   | 2   |     | 217   | N   | 104  | 155 1               | 116     | -0-     | 116     | 2852  | -0-   | -0-   |                       | -0-    |
| 04  |   | 2   |     | 210   | N   | 114  | 149 1               | 81      | -0-     | 81      | 2760  | -0-   | -0-   |                       | -0-    |
| 05  |   | 2   |     | 217   | N   | 121  | 154 1               | 48      | -0-     | 48      | 2852  | -0-   | -0-   |                       | -0-    |
| 06  |   | 2   |     | 210   | N   | 134  |                     | 182     | -0-     | 182     | 2760  | -0-   | -0-   |                       | -0-    |
| 07  |   | 2   |     | 217   | N   | 137  | 159 1               | 160     | -0-     | 160     | 2852  | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| BIRDSONG, F., ETAL  |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06801 GATHERER -> PLAML                          |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| *02   |   | 1   |     | 84    | N   | 157  | 161 1               | 98      | 73      | 25      | 1120  | -0-   | -0-   |                       | -0-    |
| *03   |   | 1   |     | 93    | N   | 156  | 172 1               | 82      | 136     | -54     | 1240  | -0-   | -0-   |                       | -0-    |
| *04   |   | 1   |     | 90    | N   | 158  | 160 1               | 80      | 204     | -124    | 1200  | -0-   | -0-   |                       | -0-    |
| *05   |   | 1   |     | 93    | N   | 128  |                     | 208     | 239     | -31     | 1240  | -0-   | -0-   |                       | -0-    |
| *06   |   | 1   |     | 90    | N   | 145  | 162 1               | 191     | 294     | -103    | 1200  | -0-   | -0-   |                       | -0-    |
| *07   |   | 1   |     | 93    | N   | 138  | 176 1               | 153     | 339     | -186    | 1240  | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| FLORENCE, W., ETAL  |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06817 GATHERER -> PLAML                          |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| 02  |   | 5   |     | 504   | N   | 370  | 349 1               | 246     | -0-     | 246     | 5600  | -0-   | -0-   |                       | -0-    |
| 03  |   | 5   |     | 558   | N   | 417  | 523 1               | 140     | -0-     | 140     | 6200  | -0-   | -0-   |                       | -0-    |
| 04  |   | 5   |     | 540   | N   | 379  | 339 1               | 180     | -0-     | 180     | 6000  | -0-   | -0-   |                       | -0-    |
| 05  |   | 5   |     | 558   | N   | 329  | 339 1               | 170     | -0-     | 170     | 6200  | -0-   | -0-   |                       | -0-    |
| 06  |   | 5   |     | 540   | N   | 410  | 335 1               | 245     | -0-     | 245     | 6000  | -0-   | -0-   |                       | -0-    |
| 07  |   | 5   |     | 558   | N   | 411  | 514 1               | 142     | -0-     | 142     | 6200  | -0-   | -0-   |                       | -0-    |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| NEELY, GDN. A., ETAL                                      |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| LEASE -> 06838 GATHERER -> PLAML                          |   |     |     |       |     |      |                     |         |         |         |       |       |       |                       |        |
| 02  |   | 3   |     | 112   | N   | -0-  |                     | 45      | -0-     | 45      | 3360  | -0-   | -0-   |                       | -0-    |
| 03  |   | 3   |     | 124   | N   | -0-  |                     | 45      | -0-     | 45      | 3720  | -0-   | -0-   |                       | -0-    |
| 04  |   | 3   |     | 120   | N   | -0-  |                     | 45      | -0-     | 45      | 3600  | -0-   | -0-   |                       | -0-    |
| 05  |   | 3   |     | 124   | N   | -0-  |                     | 45      | -0-     | 45      | 3720  | -0-   | -0-   |                       | -0-    |
| 06  |   | 3   |     | 120   | N   | -0-  |                     | 45      | -0-     | 45      | 3600  | -0-   | -0-   |                       | -0-    |
| 07  |   | 3   |     | 124   | N   | -0-  |                     | 45      | -0-     | 45      | 3720  | -0-   | -0-   |                       | -0-    |

| EAST TEXAS  |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
|---|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-----------|-------|-------|---------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| BROWN, J. T. "A" //CONT.// 090732                         |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| LEASE -> 06856 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD     | CSGHD | CSGHD | * CSGHD | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT     | PROD  | LIFT  | AMT     | STATUS |
|   |   |     |     |       |   |      | CODE  | CODE  |         |         |         |           |       |       | CODE    |        |
| 02  |   | 1   |     | 168   | N | 105  |       |       | 147     | -0-     | 147     | 1120      | -0-   | -0-   |         | -0-    |
| 03  |   | 1   |     | 186   | N | 113  | 182   | 1     | 78      | -0-     | 78      | 1240      | -0-   | -0-   |         | -0-    |
| 04  |   | 1   |     | 180   | N | 111  |       |       | 189     | -0-     | 189     | 1200      | -0-   | -0-   |         | -0-    |
| 05  |   | 1   |     | 186   | N | 110  | 178   | 1     | 121     | -0-     | 121     | 1240      | -0-   | -0-   |         | -0-    |
| 06  |   | 1   |     | 180   | N | 86   | 158   | 1     | 49      | -0-     | 49      | 1200      | -0-   | -0-   |         | -0-    |
| 07  |   | 1   |     | 186   | N | 94   |       |       | 143     | -0-     | 143     | 1240      | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| MCGREDE, J. G., 2 B                                       |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| LEASE -> 06908 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| 02  |   | 3   |     | 84    | N | -0-  |       |       | 25      | -0-     | 25      | 3360      | -0-   | -0-   |         | -0-    |
| 03  |   | 3   |     | 93    | N | -0-  |       |       | 25      | -0-     | 25      | 3720      | -0-   | -0-   |         | -0-    |
| 04  |   | 3   |     | 90    | N | -0-  |       |       | 25      | -0-     | 25      | 3600      | -0-   | -0-   |         | -0-    |
| 05  |   | 3   |     | 93    | N | -0-  |       |       | 25      | -0-     | 25      | 3720      | -0-   | -0-   |         | -0-    |
| 06  |   | 3   |     | 90    | N | -0-  |       |       | 25      | -0-     | 25      | 3600      | -0-   | -0-   |         | -0-    |
| 07  |   | 3   |     | 93    | N | -0-  |       |       | 25      | -0-     | 25      | 3720      | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| MOSEER, K. C.   |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| LEASE -> 07059 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| 02  |   | 1   |     | 616   | N | -0-  |       |       | 85      | -0-     | 85      | 1232      | -0-   | -0-   |         | -0-    |
| 03  |   | 1   |     | 682   | N | -0-  |       |       | 85      | -0-     | 85      | 1364      | -0-   | -0-   |         | -0-    |
| 04  |   | 1   |     | 660   | N | -0-  |       |       | 85      | -0-     | 85      | 1320      | -0-   | -0-   |         | -0-    |
| 05  |   | 1   |     | 682   | N | -0-  |       |       | 85      | -0-     | 85      | 1364      | -0-   | -0-   |         | -0-    |
| 06  |   | 1   |     | 660   | N | -0-  |       |       | 85      | -0-     | 85      | 1320      | -0-   | -0-   |         | -0-    |
| 07  |   | 1   |     | 682   | N | -0-  |       |       | 85      | -0-     | 85      | 1364      | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| DOBY /B/  |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| LEASE -> 07060 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| 02  |   | 2   |     | 140   | N | -0-  |       |       | 160     | 60      | 100     | 2240      | -0-   | -0-   |         | -0-    |
| 03  |   | 2   |     | 155   | N | -0-  |       |       | 160     | -0-     | 160     | 2480      | -0-   | -0-   |         | -0-    |
| 04  |   | 2   |     | 150   | N | -0-  |       |       | 160     | -0-     | 160     | 2400      | -0-   | -0-   |         | -0-    |
| 05  |   | 2   |     | 155   | N | -0-  |       |       | 160     | -0-     | 160     | 2480      | -0-   | -0-   |         | -0-    |
| 06  |   | 2   |     | 150   | N | -0-  |       |       | 160     | -0-     | 160     | 2400      | -0-   | -0-   |         | -0-    |
| 07  |   | 2   |     | 155   | N | -0-  |       |       | 160     | -0-     | 160     | 2480      | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| BRADFORD E  |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| LEASE -> 07061 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| 02  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-       | -0-   | -0-   |         | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-       | -0-   | -0-   |         | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-       | -0-   | -0-   |         | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-       | -0-   | -0-   |         | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-       | -0-   | -0-   |         | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-       | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| BRADFORD -B-  |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| LEASE -> 07062 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |           |       |       |         |        |
| 02  |   | 9   |     | 672   | N | 305  | 183   | 1     | 225     | -0-     | 225     | 999999999 | 43    | -0-   | 43      | 2      |
| 03  |   | 9   |     | 744   | N | 386  | 487   | 1     | 124     | -0-     | 124     | 999999999 | 47    | -0-   | 47      | 2      |
| 04  |   | 9   |     | 720   | N | 390  | 327   | 1     | 187     | -0-     | 187     | 999999999 | 55    | -0-   | 55      | 2      |
| 05  |   | 9   |     | 744   | N | 384  | 454   | 1     | 117     | -0-     | 117     | 999999999 | 62    | -0-   | 62      | 2      |
| 06  |   | 9   |     | 720   | N | 202  | 162   | 1     | 157     | -0-     | 157     | 999999999 | -0-   | -0-   |         | -0-    |
| 07  |   | 9   |     | 744   | N | 376  | 296   | 1     | 237     | -0-     | 237     | 999999999 | 4     | -0-   | 4       | 2      |

| EAST TEXAS  |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
|---|---|-----|-----|-------|---|------|-------|-------------|-------|---------|---------|---------|------------|-------|-------|---------|--------|-----|-----|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| BRADFORD D //CONT.// 090732                               |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| LEASE -> 07063 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | * OIL | EOM     | CUMU    | MOVABLE | CSGHD      | CSGHD | CSGHD | * CSGHD | * GAS  |     |     |
| O   | G |     |     |       | M | PROD | AMT   | DISPOSITION | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT      | PROD  | LIFT  | AMT     | STATUS |     |     |
|   |   |     |     |       |   |      | CODE  | AMT         | CODE  |         |         |         |            |       |       | CODE    | CODE   |     |     |
| 02  |   | 9   |     | 812   | N | 383  | 346   | 1           |       | 144     | -0-     | 144     | 9999999999 | -0-   | -0-   |         | -0-    |     |     |
| 03  |   | 9   |     | 899   | N | 429  | 339   | 1           |       | 234     | -0-     | 234     | 9999999999 | -0-   | -0-   |         | -0-    |     |     |
| 04  |   | 9   |     | 870   | N | 539  | 537   | 1           |       | 236     | -0-     | 236     | 9999999999 | -0-   | -0-   |         | -0-    |     |     |
| 05  |   | 9   |     | 899   | N | 498  | 520   | 1           |       | 214     | -0-     | 214     | 9999999999 | -0-   | -0-   |         | -0-    |     |     |
| 06  |   | 9   |     | 870   | N | 503  | 494   | 1           |       | 223     | -0-     | 223     | 9999999999 | -0-   | -0-   |         | -0-    |     |     |
| 07  |   | 9   |     | 899   | N | 426  | 511   | 1           |       | 138     | -0-     | 138     | 9999999999 | -0-   | -0-   |         | -0-    |     |     |
| -----   |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| WOOLLEY   |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| LEASE -> 07070 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| 02  |   |     |     |       | N | -0-  |       |             |       | 67      | -0-     | 67      | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 03  |   |     |     |       | N | -0-  |       |             |       | 67      | -0-     | 67      | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 04  |   |     |     |       | N | -0-  |       |             |       | 67      | -0-     | 67      | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 05  |   |     |     |       | N | -0-  |       |             |       | 67      | -0-     | 67      | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 06  |   |     |     |       | N | -0-  |       |             |       | 67      | -0-     | 67      | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 07  |   |     |     |       | N | -0-  |       |             |       | 67      | -0-     | 67      | -0-        | -0-   | -0-   |         | -0-    |     |     |
| -----   |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| CRIM, L. D.   |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| LEASE -> 07102 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| 02  |   | 1   |     | 84    | N | 83   | 151   | 1           |       | 38      | -0-     | 38      | 1120       | -0-   | -0-   |         | -0-    |     |     |
| 03  |   | 1   |     | 93    | N | 92   |       |             |       | 130     | -0-     | 130     | 1240       | -0-   | -0-   |         | -0-    |     |     |
| 04  |   | 1   |     | 90    | N | 67   | 154   | 1           |       | 43      | -0-     | 43      | 1200       | -0-   | -0-   |         | -0-    |     |     |
| 05  |   | 1   |     | 93    | N | 99   |       |             |       | 142     | 6       | 136     | 1240       | -0-   | -0-   |         | -0-    |     |     |
| 06  |   | 1   |     | 90    | N | 79   | 155   | 1           |       | 66      | -0-     | 66      | 1200       | -0-   | -0-   |         | -0-    |     |     |
| 07  |   | 1   |     | 93    | N | 82   |       |             |       | 148     | -0-     | 148     | 1240       | -0-   | -0-   |         | -0-    |     |     |
| -----   |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| LLOYD, JNO.   |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| LEASE -> 07106 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| 02  |   | 3   |     | 140   | N | 40   | 83    | 1           |       | 18      | -0-     | 18      | 3360       | -0-   | -0-   |         | -0-    |     |     |
| 03  |   | 3   |     | 155   | N | -0-  |       |             |       | 18      | -0-     | 18      | 3720       | -0-   | -0-   |         | -0-    |     |     |
| 04  |   | 3   |     | 150   | N | -0-  |       |             |       | 18      | -0-     | 18      | 3600       | -0-   | -0-   |         | -0-    |     |     |
| 05  |   | 3   |     | 155   | N | 56   |       |             |       | 74      | -0-     | 74      | 3720       | -0-   | -0-   |         | -0-    |     |     |
| 06  |   | 3   |     | 150   | N | -0-  |       |             |       | 74      | -0-     | 74      | 3600       | -0-   | -0-   |         | -0-    |     |     |
| 07  |   | 3   |     | 155   | N | -0-  |       |             |       | 74      | -0-     | 74      | 3720       | -0-   | -0-   |         | -0-    |     |     |
| -----   |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| BINGHAM, LAURA  |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| LEASE -> 07142 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| 02  | G | 8   |     | 2324  | N | 241  | 328   | 1           |       | 147     | -0-     | 147     | 9296       | 195   | -0-   | 195     | 2      | -0- |     |
| 03  |   | 8   |     | 2573  | N | 209  | 177   | 1           |       | 179     | -0-     | 179     | 10292      | 113   | -0-   | 113     | 2      | -0- |     |
| 04  |   | 8   |     | 2490  | N | 208  | 166   | 1           | 6     | 8       | 215     | -0-     | 215        | 9960  | 103   | -0-     | 103    | 2   | -0- |
| 05  |   | 8   |     | 2573  | N | 184  | 183   | 1           | 9     | 8       | 207     | -0-     | 207        | 10292 | 120   | -0-     | 120    | 2   | -0- |
| 06  |   | 8   |     | 2490  | N | 131  | 164   | 1           |       |         | 174     | -0-     | 174        | 9960  | -0-   | -0-     |        | -0- |     |
| 07  |   | 8   |     | 2573  | N | 81   | 178   | 1           |       |         | 77      | -0-     | 77         | 10292 | 4     | -0-     | 4      | 2   | -0- |
| -----   |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| COX -D-   |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| LEASE -> 07145 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |       |         |         |         |            |       |       |         |        |     |     |
| 02  |   |     |     |       | N | -0-  |       |             |       | -0-     | -0-     | 0       | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 03  |   |     |     |       | N | -0-  |       |             |       | -0-     | -0-     | 0       | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 04  |   |     |     |       | N | -0-  |       |             |       | -0-     | -0-     | 0       | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 05  |   |     |     |       | N | -0-  |       |             |       | -0-     | -0-     | 0       | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 06  |   |     |     |       | N | -0-  |       |             |       | -0-     | -0-     | 0       | -0-        | -0-   | -0-   |         | -0-    |     |     |
| 07  |   |     |     |       | N | -0-  |       |             |       | -0-     | -0-     | 0       | -0-        | -0-   | -0-   |         | -0-    |     |     |

| EAST TEXAS  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
|---|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|---------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| COX -E- //CONT.// 090732                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07146 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | AMT     | STATUS |
|   |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       | CODE    | CODE   |
| 02  |   | 3   |     | 308   | N | 104  |       |       | 139     | -0-     | 139     | 3360  | -0-   | -0-     | -0-    |
| 03  |   | 3   |     | 341   | N | 122  | 178   | 1     | 83      | -0-     | 83      | 3720  | -0-   | -0-     | -0-    |
| 04  |   | 3   |     | 330   | N | 115  |       |       | 198     | -0-     | 198     | 3600  | -0-   | -0-     | -0-    |
| 05  |   | 3   |     | 341   | N | 132  | 167   | 1     | 163     | -0-     | 163     | 3720  | -0-   | -0-     | -0-    |
| 06  |   | 3   |     | 330   | N | 126  | 163   | 1     | 126     | -0-     | 126     | 3600  | -0-   | -0-     | -0-    |
| 07  |   | 3   |     | 341   | N | 121  | 187   | 1     | 60      | -0-     | 60      | 3720  | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| STILL -C-   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07191 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   | 2   |     | 140   | N | 56   | 118   | 1     | 62      | -0-     | 62      | 2240  | -0-   | -0-     | -0-    |
| 03  |   | 2   |     | 155   | N | 88   |       |       | 150     | -0-     | 150     | 2480  | -0-   | -0-     | -0-    |
| 04  |   | 2   |     | 150   | N | 74   | 134   | 1     | 90      | -0-     | 90      | 2400  | -0-   | -0-     | -0-    |
| 05  |   | 2   |     | 155   | N | 73   |       |       | 163     | -0-     | 163     | 2480  | -0-   | -0-     | -0-    |
| 06  |   | 2   |     | 150   | N | 68   | 125   | 1     | 106     | -0-     | 106     | 2400  | -0-   | -0-     | -0-    |
| 07  |   | 2   |     | 155   | N | 69   |       |       | 175     | -0-     | 175     | 2480  | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| MOORE -A-   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07221 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| RICHEY, G. W.   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07270 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| BRETT   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07306 GATHERER -> MARTT (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   | 4   |     | 532   | N | 416  | 537   | 1     | 78      | -0-     | 78      | 4480  | 500   | -0-     | 500 2  |
| 03  |   | 4   |     | 589   | N | 442  | 369   | 1     | 151     | -0-     | 151     | 4960  | 543   | -0-     | 543 2  |
| 04  |   | 4   |     | 570   | N | 426  | 531   | 1     | 46      | -0-     | 46      | 4800  | 550   | -0-     | 550 2  |
| 05  |   | 4   |     | 589   | N | 423  | 349   | 1     | 120     | -0-     | 120     | 4960  | 608   | -0-     | 608 2  |
| 06  |   | 4   |     | 570   | N | 400  | 334   | 1     | 186     | -0-     | 186     | 4800  | -0-   | -0-     | -0-    |
| 07  |   | 4   |     | 589   | N | 375  | 337   | 1     | 224     | -0-     | 224     | 4960  | 581   | -0-     | 581 2  |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| FREDERICK -P-   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07314 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-     | -0-    |



EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
REDWINE

LEASE -> 07317 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C   | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|-----|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M   | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |     |      | CODE  | CODE  |         |         |         |       |       |       | CODE    |        |
| 02 |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 03 |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 04 |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 05 |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 06 |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 07 |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |

ELDER-ROWLAND A

LEASE -> 07356 GATHERER -> PLAML

|    |  |  |  |  |     |     |  |  |    |     |    |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  |  | 28 | -0- | 28 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  |  | 28 | -0- | 28 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  |  | 28 | -0- | 28 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  |  | 28 | -0- | 28 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  |  | 28 | -0- | 28 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  |  | 28 | -0- | 28 | -0- | -0- | -0- |  | -0- |

BOSTON MOORE "A"

LEASE -> 07406 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 3 |  | 280 | N | 88  |     |   | 160 | -0- | 160 | 3640 | -0- | -0- |  | -0- |
| 03 |  | 3 |  | 310 | N | 86  | 181 | 1 | 65  | -0- | 65  | 4030 | -0- | -0- |  | -0- |
| 04 |  | 3 |  | 300 | N | 97  |     |   | 162 | -0- | 162 | 3900 | -0- | -0- |  | -0- |
| 05 |  | 3 |  | 310 | N | 68  | 167 | 1 | 63  | -0- | 63  | 4030 | -0- | -0- |  | -0- |
| 06 |  | 3 |  | 300 | N | 102 |     |   | 165 | -0- | 165 | 3900 | -0- | -0- |  | -0- |
| 07 |  | 3 |  | 310 | N | 92  | 162 | 1 | 95  | -0- | 95  | 4030 | -0- | -0- |  | -0- |

PRITCHARD 100A

LEASE -> 07425 GATHERER -> PLAML

|    |  |    |  |     |   |     |     |   |     |     |     |       |     |     |  |     |
|----|--|----|--|-----|---|-----|-----|---|-----|-----|-----|-------|-----|-----|--|-----|
| 02 |  | 14 |  | 700 | N | 320 | 353 | 1 | 116 | -0- | 116 | 17976 | -0- | -0- |  | -0- |
| 03 |  | 14 |  | 775 | N | 376 | 368 | 1 | 124 | -0- | 124 | 19902 | -0- | -0- |  | -0- |
| 04 |  | 14 |  | 750 | N | 358 | 372 | 1 | 110 | -0- | 110 | 19260 | -0- | -0- |  | -0- |
| 05 |  | 14 |  | 775 | N | 222 | 174 | 1 | 158 | -0- | 158 | 19902 | -0- | -0- |  | -0- |
| 06 |  | 14 |  | 750 | N | 146 | 155 | 1 | 149 | -0- | 149 | 19260 | -0- | -0- |  | -0- |
| 07 |  | 14 |  | 775 | N | 345 | 313 | 1 | 181 | -0- | 181 | 19902 | -0- | -0- |  | -0- |

FINNEY, J. M.

LEASE -> 07437 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |    |   |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 2 |  | 112 | N | -0- |    |   | 123 | -0- | 123 | 2240 | -0- | -0- |  | -0- |
| 03 |  | 2 |  | 124 | N | -0- | 85 | 1 | 28  | -0- | 28  | 2480 | -0- | -0- |  | -0- |
| 04 |  | 2 |  | 120 | N | -0- | 8  | 1 | 20  | -0- | 20  | 2400 | -0- | -0- |  | -0- |
| 05 |  | 2 |  | 124 | N | -0- |    |   | 20  | -0- | 20  | 2480 | -0- | -0- |  | -0- |
| 06 |  | 2 |  | 120 | N | -0- |    |   | 20  | -0- | 20  | 2400 | -0- | -0- |  | -0- |
| 07 |  | 2 |  | 124 | N | -0- |    |   | 20  | -0- | 20  | 2480 | -0- | -0- |  | -0- |

ADRIN-MCCRARY

LEASE -> 07484 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | G | 6 |  | 364 | N | 364 | 543 | 1 | 100 | -0- | 100 | 6720 | 240 | -0- | 240 | 2 | -0- |
| 03 |   | 6 |  | 403 | N | 187 | 165 | 1 | 122 | -0- | 122 | 7440 | 159 | -0- | 159 | 2 | -0- |
| 04 |   | 6 |  | 390 | N | 249 | 174 | 1 | 197 | -0- | 197 | 7200 | 209 | -0- | 209 | 2 | -0- |
| 05 |   | 6 |  | 403 | N | 123 | 168 | 1 | 152 | -0- | 152 | 7440 | 103 | -0- | 103 | 2 | -0- |
| 06 |   | 6 |  | 390 | N | 213 | 158 | 1 | 207 | -0- | 207 | 7200 | -0- | -0- |     |   | -0- |
| 07 |   | 6 |  | 403 | N | 218 | 350 | 1 | 75  | -0- | 75  | 7440 | 225 | -0- | 225 | 2 | -0- |

| EAST TEXAS  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
|---|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| AKIN, J. W. //CONT.// 090732                              |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07485 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | CODE        | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | CODE        | STATUS |
| 02  |   | 5   |     | 504   | N | 353  | 331   | 1           | 99      | -0-     | 99      | 6328  | 346   | -0-   | 346     | 2           | -0-    |
| 03  |   | 5   |     | 558   | N | 365  | 332   | 1           | 132     | -0-     | 132     | 7006  | 437   | -0-   | 437     | 2           | -0-    |
| 04  |   | 5   |     | 540   | N | 347  | 332   | 1           | 147     | -0-     | 147     | 6780  | 755   | -0-   | 755     | 2           | -0-    |
| 05  |   | 5   |     | 558   | N | 412  | 344   | 1           | 215     | -0-     | 215     | 7006  | 460   | -0-   | 460     | 2           | -0-    |
| 06  |   | 5   |     | 540   | N | 317  | 352   | 1           | 180     | -0-     | 180     | 6780  | -0-   | -0-   | -0-     | -0-         | -0-    |
| 07  |   | 5   |     | 558   | N | 325  | 364   | 1           | 140     | -0-     | 140     | 7006  | 493   | -0-   | 493     | 2           | -0-    |
|   |   |     |     |       |   |      |       |             | 1       | 8       |         |       |       |       |         |             |        |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| ALBRIGHT, OLIVER J.                                       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07486 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   | 5   |     | 700   | N | 379  | 352   | 1           | 225     | -0-     | 225     | 6440  | 235   | -0-   | 235     | 2           | -0-    |
| 03  |   | 5   |     | 775   | N | 358  | 328   | 1           | 255     | -0-     | 255     | 7130  | 251   | -0-   | 251     | 2           | -0-    |
| 04  |   | 5   |     | 750   | N | 455  | 540   | 1           | 170     | -0-     | 170     | 6900  | 339   | -0-   | 339     | 2           | -0-    |
| 05  |   | 5   |     | 775   | N | 338  | 326   | 1           | 182     | -0-     | 182     | 7130  | 277   | -0-   | 277     | 2           | -0-    |
| 06  |   | 5   |     | 750   | N | 365  | 325   | 1           | 222     | -0-     | 222     | 6900  | -0-   | -0-   | -0-     | -0-         | -0-    |
| 07  |   | 5   |     | 775   | N | 352  | 339   | 1           | 235     | -0-     | 235     | 7130  | 307   | -0-   | 307     | 2           | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| BOLES, J. H.  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07495 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   | 1   |     | 280   | N | -0-  |       |             | 55      | -0-     | 55      | 1120  | -0-   | -0-   |         |             | -0-    |
| 03  |   | 1   |     | 310   | N | -0-  |       |             | 55      | -0-     | 55      | 1240  | -0-   | -0-   |         |             | -0-    |
| 04  |   | 1   |     | 300   | N | -0-  |       |             | 55      | -0-     | 55      | 1200  | -0-   | -0-   |         |             | -0-    |
| 05  |   | 1   |     | 310   | N | -0-  |       |             | 55      | -0-     | 55      | 1240  | -0-   | -0-   |         |             | -0-    |
| 06  |   | 1   |     | 300   | N | -0-  |       |             | 55      | -0-     | 55      | 1200  | -0-   | -0-   |         |             | -0-    |
| 07  |   | 1   |     | 310   | N | -0-  |       |             | 55      | -0-     | 55      | 1240  | -0-   | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| BOUKNIGHT, W. A.  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07496 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   | 3   |     | 952   | N | 879  | 926   | 1           | 195     | -0-     | 195     | 3472  | -0-   | -0-   |         |             | -0-    |
| 03  |   | 3   |     | 1054  | N | 954  | 1034  | 1           | 115     | -0-     | 115     | 3844  | 591   | -0-   | 591     | 2           | -0-    |
| 04  |   | 3   |     | 1020  | N | 714  | 687   | 1           | 142     | -0-     | 142     | 3720  | 569   | -0-   | 569     | 2           | -0-    |
| 05  |   | 3   |     | 1054  | N | 733  | 675   | 1           | 200     | -0-     | 200     | 3844  | 481   | -0-   | 481     | 2           | -0-    |
| 06  |   | 3   |     | 1020  | N | 673  | 798   | 1           | 75      | -0-     | 75      | 3720  | -0-   | -0-   |         |             | -0-    |
| 07  |   | 3   |     | 1054  | N | 924  | 899   | 1           | 100     | -0-     | 100     | 3844  | 665   | -0-   | 665     | 2           | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| BUMPAS, J. C.   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07497 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  | G | 9   |     | 336   | N | 44   | 47    | 1           | 32      | -0-     | 32      | 10304 | -0-   | -0-   |         |             | -0-    |
| 03  |   | 9   |     | 372   | N | -0-  |       |             | 32      | -0-     | 32      | 11408 | -0-   | -0-   |         |             | -0-    |
| 04  |   | 9   |     | 360   | N | -0-  |       |             | 32      | -0-     | 32      | 11040 | -0-   | -0-   |         |             | -0-    |
| 05  |   | 9   |     | 372   | N | 104  | 107   | 1           | 29      | -0-     | 29      | 11408 | -0-   | -0-   |         |             | -0-    |
| 06  |   | 9   |     | 360   | N | -0-  |       |             | 29      | -0-     | 29      | 11040 | -0-   | -0-   |         |             | -0-    |
| 07  |   | 9   |     | 372   | N | -0-  |       |             | 29      | -0-     | 29      | 11408 | -0-   | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| CHRISTIAN, J. M. -A- R/A -A-                              |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07510 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   | 2   |     | 168   | N | 150  | 167   | 1           | 112     | -0-     | 112     | 2352  | -0-   | -0-   |         |             | -0-    |
| 03  |   | 2   |     | 186   | N | 180  | 163   | 1           | 129     | -0-     | 129     | 2604  | -0-   | -0-   |         |             | -0-    |
| 04  |   | 2   |     | 180   | N | 134  | 166   | 1           | 97      | -0-     | 97      | 2520  | -0-   | -0-   |         |             | -0-    |
| 05  |   | 2   |     | 186   | N | 106  | 168   | 1           | 35      | -0-     | 35      | 2604  | -0-   | -0-   |         |             | -0-    |
| 06  |   | 2   |     | 180   | N | 147  |       |             | 182     | -0-     | 182     | 2520  | -0-   | -0-   |         |             | -0-    |
| 07  |   | 2   |     | 186   | N | 131  | 148   | 1           | 165     | -0-     | 165     | 2604  | -0-   | -0-   |         |             | -0-    |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
COX & HAMON

LEASE -> 07516 GATHERER -> EASTC (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL       | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD     | * GAS  |
|----|---|-----|-----|-------|---|------|-------------|-------------|---------|---------|---------|-------|-------|-------|-------------|--------|
| O  | G |     |     |       | M | PROD | DISPOSITION | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | DISPOSITION | STATUS |
|    |   |     |     |       |   |      | AMT         | AMT         |         |         |         |       |       |       | AMT         | AMT    |
|    |   |     |     |       |   |      | CODE        | CODE        |         |         |         |       |       |       | CODE        | CODE   |
| 02 | G |     | 3   | 1092  | N | 41   |             |             | 114     | -0-     | 114     | 3360  | -0-   | -0-   |             | -0-    |
| 03 |   |     | 3   | 1209  | N | -0-  |             |             | 114     | -0-     | 114     | 3720  | -0-   | -0-   |             | -0-    |
| 04 |   |     | 3   | 1170  | N | -0-  |             |             | 114     | -0-     | 114     | 3600  | -0-   | -0-   |             | -0-    |
| 05 |   |     | 3   | 1209  | N | -0-  |             |             | 114     | -0-     | 114     | 3720  | -0-   | -0-   |             | -0-    |
| 06 |   |     | 3   | 1170  | N | -0-  |             |             | 114     | -0-     | 114     | 3600  | -0-   | -0-   |             | -0-    |
| 07 |   |     | 3   | 1209  | N | -0-  |             |             | 114     | -0-     | 114     | 3720  | -0-   | -0-   |             | -0-    |

CUSTER, MINNIE M.

LEASE -> 07518 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |  |   |     |   |     |  |  |    |     |    |      |     |     |  |     |
|----|---|--|---|-----|---|-----|--|--|----|-----|----|------|-----|-----|--|-----|
| 02 | G |  | 3 | 168 | N | 27  |  |  | 80 | -0- | 80 | 3360 | -0- | -0- |  | -0- |
| 03 |   |  | 3 | 186 | N | -0- |  |  | 80 | -0- | 80 | 3720 | -0- | -0- |  | -0- |
| 04 |   |  | 3 | 180 | N | -0- |  |  | 80 | -0- | 80 | 3600 | -0- | -0- |  | -0- |
| 05 |   |  | 3 | 186 | N | -0- |  |  | 80 | -0- | 80 | 3720 | -0- | -0- |  | -0- |
| 06 |   |  | 3 | 180 | N | -0- |  |  | 80 | -0- | 80 | 3600 | -0- | -0- |  | -0- |
| 07 |   |  | 3 | 186 | N | -0- |  |  | 80 | -0- | 80 | 3720 | -0- | -0- |  | -0- |

DOBY, J. B. -A-

LEASE -> 07525 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |  |   |     |   |     |     |   |    |     |    |      |     |     |  |     |
|----|---|--|---|-----|---|-----|-----|---|----|-----|----|------|-----|-----|--|-----|
| 02 | G |  | 2 | 644 | N | 4   | 153 | 1 | 16 | -0- | 16 | 2352 | -0- | -0- |  | -0- |
| 03 |   |  | 2 | 713 | N | -0- |     |   | 16 | -0- | 16 | 2604 | -0- | -0- |  | -0- |
| 04 |   |  | 2 | 690 | N | -0- |     |   | 16 | -0- | 16 | 2520 | -0- | -0- |  | -0- |
| 05 |   |  | 2 | 713 | N | -0- |     |   | 16 | -0- | 16 | 2604 | -0- | -0- |  | -0- |
| 06 |   |  | 2 | 690 | N | -0- |     |   | 16 | -0- | 16 | 2520 | -0- | -0- |  | -0- |
| 07 |   |  | 2 | 713 | N | -0- |     |   | 16 | -0- | 16 | 2604 | -0- | -0- |  | -0- |

DOBY, J. B. -B-

LEASE -> 07526 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |  |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | G |  | 2 | 140 | N | 97  | 163 | 1 | 87  | -0- | 87  | 2240 | -0- | -0- |  | -0- |
| 03 |   |  | 2 | 155 | N | 79  |     |   | 166 | -0- | 166 | 2480 | -0- | -0- |  | -0- |
| 04 |   |  | 2 | 150 | N | 17  | 156 | 1 | 27  | -0- | 27  | 2400 | -0- | -0- |  | -0- |
| 05 |   |  | 2 | 155 | N | 24  |     |   | 51  | -0- | 51  | 2480 | -0- | -0- |  | -0- |
| 06 |   |  | 2 | 150 | N | 124 | 149 | 1 | 26  | -0- | 26  | 2400 | -0- | -0- |  | -0- |
| 07 |   |  | 2 | 155 | N | 74  |     |   | 100 | -0- | 100 | 2480 | -0- | -0- |  | -0- |

GREEN, A. J.

LEASE -> 07536 GATHERER -> PLAML

|    |  |  |   |     |   |     |  |  |    |     |    |      |     |     |  |     |
|----|--|--|---|-----|---|-----|--|--|----|-----|----|------|-----|-----|--|-----|
| 02 |  |  | 5 | 140 | N | -0- |  |  | 25 | -0- | 25 | 5600 | -0- | -0- |  | -0- |
| 03 |  |  | 5 | 155 | N | -0- |  |  | 25 | -0- | 25 | 6200 | -0- | -0- |  | -0- |
| 04 |  |  | 5 | 150 | N | -0- |  |  | 25 | -0- | 25 | 6000 | -0- | -0- |  | -0- |
| 05 |  |  | 5 | 155 | N | -0- |  |  | 25 | -0- | 25 | 6200 | -0- | -0- |  | -0- |
| 06 |  |  | 5 | 150 | N | -0- |  |  | 25 | -0- | 25 | 6000 | -0- | -0- |  | -0- |
| 07 |  |  | 5 | 155 | N | -0- |  |  | 25 | -0- | 25 | 6200 | -0- | -0- |  | -0- |

HARLEY, M. B. -A-

LEASE -> 07538 GATHERER -> PLAML

|    |   |  |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | G |  | 5 | 252 | N | 212 | 157 | 1 | 106 | -0- | 106 | 5656 | -0- | -0- |  | -0- |
| 03 |   |  | 5 | 279 | N | 223 | 161 | 1 | 168 | -0- | 168 | 6262 | -0- | -0- |  | -0- |
| 04 |   |  | 5 | 270 | N | 209 | 299 | 1 | 78  | -0- | 78  | 6060 | -0- | -0- |  | -0- |
| 05 |   |  | 5 | 279 | N | 147 | 148 | 1 | 77  | -0- | 77  | 6262 | -0- | -0- |  | -0- |
| 06 |   |  | 5 | 270 | N | 144 | 140 | 1 | 81  | -0- | 81  | 6060 | -0- | -0- |  | -0- |
| 07 |   |  | 5 | 279 | N | 145 | 151 | 1 | 75  | -0- | 75  | 6262 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
HAYS-MARTIN

LEASE -> 07542 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL       | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD     | * OIL       | * GAS  |
|----|---|-----|-----|-------|---|------|-------------|-------------|---------|---------|---------|-------|-------|-------|-------------|-------------|--------|
| O  | G |     |     |       | M | PROD | DISPOSITION | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | DISPOSITION | DISPOSITION | STATUS |
|    |   |     |     |       |   |      | AMT CODE    | AMT CODE    |         |         |         |       |       |       | AMT CODE    | AMT CODE    |        |
| 02 |   | 4   |     | 112   | N | -0-  |             |             | 61      | -0-     | 61      | 5152  | -0-   | -0-   |             |             | -0-    |
| 03 |   | 4   |     | 124   | N | -0-  |             |             | 61      | -0-     | 61      | 5704  | -0-   | -0-   |             |             | -0-    |
| 04 |   | 4   |     | 120   | N | -0-  |             |             | 61      | -0-     | 61      | 5520  | -0-   | -0-   |             |             | -0-    |
| 05 |   | 4   |     | 124   | N | -0-  |             |             | 61      | -0-     | 61      | 5704  | -0-   | -0-   |             |             | -0-    |
| 06 |   | 4   |     | 120   | N | -0-  |             |             | 61      | -0-     | 61      | 5520  | -0-   | -0-   |             |             | -0-    |
| 07 |   | 4   |     | 124   | N | -0-  |             |             | 61      | -0-     | 61      | 5704  | -0-   | -0-   |             |             | -0-    |

HOPKINS, J. THOMAS

LEASE -> 07545 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |   |  |      |   |     |     |   |    |     |    |      |     |     |    |   |     |
|----|---|---|--|------|---|-----|-----|---|----|-----|----|------|-----|-----|----|---|-----|
| 02 | G | 4 |  | 1680 | N | 63  | 147 | 1 | 30 | -0- | 30 | 4704 | 87  | -0- | 87 | 2 | -0- |
| 03 |   | 4 |  | 1860 | N | -0- |     |   | 30 | -0- | 30 | 5208 | -0- | -0- |    |   | -0- |
| 04 |   | 4 |  | 1800 | N | -0- |     |   | 30 | -0- | 30 | 5040 | -0- | -0- |    |   | -0- |
| 05 |   | 4 |  | 1860 | N | -0- |     |   | 30 | -0- | 30 | 5208 | -0- | -0- |    |   | -0- |
| 06 |   | 4 |  | 1800 | N | -0- |     |   | 30 | -0- | 30 | 5040 | -0- | -0- |    |   | -0- |
| 07 |   | 4 |  | 1860 | N | -0- |     |   | 30 | -0- | 30 | 5208 | -0- | -0- |    |   | -0- |

HOPKINS, PET

LEASE -> 07546 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |   |  |      |   |     |     |   |     |     |     |      |     |     |    |   |     |
|----|---|---|--|------|---|-----|-----|---|-----|-----|-----|------|-----|-----|----|---|-----|
| 02 | G | 4 |  | 1344 | N | 162 | 171 | 1 | 78  | -0- | 78  | 4648 | 71  | -0- | 71 | 2 | -0- |
| 03 |   | 4 |  | 1488 | N | 174 | 158 | 1 | 94  | -0- | 94  | 5146 | 69  | -0- | 69 | 2 | -0- |
| 04 |   | 4 |  | 1440 | N | 104 | 161 | 1 | 37  | -0- | 37  | 4980 | 33  | -0- | 33 | 2 | -0- |
| 05 |   | 4 |  | 1488 | N | 142 |     |   | 179 | -0- | 179 | 5146 | 79  | -0- | 79 | 2 | -0- |
| 06 |   | 4 |  | 1440 | N | 76  | 163 | 1 | 92  | -0- | 92  | 4980 | -0- | -0- |    |   | -0- |
| 07 |   | 4 |  | 1488 | N | 68  |     |   | 160 | -0- | 160 | 5146 | 74  | -0- | 74 | 2 | -0- |

INGRAM, L. C.

LEASE -> 07549 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |    |  |     |   |     |     |   |    |     |    |       |     |     |    |   |     |
|----|---|----|--|-----|---|-----|-----|---|----|-----|----|-------|-----|-----|----|---|-----|
| 02 | G | 10 |  | 504 | N | 65  | 208 | 1 | 23 | -0- | 23 | 12880 | 52  | -0- | 52 | 2 | -0- |
| 03 |   | 10 |  | 558 | N | -0- |     |   | 23 | -0- | 23 | 14260 | -0- | -0- |    |   | -0- |
| 04 |   | 10 |  | 540 | N | -0- |     |   | 23 | -0- | 23 | 13800 | -0- | -0- |    |   | -0- |
| 05 |   | 10 |  | 558 | N | -0- |     |   | 23 | -0- | 23 | 14260 | -0- | -0- |    |   | -0- |
| 06 |   | 10 |  | 540 | N | -0- |     |   | 23 | -0- | 23 | 13800 | -0- | -0- |    |   | -0- |
| 07 |   | 10 |  | 558 | N | -0- |     |   | 23 | -0- | 23 | 14260 | -0- | -0- |    |   | -0- |

JOBE, WM.

LEASE -> 07551 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 4 |  | 420 | N | 366 | 529 | 1 | 149 | -0- | 149 | 4480 | 130 | -0- | 130 | 2 | -0- |
| 03 |  | 4 |  | 465 | N | 312 | 351 | 1 | 110 | -0- | 110 | 4960 | 202 | -0- | 202 | 2 | -0- |
| 04 |  | 4 |  | 450 | N | 278 | 174 | 1 | 214 | -0- | 214 | 4800 | 170 | -0- | 170 | 2 | -0- |
| 05 |  | 4 |  | 465 | N | 348 | 469 | 1 | 93  | -0- | 93  | 4960 | 198 | -0- | 198 | 2 | -0- |
| 06 |  | 4 |  | 450 | N | 321 | 279 | 1 | 135 | -0- | 135 | 4800 | -0- | -0- |     |   | -0- |
| 07 |  | 4 |  | 465 | N | 337 | 165 | 1 | 307 | -0- | 307 | 4960 | 272 | -0- | 272 | 2 | -0- |

JONES, BEULAH -B-

LEASE -> 07553 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |    |   |    |     |    |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|----|---|----|-----|----|------|-----|-----|--|--|-----|
| 02 |  | 2 |  | 504 | N | 51  | 85 | 1 | 28 | -0- | 28 | 2296 | -0- | -0- |  |  | -0- |
| 03 |  | 2 |  | 558 | N | -0- |    |   | 28 | -0- | 28 | 2542 | -0- | -0- |  |  | -0- |
| 04 |  | 2 |  | 540 | N | -0- |    |   | 28 | -0- | 28 | 2460 | -0- | -0- |  |  | -0- |
| 05 |  | 2 |  | 558 | N | -0- |    |   | 28 | -0- | 28 | 2542 | -0- | -0- |  |  | -0- |
| 06 |  | 2 |  | 540 | N | -0- |    |   | 28 | -0- | 28 | 2460 | -0- | -0- |  |  | -0- |
| 07 |  | 2 |  | 558 | N | -0- |    |   | 28 | -0- | 28 | 2542 | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
KEY, HOBART

LEASE -> 07558 GATHERER -> EASTC (MORE GATHERERS ON FILE)

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVRAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|-------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------|
| 02  |     |     | 6   | 2268  | N   | 276      | 165       | 1                |           | 144         | -0-         | 144             | 7728        | -0-        | -0-        |             |                  |             | -0-        |
| 03  |     |     | 6   | 2511  | N   | 320      | 355       | 1                |           | 109         | -0-         | 109             | 8556        | -0-        | -0-        |             |                  |             | -0-        |
| 04  |     |     | 6   | 2430  | N   | 434      | 341       | 1                |           | 202         | -0-         | 202             | 8280        | -0-        | -0-        |             |                  |             | -0-        |
| 05  |     |     | 6   | 2511  | N   | 391      | 506       | 1                |           | 87          | -0-         | 87              | 8556        | -0-        | -0-        |             |                  |             | -0-        |
| 06  |     |     | 6   | 2430  | N   | 360      | 332       | 1                |           | 115         | -0-         | 115             | 8280        | -0-        | -0-        |             |                  |             | -0-        |
| 07  |     |     | 6   | 2511  | N   | 272      | 354       | 1                |           | 33          | -0-         | 33              | 8556        | -0-        | -0-        |             |                  |             | -0-        |

LAIRD, BEN

LEASE -> 07560 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  |  | 3 | 616 | N | 327 | 312 | 1 |  | 105 | -0- | 105 | 3360 | 228 | -0- | 228 | 2 |  | -0- |
| 03 |  |  | 3 | 682 | N | 290 | 183 | 1 |  | 212 | -0- | 212 | 3720 | 265 | -0- | 265 | 2 |  | -0- |
| 04 |  |  | 3 | 660 | N | 316 | 190 | 1 |  | 338 | -0- | 338 | 3600 | 264 | -0- | 264 | 2 |  | -0- |
| 05 |  |  | 3 | 682 | N | 297 | 544 | 1 |  | 91  | -0- | 91  | 3720 | 270 | -0- | 270 | 2 |  | -0- |
| 06 |  |  | 3 | 660 | N | 311 | 179 | 1 |  | 223 | -0- | 223 | 3600 | -0- | -0- |     |   |  | -0- |
| 07 |  |  | 3 | 682 | N | 343 | 328 | 1 |  | 238 | -0- | 238 | 3720 | 313 | -0- | 313 | 2 |  | -0- |

LATHROP, F. K. -B--R/A -A-

LEASE -> 07563 GATHERER -> PLAML

|      |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|------|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 G |  |  | 4 | 308 | N | 146 | 169 | 1 |  | 77  | -0- | 77  | 4480 | 122 | -0- | 122 | 2 |  | -0- |
| 03   |  |  | 4 | 341 | N | 181 | 171 | 1 |  | 87  | -0- | 87  | 4960 | 198 | -0- | 198 | 2 |  | -0- |
| 04   |  |  | 4 | 330 | N | 160 | 82  | 1 |  | 165 | -0- | 165 | 4800 | 59  | -0- | 59  | 2 |  | -0- |
| 05   |  |  | 4 | 341 | N | 139 | 175 | 1 |  | 129 | -0- | 129 | 4960 | 214 | -0- | 214 | 2 |  | -0- |
| 06   |  |  | 4 | 330 | N | 163 | 182 | 1 |  | 110 | -0- | 110 | 4800 | -0- | -0- |     |   |  | -0- |
| 07   |  |  | 4 | 341 | N | 160 | 91  | 1 |  | 179 | -0- | 179 | 4960 | 235 | -0- | 235 | 2 |  | -0- |

LATHROP, F. K. -B- R/A -B-

LEASE -> 07564 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|      |  |  |   |     |   |     |    |   |  |    |     |    |      |     |     |    |   |  |     |
|------|--|--|---|-----|---|-----|----|---|--|----|-----|----|------|-----|-----|----|---|--|-----|
| 02 G |  |  | 6 | 280 | N | 48  | 60 | 1 |  | 20 | -0- | 20 | 6720 | 62  | -0- | 62 | 2 |  | -0- |
| 03   |  |  | 6 | 310 | N | -0- |    |   |  | 20 | -0- | 20 | 7440 | -0- | -0- |    |   |  | -0- |
| 04   |  |  | 6 | 300 | N | -0- |    |   |  | 20 | -0- | 20 | 7200 | -0- | -0- |    |   |  | -0- |
| 05   |  |  | 6 | 310 | N | -0- |    |   |  | 20 | -0- | 20 | 7440 | -0- | -0- |    |   |  | -0- |
| 06   |  |  | 6 | 300 | N | -0- |    |   |  | 20 | -0- | 20 | 7200 | -0- | -0- |    |   |  | -0- |
| 07   |  |  | 6 | 310 | N | -0- |    |   |  | 20 | -0- | 20 | 7440 | -0- | -0- |    |   |  | -0- |

LEE, TAYLOR W.

LEASE -> 07566 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|      |  |  |  |   |   |     |  |  |  |     |     |   |     |     |     |  |  |  |     |
|------|--|--|--|---|---|-----|--|--|--|-----|-----|---|-----|-----|-----|--|--|--|-----|
| 02 G |  |  |  | 0 | N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  |  | -0- |
| 03   |  |  |  | 0 | N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  |  | -0- |
| 04   |  |  |  | 0 | N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  |  | -0- |
| 05   |  |  |  | 0 | N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  |  | -0- |
| 06   |  |  |  | 0 | N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  |  | -0- |
| 07   |  |  |  | 0 | N | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  |  | -0- |

LEMAIRE, MATTIE -A-

LEASE -> 07567 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |    |   |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|----|---|--|-----|
| 02 |  |  | 1 | 140 | N | 120 |     |   |  | 155 | -0- | 155 | 1176 | 75  | -0- | 75 | 2 |  | -0- |
| 03 |  |  | 1 | 155 | N | 139 | 162 | 1 |  | 132 | -0- | 132 | 1302 | 78  | -0- | 78 | 2 |  | -0- |
| 04 |  |  | 1 | 150 | N | 119 | 164 | 1 |  | 87  | -0- | 87  | 1260 | 79  | -0- | 79 | 2 |  | -0- |
| 05 |  |  | 1 | 155 | N | 128 | 175 | 1 |  | 40  | -0- | 40  | 1302 | 94  | -0- | 94 | 2 |  | -0- |
| 06 |  |  | 1 | 150 | N | 109 |     |   |  | 149 | -0- | 149 | 1260 | -0- | -0- |    |   |  | -0- |
| 07 |  |  | 1 | 155 | N | 107 | 174 | 1 |  | 82  | -0- | 82  | 1302 | 2   | -0- | 2  | 2 |  | -0- |

| EAST TEXAS  |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
|---|---|-----|-----|-------|---|------|-------------|-------------|---------|---------|---------|-------|-------|-------|-------------|-------------|-------------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| MCGEORGE, PERCY //CONT.// 090732                          |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| LEASE -> 07571 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL       | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD     | * OIL       | * OIL       | * GAS  |
| O   | G |     |     |       | M | PROD | DISPOSITION | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | DISPOSITION | DISPOSITION | DISPOSITION | STATUS |
|   |   |     |     |       |   |      | AMT         | AMT         |         |         |         |       |       |       | AMT         | AMT         | AMT         |        |
|   |   |     |     |       |   |      | CODE        | CODE        |         |         |         |       |       |       | CODE        | CODE        | CODE        |        |
| 02  |   | 4   |     | 196   | N | 23   |             |             | 53      | -0-     | 53      | 4480  | 13    | -0-   | 13          | 2           |             | -0-    |
| 03  |   | 4   |     | 217   | N | 13   | 46          | 1           | 20      | -0-     | 20      | 4960  | -0-   | -0-   |             |             |             | -0-    |
| 04  |   | 4   |     | 210   | N | -0-  |             |             | 20      | -0-     | 20      | 4800  | -0-   | -0-   |             |             |             | -0-    |
| 05  |   | 4   |     | 217   | N | -0-  |             |             | 20      | -0-     | 20      | 4960  | -0-   | -0-   |             |             |             | -0-    |
| 06  |   | 4   |     | 210   | N | -0-  |             |             | 20      | -0-     | 20      | 4800  | -0-   | -0-   |             |             |             | -0-    |
| 07  |   | 4   |     | 217   | N | -0-  |             |             | 20      | -0-     | 20      | 4960  | -0-   | -0-   |             |             |             | -0-    |
| MAGRILL, MAGGIE   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| LEASE -> 07579 GATHERER -> PLAML                          |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| 02  |   | 2   |     | 252   | N | 130  | 91          | 1           | 75      | -0-     | 75      | 2240  | -0-   | -0-   |             |             |             | -0-    |
| 03  |   | 2   |     | 279   | N | 144  | 91          | 1           | 128     | -0-     | 128     | 2480  | -0-   | -0-   |             |             |             | -0-    |
| 04  |   | 2   |     | 270   | N | 122  | 183         | 1           | 67      | -0-     | 67      | 2400  | -0-   | -0-   |             |             |             | -0-    |
| 05  |   | 2   |     | 279   | N | 129  | 92          | 1           | 104     | -0-     | 104     | 2480  | -0-   | -0-   |             |             |             | -0-    |
| 06  |   | 2   |     | 270   | N | 129  | 182         | 1           | 51      | -0-     | 51      | 2400  | -0-   | -0-   |             |             |             | -0-    |
| 07  |   | 2   |     | 279   | N | 99   | 87          | 1           | 63      | -0-     | 63      | 2480  | -0-   | -0-   |             |             |             | -0-    |
| ORMS, L. E.   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| LEASE -> 07588 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| 02  | G | 6   |     | 672   | N | 453  | 528         | 1           | 60      | -0-     | 60      | 7056  | 302   | -0-   | 302         | 2           |             | -0-    |
| 03  |   | 6   |     | 744   | N | 515  | 356         | 1           | 219     | -0-     | 219     | 7812  | 341   | -0-   | 341         | 2           |             | -0-    |
| 04  |   | 6   |     | 720   | N | 475  | 522         | 1           | 172     | -0-     | 172     | 7560  | 344   | -0-   | 344         | 2           |             | -0-    |
| 05  |   | 6   |     | 744   | N | 436  | 513         | 1           | 95      | -0-     | 95      | 7812  | 293   | -0-   | 293         | 2           |             | -0-    |
| 06  |   | 6   |     | 720   | N | 464  | 335         | 1           | 224     | -0-     | 224     | 7560  | -0-   | -0-   |             |             |             | -0-    |
| 07  |   | 6   |     | 744   | N | 476  | 546         | 1           | 154     | -0-     | 154     | 7812  | 391   | -0-   | 391         | 2           |             | -0-    |
| PERSONS, J. C.  |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| LEASE -> 07589 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| 02  | G | 10  |     | 728   | N | 548  | 514         | 1           | 178     | -0-     | 178     | 11368 | 459   | -0-   | 459         | 2           |             | -0-    |
| 03  |   | 10  |     | 806   | N | 586  | 533         | 1           | 231     | -0-     | 231     | 12586 | 483   | -0-   | 483         | 2           |             | -0-    |
| 04  |   | 10  |     | 780   | N | 571  | 514         | 1           | 288     | -0-     | 288     | 12180 | 513   | -0-   | 513         | 2           |             | -0-    |
| 05  |   | 10  |     | 806   | N | 387  | 350         | 1           | 325     | -0-     | 325     | 12586 | 484   | -0-   | 484         | 2           |             | -0-    |
| 06  |   | 10  |     | 780   | N | 531  | 703         | 1           | 153     | -0-     | 153     | 12180 | -0-   | -0-   |             |             |             | -0-    |
| 07  |   | 10  |     | 806   | N | 561  | 533         | 1           | 181     | -0-     | 181     | 12586 | 659   | -0-   | 659         | 2           |             | -0-    |
| PINKSTON, L. J.   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| LEASE -> 07593 GATHERER -> PLAML                          |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| 02  |   | 2   |     | 280   | N | 178  | 178         | 1           | 265     | -0-     | 265     | 2240  | -0-   | -0-   |             |             |             | -0-    |
| 03  |   | 2   |     | 310   | N | 135  | 178         | 1           | 222     | -0-     | 222     | 2480  | -0-   | -0-   |             |             |             | -0-    |
| 04  |   | 2   |     | 300   | N | 134  | 177         | 1           | 179     | -0-     | 179     | 2400  | -0-   | -0-   |             |             |             | -0-    |
| 05  |   | 2   |     | 310   | N | 144  | 172         | 1           | 151     | -0-     | 151     | 2480  | -0-   | -0-   |             |             |             | -0-    |
| 06  |   | 2   |     | 300   | N | 135  | 178         | 1           | 108     | -0-     | 108     | 2400  | -0-   | -0-   |             |             |             | -0-    |
| 07  |   | 2   |     | 310   | N | 141  |             |             | 249     | -0-     | 249     | 2480  | -0-   | -0-   |             |             |             | -0-    |
| RODDEN, BUN E.  |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| LEASE -> 07602 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |             |             |        |
| 02  | G | 2   |     | 140   | N | 130  | 165         | 1           | 84      | -0-     | 84      | 2240  | 75    | -0-   | 75          | 2           |             | -0-    |
| 03  |   | 2   |     | 155   | N | 132  | 146         | 1           | 70      | -0-     | 70      | 2480  | 95    | -0-   | 95          | 2           |             | -0-    |
| 04  |   | 2   |     | 150   | N | 112  | 148         | 1           | 34      | -0-     | 34      | 2400  | 111   | -0-   | 111         | 2           |             | -0-    |
| 05  |   | 2   |     | 155   | N | 110  |             |             | 144     | -0-     | 144     | 2480  | 99    | -0-   | 99          | 2           |             | -0-    |
| 06  |   | 2   |     | 150   | N | 107  | 148         | 1           | 103     | -0-     | 103     | 2400  | -0-   | -0-   |             |             |             | -0-    |
| 07  |   | 2   |     | 155   | N | 76   | 140         | 1           | 39      | -0-     | 39      | 2480  | -0-   | -0-   |             |             |             | -0-    |

| EAST TEXAS  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
|---|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| RUSSELL, R. F. -A- //CONT.// 090732                       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07604 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|   |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02  |   |     | 2   | 364   | N | 281  | 361   | 1           | 117     | -0-     | 117     | 2464  | -0-   | -0-   |         |             | -0-    |
| 03  |   |     | 2   | 403   | N | 302  | 366   | 1           | 53      | -0-     | 53      | 2728  | -0-   | -0-   |         |             | -0-    |
| 04  |   |     | 2   | 390   | N | 291  | 152   | 1           | 192     | -0-     | 192     | 2640  | -0-   | -0-   |         |             | -0-    |
| 05  |   |     | 2   | 403   | N | 304  | 347   | 1           | 149     | -0-     | 149     | 2728  | -0-   | -0-   |         |             | -0-    |
| 06  |   |     | 2   | 390   | N | 283  | 355   | 1           | 77      | -0-     | 77      | 2640  | -0-   | -0-   |         |             | -0-    |
| 07  |   |     | 2   | 403   | N | 302  | 169   | 1           | 210     | -0-     | 210     | 2728  | -0-   | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| SKIPPER-GARNER  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07612 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  | G |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 03  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 04  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 05  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 06  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 07  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| SMITH, FANNIE   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07613 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  | G |     | 3   | 196   | N | 127  | 149   | 1           | 57      | -0-     | 57      | 3360  | 88    | -0-   | 88      | 2           | -0-    |
| 03  |   |     | 3   | 217   | N | 75   |       |             | 132     | -0-     | 132     | 3720  | 79    | -0-   | 79      | 2           | -0-    |
| 04  |   |     | 3   | 210   | N | 63   | 163   | 1           | 32      | -0-     | 32      | 3600  | 90    | -0-   | 90      | 2           | -0-    |
| 05  |   |     | 3   | 217   | N | 33   |       |             | 65      | -0-     | 65      | 3720  | 63    | -0-   | 63      | 2           | -0-    |
| 06  |   |     | 3   | 210   | N | 67   |       |             | 132     | -0-     | 132     | 3600  | -0-   | -0-   |         |             | -0-    |
| 07  |   |     | 3   | 217   | N | 55   |       |             | 187     | -0-     | 187     | 3720  | 105   | -0-   | 105     | 2           | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| SMITH, S. G. & MAUD A.                                    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07614 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  | G |     | 1   | 112   | N | 86   |       |             | 140     | -0-     | 140     | 1120  | -0-   | -0-   |         |             | -0-    |
| 03  |   |     | 1   | 124   | N | 94   | 162   | 1           | 72      | -0-     | 72      | 1240  | 60    | -0-   | 60      | 2           | -0-    |
| 04  |   |     | 1   | 120   | N | 102  |       |             | 174     | -0-     | 174     | 1200  | 67    | -0-   | 67      | 2           | -0-    |
| 05  |   |     | 1   | 124   | N | 86   | 168   | 1           | 92      | -0-     | 92      | 1240  | 50    | -0-   | 50      | 2           | -0-    |
| 06  |   |     | 1   | 120   | N | 173  | 166   | 1           | 99      | 53      | 46      | 1200  | -0-   | -0-   |         |             | -0-    |
| 07  |   |     | 1   | 124   | N | -0-  |       |             | 99      | -0-     | 99      | 1240  | 3     | -0-   | 3       | 2           | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| SMITH, S. G. & MAUD -B-                                   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07615 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  | G |     | 4   | 812   | N | 208  | 350   | 1           | 48      | -0-     | 48      | 4480  | 128   | -0-   | 128     | 2           | -0-    |
| 03  |   |     | 4   | 899   | N | 205  | 173   | 1           | 80      | -0-     | 80      | 4960  | 150   | -0-   | 150     | 2           | -0-    |
| 04  |   |     | 4   | 870   | N | 176  | 164   | 1           | 92      | -0-     | 92      | 4800  | 124   | -0-   | 124     | 2           | -0-    |
| 05  |   |     | 4   | 899   | N | 67   |       |             | 159     | -0-     | 159     | 4960  | 43    | -0-   | 43      | 2           | -0-    |
| 06  |   |     | 4   | 870   | N | 66   | 160   | 1           | 65      | -0-     | 65      | 4800  | -0-   | -0-   |         |             | -0-    |
| 07  |   |     | 4   | 899   | N | 72   |       |             | 137     | -0-     | 137     | 4960  | 48    | -0-   | 48      | 2           | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| SMITH, S. G.  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07617 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  | G |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 03  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 04  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 05  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 06  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 07  |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
SPURRIER, JOHN

LEASE -> 07624 GATHERER -> EASTC (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     | M     | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | AMT         |         |         |         |       |       |       | CODE    |        |
| 02 | G |     | 1   | 140   | N | 103  | 145   | 1           | 53      | -0-     | 53      | 1288  | -0-   | -0-   |         | -0-    |
| 03 |   |     | 1   | 155   | N | 15   |       |             | 68      | -0-     | 68      | 1426  | -0-   | -0-   |         | -0-    |
| 04 |   |     | 1   | 150   | N | -0-  |       |             | 68      | -0-     | 68      | 1380  | -0-   | -0-   |         | -0-    |
| 05 |   |     | 1   | 155   | N | 106  |       |             | 174     | -0-     | 174     | 1426  | -0-   | -0-   |         | -0-    |
| 06 |   |     | 1   | 150   | N | 98   | 162   | 1           | 110     | -0-     | 110     | 1380  | -0-   | -0-   |         | -0-    |
| 07 |   |     | 1   | 155   | N | 153  | 163   | 1           | 100     | -0-     | 100     | 1426  | -0-   | -0-   |         | -0-    |

STUCKEY-THRASHER -A-

LEASE -> 07626 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |  |   |     |   |     |  |  |    |     |    |      |     |     |  |     |
|----|--|--|---|-----|---|-----|--|--|----|-----|----|------|-----|-----|--|-----|
| 02 |  |  | 7 | 196 | N | -0- |  |  | 23 | -0- | 23 | 8232 | -0- | -0- |  | -0- |
| 03 |  |  | 7 | 217 | N | -0- |  |  | 23 | -0- | 23 | 9114 | -0- | -0- |  | -0- |
| 04 |  |  | 7 | 210 | N | -0- |  |  | 23 | -0- | 23 | 8820 | -0- | -0- |  | -0- |
| 05 |  |  | 7 | 217 | N | -0- |  |  | 23 | -0- | 23 | 9114 | -0- | -0- |  | -0- |
| 06 |  |  | 7 | 210 | N | -0- |  |  | 23 | -0- | 23 | 8820 | -0- | -0- |  | -0- |
| 07 |  |  | 7 | 217 | N | -0- |  |  | 23 | -0- | 23 | 9114 | -0- | -0- |  | -0- |

TAYLOR, C. L.

LEASE -> 07628 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |  |  |   |   |     |  |  |    |     |    |     |     |     |  |     |
|----|---|--|--|---|---|-----|--|--|----|-----|----|-----|-----|-----|--|-----|
| 02 | G |  |  | 0 | N | -0- |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  | -0- |
| 03 |   |  |  | 0 | N | -0- |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  | -0- |
| 04 |   |  |  | 0 | N | -0- |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  | -0- |
| 05 |   |  |  | 0 | N | -0- |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  | -0- |
| 06 |   |  |  | 0 | N | -0- |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  | -0- |
| 07 |   |  |  | 0 | N | -0- |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  | -0- |

TODD, B. C.

LEASE -> 07630 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |  |   |     |   |     |     |   |     |     |     |      |     |     |    |   |     |
|----|---|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|----|---|-----|
| 02 | G |  | 3 | 168 | N | 102 | 172 | 1 | 82  | -0- | 82  | 3696 | 69  | -0- | 69 | 2 | -0- |
| 03 |   |  | 3 | 186 | N | 117 |     |   | 199 | -0- | 199 | 4092 | 5   | -0- | 5  | 2 | -0- |
| 04 |   |  | 3 | 180 | N | 123 | 177 | 1 | 145 | -0- | 145 | 3960 | 65  | -0- | 65 | 2 | -0- |
| 05 |   |  | 3 | 186 | N | 58  | 166 | 1 | 37  | -0- | 37  | 4092 | 76  | -0- | 76 | 2 | -0- |
| 06 |   |  | 3 | 180 | N | 123 |     |   | 160 | -0- | 160 | 3960 | -0- | -0- |    |   | -0- |
| 07 |   |  | 3 | 186 | N | 107 | 155 | 1 | 112 | -0- | 112 | 4092 | 85  | -0- | 85 | 2 | -0- |

TUTTLE, J. M.

LEASE -> 07631 GATHERER -> PLAML

|    |  |  |   |     |   |     |  |  |     |     |     |      |     |     |  |     |
|----|--|--|---|-----|---|-----|--|--|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  |  | 1 | 364 | N | -0- |  |  | 174 | -0- | 174 | 1176 | -0- | -0- |  | -0- |
| 03 |  |  | 1 | 403 | N | -0- |  |  | 174 | -0- | 174 | 1302 | -0- | -0- |  | -0- |
| 04 |  |  | 1 | 390 | N | -0- |  |  | 174 | -0- | 174 | 1260 | -0- | -0- |  | -0- |
| 05 |  |  | 1 | 403 | N | -0- |  |  | 174 | -0- | 174 | 1302 | -0- | -0- |  | -0- |
| 06 |  |  | 1 | 390 | N | -0- |  |  | 174 | -0- | 174 | 1260 | -0- | -0- |  | -0- |
| 07 |  |  | 1 | 403 | N | -0- |  |  | 174 | -0- | 174 | 1302 | -0- | -0- |  | -0- |

WHATLEY, E. M. R/A -A-

LEASE -> 07637 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |  |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | G |  | 4 | 224 | N | 185 | 357 | 1 | 43  | -0- | 43  | 4480 | 231 | -0- | 231 | 2 | -0- |
| 03 |   |  | 4 | 248 | N | 219 | 167 | 1 | 95  | -0- | 95  | 4960 | 335 | -0- | 335 | 2 | -0- |
| 04 |   |  | 4 | 240 | N | 199 | 165 | 1 | 129 | -0- | 129 | 4800 | 232 | -0- | 232 | 2 | -0- |
| 05 |   |  | 4 | 248 | N | 156 | 170 | 1 | 115 | -0- | 115 | 4960 | 141 | -0- | 141 | 2 | -0- |
| 06 |   |  | 4 | 240 | N | 148 | 168 | 1 | 95  | -0- | 95  | 4800 | -0- | -0- |     |   | -0- |
| 07 |   |  | 4 | 248 | N | 136 | 164 | 1 | 67  | -0- | 67  | 4960 | 119 | -0- | 119 | 2 | -0- |



| EAST TEXAS                                 |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
|--|---|-----|-----|-------|-----|------|-------|-------|---------|---------|---------|-------|-------|---------|--------|
| //CONT.// 27302 001                        |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| BREITBURN OPERATING L.P.                   |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| //CONT.// 090732                           |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| WHATLEY, E. M. R/A -B-                     |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07638                             |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| M  | C | FLW | OTH | ALLOW | C   | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD | * GAS  |
| O  | G |     |     |       | M   | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | AMT     | STATUS |
|  |   |     |     |       |     |      | CODE  | CODE  |         |         |         |       |       | CODE    |        |
| 02   | G |     |     |       | 0 N | -0-  |       |       | 28      | -0-     | 28      | -0-   | -0-   |         | -0-    |
| 03   |   |     |     |       | 0 N | -0-  |       |       | 28      | -0-     | 28      | -0-   | -0-   |         | -0-    |
| 04   |   |     |     |       | 0 N | -0-  |       |       | 28      | -0-     | 28      | -0-   | -0-   |         | -0-    |
| 05   |   |     |     |       | 0 N | -0-  |       |       | 28      | -0-     | 28      | -0-   | -0-   |         | -0-    |
| 06   |   |     |     |       | 0 N | -0-  |       |       | 28      | -0-     | 28      | -0-   | -0-   |         | -0-    |
| 07   |   |     |     |       | 0 N | -0-  |       |       | 28      | -0-     | 28      | -0-   | -0-   |         | -0-    |
| -----                                      |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| WILHITE, J. F.                             |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07640                             |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| 02   |   | 2   |     | 196   | N   | 184  | 275   | 1     | 130     | 18      | 112     | 2240  | -0-   | -0-     | -0-    |
| 03   |   | 2   |     | 217   | N   | 185  | 164   | 1     | 151     | -0-     | 151     | 2480  | -0-   | -0-     | -0-    |
| 04   |   | 2   |     | 210   | N   | 192  | 178   | 1     | 165     | -0-     | 165     | 2400  | -0-   | -0-     | -0-    |
| 05   |   | 2   |     | 217   | N   | 145  | 174   | 1     | 136     | -0-     | 136     | 2480  | -0-   | -0-     | -0-    |
| 06   |   | 2   |     | 210   | N   | 170  | 178   | 1     | 128     | -0-     | 128     | 2400  | -0-   | -0-     | -0-    |
| 07   |   | 2   |     | 217   | N   | 129  | 87    | 1     | 170     | -0-     | 170     | 2480  | -0-   | -0-     | -0-    |
| -----                                      |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| FREDERICK A&B                              |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07677                             |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| 02   |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   |         | -0-    |
| 03   |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   |         | -0-    |
| 04   |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   |         | -0-    |
| 05   |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   |         | -0-    |
| 06   |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   |         | -0-    |
| 07   |   |     |     |       | 0 N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   |         | -0-    |
| -----                                      |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| HOYT                                       |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07692                             |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| 02   |   | 6   |     | 420   | N   | 179  | 169   | 1     | 100     | -0-     | 100     | 7616  | 145   | -0-     | 145 2  |
| 03   |   | 6   |     | 465   | N   | 230  | 157   | 1     | 173     | -0-     | 173     | 8432  | 332   | -0-     | 332 2  |
| 04   |   | 6   |     | 450   | N   | 211  | 325   | 1     | 59      | -0-     | 59      | 8160  | 432   | -0-     | 432 2  |
| 05   |   | 6   |     | 465   | N   | 207  | 165   | 1     | 101     | -0-     | 101     | 8432  | 401   | -0-     | 401 2  |
| 06   |   | 6   |     | 450   | N   | 238  | 168   | 1     | 171     | -0-     | 171     | 8160  | -0-   | -0-     | -0-    |
| 07   |   | 6   |     | 465   | N   | 230  | 340   | 1     | 61      | -0-     | 61      | 8432  | 323   | -0-     | 323 2  |
| -----                                      |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| ASHBY A, B, C                              |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07694                             |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| 02   |   | 3   |     | 280   | N   | 193  | 147   | 1     | 222     | -0-     | 222     | 3360  | -0-   | -0-     | -0-    |
| 03   |   | 3   |     | 310   | N   | 223  | 167   | 1     | 278     | -0-     | 278     | 3720  | -0-   | -0-     | -0-    |
| 04   |   | 3   |     | 300   | N   | 184  | 316   | 1     | 146     | -0-     | 146     | 3600  | -0-   | -0-     | -0-    |
| 05   |   | 3   |     | 310   | N   | 222  | 180   | 1     | 188     | -0-     | 188     | 3720  | -0-   | -0-     | -0-    |
| 06   |   | 3   |     | 300   | N   | 190  | 171   | 1     | 207     | -0-     | 207     | 3600  | -0-   | -0-     | -0-    |
| 07   |   | 3   |     | 310   | N   | 209  | 337   | 1     | 79      | -0-     | 79      | 3720  | -0-   | -0-     | -0-    |
| -----                                      |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| FULLER, J. J. "B"                          |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 07706                             |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |     |      |       |       |         |         |         |       |       |         |        |
| 02   |   | 2   |     | 56    | N   | -0-  |       |       | 32      | -0-     | 32      | 2240  | -0-   | -0-     | -0-    |
| 03   |   | 2   |     | 62    | N   | -0-  |       |       | 32      | -0-     | 32      | 2480  | -0-   | -0-     | -0-    |
| 04   |   | 2   |     | 60    | N   | -0-  |       |       | 32      | -0-     | 32      | 2400  | -0-   | -0-     | -0-    |
| 05   |   | 2   |     | 62    | N   | -0-  |       |       | 32      | -0-     | 32      | 2480  | -0-   | -0-     | -0-    |
| 06   |   | 2   |     | 60    | N   | -0-  |       |       | 32      | -0-     | 32      | 2400  | -0-   | -0-     | -0-    |
| 07   |   | 2   |     | 62    | N   | -0-  |       |       | 32      | -0-     | 32      | 2480  | -0-   | -0-     | -0-    |

| EAST TEXAS  |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
|---|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-----------|-------|---------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| KILGORE BAPTIST CHURCH //CONT.// 090732                   |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| LEASE -> 07708 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD     | CSGHD | * CSGHD | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT     | PROD  | AMT     | STATUS |
|   |   |     |     |       |   |      | CODE  | CODE  |         |         |         |           |       | CODE    | CODE   |
| 02  |   | 2   |     | 140   | N | 64   | 91    | 1     | 29      | -0-     | 29      | 2240      | -0-   | -0-     | -0-    |
| 03  |   | 2   |     | 155   | N | -0-  |       |       | 29      | -0-     | 29      | 2480      | -0-   | -0-     | -0-    |
| 04  |   | 2   |     | 150   | N | -0-  |       |       | 29      | -0-     | 29      | 2400      | -0-   | -0-     | -0-    |
| 05  |   | 2   |     | 155   | N | -0-  |       |       | 29      | -0-     | 29      | 2480      | -0-   | -0-     | -0-    |
| 06  |   | 2   |     | 150   | N | -0-  |       |       | 29      | -0-     | 29      | 2400      | -0-   | -0-     | -0-    |
| 07  |   | 2   |     | 155   | N | -0-  |       |       | 29      | -0-     | 29      | 2480      | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| MCKINLEY  |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| LEASE -> 07729 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| 02  |   | 4   |     | 196   | N | 26   |       |       | 131     | -0-     | 131     | 4480      | -0-   | -0-     | -0-    |
| 03  |   | 4   |     | 217   | N | -0-  |       |       | 131     | -0-     | 131     | 4960      | -0-   | -0-     | -0-    |
| 04  |   | 4   |     | 210   | N | -0-  |       |       | 131     | -0-     | 131     | 4800      | -0-   | -0-     | -0-    |
| 05  |   | 4   |     | 217   | N | -0-  |       |       | 131     | -0-     | 131     | 4960      | -0-   | -0-     | -0-    |
| 06  |   | 4   |     | 210   | N | -0-  |       |       | 131     | -0-     | 131     | 4800      | -0-   | -0-     | -0-    |
| 07  |   | 4   |     | 217   | N | -0-  |       |       | 131     | -0-     | 131     | 4960      | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| PERSON  |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| LEASE -> 07739 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| 02  | G |     |     | 0     | N | -0-  |       |       | 184     | -0-     | 184     | -0-       | -0-   | -0-     | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |       | 184     | -0-     | 184     | -0-       | -0-   | -0-     | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |       | 184     | -0-     | 184     | -0-       | -0-   | -0-     | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |       | 184     | -0-     | 184     | -0-       | -0-   | -0-     | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |       | 184     | -0-     | 184     | -0-       | -0-   | -0-     | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |       | 184     | -0-     | 184     | -0-       | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| SANDERS, S. E.  |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| LEASE -> 07740 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| 02  |   | 7   |     | 1008  | N | 444  | 498   | 1     | 185     | -0-     | 185     | 999999999 | -0-   | -0-     | -0-    |
| 03  |   | 7   |     | 1116  | N | 503  | 503   | 1     | 185     | -0-     | 185     | 999999999 | -0-   | -0-     | -0-    |
| 04  |   | 7   |     | 1080  | N | 475  | 504   | 1     | 156     | -0-     | 156     | 999999999 | -0-   | -0-     | -0-    |
| 05  |   | 7   |     | 1116  | N | 479  | 511   | 1     | 124     | -0-     | 124     | 999999999 | -0-   | -0-     | -0-    |
| 06  |   | 7   |     | 1080  | N | 482  | 347   | 1     | 259     | -0-     | 259     | 999999999 | -0-   | -0-     | -0-    |
| 07  |   | 7   |     | 1116  | N | 461  | 529   | 1     | 191     | -0-     | 191     | 999999999 | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| ROLLINS, L. B.  |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| LEASE -> 07799 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| 02  |   |     |     | 0     | N | -0-  |       |       | 18      | -0-     | 18      | -0-       | -0-   | -0-     | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |       | 18      | -0-     | 18      | -0-       | -0-   | -0-     | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |       | 18      | -0-     | 18      | -0-       | -0-   | -0-     | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |       | 18      | -0-     | 18      | -0-       | -0-   | -0-     | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |       | 18      | -0-     | 18      | -0-       | -0-   | -0-     | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |       | 18      | -0-     | 18      | -0-       | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| FISHER, CADDIE "B"  |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| LEASE -> 07884 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |           |       |         |        |
| 02  |   | 11  |     | 308   | Y | -0-  |       |       | 27      | -0-     | 27      | 12320     | -0-   | -0-     | -0-    |
| 03  |   | 11  |     | 341   | Y | -0-  |       |       | 27      | -0-     | 27      | 13640     | -0-   | -0-     | -0-    |
| 04  |   | 11  |     | 330   | Y | -0-  |       |       | 27      | -0-     | 27      | 13200     | -0-   | -0-     | -0-    |
| 05  |   | 11  |     | 341   | Y | -0-  |       |       | 27      | -0-     | 27      | 13640     | -0-   | -0-     | -0-    |
| 06  |   | 11  |     | 330   | Y | 33   |       |       | 60      | -0-     | 60      | 13200     | -0-   | -0-     | -0-    |
| 07  |   | 11  |     | 341   | Y | -0-  |       |       | 60      | -0-     | 60      | 13640     | -0-   | -0-     | -0-    |

| EAST TEXAS  |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
|---|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-----------|-------|---------|-------------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| FREDERICK /LULING/ //CONT.// 090732                       |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| LEASE -> 07897 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD     | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD      | LIFT  | AMT     | AMT         | STATUS |
|   |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |           |       | CODE    | CODE        |        |
| 02  |   | 1   |     | 140   | N | 85   |       | 152         | 1       | 125     | -0-     | 125   | 999999999 | -0-   | -0-     |             | -0-    |
| 03  |   | 1   |     | 155   | N | 72   |       |             |         | 197     | -0-     | 197   | 999999999 | -0-   | -0-     |             | -0-    |
| 04  |   | 1   |     | 150   | N | 89   |       | 177         | 1       | 109     | -0-     | 109   | 999999999 | -0-   | -0-     |             | -0-    |
| 05  |   | 1   |     | 155   | N | 89   |       |             |         | 198     | -0-     | 198   | 999999999 | -0-   | -0-     |             | -0-    |
| 06  |   | 1   |     | 150   | N | 79   |       | 152         | 1       | 125     | -0-     | 125   | 999999999 | -0-   | -0-     |             | -0-    |
| 07  |   | 1   |     | 155   | N | 70   |       |             |         | 195     | -0-     | 195   | 999999999 | -0-   | -0-     |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| FREDERICK /M&G/   |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| LEASE -> 07898 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| 02  |   | 1   |     | 84    | Y | 52   |       |             |         | 75      | -0-     | 75    | 1120      | -0-   | -0-     |             | -0-    |
| 03  |   | 1   |     | 93    | Y | 57   |       | 76          | 1       | 56      | -0-     | 56    | 1240      | -0-   | -0-     |             | -0-    |
| 04  |   | 1   |     | 90    | Y | 50   |       | 74          | 1       | 32      | -0-     | 32    | 1200      | -0-   | -0-     |             | -0-    |
| 05  |   | 1   |     | 93    | Y | 54   |       |             |         | 86      | -0-     | 86    | 1240      | -0-   | -0-     |             | -0-    |
| 06  |   | 1   |     | 90    | Y | 58   |       | 73          | 1       | 71      | -0-     | 71    | 1200      | -0-   | -0-     |             | -0-    |
| 07  |   | 1   |     | 93    | Y | 51   |       | 66          | 1       | 56      | -0-     | 56    | 1240      | -0-   | -0-     |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| HOWARD, L.  |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| LEASE -> 07902 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| 02  |   | 2   |     | 644   | N | 12   |       |             |         | 60      | -0-     | 60    | 2352      | -0-   | -0-     |             | -0-    |
| 03  |   | 2   |     | 713   | N | -0-  |       |             |         | 60      | -0-     | 60    | 2604      | -0-   | -0-     |             | -0-    |
| 04  |   | 2   |     | 690   | N | -0-  |       |             |         | 60      | -0-     | 60    | 2520      | -0-   | -0-     |             | -0-    |
| 05  |   | 2   |     | 713   | N | -0-  |       |             |         | 60      | -0-     | 60    | 2604      | -0-   | -0-     |             | -0-    |
| 06  |   | 2   |     | 690   | N | -0-  |       |             |         | 60      | -0-     | 60    | 2520      | -0-   | -0-     |             | -0-    |
| 07  |   | 2   |     | 713   | N | -0-  |       |             |         | 60      | -0-     | 60    | 2604      | -0-   | -0-     |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| CHAPEL, ELMIRA  |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| LEASE -> 07910 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| 02  |   | 1   |     | 56    | N | -0-  |       |             |         | 33      | -0-     | 33    | 1120      | -0-   | -0-     |             | -0-    |
| 03  |   | 1   |     | 62    | N | -0-  |       |             |         | 33      | -0-     | 33    | 1240      | -0-   | -0-     |             | -0-    |
| 04  |   | 1   |     | 60    | N | -0-  |       |             |         | 33      | -0-     | 33    | 1200      | -0-   | -0-     |             | -0-    |
| 05  |   | 1   |     | 62    | N | -0-  |       |             |         | 33      | -0-     | 33    | 1240      | -0-   | -0-     |             | -0-    |
| 06  |   | 1   |     | 60    | N | -0-  |       |             |         | 33      | -0-     | 33    | 1200      | -0-   | -0-     |             | -0-    |
| 07  |   | 1   |     | 62    | N | -0-  |       |             |         | 33      | -0-     | 33    | 1240      | -0-   | -0-     |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| KENNEDY, MAJOR  |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| LEASE -> 07911 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| 02  |   | 2   |     | 280   | N | 77   |       | 138         | 1       | 88      | -0-     | 88    | 2240      | -0-   | -0-     |             | -0-    |
| 03  |   | 2   |     | 310   | N | -0-  |       |             |         | 88      | -0-     | 88    | 2480      | -0-   | -0-     |             | -0-    |
| 04  |   | 2   |     | 300   | N | 1    |       | 39          | 1       | 50      | -0-     | 50    | 2400      | -0-   | -0-     |             | -0-    |
| 05  |   | 2   |     | 310   | N | -0-  |       |             |         | 50      | -0-     | 50    | 2480      | -0-   | -0-     |             | -0-    |
| 06  |   | 2   |     | 300   | N | -0-  |       |             |         | 50      | -0-     | 50    | 2400      | -0-   | -0-     |             | -0-    |
| 07  |   | 2   |     | 310   | N | -0-  |       |             |         | 50      | -0-     | 50    | 2480      | -0-   | -0-     |             | -0-    |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| ASHBY, C. D., -B-   |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| LEASE -> 07923 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |           |       |         |             |        |
| 02  |   |     |     | 0     | N | -0-  |       |             |         | 27      | -0-     | 27    | -0-       | -0-   | -0-     |             | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |             |         | 27      | -0-     | 27    | -0-       | -0-   | -0-     |             | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |             |         | 27      | -0-     | 27    | -0-       | -0-   | -0-     |             | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |             |         | 27      | -0-     | 27    | -0-       | -0-   | -0-     |             | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |             |         | 27      | -0-     | 27    | -0-       | -0-   | -0-     |             | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |             |         | 27      | -0-     | 27    | -0-       | -0-   | -0-     |             | -0-    |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
AKIN, J. W.

LEASE -> 07928 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----------|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  | 6         | 504   | N   | 348      | 353       | 1                |           | 55          | -0-          | 55              | 7392        | 94         | -0-        | 94          | 2                |           | -0-    |
| 03  | 6         | 558   | N   | 494      | 372       | 1                |           | 177         | -0-          | 177             | 8184        | 277        | -0-        | 277         | 2                |           | -0-    |
| 04  | 6         | 540   | N   | 396      | 348       | 1                |           | 225         | -0-          | 225             | 7920        | 179        | -0-        | 179         | 2                |           | -0-    |
| 05  | 6         | 558   | N   | 362      | 517       | 1                |           | 70          | -0-          | 70              | 8184        | 223        | -0-        | 223         | 2                |           | -0-    |
| 06  | 6         | 540   | N   | 380      | 330       | 1                |           | 120         | -0-          | 120             | 7920        | -0-        | -0-        |             |                  |           | -0-    |
| 07  | 6         | 558   | N   | 406      | 337       | 1                |           | 189         | -0-          | 189             | 8184        | 217        | -0-        | 217         | 2                |           | -0-    |

BASSHAM, R. L.

LEASE -> 07930 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |    |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|----|---|--|-----|
| 02 | 4 | 700 | N | 138 | 184 | 1 |  | 192 | -0- | 192 | 4928 | 49  | -0- | 49 | 2 |  | -0- |
| 03 | 4 | 775 | N | 139 | 88  | 1 |  | 243 | -0- | 243 | 5456 | 47  | -0- | 47 | 2 |  | -0- |
| 04 | 4 | 750 | N | 171 | 181 | 1 |  | 233 | -0- | 233 | 5280 | 11  | -0- | 11 | 2 |  | -0- |
| 05 | 4 | 775 | N | 142 | 91  | 1 |  | 284 | -0- | 284 | 5456 | 50  | -0- | 50 | 2 |  | -0- |
| 06 | 4 | 750 | N | 145 | 180 | 1 |  | 249 | -0- | 249 | 5280 | -0- | -0- |    |   |  | -0- |
| 07 | 4 | 775 | N | 94  | 86  | 1 |  | 257 | -0- | 257 | 5456 | 28  | -0- | 28 | 2 |  | -0- |

BOUKNIGHT, W. A.

LEASE -> 07933 GATHERER -> PLAML

|    |   |      |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|------|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 5 | 924  | N | 311 | 336 | 1 |  | 171 | -0- | 171 | 5600 | 156 | -0- | 156 | 2 |  | -0- |
| 03 | 5 | 1023 | N | 302 | 335 | 1 |  | 138 | -0- | 138 | 6200 | 156 | -0- | 156 | 2 |  | -0- |
| 04 | 5 | 990  | N | 233 | 165 | 1 |  | 206 | -0- | 206 | 6000 | 133 | -0- | 133 | 2 |  | -0- |
| 05 | 5 | 1023 | N | 391 | 336 | 1 |  | 261 | -0- | 261 | 6200 | 80  | -0- | 80  | 2 |  | -0- |
| 06 | 5 | 990  | N | 332 | 335 | 1 |  | 258 | -0- | 258 | 6000 | -0- | -0- |     |   |  | -0- |
| 07 | 5 | 1023 | N | 310 | 325 | 1 |  | 243 | -0- | 243 | 6200 | 36  | -0- | 36  | 2 |  | -0- |

BROOKS "A & C"

LEASE -> 07939 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 | 6 | 560 | Y | 432 | 344 | 1 |  | 185 | -0- | 185 | 6720 | 333 | -0- | 333 | 2 |  | -0- |
| 03 | 6 | 620 | Y | 470 | 534 | 1 |  | 121 | -0- | 121 | 7440 | 331 | -0- | 331 | 2 |  | -0- |
| 04 | 6 | 600 | Y | 452 | 366 | 1 |  | 207 | -0- | 207 | 7200 | 309 | -0- | 309 | 2 |  | -0- |
| 05 | 6 | 620 | Y | 530 | 640 | 1 |  | 97  | -0- | 97  | 7440 | 221 | -0- | 221 | 2 |  | -0- |
| 06 | 6 | 600 | Y | 491 | 359 | 1 |  | 229 | -0- | 229 | 7200 | -0- | -0- |     |   |  | -0- |
| 07 | 6 | 620 | Y | 466 | 532 | 1 |  | 163 | -0- | 163 | 7440 | 47  | -0- | 47  | 2 |  | -0- |

CANTRELL, M. A.

LEASE -> 07943 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 | 2 | 280 | N | 153 | 185 | 1 |  | 179 | -0- | 179 | 2352 | -0- | -0- |  |  |  | -0- |
| 03 | 2 | 310 | N | 159 | 170 | 1 |  | 168 | -0- | 168 | 2604 | -0- | -0- |  |  |  | -0- |
| 04 | 2 | 300 | N | 155 | 171 | 1 |  | 152 | -0- | 152 | 2520 | -0- | -0- |  |  |  | -0- |
| 05 | 2 | 310 | N | 146 | 157 | 1 |  | 141 | -0- | 141 | 2604 | -0- | -0- |  |  |  | -0- |
| 06 | 2 | 300 | N | 130 | 168 | 1 |  | 103 | -0- | 103 | 2520 | -0- | -0- |  |  |  | -0- |
| 07 | 2 | 310 | N | 152 |     |   |  | 255 | -0- | 255 | 2604 | -0- | -0- |  |  |  | -0- |

CRIM, DELLA

LEASE -> 07947 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 | 1 | 168 | N | 111 |     |   |  | 221 | -0- | 221 | 1120 | -0- | -0- |  |  |  | -0- |
| 03 | 1 | 186 | N | 77  | 171 | 1 |  | 127 | -0- | 127 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 | 1 | 180 | N | 83  | 147 | 1 |  | 63  | -0- | 63  | 1200 | -0- | -0- |  |  |  | -0- |
| 05 | 1 | 186 | N | 61  |     |   |  | 124 | -0- | 124 | 1240 | -0- | -0- |  |  |  | -0- |
| 06 | 1 | 180 | N | 82  | 151 | 1 |  | 55  | -0- | 55  | 1200 | -0- | -0- |  |  |  | -0- |
| 07 | 1 | 186 | N | 83  |     |   |  | 138 | -0- | 138 | 1240 | -0- | -0- |  |  |  | -0- |

| EAST TEXAS  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
|---|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| DEASON, A. J. //CONT.// 090732                            |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 07949 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
| O   | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|   |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |     |
| 02  |   |     | 1   | 84    | N | -0-  |       |       | 90      | -0-     | 90      | 1120  | -0-   | -0-   |         | -0-    |     |
| 03  |   |     | 1   | 93    | N | -0-  |       |       | 90      | -0-     | 90      | 1240  | -0-   | -0-   |         | -0-    |     |
| 04  |   |     | 1   | 90    | N | -0-  |       |       | 90      | -0-     | 90      | 1200  | -0-   | -0-   |         | -0-    |     |
| 05  |   |     | 1   | 93    | N | -0-  |       |       | 90      | -0-     | 90      | 1240  | -0-   | -0-   |         | -0-    |     |
| 06  |   |     | 1   | 90    | N | -0-  |       |       | 90      | -0-     | 90      | 1200  | -0-   | -0-   |         | -0-    |     |
| 07  |   |     | 1   | 93    | N | -0-  |       |       | 90      | -0-     | 90      | 1240  | -0-   | -0-   |         | -0-    |     |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| DEASON, A. J. -B-   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 07950 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   |     | 1   | 140   | N | 51   |       |       | 160     | -0-     | 160     | 1120  | -0-   | -0-   |         | -0-    |     |
| 03  |   |     | 1   | 155   | N | 78   | 157   | 1     | 81      | -0-     | 81      | 1240  | -0-   | -0-   |         | -0-    |     |
| 04  |   |     | 1   | 150   | N | 64   |       |       | 145     | -0-     | 145     | 1200  | -0-   | -0-   |         | -0-    |     |
| 05  |   |     | 1   | 155   | N | 58   | 154   | 1     | 49      | -0-     | 49      | 1240  | -0-   | -0-   |         | -0-    |     |
| 06  |   |     | 1   | 150   | N | 73   |       |       | 122     | -0-     | 122     | 1200  | -0-   | -0-   |         | -0-    |     |
| 07  |   |     | 1   | 155   | N | 58   | 148   | 1     | 32      | -0-     | 32      | 1240  | -0-   | -0-   |         | -0-    |     |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| ELDER, J. S. -A-  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 07952 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   |     | 2   | 168   | N | 38   |       |       | 162     | -0-     | 162     | 2240  | -0-   | -0-   |         | -0-    |     |
| 03  |   |     | 2   | 186   | N | -0-  |       |       | 162     | -0-     | 162     | 2480  | -0-   | -0-   |         | -0-    |     |
| 04  |   |     | 2   | 180   | N | -0-  |       |       | 162     | -0-     | 162     | 2400  | -0-   | -0-   |         | -0-    |     |
| 05  |   |     | 2   | 186   | N | -0-  |       |       | 162     | -0-     | 162     | 2480  | -0-   | -0-   |         | -0-    |     |
| 06  |   |     | 2   | 180   | N | -0-  |       |       | 162     | -0-     | 162     | 2400  | -0-   | -0-   |         | -0-    |     |
| 07  |   |     | 2   | 186   | N | -0-  |       |       | 162     | -0-     | 162     | 2480  | -0-   | -0-   |         | -0-    |     |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| ELDER, W. W.  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 07954 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   |     | 3   | 168   | N | 146  | 129   | 1     | 114     | -0-     | 114     | 3472  | 182   | -0-   | 182     | 2      | -0- |
| 03  |   |     | 3   | 186   | N | 175  | 174   | 1     | 115     | -0-     | 115     | 3844  | 168   | -0-   | 168     | 2      | -0- |
| 04  |   |     | 3   | 180   | N | 156  |       |       | 271     | -0-     | 271     | 3720  | 202   | -0-   | 202     | 2      | -0- |
| 05  |   |     | 3   | 186   | N | 162  | 162   | 1     | 271     | -0-     | 271     | 3844  | 218   | -0-   | 218     | 2      | -0- |
| 06  |   |     | 3   | 180   | N | 168  | 179   | 1     | 260     | -0-     | 260     | 3720  | -0-   | -0-   |         |        | -0- |
| 07  |   |     | 3   | 186   | N | 161  | 178   | 1     | 243     | -0-     | 243     | 3844  | 213   | -0-   | 213     | 2      | -0- |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| FISHBURN, S. C.   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 07955 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   |     | 13  | 700   | N | 228  | 176   | 1     | 252     | -0-     | 252     | 16240 | -0-   | -0-   |         |        | -0- |
| 03  |   |     | 13  | 775   | N | 224  | 173   | 1     | 303     | -0-     | 303     | 17980 | -0-   | -0-   |         |        | -0- |
| 04  |   |     | 13  | 750   | N | 180  | 175   | 1     | 308     | -0-     | 308     | 17400 | -0-   | -0-   |         |        | -0- |
| 05  |   |     | 13  | 775   | N | 204  | 355   | 1     | 157     | -0-     | 157     | 17980 | -0-   | -0-   |         |        | -0- |
| 06  |   |     | 13  | 750   | N | 175  | 148   | 1     | 184     | -0-     | 184     | 17400 | -0-   | -0-   |         |        | -0- |
| 07  |   |     | 13  | 775   | N | 256  | 272   | 1     | 168     | -0-     | 168     | 17980 | -0-   | -0-   |         |        | -0- |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| HARRIS, T. B. (TEXACO)                                    |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 07959 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   |     | 4   | 700   | N | 11   |       |       | 117     | -0-     | 117     | 4480  | 2     | -0-   | 2       | 2      | -0- |
| 03  |   |     | 4   | 775   | N | -0-  |       |       | 117     | -0-     | 117     | 4960  | -0-   | -0-   |         |        | -0- |
| 04  |   |     | 4   | 750   | N | -0-  |       |       | 117     | -0-     | 117     | 4800  | -0-   | -0-   |         |        | -0- |
| 05  |   |     | 4   | 775   | N | -0-  |       |       | 117     | -0-     | 117     | 4960  | -0-   | -0-   |         |        | -0- |
| 06  |   |     | 4   | 750   | N | -0-  |       |       | 117     | -0-     | 117     | 4800  | -0-   | -0-   |         |        | -0- |
| 07  |   |     | 4   | 775   | N | -0-  |       |       | 117     | -0-     | 117     | 4960  | -0-   | -0-   |         |        | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
KING, A. N. & V.

LEASE -> 07971 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C      | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS STATUS |
|-----|-----------|-------|--------|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|--------------|
| 02  |           | 10    | 1680 N | 429      | 521       | 1                |           | 260         | -0-          | 260             | 12264       | 363        | -0-        | 363         | 2                | -0-          |
| 03  |           | 10    | 1860 N | 455      | 558       | 1                |           | 157         | -0-          | 157             | 13578       | 507        | -0-        | 507         | 2                | -0-          |
| 04  |           | 10    | 1800 N | 372      | 340       | 1                |           | 189         | -0-          | 189             | 13140       | 411        | -0-        | 411         | 2                | -0-          |
| 05  |           | 10    | 1860 N | 301      | 187       | 1                |           | 303         | -0-          | 303             | 13578       | 416        | -0-        | 416         | 2                | -0-          |
| 06  |           | 10    | 1800 N | 300      | 365       | 1                |           | 238         | -0-          | 238             | 13140       | -0-        | -0-        |             |                  | -0-          |
| 07  |           | 10    | 1860 N | 285      | 350       | 1                |           | 173         | -0-          | 173             | 13578       | 380        | -0-        | 380         | 2                | -0-          |

LAIRD, B. F. -A-

LEASE -> 07973 GATHERER -> PLAML

|    |  |   |       |     |     |   |  |     |     |     |      |     |     |     |   |     |
|----|--|---|-------|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 2 | 112 N | 83  | 133 | 1 |  | 88  | -0- | 88  | 2296 | 117 | -0- | 117 | 2 | -0- |
| 03 |  | 2 | 124 N | 108 |     |   |  | 196 | -0- | 196 | 2542 | 133 | -0- | 133 | 2 | -0- |
| 04 |  | 2 | 120 N | 93  | 184 | 1 |  | 105 | -0- | 105 | 2460 | 129 | -0- | 129 | 2 | -0- |
| 05 |  | 2 | 124 N | 83  |     |   |  | 188 | -0- | 188 | 2542 | 138 | -0- | 138 | 2 | -0- |
| 06 |  | 2 | 120 N | 82  | 162 | 1 |  | 108 | -0- | 108 | 2460 | -0- | -0- |     |   | -0- |
| 07 |  | 2 | 124 N | 85  |     |   |  | 193 | -0- | 193 | 2542 | 147 | -0- | 147 | 2 | -0- |

LAIRD, B. F. -B-

LEASE -> 07974 GATHERER -> PLAML

|    |  |   |       |     |     |   |  |     |      |       |      |     |     |     |   |     |
|----|--|---|-------|-----|-----|---|--|-----|------|-------|------|-----|-----|-----|---|-----|
| 02 |  | 1 | 196 N | 185 | 268 | 1 |  | 46  | 4130 | -4084 | 1176 | -0- | -0- |     |   | -0- |
| 03 |  | 1 | 217 N | 201 | 175 | 1 |  | 72  | 4114 | -4042 | 1302 | -0- | -0- |     |   | -0- |
| 04 |  | 1 | 210 N | 187 | 153 | 1 |  | 106 | 4091 | -3985 | 1260 | -0- | -0- |     |   | -0- |
| 05 |  | 1 | 217 N | 217 | 297 | 1 |  | 26  | 4091 | -4065 | 1302 | -0- | -0- |     |   | -0- |
| 06 |  | 1 | 210 N | 197 | 153 | 1 |  | 70  | 4078 | -4008 | 1260 | -0- | -0- |     |   | -0- |
| 07 |  | 1 | 217 N | 195 | 151 | 1 |  | 114 | 4056 | -3942 | 1302 | 113 | -0- | 113 | 2 | -0- |

LOCKETT, OLIVER

LEASE -> 07977 GATHERER -> PLAML

|    |  |   |       |     |     |   |  |     |     |     |      |     |     |     |   |     |
|----|--|---|-------|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 4 | 700 Y | 402 | 557 | 1 |  | 80  | -0- | 80  | 4928 | 144 | -0- | 144 | 2 | -0- |
| 03 |  | 4 | 775 Y | 433 | 371 | 1 |  | 142 | -0- | 142 | 5456 | 211 | -0- | 211 | 2 | -0- |
| 04 |  | 4 | 750 Y | 403 | 352 | 1 |  | 193 | -0- | 193 | 5280 | 187 | -0- | 187 | 2 | -0- |
| 05 |  | 4 | 775 Y | 399 | 370 | 1 |  | 222 | -0- | 222 | 5456 | -0- | -0- |     |   | -0- |
| 06 |  | 4 | 750 Y | 439 | 506 | 1 |  | 155 | -0- | 155 | 5280 | -0- | -0- |     |   | -0- |
| 07 |  | 4 | 775 Y | 431 | 359 | 1 |  | 227 | -0- | 227 | 5456 | 9   | -0- | 9   | 2 | -0- |

LOCKETT, O., -B-

LEASE -> 07978 GATHERER -> PLAML

|    |  |  |     |     |  |  |  |     |     |   |     |     |     |  |  |     |
|----|--|--|-----|-----|--|--|--|-----|-----|---|-----|-----|-----|--|--|-----|
| 02 |  |  | 0 Y | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  | 0 Y | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  | 0 Y | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  | 0 Y | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  | 0 Y | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  | 0 Y | -0- |  |  |  | -0- | -0- | 0 | -0- | -0- | -0- |  |  | -0- |

MCGEORGE, P.

LEASE -> 07979 GATHERER -> PLAML

|    |  |   |       |     |  |  |  |    |     |    |      |     |     |  |  |     |
|----|--|---|-------|-----|--|--|--|----|-----|----|------|-----|-----|--|--|-----|
| 02 |  | 3 | 112 N | -0- |  |  |  | 61 | -0- | 61 | 3360 | -0- | -0- |  |  | -0- |
| 03 |  | 3 | 124 N | -0- |  |  |  | 61 | -0- | 61 | 3720 | -0- | -0- |  |  | -0- |
| 04 |  | 3 | 120 N | -0- |  |  |  | 61 | -0- | 61 | 3600 | -0- | -0- |  |  | -0- |
| 05 |  | 3 | 124 N | -0- |  |  |  | 61 | -0- | 61 | 3720 | -0- | -0- |  |  | -0- |
| 06 |  | 3 | 120 N | -0- |  |  |  | 61 | -0- | 61 | 3600 | -0- | -0- |  |  | -0- |
| 07 |  | 3 | 124 N | -0- |  |  |  | 61 | -0- | 61 | 3720 | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
MOORE, B.

LEASE -> 07984 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |     | 13  |     | 420   | N   | 262      | 359       | 1                |           | 95          | -0-          | 95              | 15904       | 95         | -0-        | 95          | 2                |           | -0-    |
| 03  |     | 13  |     | 465   | N   | 251      | 174       | 1                |           | 172         | -0-          | 172             | 17608       | 89         | -0-        | 89          | 2                |           | -0-    |
| 04  |     | 13  |     | 450   | N   | 211      | 176       | 1                |           | 207         | -0-          | 207             | 17040       | 111        | -0-        | 111         | 2                |           | -0-    |
| 05  |     | 13  |     | 465   | N   | 129      | 183       | 1                |           | 153         | -0-          | 153             | 17608       | 49         | -0-        | 49          | 2                |           | -0-    |
| 06  |     | 13  |     | 450   | N   | 282      | 323       | 1                |           | 112         | -0-          | 112             | 17040       | -0-        | -0-        |             |                  |           | -0-    |
| 07  |     | 13  |     | 465   | N   | 215      | 170       | 1                |           | 157         | -0-          | 157             | 17608       | 109        | -0-        | 109         | 2                |           | -0-    |

MOORE, J.

LEASE -> 07985 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 |  | 252 | N | 131 | 153 | 1 |  | 84  | -0- | 84  | 2240 | 147 | -0- | 147 | 2 |  | -0- |
| 03 |  | 2 |  | 279 | N | 256 | 299 | 1 |  | 41  | -0- | 41  | 2480 | 158 | -0- | 158 | 2 |  | -0- |
| 04 |  | 2 |  | 270 | N | 266 | 150 | 1 |  | 157 | -0- | 157 | 2400 | 175 | -0- | 175 | 2 |  | -0- |
| 05 |  | 2 |  | 279 | N | 38  | 158 | 1 |  | 37  | -0- | 37  | 2480 | 82  | -0- | 82  | 2 |  | -0- |
| 06 |  | 2 |  | 270 | N | 74  |     |   |  | 111 | -0- | 111 | 2400 | -0- | -0- |     |   |  | -0- |
| 07 |  | 2 |  | 279 | N | -0- |     |   |  | 111 | -0- | 111 | 2480 | 151 | -0- | 151 | 2 |  | -0- |

RICHEY, G. W.

LEASE -> 07989 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 |  | 196 | N | 198 | 303 | 1 |  | 92  | 2   | 90  | 2296 | 188 | -0- | 188 | 2 |  | -0- |
| 03 |  | 2 |  | 217 | N | 192 | 142 | 1 |  | 142 | -0- | 142 | 2542 | 27  | -0- | 27  | 2 |  | -0- |
| 04 |  | 2 |  | 210 | N | 186 | 151 | 1 |  | 177 | -0- | 177 | 2460 | 12  | -0- | 12  | 2 |  | -0- |
| 05 |  | 2 |  | 217 | N | 188 | 171 | 1 |  | 194 | -0- | 194 | 2542 | 39  | -0- | 39  | 2 |  | -0- |
| 06 |  | 2 |  | 210 | N | 196 | 312 | 1 |  | 78  | -0- | 78  | 2460 | -0- | -0- |     |   |  | -0- |
| 07 |  | 2 |  | 217 | N | 194 | 158 | 1 |  | 114 | -0- | 114 | 2542 | 25  | -0- | 25  | 2 |  | -0- |

RUSSELL, R.

LEASE -> 07990 GATHERER -> PLAML

|    |  |   |  |     |   |     |  |  |  |    |     |    |      |     |     |    |   |  |     |
|----|--|---|--|-----|---|-----|--|--|--|----|-----|----|------|-----|-----|----|---|--|-----|
| 02 |  | 3 |  | 420 | N | -0- |  |  |  | 44 | -0- | 44 | 3360 | 19  | -0- | 19 | 2 |  | -0- |
| 03 |  | 3 |  | 465 | N | -0- |  |  |  | 44 | -0- | 44 | 3720 | -0- | -0- |    |   |  | -0- |
| 04 |  | 3 |  | 450 | N | -0- |  |  |  | 44 | -0- | 44 | 3600 | -0- | -0- |    |   |  | -0- |
| 05 |  | 3 |  | 465 | N | -0- |  |  |  | 44 | -0- | 44 | 3720 | -0- | -0- |    |   |  | -0- |
| 06 |  | 3 |  | 450 | N | -0- |  |  |  | 44 | -0- | 44 | 3600 | -0- | -0- |    |   |  | -0- |
| 07 |  | 3 |  | 465 | N | -0- |  |  |  | 44 | -0- | 44 | 3720 | -0- | -0- |    |   |  | -0- |

SPIVEY, J. H.

LEASE -> 07995 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 7 |  | 476 | N | 256 | 332 | 1 |  | 151 | -0- | 151 | 7896 | 259 | -0- | 259 | 2 |  | -0- |
| 03 |  | 7 |  | 527 | N | 249 | 157 | 1 |  | 243 | -0- | 243 | 8742 | 41  | -0- | 41  | 2 |  | -0- |
| 04 |  | 7 |  | 510 | N | 282 | 336 | 1 |  | 189 | -0- | 189 | 8460 | 331 | -0- | 331 | 2 |  | -0- |
| 05 |  | 7 |  | 527 | N | 280 | 345 | 1 |  | 124 | -0- | 124 | 8742 | 34  | -0- | 34  | 2 |  | -0- |
| 06 |  | 7 |  | 510 | N | 268 | 159 | 1 |  | 233 | -0- | 233 | 8460 | -0- | -0- |     |   |  | -0- |
| 07 |  | 7 |  | 527 | N | 232 | 324 | 1 |  | 141 | -0- | 141 | 8742 | -0- | -0- |     |   |  | -0- |

TALLEY, M. M.

LEASE -> 07997 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 1 |  | 168 | N | 158 | 147 | 1 |  | 124 | -0- | 124 | 1120 | -0- | -0- |  |  |  | -0- |
| 03 |  | 1 |  | 186 | N | 182 | 169 | 1 |  | 137 | -0- | 137 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 |  | 1 |  | 180 | N | 146 | 171 | 1 |  | 112 | -0- | 112 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 |  | 1 |  | 186 | N | 152 | 135 | 1 |  | 129 | -0- | 129 | 1240 | -0- | -0- |  |  |  | -0- |
| 06 |  | 1 |  | 180 | N | 156 | 163 | 1 |  | 122 | -0- | 122 | 1200 | -0- | -0- |  |  |  | -0- |
| 07 |  | 1 |  | 186 | N | 149 | 161 | 1 |  | 110 | -0- | 110 | 1240 | -0- | -0- |  |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
WATSON, J. B.

LEASE -> 08006 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C     | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----------|-------|-------|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |           | 12    | 840 N | 512      | 348       | 1                |           | 380         | -0-          | 380             | 13608       | 253        | -0-        | 253         | 2                |           | -0-    |
| 03  |           | 12    | 930 N | 704      | 553       | 1                |           | 531         | -0-          | 531             | 15066       | 121        | -0-        | 121         | 2                |           | -0-    |
| 04  |           | 12    | 900 N | 500      | 522       | 1                |           | 509         | -0-          | 509             | 14580       | 362        | -0-        | 362         | 2                |           | -0-    |
| 05  |           | 12    | 930 N | 476      | 678       | 1                |           | 307         | -0-          | 307             | 15066       | 435        | -0-        | 435         | 2                |           | -0-    |
| 06  |           | 12    | 900 N | 536      | 339       | 1                |           | 504         | -0-          | 504             | 14580       | -0-        | -0-        |             |                  |           | -0-    |
| 07  |           | 12    | 930 N | 359      | 506       | 1                |           | 357         | -0-          | 357             | 15066       | 255        | -0-        | 255         | 2                |           | -0-    |

WILLOUGHBY, E. W.

LEASE -> 08010 GATHERER -> PLAML

|    |  |   |       |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-------|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 6 | 420 N | 330 | 330 | 1 |  | 140 | -0- | 140 | 6720 | 122 | -0- | 122 | 2 |  | -0- |
| 03 |  | 6 | 465 N | 371 | 165 | 1 |  | 346 | -0- | 346 | 7440 | 147 | -0- | 147 | 2 |  | -0- |
| 04 |  | 6 | 450 N | 314 | 530 | 1 |  | 130 | -0- | 130 | 7200 | 118 | -0- | 118 | 2 |  | -0- |
| 05 |  | 6 | 465 N | 324 | 179 | 1 |  | 275 | -0- | 275 | 7440 | 72  | -0- | 72  | 2 |  | -0- |
| 06 |  | 6 | 450 N | 348 | 342 | 1 |  | 281 | -0- | 281 | 7200 | -0- | -0- |     |   |  | -0- |
| 07 |  | 6 | 465 N | 331 | 342 | 1 |  | 270 | -0- | 270 | 7440 | 24  | -0- | 24  | 2 |  | -0- |

THRASH, I. R.

LEASE -> 08022 GATHERER -> PLAML

|    |  |   |       |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-------|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 | 392 N | 280 | 175 | 1 |  | 205 | -0- | 205 | 2240 | 72  | -0- | 72  | 2 |  | -0- |
| 03 |  | 2 | 434 N | 298 | 346 | 1 |  | 157 | -0- | 157 | 2480 | 93  | -0- | 93  | 2 |  | -0- |
| 04 |  | 2 | 420 N | 312 | 338 | 1 |  | 131 | -0- | 131 | 2400 | 100 | -0- | 100 | 2 |  | -0- |
| 05 |  | 2 | 434 N | 328 | 337 | 1 |  | 122 | -0- | 122 | 2480 | 85  | -0- | 85  | 2 |  | -0- |
| 06 |  | 2 | 420 N | 302 | 164 | 1 |  | 260 | -0- | 260 | 2400 | -0- | -0- |     |   |  | -0- |
| 07 |  | 2 | 434 N | 285 | 314 | 1 |  | 231 | -0- | 231 | 2480 | 61  | -0- | 61  | 2 |  | -0- |

AKIN, J. W. -A-

LEASE -> 08024 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |        |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--------|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 4 | 1204 N | 627 | 612 | 1 |  | 126 | -0- | 126 | 5600 | 574 | -0- | 574 | 2 |  | -0- |
| 03 |  | 4 | 1333 N | 685 | 573 | 1 |  | 238 | -0- | 238 | 6200 | 663 | -0- | 663 | 2 |  | -0- |
| 04 |  | 4 | 1290 N | 594 | 755 | 1 |  | 77  | -0- | 77  | 6000 | 596 | -0- | 596 | 2 |  | -0- |
| 05 |  | 4 | 1333 N | 589 | 585 | 1 |  | 81  | -0- | 81  | 6200 | 534 | -0- | 534 | 2 |  | -0- |
| 06 |  | 4 | 1290 N | 692 | 586 | 1 |  | 187 | -0- | 187 | 6000 | -0- | -0- |     |   |  | -0- |
| 07 |  | 4 | 1333 N | 616 | 756 | 1 |  | 47  | -0- | 47  | 6200 | 626 | -0- | 626 | 2 |  | -0- |

AKIN, J. W. -B-

LEASE -> 08025 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |        |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--------|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 7 | 1932 N | 248 | 156 | 1 |  | 156 | -0- | 156 | 8456 | 11  | -0- | 11  | 2 |  | -0- |
| 03 |  | 7 | 2139 N | 157 | 129 | 1 |  | 184 | -0- | 184 | 9362 | 37  | -0- | 37  | 2 |  | -0- |
| 04 |  | 7 | 2070 N | 155 | 296 | 1 |  | 43  | -0- | 43  | 9060 | 10  | -0- | 10  | 2 |  | -0- |
| 05 |  | 7 | 2139 N | 137 | 142 | 1 |  | 38  | -0- | 38  | 9362 | 25  | -0- | 25  | 2 |  | -0- |
| 06 |  | 7 | 2070 N | 133 |     |   |  | 171 | -0- | 171 | 9060 | -0- | -0- |     |   |  | -0- |
| 07 |  | 7 | 2139 N | 87  | 144 | 1 |  | 114 | -0- | 114 | 9362 | 212 | -0- | 212 | 2 |  | -0- |

ANDREWS, S. G.

LEASE -> 08026 GATHERER -> PLAML

|    |  |    |       |    |     |   |  |     |     |     |       |     |     |    |   |  |     |
|----|--|----|-------|----|-----|---|--|-----|-----|-----|-------|-----|-----|----|---|--|-----|
| 02 |  | 10 | 476 N | 90 |     |   |  | 172 | -0- | 172 | 11200 | 73  | -0- | 73 | 2 |  | -0- |
| 03 |  | 10 | 527 N | 82 | 182 | 1 |  | 72  | -0- | 72  | 12400 | -0- | -0- |    |   |  | -0- |
| 04 |  | 10 | 510 N | 70 |     |   |  | 142 | -0- | 142 | 12000 | -0- | -0- |    |   |  | -0- |
| 05 |  | 10 | 527 N | 74 | 176 | 1 |  | 40  | -0- | 40  | 12400 | -0- | -0- |    |   |  | -0- |
| 06 |  | 10 | 510 N | 68 |     |   |  | 108 | -0- | 108 | 12000 | -0- | -0- |    |   |  | -0- |
| 07 |  | 10 | 527 N | 90 |     |   |  | 198 | -0- | 198 | 12400 | -0- | -0- |    |   |  | -0- |



| EAST TEXAS  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
|---|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|---------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| BRADFORD, DAISIE //CONT.// 090732                         |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 08027 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | AMT     | STATUS |
|   |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       | CODE    | CODE   |
| 02  |   | 5   |     | 196   | N | 41   |       |       | 70      | -0-     | 70      | 5600  | -0-   | -0-     | -0-    |
| 03  |   | 5   |     | 217   | N | 28   | 75    | 1     | 23      | -0-     | 23      | 6200  | -0-   | -0-     | -0-    |
| 04  |   | 5   |     | 210   | N | -0-  |       |       | 23      | -0-     | 23      | 6000  | -0-   | -0-     | -0-    |
| 05  |   | 5   |     | 217   | N | -0-  |       |       | 23      | -0-     | 23      | 6200  | -0-   | -0-     | -0-    |
| 06  |   | 5   |     | 210   | N | -0-  |       |       | 23      | -0-     | 23      | 6000  | -0-   | -0-     | -0-    |
| 07  |   | 5   |     | 217   | N | -0-  |       |       | 23      | -0-     | 23      | 6200  | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| ELDER, JOHN   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 08029 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   | 3   |     | 392   | N | 59   | 78    | 1     | 17      | -0-     | 17      | 3360  | -0-   | -0-     | -0-    |
| 03  |   | 3   |     | 434   | N | 91   | 92    | 1     | 16      | -0-     | 16      | 3720  | -0-   | -0-     | -0-    |
| 04  |   | 3   |     | 420   | N | -0-  |       |       | 16      | -0-     | 16      | 3600  | -0-   | -0-     | -0-    |
| 05  |   | 3   |     | 434   | N | -0-  |       |       | 16      | -0-     | 16      | 3720  | -0-   | -0-     | -0-    |
| 06  |   | 3   |     | 420   | N | -0-  |       |       | 16      | -0-     | 16      | 3600  | -0-   | -0-     | -0-    |
| 07  |   | 3   |     | 434   | N | -0-  |       |       | 16      | -0-     | 16      | 3720  | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| ISLEY, I.   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 08032 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   | 11  |     | 420   | N | 84   | 160   | 1     | 34      | -0-     | 34      | 12320 | 77    | -0-     | 77 2   |
| 03  |   | 11  |     | 465   | N | 132  | 142   | 1     | 24      | -0-     | 24      | 13640 | 95    | -0-     | 95 2   |
| 04  |   | 11  |     | 450   | N | 124  |       |       | 148     | -0-     | 148     | 13200 | 88    | -0-     | 88 2   |
| 05  |   | 11  |     | 465   | N | 83   | 175   | 1     | 56      | -0-     | 56      | 13640 | 56    | -0-     | 56 2   |
| 06  |   | 11  |     | 450   | N | 148  | 165   | 1     | 39      | -0-     | 39      | 13200 | -0-   | -0-     | -0-    |
| 07  |   | 11  |     | 465   | N | 156  |       |       | 195     | -0-     | 195     | 13640 | 102   | -0-     | 102 2  |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| KENNEDY, MAJOR -B-  |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 08036 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   | 11  |     | 420   | N | 26   |       |       | 106     | -0-     | 106     | 12320 | -0-   | -0-     | -0-    |
| 03  |   | 11  |     | 465   | N | -0-  |       |       | 106     | -0-     | 106     | 13640 | -0-   | -0-     | -0-    |
| 04  |   | 11  |     | 450   | N | 2    | 80    | 1     | 28      | -0-     | 28      | 13200 | -0-   | -0-     | -0-    |
| 05  |   | 11  |     | 465   | N | -0-  |       |       | 28      | -0-     | 28      | 13640 | -0-   | -0-     | -0-    |
| 06  |   | 11  |     | 450   | N | -0-  |       |       | 28      | -0-     | 28      | 13200 | -0-   | -0-     | -0-    |
| 07  |   | 11  |     | 465   | N | -0-  |       |       | 28      | -0-     | 28      | 13640 | -0-   | -0-     | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| KING, A. A. -A-   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 08039 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   | 17  |     | 1148  | N | 952  | 891   | 1     | 416     | -0-     | 416     | 19096 | 361   | -0-     | 361 2  |
| 03  |   | 17  |     | 1271  | N | 1084 | 1095  | 1     | 405     | -0-     | 405     | 21142 | 519   | -0-     | 519 2  |
| 04  |   | 17  |     | 1230  | N | 900  | 883   | 1     | 422     | -0-     | 422     | 20460 | 603   | -0-     | 603 2  |
| 05  |   | 17  |     | 1271  | N | 890  | 868   | 1     | 444     | -0-     | 444     | 21142 | 806   | -0-     | 806 2  |
| 06  |   | 17  |     | 1230  | N | 852  | 869   | 1     | 427     | -0-     | 427     | 20460 | -0-   | -0-     | -0-    |
| 07  |   | 17  |     | 1271  | N | 652  | 863   | 1     | 216     | -0-     | 216     | 21142 | 692   | -0-     | 692 2  |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| KING, A. A. -B-   |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| LEASE -> 08040 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |         |        |
| 02  |   | 43  |     | 2856  | N | 1454 | 1477  | 1     | 304     | -0-     | 304     | 48160 | 1393  | -0-     | 1393 2 |
| 03  |   | 43  |     | 3162  | N | 1538 | 1658  | 1     | 184     | -0-     | 184     | 53320 | 1500  | -0-     | 1500 2 |
| 04  |   | 43  |     | 3060  | N | 1428 | 1450  | 1     | 162     | -0-     | 162     | 51600 | 2150  | -0-     | 2150 2 |
| 05  |   | 43  |     | 3162  | N | 1246 | 1225  | 1     | 183     | -0-     | 183     | 53320 | 2317  | -0-     | 2317 2 |
| 06  |   | 43  |     | 3060  | N | 1344 | 1223  | 1     | 304     | -0-     | 304     | 51600 | -0-   | -0-     | -0-    |
| 07  |   | 43  |     | 3162  | N | 1294 | 1424  | 1     | 170     | -0-     | 170     | 53320 | 2054  | -0-     | 2054 2 |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
KING, A. A. -C-

LEASE -> 08043 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|-------|-------|-----------------------|--------|
| O  | G |     |     | M     | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     | 0     | N | -0-  |                     | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |                       | -0-    |
| 03 |   |     |     | 0     | N | -0-  |                     | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |                       | -0-    |
| 04 |   |     |     | 0     | N | -0-  |                     | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |                       | -0-    |
| 05 |   |     |     | 0     | N | -0-  |                     | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |                       | -0-    |
| 06 |   |     |     | 0     | N | -0-  |                     | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |                       | -0-    |
| 07 |   |     |     | 0     | N | -0-  |                     | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |                       | -0-    |

LAWSON, MARY

LEASE -> 08045 GATHERER -> PLAML

|    |  |   |  |     |   |     |       |     |     |     |      |     |     |      |     |
|----|--|---|--|-----|---|-----|-------|-----|-----|-----|------|-----|-----|------|-----|
| 02 |  | 8 |  | 252 | N | 102 | 190 1 | 8   | -0- | 8   | 8960 | 14  | -0- | 14 2 | -0- |
| 03 |  | 8 |  | 279 | N | 103 |       | 111 | -0- | 111 | 9920 | -0- | -0- |      | -0- |
| 04 |  | 8 |  | 270 | N | 96  | 154 1 | 53  | -0- | 53  | 9600 | -0- | -0- |      | -0- |
| 05 |  | 8 |  | 279 | N | 124 | 164 1 | 13  | -0- | 13  | 9920 | -0- | -0- |      | -0- |
| 06 |  | 8 |  | 270 | N | 127 |       | 140 | -0- | 140 | 9600 | -0- | -0- |      | -0- |
| 07 |  | 8 |  | 279 | N | 130 | 171 1 | 99  | -0- | 99  | 9920 | -0- | -0- |      | -0- |

LAWTHER, JOE E.

LEASE -> 08046 GATHERER -> PLAML

|    |  |   |  |     |   |     |      |    |     |    |      |     |     |  |     |
|----|--|---|--|-----|---|-----|------|----|-----|----|------|-----|-----|--|-----|
| 02 |  | 7 |  | 308 | N | 5   | 90 1 | 61 | -0- | 61 | 7840 | -0- | -0- |  | -0- |
| 03 |  | 7 |  | 341 | N | -0- |      | 61 | -0- | 61 | 8680 | -0- | -0- |  | -0- |
| 04 |  | 7 |  | 330 | N | -0- |      | 61 | -0- | 61 | 8400 | -0- | -0- |  | -0- |
| 05 |  | 7 |  | 341 | N | -0- |      | 61 | -0- | 61 | 8680 | -0- | -0- |  | -0- |
| 06 |  | 7 |  | 330 | N | -0- |      | 61 | -0- | 61 | 8400 | -0- | -0- |  | -0- |
| 07 |  | 7 |  | 341 | N | -0- |      | 61 | -0- | 61 | 8680 | -0- | -0- |  | -0- |

LEDBETTER, DIVERNIA

LEASE -> 08047 GATHERER -> PLAML

|    |  |   |  |      |   |     |       |     |     |     |           |     |     |  |     |
|----|--|---|--|------|---|-----|-------|-----|-----|-----|-----------|-----|-----|--|-----|
| 02 |  | 7 |  | 952  | N | 485 | 338 1 | 213 | -0- | 213 | 999999999 | -0- | -0- |  | -0- |
| 03 |  | 7 |  | 1054 | N | 530 | 546 1 | 197 | -0- | 197 | 999999999 | -0- | -0- |  | -0- |
| 04 |  | 7 |  | 1020 | N | 439 | 538 1 | 98  | -0- | 98  | 999999999 | -0- | -0- |  | -0- |
| 05 |  | 7 |  | 1054 | N | 427 | 366 1 | 159 | -0- | 159 | 999999999 | -0- | -0- |  | -0- |
| 06 |  | 7 |  | 1020 | N | 398 | 350 1 | 207 | -0- | 207 | 999999999 | -0- | -0- |  | -0- |
| 07 |  | 7 |  | 1054 | N | 475 | 494 1 | 188 | -0- | 188 | 999999999 | -0- | -0- |  | -0- |

MCCORD, W. H.

LEASE -> 08048 GATHERER -> PLAML

|    |  |   |  |     |   |     |       |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|-------|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 1 |  | 168 | N | 92  |       | 132 | -0- | 132 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 186 | N | 104 | 159 1 | 77  | -0- | 77  | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 180 | N | 107 | 147 1 | 37  | -0- | 37  | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 186 | N | 93  |       | 130 | -0- | 130 | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 180 | N | 102 | 145 1 | 87  | -0- | 87  | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 186 | N | 110 |       | 197 | -0- | 197 | 1240 | -0- | -0- |  | -0- |

MONCRIEF, MATTIE

LEASE -> 08049 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |    |  |      |   |      |        |     |     |     |       |      |     |        |     |
|----|--|----|--|------|---|------|--------|-----|-----|-----|-------|------|-----|--------|-----|
| 02 |  | 14 |  | 1820 | N | 1680 | 1830 1 | 180 | -0- | 180 | 17136 | 593  | -0- | 593 2  | -0- |
| 03 |  | 14 |  | 2015 | N | 1852 | 1772 1 | 260 | -0- | 260 | 18972 | 1302 | -0- | 1302 2 | -0- |
| 04 |  | 14 |  | 1950 | N | 1667 | 1802 1 | 125 | -0- | 125 | 18360 | 1122 | -0- | 1122 2 | -0- |
| 05 |  | 14 |  | 2015 | N | 1715 | 1611 1 | 229 | -0- | 229 | 18972 | 1133 | -0- | 1133 2 | -0- |
| 06 |  | 14 |  | 1950 | N | 1637 | 1706 1 | 160 | -0- | 160 | 18360 | -0-  | -0- |        | -0- |
| 07 |  | 14 |  | 2015 | N | 1659 | 1698 1 | 121 | -0- | 121 | 18972 | 1221 | -0- | 1221 2 | -0- |

| EAST TEXAS  |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
|---|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|---------|-------------|--------|-----|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| WILLIAMS, J. R. //CONT.// 090732                          |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| LEASE -> 08057 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |     |
| O   | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | AMT     | AMT         | STATUS |     |
|   |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       | CODE    | CODE        |        |     |
| 02  |   | 20  |     | 728   | N | 39   |       |             | 70      | -0-     | 70      | 22400 | 14    | -0-     | 14          | 2      | -0- |
| 03  |   | 20  |     | 806   | N | 66   | 109   | 1           | 27      | -0-     | 27      | 24800 | -0-   | -0-     |             |        | -0- |
| 04  |   | 20  |     | 780   | N | -0-  |       |             | 27      | -0-     | 27      | 24000 | -0-   | -0-     |             |        | -0- |
| 05  |   | 20  |     | 806   | N | 173  | 168   | 1           | 32      | -0-     | 32      | 24800 | -0-   | -0-     |             |        | -0- |
| 06  |   | 20  |     | 780   | N | 27   |       |             | 59      | -0-     | 59      | 24000 | -0-   | -0-     |             |        | -0- |
| 07  |   | 20  |     | 806   | N | -0-  |       |             | 59      | -0-     | 59      | 24800 | -0-   | -0-     |             |        | -0- |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| EVERETT   |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| LEASE -> 08082 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| 02  |   | 6   |     | 308   | N | 105  | 168   | 1           | 57      | -0-     | 57      | 6720  | 8     | -0-     | 8           | 2      | -0- |
| 03  |   | 6   |     | 341   | N | -0-  |       |             | 57      | -0-     | 57      | 7440  | -0-   | -0-     |             |        | -0- |
| 04  |   | 6   |     | 330   | N | -0-  |       |             | 57      | -0-     | 57      | 7200  | -0-   | -0-     |             |        | -0- |
| 05  |   | 6   |     | 341   | N | 78   | 82    | 1           | 53      | -0-     | 53      | 7440  | -0-   | -0-     |             |        | -0- |
| 06  |   | 6   |     | 330   | N | -0-  |       |             | 53      | -0-     | 53      | 7200  | -0-   | -0-     |             |        | -0- |
| 07  |   | 6   |     | 341   | N | 45   |       |             | 98      | -0-     | 98      | 7440  | -0-   | -0-     |             |        | -0- |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| BROX, S. E.   |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| LEASE -> 08113 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| 02  |   | 5   |     | 560   | N | 18   | 135   | 1           | 35      | -0-     | 35      | 5600  | -0-   | -0-     |             |        | -0- |
| 03  |   | 5   |     | 620   | N | -0-  |       |             | 35      | -0-     | 35      | 6200  | -0-   | -0-     |             |        | -0- |
| 04  |   | 5   |     | 600   | N | -0-  |       |             | 35      | -0-     | 35      | 6000  | -0-   | -0-     |             |        | -0- |
| 05  |   | 5   |     | 620   | N | 15   |       |             | 50      | -0-     | 50      | 6200  | -0-   | -0-     |             |        | -0- |
| 06  |   | 5   |     | 600   | N | 80   |       |             | 130     | -0-     | 130     | 6000  | -0-   | -0-     |             |        | -0- |
| 07  |   | 5   |     | 620   | N | 89   | 172   | 1           | 47      | -0-     | 47      | 6200  | -0-   | -0-     |             |        | -0- |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| GOOLSBY, V. L.  |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| LEASE -> 08130 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| 02  |   | 4   |     | 112   | N | -0-  |       |             | 125     | -0-     | 125     | 4480  | -0-   | -0-     |             |        | -0- |
| 03  |   | 4   |     | 124   | N | -0-  |       |             | 125     | -0-     | 125     | 4960  | -0-   | -0-     |             |        | -0- |
| 04  |   | 4   |     | 120   | N | -0-  |       |             | 125     | -0-     | 125     | 4800  | -0-   | -0-     |             |        | -0- |
| 05  |   | 4   |     | 124   | N | -0-  |       |             | 125     | -0-     | 125     | 4960  | -0-   | -0-     |             |        | -0- |
| 06  |   | 4   |     | 120   | N | -0-  |       |             | 125     | -0-     | 125     | 4800  | -0-   | -0-     |             |        | -0- |
| 07  |   | 4   |     | 124   | N | -0-  |       |             | 125     | -0-     | 125     | 4960  | -0-   | -0-     |             |        | -0- |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| JONES, W. E. "A"  |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| LEASE -> 08141 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| 02  |   | 2   |     | 672   | N | 367  | 468   | 1           | 120     | -0-     | 120     | 3360  | -0-   | -0-     |             |        | -0- |
| 03  |   | 2   |     | 744   | N | 399  | 330   | 1           | 189     | -0-     | 189     | 3720  | -0-   | -0-     |             |        | -0- |
| 04  |   | 2   |     | 480   | N | 373  | 341   | 1           | 221     | -0-     | 221     | 2400  | -0-   | -0-     |             |        | -0- |
| 05  |   | 2   |     | 496   | N | 336  | 473   | 1           | 84      | -0-     | 84      | 2480  | -0-   | -0-     |             |        | -0- |
| 06  |   | 2   |     | 480   | N | 345  | 326   | 1           | 103     | -0-     | 103     | 2400  | -0-   | -0-     |             |        | -0- |
| 07  |   | 2   |     | 496   | N | 332  | 289   | 1           | 146     | -0-     | 146     | 2480  | -0-   | -0-     |             |        | -0- |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| MAYFIELD, ALFORD CO.                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| LEASE -> 08153 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |         |             |        |     |
| 02  |   | 3   |     | 280   | N | 133  |       |             | 235     | -0-     | 235     | 3360  | -0-   | -0-     |             |        | -0- |
| 03  |   | 3   |     | 310   | N | 151  | 165   | 1           | 221     | -0-     | 221     | 3720  | -0-   | -0-     |             |        | -0- |
| 04  |   | 3   |     | 300   | N | 138  | 162   | 1           | 197     | -0-     | 197     | 3600  | -0-   | -0-     |             |        | -0- |
| 05  |   | 3   |     | 310   | N | 146  | 152   | 1           | 191     | -0-     | 191     | 3720  | -0-   | -0-     |             |        | -0- |
| 06  |   | 3   |     | 300   | N | 118  | 165   | 1           | 144     | -0-     | 144     | 3600  | -0-   | -0-     |             |        | -0- |
| 07  |   | 3   |     | 310   | N | 78   |       |             | 222     | -0-     | 222     | 3720  | -0-   | -0-     |             |        | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
POOL, RAS -C-

LEASE -> 08163 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 2         | 224   | Y   | 120      |                   |                   | 152         | -0-          | 152             | 2240        | -0-        | -0-        |                     | -0-          |
| 03  | 2         | 248   | Y   | 95       | 177               | 1                 | 70          | -0-          | 70              | 2480        | -0-        | -0-        |                     | -0-          |
| 04  | 2         | 240   | Y   | 147      | 179               | 1                 | 38          | -0-          | 38              | 2400        | -0-        | -0-        |                     | -0-          |
| 05  | 2         | 248   | Y   | 145      |                   |                   | 183         | -0-          | 183             | 2480        | -0-        | -0-        |                     | -0-          |
| 06  | 2         | 240   | Y   | 116      | 162               | 1                 | 137         | -0-          | 137             | 2400        | -0-        | -0-        |                     | -0-          |
| 07  | 2         | 248   | Y   | 155      | 175               | 1                 | 117         | -0-          | 117             | 2480        | -0-        | -0-        |                     | -0-          |

FINNEY LEASE -> 08192 GATHERER -> MARTT (MORE GATHERERS ON FILE)

|    |  |  |   |   |     |  |     |     |   |     |     |     |  |     |
|----|--|--|---|---|-----|--|-----|-----|---|-----|-----|-----|--|-----|
| 02 |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 03 |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 04 |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 05 |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 06 |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 07 |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |

HALE LEASE -> 08200 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |     |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 02 | 3 | 392 | Y | 309 | 333 | 1 | 203 | -0- | 203 | 3360 | 252 | -0- | 252 | 2   | -0- |
| 03 | 3 | 434 | Y | 272 | 317 | 1 | 158 | -0- | 158 | 3720 | 246 | -0- | 246 | 2   | -0- |
| 04 | 3 | 420 | Y | 303 | 316 | 1 | 145 | -0- | 145 | 3600 | 232 | -0- | 232 | 2   | -0- |
| 05 | 3 | 434 | Y | 280 | 308 | 1 | 117 | -0- | 117 | 3720 | 118 | -0- | 118 | 2   | -0- |
| 06 | 3 | 420 | Y | 304 | 143 | 1 | 278 | -0- | 278 | 3600 | -0- | -0- |     | -0- |     |
| 07 | 3 | 434 | Y | 294 | 309 | 1 | 263 | -0- | 263 | 3720 | 229 | -0- | 229 | 2   | -0- |

HALE -B- LEASE -> 08201 GATHERER -> PLAML

|    |  |  |   |   |     |  |     |     |   |     |     |     |  |     |
|----|--|--|---|---|-----|--|-----|-----|---|-----|-----|-----|--|-----|
| 02 |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 03 |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 04 |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 05 |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 06 |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 07 |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |

BAUGHMAN LEASE -> 08224 GATHERER -> PLAML

|    |   |    |   |     |  |  |    |     |    |      |     |     |  |     |
|----|---|----|---|-----|--|--|----|-----|----|------|-----|-----|--|-----|
| 02 | 2 | 56 | N | -0- |  |  | 51 | -0- | 51 | 2464 | -0- | -0- |  | -0- |
| 03 | 2 | 62 | N | -0- |  |  | 51 | -0- | 51 | 2728 | -0- | -0- |  | -0- |
| 04 | 2 | 60 | N | -0- |  |  | 51 | -0- | 51 | 2640 | -0- | -0- |  | -0- |
| 05 | 2 | 62 | N | -0- |  |  | 51 | -0- | 51 | 2728 | -0- | -0- |  | -0- |
| 06 | 2 | 60 | N | -0- |  |  | 51 | -0- | 51 | 2640 | -0- | -0- |  | -0- |
| 07 | 2 | 62 | N | -0- |  |  | 51 | -0- | 51 | 2728 | -0- | -0- |  | -0- |

CAMPBELL, J. N. LEASE -> 08233 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |    |      |   |     |     |   |     |     |     |       |      |     |      |     |     |
|----|----|------|---|-----|-----|---|-----|-----|-----|-------|------|-----|------|-----|-----|
| 02 | 15 | 952  | N | 779 | 729 | 1 | 257 | -0- | 257 | 18480 | 1033 | -0- | 1033 | 2   | -0- |
| 03 | 15 | 1054 | N | 793 | 935 | 1 | 115 | -0- | 115 | 20460 | 881  | -0- | 881  | 2   | -0- |
| 04 | 15 | 1020 | N | 457 | 452 | 1 | 120 | -0- | 120 | 19800 | 827  | -0- | 827  | 2   | -0- |
| 05 | 15 | 1054 | N | 905 | 808 | 1 | 217 | -0- | 217 | 20460 | 1203 | -0- | 1203 | 2   | -0- |
| 06 | 15 | 1020 | N | 631 | 684 | 1 | 164 | -0- | 164 | 19800 | -0-  | -0- |      | -0- |     |
| 07 | 15 | 1054 | N | 540 | 531 | 1 | 173 | -0- | 173 | 20460 | 45   | -0- | 45   | 2   | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
PENTECOST, WM.

LEASE -> 08253 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | DISPOSITION CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | DISPOSITION CODE | GAS STATUS |
|-----|-----------|-------|---|----------|-----------|------------------|-----------|------------------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------------|------------|
| 02  | 2         | 728   | N | 614      | 714       | 1                |           |                  | 214         | -0-          | 214             | 2464        | 216        | -0-        | 216         | 2                |             |                  | -0-        |
| 03  | 2         | 806   | N | 684      | 709       | 1                |           |                  | 189         | -0-          | 189             | 2728        | 238        | -0-        | 238         | 2                |             |                  | -0-        |
| 04  | 2         | 780   | N | 557      | 525       | 1                |           |                  | 221         | -0-          | 221             | 2640        | 211        | -0-        | 211         | 2                |             |                  | -0-        |
| 05  | 2         | 806   | N | 607      | 728       | 1                |           |                  | 100         | -0-          | 100             | 2728        | 252        | -0-        | 252         | 2                |             |                  | -0-        |
| 06  | 2         | 780   | N | 569      | 515       | 1                |           |                  | 154         | -0-          | 154             | 2640        | -0-        | -0-        | -0-         | -0-              |             |                  | -0-        |
| 07  | 2         | 806   | N | 491      | 354       | 1                |           |                  | 291         | -0-          | 291             | 2728        | 156        | -0-        | 156         | 2                |             |                  | -0-        |

SATTERWHITE, M. C.

LEASE -> 08258 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|-----|--|--|-----|
| 02 | 7 | 644 | N | 537 | 553 | 1 |  |  | 159 | -0- | 159 | 8624 | 251 | -0- | 251 | 2   |  |  | -0- |
| 03 | 7 | 713 | N | 601 | 643 | 1 |  |  | 117 | -0- | 117 | 9548 | 333 | -0- | 333 | 2   |  |  | -0- |
| 04 | 7 | 690 | N | 494 | 437 | 1 |  |  | 174 | -0- | 174 | 9240 | 324 | -0- | 324 | 2   |  |  | -0- |
| 05 | 7 | 713 | N | 487 | 452 | 1 |  |  | 209 | -0- | 209 | 9548 | 729 | -0- | 729 | 2   |  |  | -0- |
| 06 | 7 | 690 | N | 578 | 620 | 1 |  |  | 167 | -0- | 167 | 9240 | -0- | -0- | -0- | -0- |  |  | -0- |
| 07 | 7 | 713 | N | 518 | 445 | 1 |  |  | 240 | -0- | 240 | 9548 | 421 | -0- | 421 | 2   |  |  | -0- |

SHOULTS, E. C.

LEASE -> 08260 GATHERER -> PLAML

|    |   |      |   |     |     |   |  |  |     |     |     |      |     |     |     |     |  |  |     |
|----|---|------|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|-----|--|--|-----|
| 01 |   | 1023 | N | 780 | 725 | 1 |  |  | 205 | -0- | 205 | 6572 | -0- | -0- | -0- | -0- |  |  | -0- |
| 02 | 5 | 924  | N | 702 | 709 | 1 |  |  | 198 | -0- | 198 | 5936 | -0- | -0- | -0- | -0- |  |  | -0- |
| 03 | 5 | 1023 | N | 748 | 738 | 1 |  |  | 208 | -0- | 208 | 6572 | -0- | -0- | -0- | -0- |  |  | -0- |
| 04 | 5 | 990  | N | 709 | 855 | 1 |  |  | 62  | -0- | 62  | 6360 | -0- | -0- | -0- | -0- |  |  | -0- |
| 05 | 5 | 1023 | N | 639 | 501 | 1 |  |  | 200 | -0- | 200 | 6572 | -0- | -0- | -0- | -0- |  |  | -0- |
| 06 | 5 | 990  | N | 688 | 635 | 1 |  |  | 253 | -0- | 253 | 6360 | -0- | -0- | -0- | -0- |  |  | -0- |
| 07 | 5 | 1023 | N | 673 | 684 | 1 |  |  | 242 | -0- | 242 | 6572 | -0- | -0- | -0- | -0- |  |  | -0- |

SCHUYLER & SCHUYLER

LEASE -> 08261 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |   |     |  |  |  |  |    |     |    |     |     |     |     |     |  |  |     |
|----|--|---|---|-----|--|--|--|--|----|-----|----|-----|-----|-----|-----|-----|--|--|-----|
| 02 |  | 0 | N | -0- |  |  |  |  | 18 | -0- | 18 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 03 |  | 0 | N | -0- |  |  |  |  | 18 | -0- | 18 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 04 |  | 0 | N | -0- |  |  |  |  | 18 | -0- | 18 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 05 |  | 0 | N | -0- |  |  |  |  | 18 | -0- | 18 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 06 |  | 0 | N | -0- |  |  |  |  | 18 | -0- | 18 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 07 |  | 0 | N | -0- |  |  |  |  | 18 | -0- | 18 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |

SCHUYLER JT. -B-

LEASE -> 08262 GATHERER -> PLAML

|    |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|-----|--|--|-----|
| 02 | 4 | 700 | N | 470 | 484 | 1 |  |  | 161 | -0- | 161 | 4480 | 245 | -0- | 245 | 2   |  |  | -0- |
| 03 | 4 | 775 | N | 479 | 543 | 1 |  |  | 97  | -0- | 97  | 4960 | 317 | -0- | 317 | 2   |  |  | -0- |
| 04 | 4 | 750 | N | 499 | 336 | 1 |  |  | 260 | -0- | 260 | 4800 | 307 | -0- | 307 | 2   |  |  | -0- |
| 05 | 4 | 775 | N | 473 | 536 | 1 |  |  | 197 | -0- | 197 | 4960 | 236 | -0- | 236 | 2   |  |  | -0- |
| 06 | 4 | 750 | N | 493 | 498 | 1 |  |  | 192 | -0- | 192 | 4800 | -0- | -0- | -0- | -0- |  |  | -0- |
| 07 | 4 | 775 | N | 452 | 509 | 1 |  |  | 135 | -0- | 135 | 4960 | 225 | -0- | 225 | 2   |  |  | -0- |

TATE, G. W.

LEASE -> 08266 GATHERER -> PLAML

|    |  |   |   |     |  |  |  |  |    |     |    |     |     |     |     |     |  |  |     |
|----|--|---|---|-----|--|--|--|--|----|-----|----|-----|-----|-----|-----|-----|--|--|-----|
| 02 |  | 0 | N | -0- |  |  |  |  | 47 | -0- | 47 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 03 |  | 0 | N | -0- |  |  |  |  | 47 | -0- | 47 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 04 |  | 0 | N | -0- |  |  |  |  | 47 | -0- | 47 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 05 |  | 0 | N | -0- |  |  |  |  | 47 | -0- | 47 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 06 |  | 0 | N | -0- |  |  |  |  | 47 | -0- | 47 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |
| 07 |  | 0 | N | -0- |  |  |  |  | 47 | -0- | 47 | -0- | -0- | -0- | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
THOMAS, M.

LEASE -> 08267 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-------|-----|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     | G     |     |       | M |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  |       | 7   | 532 N |   | 242      | 309 1             |                   | 77          | -0-          | 77              | 8176        | -0-        | -0-        |                     |                     | -0-          |
| 03  |       | 7   | 589 N |   | 254      | 244 1             |                   | 87          | -0-          | 87              | 9052        | -0-        | -0-        |                     |                     | -0-          |
| 04  |       | 7   | 570 N |   | 235      | 175 1             |                   | 147         | -0-          | 147             | 8760        | -0-        | -0-        |                     |                     | -0-          |
| 05  |       | 7   | 589 N |   | 142      | 182 1             |                   | 107         | -0-          | 107             | 9052        | -0-        | -0-        |                     |                     | -0-          |
| 06  |       | 7   | 570 N |   | 253      | 274 1             |                   | 86          | -0-          | 86              | 8760        | -0-        | -0-        |                     |                     | -0-          |
| 07  |       | 7   | 589 N |   | 205      | 172 1             |                   | 119         | -0-          | 119             | 9052        | -0-        | -0-        |                     |                     | -0-          |

TOOKE, A. -A-

LEASE -> 08269 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |       |  |     |       |  |    |     |    |      |     |     |      |  |     |
|----|--|---|-------|--|-----|-------|--|----|-----|----|------|-----|-----|------|--|-----|
| 02 |  | 3 | 476 N |  | 171 | 171 1 |  | 37 | -0- | 37 | 3864 | 59  | -0- | 59 2 |  | -0- |
| 03 |  | 3 | 527 N |  | 188 | 172 1 |  | 53 | -0- | 53 | 4278 | 38  | -0- | 38 2 |  | -0- |
| 04 |  | 3 | 510 N |  | 171 | 172 1 |  | 52 | -0- | 52 | 4140 | 57  | -0- | 57 2 |  | -0- |
| 05 |  | 3 | 527 N |  | 167 | 179 1 |  | 40 | -0- | 40 | 4278 | 40  | -0- | 40 2 |  | -0- |
| 06 |  | 3 | 510 N |  | 190 | 173 1 |  | 57 | -0- | 57 | 4140 | -0- | -0- |      |  | -0- |
| 07 |  | 3 | 527 N |  | 186 | 168 1 |  | 75 | -0- | 75 | 4278 | 85  | -0- | 85 2 |  | -0- |

COLE, M. T. -B-

LEASE -> 08295 GATHERER -> PLAML

|    |  |   |       |  |     |       |  |    |     |    |      |     |     |  |  |     |
|----|--|---|-------|--|-----|-------|--|----|-----|----|------|-----|-----|--|--|-----|
| 02 |  | 4 | 168 N |  | 39  | 125 1 |  | 73 | -0- | 73 | 4648 | -0- | -0- |  |  | -0- |
| 03 |  | 4 | 186 N |  | -0- |       |  | 73 | -0- | 73 | 5146 | -0- | -0- |  |  | -0- |
| 04 |  | 4 | 180 N |  | -0- |       |  | 73 | -0- | 73 | 4980 | -0- | -0- |  |  | -0- |
| 05 |  | 4 | 186 N |  | -0- |       |  | 73 | -0- | 73 | 5146 | -0- | -0- |  |  | -0- |
| 06 |  | 4 | 180 N |  | -0- |       |  | 73 | -0- | 73 | 4980 | -0- | -0- |  |  | -0- |
| 07 |  | 4 | 186 N |  | -0- |       |  | 73 | -0- | 73 | 5146 | -0- | -0- |  |  | -0- |

INGRAM, L. C.

LEASE -> 08303 GATHERER -> PLAML

|    |  |    |       |  |     |       |  |     |     |     |       |     |     |       |  |     |
|----|--|----|-------|--|-----|-------|--|-----|-----|-----|-------|-----|-----|-------|--|-----|
| 02 |  | 10 | 476 N |  | 90  | 165 1 |  | 151 | -0- | 151 | 12880 | 468 | -0- | 468 2 |  | -0- |
| 03 |  | 10 | 527 N |  | 92  |       |  | 243 | -0- | 243 | 14260 | 217 | -0- | 217 2 |  | -0- |
| 04 |  | 10 | 510 N |  | 100 | 159 1 |  | 184 | -0- | 184 | 13800 | 2   | -0- | 2 2   |  | -0- |
| 05 |  | 10 | 527 N |  | 71  | 158 1 |  | 97  | -0- | 97  | 14260 | -0- | -0- |       |  | -0- |
| 06 |  | 10 | 510 N |  | -0- |       |  | 97  | -0- | 97  | 13800 | -0- | -0- |       |  | -0- |
| 07 |  | 10 | 527 N |  | -0- |       |  | 97  | -0- | 97  | 14260 | -0- | -0- |       |  | -0- |

LEE, T. W.

LEASE -> 08306 GATHERER -> PLAML

|    |  |   |       |  |     |       |  |     |     |     |      |     |     |  |  |     |
|----|--|---|-------|--|-----|-------|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 8 | 840 N |  | 409 | 470 1 |  | 219 | -0- | 219 | 8960 | -0- | -0- |  |  | -0- |
| 03 |  | 8 | 930 N |  | 547 | 473 1 |  | 293 | -0- | 293 | 9920 | -0- | -0- |  |  | -0- |
| 04 |  | 8 | 900 N |  | 383 | 460 1 |  | 216 | -0- | 216 | 9600 | -0- | -0- |  |  | -0- |
| 05 |  | 8 | 930 N |  | 249 | 146 1 |  | 319 | -0- | 319 | 9920 | -0- | -0- |  |  | -0- |
| 06 |  | 8 | 900 N |  | 375 | 463 1 |  | 231 | -0- | 231 | 9600 | -0- | -0- |  |  | -0- |
| 07 |  | 8 | 930 N |  | 452 | 354 1 |  | 329 | -0- | 329 | 9920 | -0- | -0- |  |  | -0- |

TURNER, J. W.

LEASE -> 08318 GATHERER -> PLAML

|    |  |   |        |  |     |        |  |     |     |     |      |     |     |       |  |     |
|----|--|---|--------|--|-----|--------|--|-----|-----|-----|------|-----|-----|-------|--|-----|
| 02 |  | 7 | 1036 N |  | 875 | 1084 1 |  | 125 | -0- | 125 | 7896 | 654 | -0- | 654 2 |  | -0- |
| 03 |  | 7 | 1147 N |  | 452 | 361 1  |  | 216 | -0- | 216 | 8742 | 510 | -0- | 510 2 |  | -0- |
| 04 |  | 7 | 1110 N |  | 779 | 712 1  |  | 283 | -0- | 283 | 8460 | 529 | -0- | 529 2 |  | -0- |
| 05 |  | 7 | 1147 N |  | 844 | 900 1  |  | 227 | -0- | 227 | 8742 | 797 | -0- | 797 2 |  | -0- |
| 06 |  | 7 | 1110 N |  | 681 | 826 1  |  | 82  | -0- | 82  | 8460 | -0- | -0- |       |  | -0- |
| 07 |  | 7 | 1147 N |  | 829 | 520 1  |  | 391 | -0- | 391 | 8742 | 828 | -0- | 828 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
FREDERICK, W. H.

LEASE -> 08329 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE        |        |
| 02 |   |     |     |       | 0 | Y    | -0-   |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 03 |   |     |     |       | 0 | Y    | -0-   |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 04 |   |     |     |       | 0 | Y    | -0-   |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 05 |   |     |     |       | 0 | Y    | -0-   |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 06 |   |     |     |       | 0 | Y    | -0-   |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 07 |   |     |     |       | 0 | Y    | -0-   |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |

BEAN, JACK

LEASE -> 08345 GATHERER -> PLAML

|    |  |   |  |      |   |      |      |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--|------|---|------|------|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 6 |  | 1568 | N | 905  | 902  | 1 | 200 | -0- | 200 | 6720 | 487 | -0- | 487 | 2 | -0- |
| 03 |  | 6 |  | 1736 | N | 935  | 912  | 1 | 223 | -0- | 223 | 7440 | 543 | -0- | 543 | 2 | -0- |
| 04 |  | 6 |  | 1680 | N | 1007 | 1029 | 1 | 201 | -0- | 201 | 7200 | 627 | -0- | 627 | 2 | -0- |
| 05 |  | 6 |  | 1736 | N | 1094 | 1085 | 1 | 210 | -0- | 210 | 7440 | 598 | -0- | 598 | 2 | -0- |
| 06 |  | 6 |  | 1680 | N | 1049 | 1067 | 1 | 192 | -0- | 192 | 7200 | -0- | -0- |     |   | -0- |
| 07 |  | 6 |  | 1736 | N | 1241 | 1241 | 1 | 192 | -0- | 192 | 7440 | 644 | -0- | 644 | 2 | -0- |

BEAN, J. S. -A-

LEASE -> 08346 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 4 |  | 756 | N | 391 | 346 | 1 | 135 | -0- | 135 | 4480 | 170 | -0- | 170 | 2 | -0- |
| 03 |  | 4 |  | 837 | N | 409 | 349 | 1 | 195 | -0- | 195 | 4960 | 143 | -0- | 143 | 2 | -0- |
| 04 |  | 4 |  | 810 | N | 449 | 499 | 1 | 145 | -0- | 145 | 4800 | 173 | -0- | 173 | 2 | -0- |
| 05 |  | 4 |  | 837 | N | 429 | 509 | 1 | 65  | -0- | 65  | 4960 | 177 | -0- | 177 | 2 | -0- |
| 06 |  | 4 |  | 810 | N | 446 | 344 | 1 | 167 | -0- | 167 | 4800 | -0- | -0- |     |   | -0- |
| 07 |  | 4 |  | 837 | N | 422 | 492 | 1 | 97  | -0- | 97  | 4960 | 162 | -0- | 162 | 2 | -0- |

DAVIS, ARCH -A- & -B-

LEASE -> 08364 GATHERER -> PLAML

|    |  |   |  |      |   |    |     |   |     |     |     |      |     |     |    |   |     |
|----|--|---|--|------|---|----|-----|---|-----|-----|-----|------|-----|-----|----|---|-----|
| 02 |  | 5 |  | 1456 | N | 55 | 157 | 1 | 225 | -0- | 225 | 6440 | -0- | -0- |    |   | -0- |
| 03 |  | 5 |  | 1612 | N | 64 | 113 | 1 | 175 | -0- | 175 | 7130 | 4   | -0- | 4  | 2 | -0- |
| 04 |  | 5 |  | 1560 | N | 76 | 154 | 1 | 97  | -0- | 97  | 6900 | 31  | -0- | 31 | 2 | -0- |
| 05 |  | 5 |  | 1612 | N | 75 |     |   | 172 | -0- | 172 | 7130 | 31  | -0- | 31 | 2 | -0- |
| 06 |  | 5 |  | 1560 | N | 35 |     |   | 207 | -0- | 207 | 6900 | -0- | -0- |    |   | -0- |
| 07 |  | 5 |  | 1612 | N | 22 |     |   | 229 | -0- | 229 | 7130 | 8   | -0- | 8  | 2 | -0- |

DEASON, A. J.

LEASE -> 08365 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 3 |  | 364 | N | 162 | 159 | 1 | 103 | -0- | 103 | 3360 | -0- | -0- |  |  | -0- |
| 03 |  | 3 |  | 403 | N | 169 | 154 | 1 | 118 | -0- | 118 | 3720 | -0- | -0- |  |  | -0- |
| 04 |  | 3 |  | 390 | N | 171 | 161 | 1 | 128 | -0- | 128 | 3600 | -0- | -0- |  |  | -0- |
| 05 |  | 3 |  | 403 | N | 161 | 149 | 1 | 140 | -0- | 140 | 3720 | -0- | -0- |  |  | -0- |
| 06 |  | 3 |  | 390 | N | 168 | 150 | 1 | 158 | -0- | 158 | 3600 | -0- | -0- |  |  | -0- |
| 07 |  | 3 |  | 403 | N | 162 | 160 | 1 | 160 | -0- | 160 | 3720 | -0- | -0- |  |  | -0- |

LAKE DEVERNIA

LEASE -> 08366 GATHERER -> PLAML

|    |  |    |  |      |   |      |      |   |     |     |     |       |      |     |      |   |     |
|----|--|----|--|------|---|------|------|---|-----|-----|-----|-------|------|-----|------|---|-----|
| 02 |  | 15 |  | 3136 | N | 1092 | 868  | 1 | 489 | -0- | 489 | 19768 | 738  | -0- | 738  | 2 | -0- |
| 03 |  | 15 |  | 3472 | N | 1067 | 1367 | 1 | 189 | -0- | 189 | 21886 | 1341 | -0- | 1341 | 2 | -0- |
| 04 |  | 15 |  | 3360 | N | 1074 | 1062 | 1 | 201 | -0- | 201 | 21180 | 1372 | -0- | 1372 | 2 | -0- |
| 05 |  | 15 |  | 3472 | N | 1070 | 835  | 1 | 436 | -0- | 436 | 21886 | 1409 | -0- | 1409 | 2 | -0- |
| 06 |  | 15 |  | 3360 | N | 1043 | 1040 | 1 | 439 | -0- | 439 | 21180 | -0-  | -0- |      |   | -0- |
| 07 |  | 15 |  | 3472 | N | 989  | 1024 | 1 | 404 | -0- | 404 | 21886 | 1137 | -0- | 1137 | 2 | -0- |

| EAST TEXAS                                   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
|--|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001 |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| HUGHEY, M. B. //CONT.// 090732               |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08378 GATHERER -> PLAML             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| M O  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|  |   |     |     |       |   | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|  |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02   |   | 7   |     | 560   | N | 157  | 184   | 1           | 77      | -0-     | 77      | 7840  | 68    | -0-   | 68      | 2           | -0-    |
| 03   |   | 7   |     | 620   | N | 171  | 173   | 1           | 75      | -0-     | 75      | 8680  | 42    | -0-   | 42      | 2           | -0-    |
| 04   |   | 7   |     | 600   | N | 156  | 174   | 1           | 57      | -0-     | 57      | 8400  | 45    | -0-   | 45      | 2           | -0-    |
| 05   |   | 7   |     | 620   | N | 175  | 179   | 1           | 53      | -0-     | 53      | 8680  | 25    | -0-   | 25      | 2           | -0-    |
| 06   |   | 7   |     | 600   | N | 137  |       |             | 190     | -0-     | 190     | 8400  | -0-   | -0-   |         |             | -0-    |
| 07   |   | 7   |     | 620   | N | 280  | 350   | 1           | 120     | -0-     | 120     | 8680  | 84    | -0-   | 84      | 2           | -0-    |
| -----  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| IRION, J. R.                                 |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08379 GATHERER -> PLAML             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   | 3   |     | 504   | N | 360  | 326   | 1           | 94      | -0-     | 94      | 3360  | 378   | -0-   | 378     | 2           | -0-    |
| 03   |   | 3   |     | 558   | N | 403  | 348   | 1           | 149     | -0-     | 149     | 3720  | 415   | -0-   | 415     | 2           | -0-    |
| 04   |   | 3   |     | 540   | N | 361  | 455   | 1           | 55      | -0-     | 55      | 3600  | 394   | -0-   | 394     | 2           | -0-    |
| 05   |   | 3   |     | 558   | N | 301  | 293   | 1           | 63      | -0-     | 63      | 3720  | 356   | -0-   | 356     | 2           | -0-    |
| 06   |   | 3   |     | 540   | N | 377  | 351   | 1           | 89      | -0-     | 89      | 3600  | -0-   | -0-   |         |             | -0-    |
| 07   |   | 3   |     | 558   | N | 348  | 323   | 1           | 114     | -0-     | 114     | 3720  | 178   | -0-   | 178     | 2           | -0-    |
| -----  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LAIRD, S. S.                                 |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08385 GATHERER -> PLAML             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   | 4   |     | 336   | N | 44   | 105   | 1           | 117     | -0-     | 117     | 4480  | -0-   | -0-   |         |             | -0-    |
| 03   |   | 4   |     | 372   | N | 15   |       |             | 132     | -0-     | 132     | 4960  | -0-   | -0-   |         |             | -0-    |
| 04   |   | 4   |     | 360   | N | 1    | 91    | 1           | 40      | -0-     | 40      | 4800  | -0-   | -0-   |         |             | -0-    |
| 05   |   | 4   |     | 372   | N | -0-  |       |             | 40      | -0-     | 40      | 4960  | -0-   | -0-   |         |             | -0-    |
| 06   |   | 4   |     | 360   | N | -0-  |       |             | 40      | -0-     | 40      | 4800  | -0-   | -0-   |         |             | -0-    |
| 07   |   | 4   |     | 372   | N | -0-  |       |             | 40      | -0-     | 40      | 4960  | -0-   | -0-   |         |             | -0-    |
| -----  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEVERETT, H. P.                              |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08387 GATHERER -> PLAML             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   | 5   |     | 644   | N | 590  | 542   | 1           | 267     | -0-     | 267     | 5936  | 478   | -0-   | 478     | 2           | -0-    |
| 03   |   | 5   |     | 713   | N | 637  | 698   | 1           | 206     | -0-     | 206     | 6572  | 565   | -0-   | 565     | 2           | -0-    |
| 04   |   | 5   |     | 690   | N | 622  | 702   | 1           | 126     | -0-     | 126     | 6360  | 488   | -0-   | 488     | 2           | -0-    |
| 05   |   | 5   |     | 713   | N | 640  | 524   | 1           | 242     | -0-     | 242     | 6572  | 621   | -0-   | 621     | 2           | -0-    |
| 06   |   | 5   |     | 690   | N | 574  | 536   | 1           | 280     | -0-     | 280     | 6360  | -0-   | -0-   |         |             | -0-    |
| 07   |   | 5   |     | 713   | N | 608  | 702   | 1           | 186     | -0-     | 186     | 6572  | 424   | -0-   | 424     | 2           | -0-    |
| -----  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| MOORE, BOSTON                                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08388 GATHERER -> PLAML             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   | 17  |     | 560   | N | 137  | 174   | 1           | 68      | -0-     | 68      | 21224 | 26    | -0-   | 26      | 2           | -0-    |
| 03   |   | 17  |     | 620   | N | 132  |       |             | 200     | -0-     | 200     | 23498 | 24    | -0-   | 24      | 2           | -0-    |
| 04   |   | 17  |     | 600   | N | 117  | 177   | 1           | 140     | -0-     | 140     | 22740 | 33    | -0-   | 33      | 2           | -0-    |
| 05   |   | 17  |     | 620   | N | 165  | 173   | 1           | 132     | -0-     | 132     | 23498 | 121   | -0-   | 121     | 2           | -0-    |
| 06   |   | 17  |     | 600   | N | 153  | 183   | 1           | 102     | -0-     | 102     | 22740 | -0-   | -0-   |         |             | -0-    |
| 07   |   | 17  |     | 620   | N | 217  | 180   | 1           | 139     | -0-     | 139     | 23498 | 119   | -0-   | 119     | 2           | -0-    |
| -----  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| NETTLETON, E. M. -A- & -B-                   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08391 GATHERER -> PLAML             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02   |   | 17  |     | 784   | N | 169  | 188   | 1           | 120     | -0-     | 120     | 19040 | 212   | -0-   | 212     | 2           | -0-    |
| 03   |   | 17  |     | 868   | N | 115  |       |             | 235     | -0-     | 235     | 21080 | 157   | -0-   | 157     | 2           | -0-    |
| 04   |   | 17  |     | 840   | N | 62   | 178   | 1           | 119     | -0-     | 119     | 20400 | 129   | -0-   | 129     | 2           | -0-    |
| 05   |   | 17  |     | 868   | N | 146  | 183   | 1           | 82      | -0-     | 82      | 21080 | 176   | -0-   | 176     | 2           | -0-    |
| 06   |   | 17  |     | 840   | N | 72   |       |             | 154     | -0-     | 154     | 20400 | -0-   | -0-   |         |             | -0-    |
| 07   |   | 17  |     | 868   | N | 110  | 167   | 1           | 97      | -0-     | 97      | 21080 | 184   | -0-   | 184     | 2           | -0-    |



EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
TAYLOR, C. L.(TEXACO)

LEASE -> 08400 GATHERER -> PLAML

| M<br>O | C<br>G | FLW<br>O | OTH | ALLOW | C<br>M | OIL<br>PROD | * OIL<br>AMT | DISPOSITION<br>CODE | *<br>AMT | EOM<br>BALANCE | CUMU<br>OVERAGE | MOVABLE<br>BALANCE | CSGHD<br>LIMIT | CSGHD<br>PROD | CSGHD<br>LIFT | * CSGHD<br>AMT | DISPOSITION<br>CODE | *<br>AMT | GAS<br>STATUS |
|--------|--------|----------|-----|-------|--------|-------------|--------------|---------------------|----------|----------------|-----------------|--------------------|----------------|---------------|---------------|----------------|---------------------|----------|---------------|
| 02     | G      |          | 2   | 616   | N      | 22          |              |                     |          | 194            | -0-             | 194                | 2240           | 89            | -0-           | 89             | 2                   |          | -0-           |
| 03     |        |          | 2   | 682   | N      | -0-         |              |                     |          | 194            | -0-             | 194                | 2480           | -0-           | -0-           |                |                     |          | -0-           |
| 04     |        |          | 2   | 660   | N      | -0-         |              |                     |          | 194            | -0-             | 194                | 2400           | -0-           | -0-           |                |                     |          | -0-           |
| 05     |        |          | 2   | 682   | N      | -0-         |              |                     |          | 194            | -0-             | 194                | 2480           | -0-           | -0-           |                |                     |          | -0-           |
| 06     |        |          | 2   | 660   | N      | -0-         |              |                     |          | 194            | -0-             | 194                | 2400           | -0-           | -0-           |                |                     |          | -0-           |
| 07     |        |          | 2   | 682   | N      | -0-         |              |                     |          | 194            | -0-             | 194                | 2480           | -0-           | -0-           |                |                     |          | -0-           |

THOMPSON, MAUDE

LEASE -> 08403 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 3 | 448 | N | 283 | 182 | 1 |  |  | 383 | -0- | 383 | 3360 | 263 | -0- | 263 | 2 |  | -0- |
| 03 |  | 3 | 496 | N | 288 | 344 | 1 |  |  | 327 | -0- | 327 | 3720 | 268 | -0- | 268 | 2 |  | -0- |
| 04 |  | 3 | 480 | N | 278 | 332 | 1 |  |  | 273 | -0- | 273 | 3600 | 285 | -0- | 285 | 2 |  | -0- |
| 05 |  | 3 | 496 | N | 292 | 165 | 1 |  |  | 400 | -0- | 400 | 3720 | 306 | -0- | 306 | 2 |  | -0- |
| 06 |  | 3 | 480 | N | 253 | 315 | 1 |  |  | 338 | -0- | 338 | 3600 | -0- | -0- |     |   |  | -0- |
| 07 |  | 3 | 496 | N | 274 | 162 | 1 |  |  | 450 | -0- | 450 | 3720 | 292 | -0- | 292 | 2 |  | -0- |

TUTTLE, A. J.

LEASE -> 08406 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |      |   |     |     |   |  |  |     |     |     |       |     |     |     |   |  |     |
|----|--|---|------|---|-----|-----|---|--|--|-----|-----|-----|-------|-----|-----|-----|---|--|-----|
| 02 |  | 8 | 1176 | N | 343 | 314 | 1 |  |  | 128 | -0- | 128 | 10192 | 254 | -0- | 254 | 2 |  | -0- |
| 03 |  | 8 | 1302 | N | 404 | 324 | 1 |  |  | 208 | -0- | 208 | 11284 | 438 | -0- | 438 | 2 |  | -0- |
| 04 |  | 8 | 1260 | N | 224 | 287 | 1 |  |  | 145 | -0- | 145 | 10920 | 303 | -0- | 303 | 2 |  | -0- |
| 05 |  | 8 | 1302 | N | 164 | 124 | 1 |  |  | 185 | -0- | 185 | 11284 | 221 | -0- | 221 | 2 |  | -0- |
| 06 |  | 8 | 1260 | N | 103 | 127 | 1 |  |  | 161 | -0- | 161 | 10920 | -0- | -0- |     |   |  | -0- |
| 07 |  | 8 | 1302 | N | -0- | -0- |   |  |  | 161 | -0- | 161 | 11284 | -0- | -0- |     |   |  | -0- |

ANDERSON-CRISP

LEASE -> 08418 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 | 364 | N | 330 | 311 | 1 |  |  | 108 | -0- | 108 | 2240 | 269 | -0- | 269 | 2 |  | -0- |
| 03 |  | 2 | 403 | N | 365 | 364 | 1 |  |  | 109 | -0- | 109 | 2480 | 354 | -0- | 354 | 2 |  | -0- |
| 04 |  | 2 | 390 | N | 323 | 354 | 1 |  |  | 78  | -0- | 78  | 2400 | 339 | -0- | 339 | 2 |  | -0- |
| 05 |  | 2 | 403 | N | 281 | 270 | 1 |  |  | 89  | -0- | 89  | 2480 | 340 | -0- | 340 | 2 |  | -0- |
| 06 |  | 2 | 390 | N | 346 | 357 | 1 |  |  | 78  | -0- | 78  | 2400 | -0- | -0- |     |   |  | -0- |
| 07 |  | 2 | 403 | N | 342 | 348 | 1 |  |  | 72  | -0- | 72  | 2480 | 291 | -0- | 291 | 2 |  | -0- |

BAUKNIGHT, W. A.

LEASE -> 08453 GATHERER -> PLAML

|    |  |  |   |   |     |     |  |  |  |    |     |    |     |     |     |  |  |  |     |
|----|--|--|---|---|-----|-----|--|--|--|----|-----|----|-----|-----|-----|--|--|--|-----|
| 02 |  |  | 0 | N | -0- | -0- |  |  |  | 53 | -0- | 53 | -0- | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 0 | N | -0- | -0- |  |  |  | 53 | -0- | 53 | -0- | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 0 | N | -0- | -0- |  |  |  | 53 | -0- | 53 | -0- | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 0 | N | -0- | -0- |  |  |  | 53 | -0- | 53 | -0- | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 0 | N | -0- | -0- |  |  |  | 53 | -0- | 53 | -0- | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 0 | N | -0- | -0- |  |  |  | 53 | -0- | 53 | -0- | -0- | -0- |  |  |  | -0- |

LAWTHERS, JOE E.

LEASE -> 08456 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 5 | 280 | N | 140 |     |   |  |  | 193 | -0- | 193 | 5600 | 92  | -0- | 92  | 2 |  | -0- |
| 03 |  | 5 | 310 | N | 177 | 152 | 1 |  |  | 218 | -0- | 218 | 6200 | 104 | -0- | 104 | 2 |  | -0- |
| 04 |  | 5 | 300 | N | 174 | 188 | 1 |  |  | 204 | -0- | 204 | 6000 | 112 | -0- | 112 | 2 |  | -0- |
| 05 |  | 5 | 310 | N | 174 | 174 | 1 |  |  | 204 | -0- | 204 | 6200 | 102 | -0- | 102 | 2 |  | -0- |
| 06 |  | 5 | 300 | N | 152 | 172 | 1 |  |  | 184 | -0- | 184 | 6000 | -0- | -0- |     |   |  | -0- |
| 07 |  | 5 | 310 | N | 155 | 172 | 1 |  |  | 167 | -0- | 167 | 6200 | 98  | -0- | 98  | 2 |  | -0- |

| EAST TEXAS  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
|---|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| BREITBURN OPERATING L.P. //CONT.// 27302 001              |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| DAVIS, C. E. -B- //CONT.// 090732                         |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08458 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|   |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02  | G |     | 1   | 84    | N | 78   |       |             | 139     | -0-     | 139     | 1176  | -0-   | -0-   |         |             | -0-    |
| 03  |   |     | 1   | 248   | N | 129  | 178   | 1           | 90      | -0-     | 90      | 1302  | -0-   | -0-   |         |             | -0-    |
| 04  |   |     | 1   | 240   | N | 95   |       |             | 185     | -0-     | 185     | 1260  | -0-   | -0-   |         |             | -0-    |
| 05  |   |     | 1   | 248   | N | 87   | 163   | 1           | 109     | -0-     | 109     | 1302  | -0-   | -0-   |         |             | -0-    |
| 06  |   |     | 1   | 240   | N | 101  | 162   | 1           | 48      | -0-     | 48      | 1260  | -0-   | -0-   |         |             | -0-    |
| 07  |   |     | 1   | 248   | N | 126  |       |             | 174     | -0-     | 174     | 1302  | -0-   | -0-   |         |             | -0-    |
| BROOKS B  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08585 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   |     | 6   | 476   | N | -0-  |       |             | 75      | -0-     | 75      | 6720  | -0-   | -0-   |         |             | -0-    |
| 03  |   |     | 6   | 527   | N | -0-  |       |             | 75      | -0-     | 75      | 7440  | -0-   | -0-   |         |             | -0-    |
| 04  |   |     | 6   | 510   | N | -0-  |       |             | 75      | -0-     | 75      | 7200  | -0-   | -0-   |         |             | -0-    |
| 05  |   |     | 6   | 527   | N | -0-  |       |             | 75      | -0-     | 75      | 7440  | -0-   | -0-   |         |             | -0-    |
| 06  |   |     | 6   | 510   | N | -0-  |       |             | 75      | -0-     | 75      | 7200  | -0-   | -0-   |         |             | -0-    |
| 07  |   |     | 6   | 527   | N | -0-  |       |             | 75      | -0-     | 75      | 7440  | -0-   | -0-   |         |             | -0-    |
| GILES, J. E. & C. C.                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08657 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   |     | 1   | 140   | N | 86   | 169   | 1           | 27      | -0-     | 27      | 1120  | -0-   | -0-   |         |             | -0-    |
| 03  |   |     | 1   | 155   | N | 91   |       |             | 118     | -0-     | 118     | 1240  | -0-   | -0-   |         |             | -0-    |
| 04  |   |     | 1   | 150   | N | 58   | 154   | 1           | 22      | -0-     | 22      | 1200  | -0-   | -0-   |         |             | -0-    |
| 05  |   |     | 1   | 155   | N | -0-  |       |             | 22      | -0-     | 22      | 1240  | -0-   | -0-   |         |             | -0-    |
| 06  |   |     | 1   | 150   | N | -0-  |       |             | 22      | -0-     | 22      | 1200  | -0-   | -0-   |         |             | -0-    |
| 07  |   |     | 1   | 155   | N | -0-  |       |             | 22      | -0-     | 22      | 1240  | -0-   | -0-   |         |             | -0-    |
| CAMP "A"  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08705 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   |     |     | 0     | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| FREDERICK, W. H. (MUSTANG)                                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08713 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   |     |     | 0     | Y | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 03  |   |     |     | 0     | Y | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| *04   |   |     | 1   | 30    | Y | 9    | 7     | 1           | 2       | -0-     | 2       | 1200  | -0-   | -0-   |         |             | -0-    |
| *05   |   |     | 1   | 31    | Y | 14   | 13    | 1           | 3       | -0-     | 3       | 1240  | -0-   | -0-   |         |             | -0-    |
| *06   |   |     | 1   | 30    | Y | 13   |       |             | 16      | -0-     | 16      | 1200  | -0-   | -0-   |         |             | -0-    |
| *07   |   |     | 1   | 31    | Y | 10   | 16    | 1           | 10      | -0-     | 10      | 1240  | -0-   | -0-   |         |             | -0-    |
| HAWKINS CREEK FARM  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08727 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02  |   |     |     | 0     | Y | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 03  |   |     |     | 0     | Y | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 04  |   |     |     | 0     | Y | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 05  |   |     |     | 0     | Y | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 06  |   |     |     | 0     | Y | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 07  |   |     |     | 0     | Y | -0-  |       |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |

EAST TEXAS //CONT.// 27302 001  
BREITBURN OPERATING L.P. //CONT.// 090732  
SOUTH KILGORE UNIT

LEASE -> 08732

GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------|------------|
| 02  |     | 51  |     | 3052  | N   | 1391     | 1452      | 1                |       | 441         | -0-          | 441             | 999999999   | -0-        | -0-        |             |                  |       | -0-        |
| 03  |     | 51  |     | 3379  | N   | 1345     | 1444      | 1                |       | 342         | -0-          | 342             | 999999999   | -0-        | -0-        |             |                  |       | -0-        |
| 04  |     | 51  |     | 3270  | N   | 1104     | 1089      | 1                |       | 357         | -0-          | 357             | 999999999   | -0-        | -0-        |             |                  |       | -0-        |
| 05  |     | 51  |     | 3379  | N   | 1245     | 1108      | 1                |       | 494         | -0-          | 494             | 999999999   | -0-        | -0-        |             |                  |       | -0-        |
| 06  |     | 51  |     | 3270  | N   | 1133     | 1087      | 1                |       | 540         | -0-          | 540             | 999999999   | -0-        | -0-        |             |                  |       | -0-        |
| 07  |     | 51  |     | 3379  | N   | 1207     | 1406      | 1                |       | 341         | -0-          | 341             | 999999999   | -0-        | -0-        |             |                  |       | -0-        |

LODEN, A. R.

LEASE -> 08739

GATHERER -> (GATHERER NOT ON FILE)

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------|------------|
| 02  |     |     |     |       | N   | NO RPT   |           |                  |       | -0-         | 0            | 0               | -0-         | NO RPT     | -0-        |             |                  |       | NO RPT     |
| 03  |     |     |     |       | N   | NO RPT   |           |                  |       | -0-         | 0            | 0               | -0-         | NO RPT     | -0-        |             |                  |       | NO RPT     |
| 04  |     |     |     |       | N   | NO RPT   |           |                  |       | -0-         | 0            | 0               | -0-         | NO RPT     | -0-        |             |                  |       | NO RPT     |
| 05  |     |     |     |       | N   | NO RPT   |           |                  |       | -0-         | 0            | 0               | -0-         | NO RPT     | -0-        |             |                  |       | NO RPT     |
| 06  |     |     |     |       | N   | NO RPT   |           |                  |       | -0-         | 0            | 0               | -0-         | NO RPT     | -0-        |             |                  |       | NO RPT     |
| 07  |     |     |     |       | N   | NO RPT   |           |                  |       | -0-         | 0            | 0               | -0-         | NO RPT     | -0-        |             |                  |       | NO RPT     |

FONVILLE, F.M.

LEASE -> 08751

GATHERER -> (GATHERER NOT ON FILE)

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------|------------|
| 02  |     |     |     |       | N   | -0-      |           |                  |       | -0-         | -0-          | 0               | -0-         | -0-        | -0-        |             |                  |       | -0-        |
| 03  |     |     |     |       | N   | -0-      |           |                  |       | -0-         | -0-          | 0               | -0-         | -0-        | -0-        |             |                  |       | -0-        |
| 04  |     |     |     |       | N   | -0-      |           |                  |       | -0-         | -0-          | 0               | -0-         | -0-        | -0-        |             |                  |       | -0-        |
| 05  |     |     |     |       | N   | -0-      |           |                  |       | -0-         | -0-          | 0               | -0-         | -0-        | -0-        |             |                  |       | -0-        |
| 06  |     |     |     |       | N   | -0-      |           |                  |       | -0-         | -0-          | 0               | -0-         | -0-        | -0-        |             |                  |       | -0-        |
| 07  |     |     |     |       | N   | -0-      |           |                  |       | -0-         | -0-          | 0               | -0-         | -0-        | -0-        |             |                  |       | -0-        |

C. W. RESOURCES, INC.  
COLE

121085

LEASE -> 06038

GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------|------------|
| 02  |     | 3   |     | 588   | N   | 138      | 175       | 1                |       | 79          | -0-          | 79              | 3360        | -0-        | -0-        |             |                  |       | -0-        |
| 03  |     | 3   |     | 651   | N   | 168      | 174       | 1                |       | 73          | -0-          | 73              | 3720        | -0-        | -0-        |             |                  |       | -0-        |
| 04  |     | 3   |     | 630   | N   | 144      | 170       | 1                |       | 47          | -0-          | 47              | 3600        | -0-        | -0-        |             |                  |       | -0-        |
| 05  |     | 3   |     | 651   | N   | 8        |           |                  |       | 55          | -0-          | 55              | 3720        | -0-        | -0-        |             |                  |       | -0-        |
| 06  |     | 3   |     | 630   | N   | 79       |           |                  |       | 134         | -0-          | 134             | 3600        | -0-        | -0-        |             |                  |       | -0-        |
| 07  |     | 3   |     | 651   | N   | 178      | 180       | 1                |       | 132         | -0-          | 132             | 3720        | -0-        | -0-        |             |                  |       | -0-        |

PARNELL, J. A.

LEASE -> 08160

GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------|------------|
| 02  |     | 3   |     | 392   | N   | 243      | 183       | 1                |       | 308         | -0-          | 308             | 3360        | -0-        | -0-        |             |                  |       | -0-        |
| 03  |     | 3   |     | 434   | N   | 268      | 356       | 1                |       | 220         | -0-          | 220             | 3720        | -0-        | -0-        |             |                  |       | -0-        |
| 04  |     | 3   |     | 420   | N   | 159      | 148       | 1                |       | 231         | -0-          | 231             | 3600        | -0-        | -0-        |             |                  |       | -0-        |
| 05  |     | 3   |     | 434   | N   | 176      | 165       | 1                |       | 242         | -0-          | 242             | 3720        | -0-        | -0-        |             |                  |       | -0-        |
| 06  |     | 3   |     | 420   | N   | 197      | 175       | 1                |       | 264         | -0-          | 264             | 3600        | -0-        | -0-        |             |                  |       | -0-        |
| 07  |     | 3   |     | 434   | N   | 240      | 355       | 1                |       | 149         | -0-          | 149             | 3720        | -0-        | -0-        |             |                  |       | -0-        |

SAULTER, R. L.

LEASE -> 08170

GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------|------------|
| 02  |     | 1   |     | 336   | N   | 186      | 192       | 1                |       | 67          | -0-          | 67              | 1120        | -0-        | -0-        |             |                  |       | -0-        |
| 03  |     | 1   |     | 372   | N   | 204      | 184       | 1                |       | 87          | -0-          | 87              | 1240        | -0-        | -0-        |             |                  |       | -0-        |
| 04  |     | 1   |     | 360   | N   | 181      | 189       | 1                |       | 79          | -0-          | 79              | 1200        | -0-        | -0-        |             |                  |       | -0-        |
| 05  |     | 1   |     | 372   | N   | 199      | 176       | 1                |       | 102         | -0-          | 102             | 1240        | -0-        | -0-        |             |                  |       | -0-        |
| 06  |     | 1   |     | 360   | N   | 195      | 188       | 1                |       | 109         | -0-          | 109             | 1200        | -0-        | -0-        |             |                  |       | -0-        |
| 07  |     | 1   |     | 372   | N   | 188      | 178       | 1                |       | 119         | -0-          | 119             | 1240        | -0-        | -0-        |             |                  |       | -0-        |

| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
|--|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|-------|--------|
| EAST TEXAS //CONT.// 27302 001                                     |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| CADDO ENERGY CO., INC. 122419                                      |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| CLAY, HENRY, HRS. LEASE -> 06282 GATHERER -> SUNOC                 |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS |        |
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT   | STATUS |
|  |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE  |        |
| 02   |   |     |     |       | 0 | N    |       |       |         |         | 95      | -0-   | NO    | -0-   |         |       | NO     |
| 03   |   |     |     |       | 0 | N    |       |       |         |         | 95      | -0-   | NO    | -0-   |         |       | NO     |
| 04   |   |     |     |       | 0 | N    |       |       |         |         | 95      | -0-   | NO    | -0-   |         |       | NO     |
| 05   |   |     |     |       | 0 | N    |       |       |         |         | 95      | -0-   | NO    | -0-   |         |       | NO     |
| 06   |   |     |     |       | 0 | N    |       |       |         |         | 95      | -0-   | NO    | -0-   |         |       | NO     |
| 07   |   |     |     |       | 0 | N    |       |       |         |         | 95      | -0-   | NO    | -0-   |         |       | NO     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| BRADFORD-C GAO LEASE -> 06634 GATHERER -> GENE                     |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| 02   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 03   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 04   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 05   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 06   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 07   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| HOLLAND LEASE -> 06677 GATHERER -> GENE                            |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| 02   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 03   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 04   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 05   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 06   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| 07   |   |     |     |       | 0 | N    |       |       |         |         | 0       | -0-   | NO    | -0-   |         |       | NO     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| BRADFORD, D. LEASE -> 07227 GATHERER -> GENE                       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| 02   |   |     |     |       | 0 | N    |       |       |         |         | 70      | -0-   | NO    | -0-   |         |       | NO     |
| 03   |   |     |     |       | 0 | N    |       |       |         |         | 70      | -0-   | NO    | -0-   |         |       | NO     |
| 04   |   |     |     |       | 0 | N    |       |       |         |         | 70      | -0-   | NO    | -0-   |         |       | NO     |
| 05   |   |     |     |       | 0 | N    |       |       |         |         | 70      | -0-   | NO    | -0-   |         |       | NO     |
| 06   |   |     |     |       | 0 | N    |       |       |         |         | 70      | -0-   | NO    | -0-   |         |       | NO     |
| 07   |   |     |     |       | 0 | N    |       |       |         |         | 70      | -0-   | NO    | -0-   |         |       | NO     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| MCKINLEY, J.C. & R.S. -B- R/A -B- LEASE -> 07575 GATHERER -> SUNOC |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| 02   |   |     |     |       | 0 | N    |       |       |         |         | 86      | -0-   | NO    | -0-   |         |       | NO     |
| 03   |   |     |     |       | 0 | N    |       |       |         |         | 86      | -0-   | NO    | -0-   |         |       | NO     |
| 04   |   |     |     |       | 0 | N    |       |       |         |         | 86      | -0-   | NO    | -0-   |         |       | NO     |
| 05   |   |     |     |       | 0 | N    |       |       |         |         | 86      | -0-   | NO    | -0-   |         |       | NO     |
| 06   |   |     |     |       | 0 | N    |       |       |         |         | 86      | -0-   | NO    | -0-   |         |       | NO     |
| 07   |   |     |     |       | 0 | N    |       |       |         |         | 86      | -0-   | NO    | -0-   |         |       | NO     |
| -----  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| MILLER, AMY LEASE -> 08307 GATHERER -> GENE                        |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |       |        |
| 02   |   |     |     |       | 0 | N    |       |       |         |         | 94      | -0-   | NO    | -0-   |         |       | NO     |
| 03   |   |     |     |       | 0 | N    |       |       |         |         | 94      | -0-   | NO    | -0-   |         |       | NO     |
| 04   |   |     |     |       | 0 | N    |       |       |         |         | 94      | -0-   | NO    | -0-   |         |       | NO     |
| 05   |   |     |     |       | 0 | N    |       |       |         |         | 94      | -0-   | NO    | -0-   |         |       | NO     |
| 06   |   |     |     |       | 0 | N    |       |       |         |         | 94      | -0-   | NO    | -0-   |         |       | NO     |
| 07   |   |     |     |       | 0 | N    |       |       |         |         | 94      | -0-   | NO    | -0-   |         |       | NO     |

| EAST TEXAS //CONT.// 27302 001  |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
|---|---|-----|-----|-------|---|--------|---------------------|------|---------|---------|---------|--------|--------|-------|-----------------------|--------|--------|
| CALI CRUDE LLC 123772   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| COLLINS, R. R. LEASE -> 08432 GATHERER -> MDCGA (MORE GATHERERS ON FILE)        |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| M   | C | FLW | OTH | ALLOW | C | OIL    | * OIL DISPOSITION * |      | EOM     | CUMU    | MOVABLE | CSGHD  | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |        |
| O   | G |     |     |       | M | PROD   | AMT                 | CODE | BALANCE | OVERAGE | BALANCE | LIMIT  | PROD   | LIFT  | AMT                   | STATUS |        |
|   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| 02  |   | 1   |     | 56    | Y | 7      |                     |      | 49      | -0-     | 49      | 1120   | -0-    | -0-   |                       | -0-    |        |
| *03   |   | 1   |     | 62    | Y | 90     | 83                  | 1    | 56      | 28      | 28      | 1240   | -0-    | -0-   |                       | -0-    |        |
| *04   |   | 1   |     | 60    | Y | 112    | 137                 | 1    | 31      | 80      | -49     | 1200   | -0-    | -0-   |                       | -0-    |        |
| *05   |   | 1   |     | 62    | Y | 124    | 117                 | 1    | 38      | 142     | -104    | 1240   | -0-    | -0-   |                       | -0-    |        |
| *06   |   | 1   |     | 60    | Y | 111    | 85                  | 1    | 64      | 193     | -129    | 1200   | -0-    | -0-   |                       | -0-    |        |
| *07   |   | 1   |     | 62    | Y | NO RPT |                     |      |         | 193     | -129    | 1240   | NO RPT | -0-   |                       | NO RPT |        |
| -----   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| COLLINS, RR - B LEASE -> 08679 GATHERER -> MDCGA (MORE GATHERERS ON FILE)       |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| 02  |   | 1   |     | 56    | Y | 7      |                     |      | 49      | -0-     | 49      | 1120   | -0-    | -0-   |                       | -0-    |        |
| *03   |   | 1   |     | 62    | Y | 90     | 83                  | 1    | 56      | 28      | 28      | 1240   | -0-    | -0-   |                       | -0-    |        |
| *04   |   | 1   |     | 60    | Y | 112    | 135                 | 1    | 33      | 80      | -47     | 1200   | -0-    | -0-   |                       | -0-    |        |
| *05   |   | 1   |     | 62    | Y | 124    | 117                 | 1    | 40      | 142     | -102    | 1240   | -0-    | -0-   |                       | -0-    |        |
| *06   |   | 1   |     | 60    | Y | 111    | 85                  | 1    | 66      | 193     | -127    | 1200   | -0-    | -0-   |                       | -0-    |        |
| *07   |   | 1   |     | 62    | Y | NO RPT |                     |      |         | 193     | -127    | 1240   | NO RPT | -0-   |                       | NO RPT |        |
| -----   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| CARPCO EFFICIENT ENERGY CO., LLC 133490   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| COLE, M. T. LEASE -> 08294 GATHERER -> PLAML (MORE GATHERERS ON FILE)           |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| 02  |   | 42  |     | 1540  | N | 721    | 716                 | 1    | 25      | -0-     | 25      | 51016  | 489    | -0-   | 489                   | 2      | -0-    |
| 03  |   | 42  |     | 1705  | N | 711    | 716                 | 1    | 20      | -0-     | 20      | 56482  | 678    | -0-   | 678                   | 2      | -0-    |
| 04  |   | 42  |     | 1650  | N | 872    | 877                 | 1    | 15      | -0-     | 15      | 54660  | 748    | -0-   | 748                   | 2      | -0-    |
| 05  |   | 42  |     | 1705  | N | 521    | 516                 | 1    | 20      | -0-     | 20      | 56482  | 787    | -0-   | 787                   | 2      | -0-    |
| 06  |   | 42  |     | 1650  | N | 683    | 688                 | 1    | 15      | -0-     | 15      | 54660  | 1032   | -0-   | 1032                  | 2      | -0-    |
| 07  |   | 42  |     | 1705  | N | 712    | 707                 | 1    | 20      | -0-     | 20      | 56482  | 969    | -0-   | 969                   | 2      | -0-    |
| -----   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| CARUTHERS CONSULTING, INC. 138827   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| FINNEY, A. P. LEASE -> 06508 GATHERER -> FIRRE                                  |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| 02  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 155     | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 155     | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 155     | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 155     | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 155     | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 155     | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| -----   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| CHESTNUT EXPLOR. AND PROD., INC. 147847   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| ANDERSON, GEO. LEASE -> 07248 GATHERER -> EASTC                                 |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| 02  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 83      | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 83      | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 83      | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 83      | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 83      | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 83      | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| -----   |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| CHEVRON U. S. A. INC. 148113  |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| PETERSON, M. E., ETAL LEASE -> 06842 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |
| 02  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 0       | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 0       | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 0       | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |                     |      | -0-     | 0       | -0-     | NO RPT | -0-    |       |                       |        | NO RPT |
| LAST WELL PLUGGED AND ABANDONED 04/01/2017                                      |   |     |     |       |   |        |                     |      |         |         |         |        |        |       |                       |        |        |

EAST TEXAS //CONT.// 27302 001  
CHRISTIAN ENERGY CORPORATION 150906  
CHRISTIAN -B-

LEASE -> 06364

GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL       | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD     | * GAS  |     |
|----|---|-----|-----|-------|---|------|-------------|-------------|---------|---------|---------|-------|-------|-------|-------------|--------|-----|
| O  | G |     |     |       | M | PROD | DISPOSITION | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | DISPOSITION | STATUS |     |
|    |   |     |     |       |   |      | AMT         | AMT         |         |         |         |       |       |       | AMT         | AMT    |     |
|    |   |     |     |       |   |      | CODE        | CODE        |         |         |         |       |       |       | CODE        | CODE   |     |
| 02 |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 27      | -0-   | NO    | RPT   | -0-         | NO     | RPT |
| 03 |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 27      | -0-   | NO    | RPT   | -0-         | NO     | RPT |
| 04 |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 27      | -0-   | NO    | RPT   | -0-         | NO     | RPT |
| 05 | O |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 27      | -0-   | NO    | RPT   | -0-         | NO     | RPT |
| 06 |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 27      | -0-   | NO    | RPT   | -0-         | NO     | RPT |
| 07 |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 27      | -0-   | NO    | RPT   | -0-         | NO     | RPT |

CHRISTIAN, ARTHUR A.

LEASE -> 07507

GATHERER -> PLAML

|    |   |  |  |  |   |   |    |     |    |    |    |     |     |     |     |     |     |
|----|---|--|--|--|---|---|----|-----|----|----|----|-----|-----|-----|-----|-----|-----|
| 02 |   |  |  |  | 0 | N | 10 |     | 50 | 10 | 40 | -0- | -0- | -0- |     | -0- |     |
| 03 |   |  |  |  | 0 | N | NO | RPT |    | 10 | 40 | -0- | NO  | RPT | -0- | NO  | RPT |
| 04 | B |  |  |  | 0 | N | NO | RPT |    | 10 | 40 | -0- | NO  | RPT | -0- | NO  | RPT |
| 05 |   |  |  |  | 0 | N | NO | RPT |    | 10 | 40 | -0- | NO  | RPT | -0- | NO  | RPT |
| 06 |   |  |  |  | 0 | N | NO | RPT |    | 10 | 40 | -0- | NO  | RPT | -0- | NO  | RPT |
| 07 |   |  |  |  | 0 | N | NO | RPT |    | 10 | 40 | -0- | NO  | RPT | -0- | NO  | RPT |

CINRON ENERGY, LLC  
ALFORD, E. B.

153512

LEASE -> 06178

GATHERER -> LIONT

|    |   |   |  |     |   |     |     |   |     |     |     |      |     |     |   |     |
|----|---|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|---|-----|
| 02 |   | 4 |  | 392 | Y | -0- |     |   | 89  | -0- | 89  | 4480 | -0- | -0- |   | -0- |
| 03 |   | 4 |  | 434 | Y | -0- |     |   | 89  | -0- | 89  | 4960 | -0- | -0- |   | -0- |
| 04 |   | 4 |  | 420 | Y | -0- |     |   | 89  | -0- | 89  | 4800 | -0- | -0- |   | -0- |
| 05 | B | 4 |  | 434 | Y | 79  | 136 | 1 | 32  | -0- | 32  | 4960 | -0- | -0- |   | -0- |
| 06 |   | 4 |  | 420 | Y | 80  |     |   | 112 | -0- | 112 | 4800 | 1   | -0- | 1 | 1   |
| 07 |   | 4 |  | 434 | Y | 79  | 147 | 1 | 44  | -0- | 44  | 4960 | 1   | -0- | 1 | 1   |

ALFORD, E. B. -H-

LEASE -> 06877

GATHERER -> LIONT

|    |  |   |  |    |   |     |    |   |     |     |     |      |     |     |   |     |
|----|--|---|--|----|---|-----|----|---|-----|-----|-----|------|-----|-----|---|-----|
| 02 |  | 2 |  | 56 | N | 4   |    |   | 166 | -0- | 166 | 2240 | 1   | -0- | 1 | 1   |
| 03 |  | 2 |  | 62 | N | -0- |    |   | 166 | -0- | 166 | 2480 | 1   | -0- | 1 | 1   |
| 04 |  | 2 |  | 60 | N | -0- |    |   | 166 | -0- | 166 | 2400 | 1   | -0- | 1 | 1   |
| 05 |  | 2 |  | 62 | N | 2   | 63 | 1 | 105 | -0- | 105 | 2480 | -0- | -0- |   | -0- |
| 06 |  | 2 |  | 60 | N | 12  | 79 | 1 | 38  | -0- | 38  | 2400 | 1   | -0- | 1 | 1   |
| 07 |  | 2 |  | 62 | N | 18  |    |   | 56  | -0- | 56  | 2480 | 1   | -0- | 1 | 1   |

ALFORD -G-

LEASE -> 07109

GATHERER -> LIONT

|    |   |  |  |  |   |   |     |  |     |     |   |     |     |     |  |     |
|----|---|--|--|--|---|---|-----|--|-----|-----|---|-----|-----|-----|--|-----|
| 02 |   |  |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 03 |   |  |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 04 |   |  |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 05 | B |  |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 06 |   |  |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 07 |   |  |  |  | 0 | Y | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |

MCELROY

LEASE -> 07890

GATHERER -> LIONT

|    |  |   |  |     |   |     |    |   |     |     |     |      |     |     |   |     |
|----|--|---|--|-----|---|-----|----|---|-----|-----|-----|------|-----|-----|---|-----|
| 02 |  | 2 |  | 112 | N | 175 | 85 | 1 | 99  | 63  | 36  | 2240 | 1   | -0- | 1 | 1   |
| 03 |  | 2 |  | 124 | N | 1   |    |   | 100 | -0- | 100 | 2480 | 1   | -0- | 1 | 1   |
| 04 |  | 2 |  | 120 | N | 104 | 83 | 1 | 121 | -0- | 121 | 2400 | 1   | -0- | 1 | 1   |
| 05 |  | 2 |  | 124 | N | -0- | 82 | 1 | 39  | -0- | 39  | 2480 | -0- | -0- |   | -0- |
| 06 |  | 2 |  | 120 | N | 83  | 82 | 1 | 40  | -0- | 40  | 2400 | 1   | -0- | 1 | 1   |
| 07 |  | 2 |  | 124 | N | 91  | 62 | 1 | 69  | -0- | 69  | 2480 | 1   | -0- | 1 | 1   |

| -----  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
|--|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|-------------|--------|
| EAST TEXAS //CONT.// 27302 001                               |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| CINRON ENERGY, LLC //CONT.// 153512                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| BLUMBERG, JANE W. LEASE -> 08755 GATHERER -> LIONT           |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| M O  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|  |   |     |     |       | M | PROD   | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | AMT         | STATUS |
| -----  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     | 1   | 28    | N | 34     | 155   | 1           | 47      | 6       | 41      | 1120  | 1      | -0-   | 1       | 1           | -0-    |
| 03   |   |     | 1   | 31    | N | 26     |       |             | 73      | 1       | 72      | 1240  | 1      | -0-   | 1       | 1           | -0-    |
| 04   |   |     | 1   | 30    | N | 22     |       |             | 95      | -0-     | 95      | 1200  | 1      | -0-   | 1       | 1           | -0-    |
| 05   |   |     | 1   | 31    | N | 32     |       |             | 127     | 1       | 126     | 1240  | -0-    | -0-   |         |             | -0-    |
| 06   |   |     | 1   | 30    | N | 26     |       |             | 153     | -0-     | 153     | 1200  | 1      | -0-   | 1       | 1           | -0-    |
| 07   |   |     | 1   | 31    | N | 16     | 147   | 1           | 22      | -0-     | 22      | 1240  | 1      | -0-   | 1       | 1           | -0-    |
| -----  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| COMANCHE WELL SERVICE CORP. 169420                           |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| HALE, H.P. LEASE -> 06256 GATHERER -> MARTT                  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| COMPLETE ENERGY SERVICES, INC. 169785                        |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| REL SILVEY LEASE -> 08742 GATHERER -> (GATHERER NOT ON FILE) |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07   |   |     |     | 0     | N | NO RPT |       |             | -0-     | 0       | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| COTTON VALLEY OPERATIONS, INC. 182062                        |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| CLEMENS, TOM LEASE -> 08775 GATHERER -> PLAML                |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     | 1   | 28    | N | -0-    |       |             | 8       | -0-     | 8       | 1120  | -0-    | -0-   |         |             | -0-    |
| 03   |   |     | 1   | 31    | N | -0-    |       |             | 8       | -0-     | 8       | 1240  | -0-    | -0-   |         |             | -0-    |
| 04   |   |     | 1   | 30    | N | -0-    |       |             | 8       | -0-     | 8       | 1200  | -0-    | -0-   |         |             | -0-    |
| 05   |   |     | 1   | 31    | N | -0-    |       |             | 8       | -0-     | 8       | 1240  | -0-    | -0-   |         |             | -0-    |
| 06   |   |     | 1   | 30    | N | -0-    |       |             | 8       | -0-     | 8       | 1200  | -0-    | -0-   |         |             | -0-    |
| 07   |   |     | 1   | 31    | N | -0-    |       |             | 8       | -0-     | 8       | 1240  | -0-    | -0-   |         |             | -0-    |
| -----  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| COUNTY OPERATING LLC 182679                                  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| BEAVERS, J. H. LEASE -> 08105 GATHERER -> SUNOC              |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     |     | 0     | N | -0-    |       |             | 51      | -0-     | 51      | -0-   | -0-    | -0-   |         |             | -0-    |
| 03   |   |     |     | 0     | N | -0-    |       |             | 51      | -0-     | 51      | -0-   | -0-    | -0-   |         |             | -0-    |
| 04   |   |     |     | 0     | N | -0-    |       |             | 51      | -0-     | 51      | -0-   | -0-    | -0-   |         |             | -0-    |
| 05   |   |     |     | 0     | N | -0-    |       |             | 51      | -0-     | 51      | -0-   | -0-    | -0-   |         |             | -0-    |
| 06   |   |     |     | 0     | N | -0-    |       |             | 51      | -0-     | 51      | -0-   | -0-    | -0-   |         |             | -0-    |
| 07   |   |     |     | 0     | N | NO RPT |       |             | -0-     | -0-     | 51      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| CRAIG, J. E. G. ESTATE 186501                                |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| FEE LEASE -> 06752 GATHERER -> PLAML                         |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     | 1   | 140   | N | 66     | 126   | 1           | 73      | -0-     | 73      | 1120  | -0-    | -0-   |         |             | -0-    |
| 03   |   |     | 1   | 155   | N | 77     | 82    | 1           | 68      | -0-     | 68      | 1240  | -0-    | -0-   |         |             | -0-    |
| 04   |   |     | 1   | 150   | N | 71     |       |             | 139     | -0-     | 139     | 1200  | -0-    | -0-   |         |             | -0-    |
| 05   |   |     | 1   | 0     | N | 30     | 82    | 1           | 87      | 30      | 57      | -0-   | -0-    | -0-   |         |             | -0-    |
| 06   |   |     | 1   | 150   | N | 41     | 66    | 1           | 62      | -0-     | 62      | 1200  | -0-    | -0-   |         |             | -0-    |
| 07   |   |     | 1   | 155   | N | NO RPT |       |             | -0-     | -0-     | 62      | 1240  | NO RPT | -0-   |         |             | NO RPT |

| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
|---|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|-------------|--------|
| EAST TEXAS //CONT.// 27302 001                      |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| D-S-B PROPERTIES, LLC 195986                        |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| FREDERICK -B- LEASE -> 06670 GATHERER -> PLAML      |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O   | G |     |     |       | M | PROD   | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | AMT         | STATUS |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   | 2   |     | 420   | N | 310    | 347   | 1           | 93      | -0-     | 93      | 2240  | -0-    | -0-   |         |             | -0-    |
| 03  |   | 2   |     | 465   | N | 344    | 357   | 1           | 80      | -0-     | 80      | 2480  | -0-    | -0-   |         |             | -0-    |
| 04  |   | 2   |     | 450   | N | 316    | 181   | 1           | 215     | -0-     | 215     | 2400  | -0-    | -0-   |         |             | -0-    |
| 05  |   | 2   |     | 465   | N | 386    | 351   | 1           | 250     | -0-     | 250     | 2480  | -0-    | -0-   |         |             | -0-    |
| 06  |   | 2   |     | 450   | N | 64     | 178   | 1           | 136     | -0-     | 136     | 2400  | -0-    | -0-   |         |             | -0-    |
| 07  |   | 2   |     | 465   | N | 307    | 354   | 1           | 89      | -0-     | 89      | 2480  | -0-    | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| VINSON R. J. LEASE -> 07866 GATHERER -> PLAML       |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   | 1   |     | 140   | N | 114    | 184   | 1           | 38      | -0-     | 38      | 1120  | -0-    | -0-   |         |             | -0-    |
| 03  |   | 1   |     | 155   | N | 145    | 91    | 1           | 92      | -0-     | 92      | 1240  | -0-    | -0-   |         |             | -0-    |
| 04  |   | 1   |     | 150   | N | 132    | 91    | 1           | 133     | -0-     | 133     | 1200  | -0-    | -0-   |         |             | -0-    |
| 05  |   | 1   |     | 155   | N | 141    | 174   | 1           | 100     | -0-     | 100     | 1240  | -0-    | -0-   |         |             | -0-    |
| 06  |   | 1   |     | 150   | N | 119    | 179   | 1           | 40      | -0-     | 40      | 1200  | -0-    | -0-   |         |             | -0-    |
| 07  |   | 1   |     | 155   | N | 131    | 86    | 1           | 85      | -0-     | 85      | 1240  | -0-    | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| D & K OPERATING COMPANY 196272                      |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| GUNN, C. LEASE -> 07264 GATHERER -> PLAML           |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   |     |     |       | N | NO RPT |       |             |         | -0-     | 164     | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03  |   |     |     |       | N | NO RPT |       |             |         | -0-     | 164     | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04  |   |     |     |       | N | NO RPT |       |             |         | -0-     | 164     | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05  |   |     |     |       | N | NO RPT |       |             |         | -0-     | 164     | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06  |   |     |     |       | N | NO RPT |       |             |         | -0-     | 164     | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07  |   |     |     |       | N | NO RPT |       |             |         | -0-     | 164     | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| DEARING, INC. 208950                                |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| ELMIRA CHAPEL LEASE -> 06507 GATHERER -> PLAML      |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   | 2   |     | 336   | N | 82     | 135   | 1           | 50      | -0-     | 50      | 2240  | 95     | -0-   | 95      | 2           | -0-    |
| 03  |   | 2   |     | 372   | N | 110    | 135   | 1           | 25      | -0-     | 25      | 2480  | 113    | -0-   | 113     | 2           | -0-    |
| 04  |   | 2   |     | 360   | N | 52     | 57    | 1           | 20      | -0-     | 20      | 2400  | 105    | -0-   | 105     | 2           | -0-    |
| 05  |   | 2   |     | 372   | N | 50     |       |             | 70      | -0-     | 70      | 2480  | 68     | -0-   | 68      | 2           | -0-    |
| 06  |   | 2   |     | 360   | N | 81     | 136   | 1           | 15      | -0-     | 15      | 2400  | 119    | -0-   | 119     | 2           | -0-    |
| 07  |   | 2   |     | 372   | N | 59     | 54    | 1           | 20      | -0-     | 20      | 2480  | 141    | -0-   | 141     | 2           | -0-    |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| MCDAVID, J. W. -A- LEASE -> 07846 GATHERER -> PLAML |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   |     |     |       | N | -0-    |       |             | 325     | -0-     | 325     | -0-   | -0-    | -0-   |         |             | -0-    |
| 03  |   |     |     |       | N | -0-    |       |             | 325     | -0-     | 325     | -0-   | -0-    | -0-   |         |             | -0-    |
| 04  |   |     |     |       | N | -0-    |       |             | 325     | -0-     | 325     | -0-   | -0-    | -0-   |         |             | -0-    |
| 05  |   |     |     |       | N | -0-    |       |             | 325     | -0-     | 325     | -0-   | -0-    | -0-   |         |             | -0-    |
| 06  |   |     |     |       | N | -0-    |       |             | 325     | -0-     | 325     | -0-   | -0-    | -0-   |         |             | -0-    |
| 07  |   |     |     |       | N | -0-    |       |             | 325     | -0-     | 325     | -0-   | -0-    | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| SKIPPER LEASE -> 07847 GATHERER -> PLAML            |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   |     |     |       | N | -0-    |       |             | 284     | -0-     | 284     | -0-   | -0-    | -0-   |         |             | -0-    |
| 03  |   |     |     |       | N | -0-    |       |             | 284     | -0-     | 284     | -0-   | -0-    | -0-   |         |             | -0-    |
| 04  |   |     |     |       | N | -0-    |       |             | 284     | -0-     | 284     | -0-   | -0-    | -0-   |         |             | -0-    |
| 05  |   |     |     |       | N | -0-    |       |             | 284     | -0-     | 284     | -0-   | -0-    | -0-   |         |             | -0-    |
| 06  |   |     |     |       | N | -0-    |       |             | 284     | -0-     | 284     | -0-   | -0-    | -0-   |         |             | -0-    |
| 07  |   |     |     |       | N | -0-    |       |             | 284     | -0-     | 284     | -0-   | -0-    | -0-   |         |             | -0-    |



| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
|--|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| EAST TEXAS //CONT.// 27302 001                       |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| DESANA DEVELOPMENT CORPORATION 216536                |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| MUCKELROY, GEO. -A- LEASE -> 06211 GATHERER -> PLAML |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 57      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 57      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 57      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 57      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 57      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 57      | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| MATTOX, G. S. LEASE -> 06480 GATHERER -> PLAML       |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | 41      | 5       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | 41      | 5       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | 41      | 5       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | 41      | 5       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | 41      | 5       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | 41      | 5       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| MCGREDE -B- LEASE -> 07083 GATHERER -> PLAML         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 54      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 54      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 54      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 54      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 54      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 54      | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| MCGREDE, LODELLA LEASE -> 07569 GATHERER -> PLAML    |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| DAVIS-HARRISON LEASE -> 07773 GATHERER -> SUNOP      |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| CHRISTIAN, J. M. LEASE -> 07908 GATHERER -> PLAML    |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |

| EAST TEXAS  |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
|---|---|-----|-----|-------|---|------|---------------------|------|---------|---------|---------|-------|-------|-----------------------|------|--------|
| DESANA DEVELOPMENT CORPORATION //CONT.// 27302 001        |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| MCKINLEY, J. C. //CONT.// 216536                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| LEASE -> 08150 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * |      | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD DISPOSITION * |      | GAS    |
| O   | G |     |     |       | M | PROD | AMT                 | AMT  | BALANCE | OVERAGE | BALANCE | LIMIT | LIFT  | AMT                   | AMT  | STATUS |
|   |   |     |     |       |   |      | CODE                | CODE |         |         |         |       |       | CODE                  | CODE |        |
| 02  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 22    | -0-   |                       |      | NO RPT |
| 03  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 22    | -0-   |                       |      | NO RPT |
| 04  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 22    | -0-   |                       |      | NO RPT |
| 05  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 22    | -0-   |                       |      | NO RPT |
| 06  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 22    | -0-   |                       |      | NO RPT |
| 07  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 22    | -0-   |                       |      | NO RPT |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| STONE HEIRS   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| LEASE -> 08175 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| 02  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 03  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 04  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 05  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 06  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 07  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| PRESSLEY, T. G.   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| LEASE -> 08254 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| 02  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 03  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 04  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 05  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 06  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| 07  |   |     |     |       | 0 | N    |                     |      |         |         | -0-     | 17    | -0-   |                       |      | NO RPT |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| MCQUEEN, W. D.  |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| LEASE -> 08682 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| 02  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 10    | -0-   |                       |      | NO RPT |
| 03  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 10    | -0-   |                       |      | NO RPT |
| 04  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 10    | -0-   |                       |      | NO RPT |
| 05  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 10    | -0-   |                       |      | NO RPT |
| 06  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 10    | -0-   |                       |      | NO RPT |
| 07  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 10    | -0-   |                       |      | NO RPT |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| MCQUEEN, D. W. "B"  |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| LEASE -> 08696 GATHERER -> PLAML                          |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| 02  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 40    | -0-   |                       |      | NO RPT |
| 03  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 40    | -0-   |                       |      | NO RPT |
| 04  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 40    | -0-   |                       |      | NO RPT |
| 05  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 40    | -0-   |                       |      | NO RPT |
| 06  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 40    | -0-   |                       |      | NO RPT |
| 07  |   |     |     |       | 0 | Y    |                     |      |         |         | -0-     | 40    | -0-   |                       |      | NO RPT |
| -----   |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| OILY DOG OPERATORS TEXAS, LLC                             |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| RICHEY, G. W. 220724                                      |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| LEASE -> 06335 GATHERER -> MDCGA (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |      |         |         |         |       |       |                       |      |        |
| 02  |   | 3   |     | 140   | N |      |                     |      | 121     | -0-     | 121     | 3360  | -0-   |                       |      | -0-    |
| 03  |   | 3   |     | 155   | N |      |                     | 90   | 36      | -0-     | 36      | 3720  | -0-   |                       |      | -0-    |
| 04  |   | 3   |     | 150   | N | 152  |                     |      | 188     | -2      | 186     | 3600  | -0-   |                       |      | -0-    |
| 05 B  |   | 3   |     | 155   | N | 60   |                     | 83   | 165     | -0-     | 165     | 3720  | -0-   |                       |      | -0-    |
| 06  |   | 3   |     | 150   | N | 16   |                     |      | 181     | -0-     | 181     | 3600  | -0-   |                       |      | -0-    |
| 07  |   | 3   |     | 155   | N | 97   |                     | 171  | 107     | -0-     | 107     | 3720  | -0-   |                       |      | -0-    |

EAST TEXAS //CONT.// 27302 001  
OILY DOG OPERATORS TEXAS, LLC //CONT.// 220724  
FINDLEY-THOMAS-B

LEASE -> 06668 GATHERER -> MDCGA (MORE GATHERERS ON FILE)

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION<br>AMT CODE | * OIL DISPOSITION<br>AMT CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION<br>AMT CODE | * CSGHD DISPOSITION<br>AMT CODE | * GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-------------------------------|-------------------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------------------|---------------------------------|--------------|
| 02  |     |     | 2   | 280   | N   | 15       |                               |                               | 93          | -0-          | 93              | 2352        | -0-        | -0-        |                                 |                                 | -0-          |
| 03  |     |     | 2   | 310   | N   | 30       |                               |                               | 123         | -0-          | 123             | 2604        | -0-        | -0-        |                                 |                                 | -0-          |
| 04  | B   |     | 2   | 300   | N   | 258      |                               |                               | 381         | -0-          | 381             | 2520        | -0-        | -0-        |                                 |                                 | -0-          |
| 05  |     |     | 2   | 310   | N   | 141      | 318                           | 1                             | 204         | -0-          | 204             | 2604        | -0-        | -0-        |                                 |                                 | -0-          |
| 06  |     |     | 2   | 300   | N   | 126      | 172                           | 1                             | 158         | -0-          | 158             | 2520        | -0-        | -0-        |                                 |                                 | -0-          |
| 07  |     |     | 2   | 310   | N   | 83       | 138                           | 1                             | 103         | -0-          | 103             | 2604        | -0-        | -0-        |                                 |                                 | -0-          |

ELDER, J. S.

LEASE -> 06815 GATHERER -> MDCGA (MORE GATHERERS ON FILE)

|    |   |  |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|---|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |   |  | 3 | 168 | N | 15  |     |   | 41  | -0- | 41  | 3360 | -0- | -0- |  |  | -0- |
| 03 |   |  | 3 | 186 | N | 10  |     |   | 51  | -0- | 51  | 3720 | -0- | -0- |  |  | -0- |
| 04 | B |  | 3 | 180 | N | 61  |     |   | 112 | -0- | 112 | 3600 | -0- | -0- |  |  | -0- |
| 05 |   |  | 3 | 186 | N | -0- |     |   | 112 | -0- | 112 | 3720 | -0- | -0- |  |  | -0- |
| 06 |   |  | 3 | 180 | N | 93  |     |   | 205 | -0- | 205 | 3600 | -0- | -0- |  |  | -0- |
| 07 |   |  | 3 | 186 | N | 108 | 272 | 1 | 41  | -0- | 41  | 3720 | -0- | -0- |  |  | -0- |

ELDER, J. S. -A-

LEASE -> 08236 GATHERER -> MDCGA (MORE GATHERERS ON FILE)

|    |   |  |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|---|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |   |  | 5 | 252 | N | 100 |     |   | 120 | -0- | 120 | 5600 | -0- | -0- |  |  | -0- |
| 03 |   |  | 5 | 279 | N | 125 | 245 | 1 | -0- | -0- | 0   | 6200 | -0- | -0- |  |  | -0- |
| 04 | B |  | 5 | 330 | N | 351 | 123 | 1 | 228 | -0- | 207 | 6000 | -0- | -0- |  |  | -0- |
| 05 |   |  | 5 | 341 | N | 21  | 159 | 1 | 90  | -0- | 90  | 6200 | -0- | -0- |  |  | -0- |
| 06 |   |  | 5 | 330 | N | 176 | 175 | 1 | 91  | -0- | 91  | 6000 | -0- | -0- |  |  | -0- |
| 07 |   |  | 5 | 341 | N | 131 | 166 | 1 | 56  | -0- | 56  | 6200 | -0- | -0- |  |  | -0- |

SILER, W. H. R/A -A2-

LEASE -> 08750 GATHERER -> PLAML

|    |   |  |   |    |   |     |  |  |    |     |    |      |     |     |  |  |     |
|----|---|--|---|----|---|-----|--|--|----|-----|----|------|-----|-----|--|--|-----|
| 02 |   |  | 1 | 84 | N | -0- |  |  | 17 | -0- | 17 | 1120 | -0- | -0- |  |  | -0- |
| 03 |   |  | 1 | 93 | N | -0- |  |  | 17 | -0- | 17 | 1240 | -0- | -0- |  |  | -0- |
| 04 |   |  | 1 | 90 | N | -0- |  |  | 17 | -0- | 17 | 1200 | -0- | -0- |  |  | -0- |
| 05 | O |  | 1 | 93 | N | -0- |  |  | 17 | -0- | 17 | 1240 | -0- | -0- |  |  | -0- |
| 06 |   |  | 1 | 90 | N | -0- |  |  | 17 | -0- | 17 | 1200 | -0- | -0- |  |  | -0- |
| 07 |   |  | 1 | 93 | N | -0- |  |  | 17 | -0- | 17 | 1240 | -0- | -0- |  |  | -0- |

APOLLO LEASE

LEASE -> 08764 GATHERER -> PLAML

|    |   |  |    |      |   |     |     |   |     |     |     |       |     |     |  |  |     |
|----|---|--|----|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|--|--|-----|
| 02 |   |  | 14 | 1512 | N | -0- |     |   | 190 | -0- | 190 | 14560 | -0- | -0- |  |  | -0- |
| 03 |   |  | 14 | 1674 | N | 18  | 126 | 1 | 82  | -0- | 82  | 16120 | -0- | -0- |  |  | -0- |
| 04 |   |  | 14 | 1620 | N | -0- |     |   | 82  | -0- | 82  | 15600 | -0- | -0- |  |  | -0- |
| 05 | O |  | 14 | 1674 | N | -0- |     |   | 82  | -0- | 82  | 16120 | -0- | -0- |  |  | -0- |
| 06 |   |  | 14 | 1620 | N | -0- |     |   | 82  | -0- | 82  | 15600 | -0- | -0- |  |  | -0- |
| 07 |   |  | 14 | 1674 | N | -0- |     |   | 82  | -0- | 82  | 16120 | -0- | -0- |  |  | -0- |

DORSEY, ETHMAR  
THOMPSON, M. L. -C-

224617

LEASE -> 08072 GATHERER -> PLAML

|    |  |  |   |   |        |  |  |  |     |  |     |     |        |     |  |  |        |
|----|--|--|---|---|--------|--|--|--|-----|--|-----|-----|--------|-----|--|--|--------|
| 02 |  |  | 0 | N | NO RPT |  |  |  | -0- |  | 155 | -0- | NO RPT | -0- |  |  | NO RPT |
| 03 |  |  | 0 | N | NO RPT |  |  |  | -0- |  | 155 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  | 0 | N | NO RPT |  |  |  | -0- |  | 155 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  | 0 | N | NO RPT |  |  |  | -0- |  | 155 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  | 0 | N | NO RPT |  |  |  | -0- |  | 155 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  | 0 | N | NO RPT |  |  |  | -0- |  | 155 | -0- | NO RPT | -0- |  |  | NO RPT |

| EAST TEXAS                                 |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
|--|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------|
| DORSEY, ETHMAR                             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEE, CLARK                                 |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| //CONT.// 27302 001                        |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| //CONT.// 224617                           |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08193                             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS    |
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | LIFT   | AMT CODE AMT CODE     | STATUS |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 27      | -0-   | NO RPT | -0-                   | NO RPT |
| -----                                      |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| THOMPSON, M. L. -A-                        |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08194                             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 65      | -0-   | NO RPT | -0-                   | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 65      | -0-   | NO RPT | -0-                   | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 65      | -0-   | NO RPT | -0-                   | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 65      | -0-   | NO RPT | -0-                   | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 65      | -0-   | NO RPT | -0-                   | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 65      | -0-   | NO RPT | -0-                   | NO RPT |
| -----                                      |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| DROVER ENERGY SERVICES, LLC                |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| STILL, S. L.                               |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 229307                                     |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 06768                             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| GATHERER -> (GATHERER NOT ON FILE)         |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| -----                                      |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| DYERSDALE PRODUCTION CO, INC.              |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| TURNBOW, MAURINE                           |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 237752                                     |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 06565                             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| -----                                      |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| SNODDY, T.                                 |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 06755                             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02   |   |     |     |       | 0 | N    | -0-                 | 110     | -0-     | 110     | -0-   | -0-    | -0-                   | -0-    |
| 03   |   |     |     |       | 0 | N    | -0-                 | 110     | -0-     | 110     | -0-   | -0-    | -0-                   | -0-    |
| 04   |   |     |     |       | 0 | N    | -0-                 | 110     | -0-     | 110     | -0-   | -0-    | -0-                   | -0-    |
| 05   |   |     |     |       | 0 | N    | -0-                 | 110     | -0-     | 110     | -0-   | -0-    | -0-                   | -0-    |
| 06   |   |     |     |       | 0 | N    | -0-                 | 110     | -0-     | 110     | -0-   | -0-    | -0-                   | -0-    |
| 07   |   |     |     |       | 0 | N    | -0-                 | 110     | -0-     | 110     | -0-   | -0-    | -0-                   | -0-    |
| -----                                      |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| WHATLEY, E. M.                             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 06757                             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02   |   |     |     |       | 0 | N    | -0-                 | 45      | -0-     | 45      | -0-   | -0-    | -0-                   | -0-    |
| 03   |   |     |     |       | 0 | N    | -0-                 | 45      | -0-     | 45      | -0-   | -0-    | -0-                   | -0-    |
| 04   |   |     |     |       | 0 | N    | -0-                 | 45      | -0-     | 45      | -0-   | -0-    | -0-                   | -0-    |
| 05   |   |     |     |       | 0 | N    | -0-                 | 45      | -0-     | 45      | -0-   | -0-    | -0-                   | -0-    |
| 06   |   |     |     |       | 0 | N    | -0-                 | 45      | -0-     | 45      | -0-   | -0-    | -0-                   | -0-    |
| 07   |   |     |     |       | 0 | N    | -0-                 | 45      | -0-     | 45      | -0-   | -0-    | -0-                   | -0-    |

EAST TEXAS //CONT.// 27302 001  
DYERSDALE PRODUCTION CO, INC. //CONT.// 237752  
JOHNSON, G. W.

LEASE -> 06961

GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 25      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 25      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 25      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 25      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 25      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 25      | -0-   | NO RPT | -0-   |                       | NO RPT |

DYERSDALE ENERGY II, L.P. 237756  
POOL, RAS.

LEASE -> 06146

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 78 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 78 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 78 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 78 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 78 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 78 | -0- | NO RPT | -0- |  | NO RPT |

WHITE, FRANK

LEASE -> 06251

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 28 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 28 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 28 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 28 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 28 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 28 | -0- | NO RPT | -0- |  | NO RPT |

CAMP-CC

LEASE -> 06640

GATHERER -> FIRRE

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 76 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 76 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 76 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 76 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 76 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 76 | -0- | NO RPT | -0- |  | NO RPT |

CAMP-E

LEASE -> 06642

GATHERER -> FIRRE

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |

LODEN, A. R. -C-

LEASE -> 06861

GATHERER -> FIRRE

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 65 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 65 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 65 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 65 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 65 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 65 | -0- | NO RPT | -0- |  | NO RPT |

| EAST TEXAS  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
|---|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------------------------|
| DYERSDALE ENERGY II, L.P. //CONT.// 27302 001             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| DE GUERIN, LULA //CONT.// 237756                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| LEASE -> 06938 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS                      |
| O   | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT                  | AMT CODE AMT CODE STATUS |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 35      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 35      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 35      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 35      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 35      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 35      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| BOLTON  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| LEASE -> 07215 GATHERER -> FIRRE                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 119     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 119     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 119     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 119     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 119     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 119     | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| ALFORD-ROBERTS  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| LEASE -> 07420 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 39      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 39      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 39      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 39      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 39      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 39      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| FREDERICK -B-   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| LEASE -> 07435 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 63      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 63      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 63      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 63      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 63      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 63      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| FENTON, GEO. E.   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| LEASE -> 07529 GATHERER -> FIRRE                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 80      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 80      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 80      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 80      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 80      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 80      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| HINEMAN, C. E.  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| LEASE -> 07544 GATHERER -> FIRRE                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 131     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 131     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 131     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 131     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 131     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 131     | -0-   | NO RPT | -0-                   | NO RPT                   |

EAST TEXAS //CONT.// 27302 001  
DYERSDALE ENERGY II, L.P. //CONT.// 237756  
JONES, GEORGE

LEASE -> 07555 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-   |                       | NO RPT |

CAMP A & B

LEASE -> 07695 GATHERER -> FIRRE

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 71 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 71 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 71 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 71 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 71 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 71 | -0- | NO RPT | -0- |  | NO RPT |

HOLLAND, W. W.

LEASE -> 08031 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |     |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|-----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 128 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 128 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 128 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 128 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 128 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 128 | -0- | NO RPT | -0- |  | NO RPT |

STILL, R. H.

LEASE -> 08070 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

BARKSDALE

LEASE -> 08513 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 38 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 38 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 38 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 38 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 38 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 38 | -0- | NO RPT | -0- |  | NO RPT |

MOORES, S. H.

LEASE -> 08648 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 85 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 85 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 85 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 85 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 85 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 85 | -0- | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
 DYERSDALE ENERGY II, L.P. //CONT.// 237756  
 YOUNG, CALVIN LEASE -> 08662 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 44      | -0-   | NO RPT | -0-   |                       | NO RPT |

CLAYTON, WM. HRS. LEASE -> 08714 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 32 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 32 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 32 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 32 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 32 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 32 | -0- | NO RPT | -0- |  | NO RPT |

DYERSDALE ENERGY, L.P. 237757  
 BROWN, ROSA LEASE -> 06072 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |

FLEMISTER LEASE -> 06101 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 82 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 82 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 82 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 82 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 82 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 82 | -0- | NO RPT | -0- |  | NO RPT |

WHITE - RB LEASE -> 06259 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |     |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|-----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 166 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 166 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 166 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 166 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 166 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 166 | -0- | NO RPT | -0- |  | NO RPT |

DEASON "A" LEASE -> 06316 GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |



EAST TEXAS //CONT.// 27302 001  
DYERSDALE ENERGY, L.P. //CONT.// 237757  
YOUNG, CLAYTON

LEASE -> 06432

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 138     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 138     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 138     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 138     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 138     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 138     | -0-   | NO RPT | -0-   |                       | NO RPT |

BARBER ESTATE

LEASE -> 06520

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 83 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 83 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 83 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 83 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 83 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 83 | -0- | NO RPT | -0- |  | NO RPT |

DEASON "B"

LEASE -> 06531

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 3 | -0- | NO RPT | -0- |  | NO RPT |

GILES GAO

LEASE -> 06673

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |     |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|-----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 104 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 104 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 104 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 104 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 104 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 104 | -0- | NO RPT | -0- |  | NO RPT |

DEASON, A. J.

LEASE -> 06726

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |

BRADFORD, D.

LEASE -> 06734

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 61 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 61 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 61 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 61 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 61 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 61 | -0- | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
DYERSDALE ENERGY, L.P. //CONT.// 237757  
KING

LEASE -> 06765

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 50      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 50      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 50      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 50      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 50      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 50      | -0-   | NO RPT | -0-   |                       | NO RPT |

FENN, MOLLIE

LEASE -> 07143

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

LEE, T. W.

LEASE -> 07152

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

DEASON -B-

LEASE -> 07218

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |

HARLEY, W. M.

LEASE -> 07409

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 63 | -0- | NO RPT | -0- |  | NO RPT |

SCHUYLER, M. -A-

LEASE -> 07607

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |           |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----------|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | 999999999 | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | 999999999 | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | 999999999 | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | 999999999 | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | 999999999 | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0-       | NO RPT | -0- |  | NO RPT |

| EAST TEXAS  |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
|---|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-------|-----------|--------|---------|--------|
| DYERSDALE ENERGY, L.P. //CONT.// 27302 001                |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| SCHUYLER, M. -B- //CONT.// 237757                         |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| LEASE -> 07608 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| M   | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD     | CSGHD  | * CSGHD | * GAS  |
| O   | G |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD      | LIFT   | AMT     | STATUS |
|   |   |     |     |       |   |        | CODE  | CODE  |         |         |         |       |           |        | CODE    |        |
| 02  |   |     |     | 0     | Y | NO RPT |       |       |         |         | -0-     | 0     | 999999999 | NO RPT | -0-     | NO RPT |
| 03  |   |     |     | 0     | Y | NO RPT |       |       |         |         | -0-     | 0     | 999999999 | NO RPT | -0-     | NO RPT |
| 04  |   |     |     | 0     | Y | NO RPT |       |       |         |         | -0-     | 0     | 999999999 | NO RPT | -0-     | NO RPT |
| 05  |   |     |     | 0     | Y | NO RPT |       |       |         |         | -0-     | 0     |           | NO RPT | -0-     | NO RPT |
| 06  |   |     |     | 0     | Y | NO RPT |       |       |         |         | -0-     | 0     |           | NO RPT | -0-     | NO RPT |
| 07  |   |     |     | 0     | Y | NO RPT |       |       |         |         | -0-     | 0     |           | NO RPT | -0-     | NO RPT |
| -----   |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| MAYFIELD-ALFORD   |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| LEASE -> 07699 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| 02  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 71    | -0-       | NO RPT | -0-     | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 71    | -0-       | NO RPT | -0-     | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 71    | -0-       | NO RPT | -0-     | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 71    | -0-       | NO RPT | -0-     | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 71    | -0-       | NO RPT | -0-     | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 71    | -0-       | NO RPT | -0-     | NO RPT |
| -----   |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| PERKINS, A. K.  |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| LEASE -> 08161 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| 02  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 18    | -0-       | NO RPT | -0-     | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 18    | -0-       | NO RPT | -0-     | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 18    | -0-       | NO RPT | -0-     | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 18    | -0-       | NO RPT | -0-     | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 18    | -0-       | NO RPT | -0-     | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 18    | -0-       | NO RPT | -0-     | NO RPT |
| -----   |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| ECTOR, H.   |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| LEASE -> 08196 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| 02  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 54    | -0-       | NO RPT | -0-     | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 54    | -0-       | NO RPT | -0-     | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 54    | -0-       | NO RPT | -0-     | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 54    | -0-       | NO RPT | -0-     | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 54    | -0-       | NO RPT | -0-     | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 54    | -0-       | NO RPT | -0-     | NO RPT |
| -----   |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| KILLINGSWORTH   |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| LEASE -> 08218 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| 02  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 45    | -0-       | NO RPT | -0-     | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 45    | -0-       | NO RPT | -0-     | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 45    | -0-       | NO RPT | -0-     | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 45    | -0-       | NO RPT | -0-     | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 45    | -0-       | NO RPT | -0-     | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 45    | -0-       | NO RPT | -0-     | NO RPT |
| -----   |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| BEAN, FRANCIS   |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| LEASE -> 08283 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |       |         |         |         |       |           |        |         |        |
| 02  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 39    | -0-       | NO RPT | -0-     | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 39    | -0-       | NO RPT | -0-     | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 39    | -0-       | NO RPT | -0-     | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 39    | -0-       | NO RPT | -0-     | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 39    | -0-       | NO RPT | -0-     | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |       |         |         | -0-     | 39    | -0-       | NO RPT | -0-     | NO RPT |

EAST TEXAS //CONT.// 27302 001  
DYERSDALE ENERGY, L.P. //CONT.// 237757  
GILES

LEASE -> 08333

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       | NO RPT |

WATTS, E. A.

LEASE -> 08408

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 52 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 52 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 52 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 52 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 52 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 52 | -0- | NO RPT | -0- |  | NO RPT |

KINCAID-MOSELEY

LEASE -> 08421

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |     |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|-----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 127 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 127 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 127 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 127 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 127 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 127 | -0- | NO RPT | -0- |  | NO RPT |

DICKERSON, C. N. ETAL -B-

LEASE -> 08472

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 59 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 59 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 59 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 59 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 59 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 59 | -0- | NO RPT | -0- |  | NO RPT |

SEXTON

LEASE -> 08491

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 44 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 44 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 44 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 44 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 44 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 44 | -0- | NO RPT | -0- |  | NO RPT |

O'BYRNE

LEASE -> 08715

GATHERER -> FIRRE (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
|---|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| EAST TEXAS  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| DYERSDALE ENERGY, L.P. //CONT.// 27302 001                |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| SKIPPER-GARNER //CONT.// 237757                           |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08717 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O   | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 46      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 46      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 46      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 46      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 46      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 46      | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| EAST MTN SALT WATER DISPOSAL, LTD                         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| WILSON 238953   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08736 GATHERER -> FIRRE                          |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| EAST TEX SALT WATER DISPOSAL CO.                          |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| CUNYUS 239009   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08583 GATHERER -> (GATHERER NOT ON FILE)         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| BLUM  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08587 GATHERER -> (GATHERER NOT ON FILE)         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| BOLDRICK  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08589 GATHERER -> (GATHERER NOT ON FILE)         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| DOWNING   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08590 GATHERER -> (GATHERER NOT ON FILE)         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |

EAST TEXAS //CONT.// 27302 001  
EAST TEX SALT WATER DISPOSAL CO.//CONT.// 239009  
BAILEY - MERRILL

LEASE -> 08593

GATHERER -> (GATHERER NOT ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |

CHESTER - KEE

LEASE -> 08594

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

EVERETT - LAKE

LEASE -> 08597

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

FIELDS

LEASE -> 08598

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

FRAME

LEASE -> 08599

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

FRAME - SHARP

LEASE -> 08602

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
EAST TEX SALT WATER DISPOSAL CO.//CONT.// 239009  
HAMON

LEASE -> 08604

GATHERER -> (GATHERER NOT ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |

HAMON - COLE

LEASE -> 08605

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

HAMON - COLVILLE

LEASE -> 08606

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

SUNKEL

LEASE -> 08607

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

HUGHES

LEASE -> 08608

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

ODONNELL

LEASE -> 08611

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
EAST TEX SALT WATER DISPOSAL CO.//CONT.// 239009  
ODONNELL - BASS

LEASE -> 08612

GATHERER -> (GATHERER NOT ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |

ODONNELL - BERWALD

LEASE -> 08613

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

PAYNE

LEASE -> 08614

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

PEW

LEASE -> 08615

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

PEW - ALBERTSON

LEASE -> 08616

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

STARNES - WILLIAMS

LEASE -> 08619

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |



EAST TEXAS //CONT.// 27302 001  
EAST TEX SALT WATER DISPOSAL CO.//CONT.// 239009  
SUMAN

LEASE -> 08620

GATHERER -> (GATHERER NOT ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |

WILSON

LEASE -> 08622

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

WILSON - ABNEY

LEASE -> 08623

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

SHAW

LEASE -> 08630

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

MOYAR

LEASE -> 08638

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

ZEPPA-THOMPSON

LEASE -> 08674

GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
EAST TEX SALT WATER DISPOSAL CO.//CONT.// 239009  
CHRISTIAN

LEASE -> 08704 GATHERER -> (GATHERER NOT ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |

BOLES

LEASE -> 08721 GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

BLACKWELL

LEASE -> 08726 GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

EMBASSY WELL SERVICE, LLC  
BOLTON

250943

LEASE -> 06412 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

SMITH, S. G.

LEASE -> 06415 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

KARGERGA

LEASE -> 06524 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |

| EAST TEXAS  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
|---|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------|
| EMBASSY WELL SERVICE, LLC //CONT.// 27302 001             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| DICKSON, C. M. //CONT.// 250943                           |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 06784 GATHERER -> STATW (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS    |
| O   | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | LIFT   | AMT CODE AMT CODE     | STATUS |
| 02  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 280     | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 280     | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 280     | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 280     | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 280     | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 280     | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| ROBERSON, J. T. & W. E.                                   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07002 GATHERER -> SUNOC                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| POOL, RAS 'A'   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07068 GATHERER -> SUNOC                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| DICKSON, C. M. -A-  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07453 GATHERER -> STATW (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 403     | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 403     | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 403     | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 403     | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 403     | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 403     | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| MORSE, L. B.  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08068 GATHERER -> STATW (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 74      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 74      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 74      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 74      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 74      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 74      | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| DAVIS, C. E.  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08119 GATHERER -> STATW                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 402     | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 402     | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 402     | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 402     | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 402     | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 402     | -0-   | NO RPT | -0-                   | NO RPT |

| EAST TEXAS  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
|---|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| EMBASSY WELL SERVICE, LLC //CONT.// 27302 001             |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LATHROP //CONT.// 250943                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 08219 GATHERER -> STATW (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
| 0   | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|   |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |     |
| 02  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 143   | -0-   | NO    |         | NO     | RPT |
| 03  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 143   | -0-   | NO    |         | NO     | RPT |
| 04  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 143   | -0-   | NO    |         | NO     | RPT |
| 05  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 143   | -0-   | NO    |         | NO     | RPT |
| 06  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 143   | -0-   | NO    |         | NO     | RPT |
| 07  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 143   | -0-   | NO    |         | NO     | RPT |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| SABINE RIVER BED TRACT 8-70 AC.                           |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 08569 GATHERER -> SUNOC                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 320   | -0-   | NO    |         | NO     | RPT |
| 03  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 320   | -0-   | NO    |         | NO     | RPT |
| 04  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 320   | -0-   | NO    |         | NO     | RPT |
| 05  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 320   | -0-   | NO    |         | NO     | RPT |
| 06  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 320   | -0-   | NO    |         | NO     | RPT |
| 07  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 320   | -0-   | NO    |         | NO     | RPT |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| BOLTON, M.S.  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 08720 GATHERER -> (GATHERER NOT ON FILE)         |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   |     |     |       | 0 | Y    |       |       |         |         | -0-     | 157   | -0-   | NO    |         | NO     | RPT |
| 03  |   |     |     |       | 0 | Y    |       |       |         |         | -0-     | 157   | -0-   | NO    |         | NO     | RPT |
| 04  |   |     |     |       | 0 | Y    |       |       |         |         | -0-     | 157   | -0-   | NO    |         | NO     | RPT |
| 05  |   |     |     |       | 0 | Y    |       |       |         |         | -0-     | 157   | -0-   | NO    |         | NO     | RPT |
| 06  |   |     |     |       | 0 | Y    |       |       |         |         | -0-     | 157   | -0-   | NO    |         | NO     | RPT |
| 07  |   |     |     |       | 0 | Y    |       |       |         |         | -0-     | 157   | -0-   | NO    |         | NO     | RPT |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| ETF OPERATING, LLC  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| MCKINLEY, J.C. & R.S. -B- R/A -C- 254898                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 07576 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 165   | -0-   | NO    |         | NO     | RPT |
| 03  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 165   | -0-   | NO    |         | NO     | RPT |
| 04  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 165   | -0-   | NO    |         | NO     | RPT |
| 05  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 165   | -0-   | NO    |         | NO     | RPT |
| 06  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 165   | -0-   | NO    |         | NO     | RPT |
| 07  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 165   | -0-   | NO    |         | NO     | RPT |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| HARRIS, T. B. -B-   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 07760 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 0     | -0-   | NO    |         | NO     | RPT |
| 03  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 0     | -0-   | NO    |         | NO     | RPT |
| 04  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 0     | -0-   | NO    |         | NO     | RPT |
| 05  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 0     | -0-   | NO    |         | NO     | RPT |
| 06  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 0     | -0-   | NO    |         | NO     | RPT |
| 07  |   |     |     |       | 0 | N    |       |       |         |         | -0-     | 0     | -0-   | NO    |         | NO     | RPT |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| ETOS OPERATING, INC.                                      |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| ROE-MAXWELL 255131  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| LEASE -> 06580 GATHERER -> STATW                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |     |
| 02  |   | 4   |     | 336   | N | 138  | 164   | 1     | 59      | -0-     | 59      | 4480  | -0-   | -0-   |         | -0-    |     |
| 03  |   | 4   |     | 372   | N | 127  |       |       | 186     | -0-     | 186     | 4960  | -0-   | -0-   |         | -0-    |     |
| 04  |   | 4   |     | 360   | N | 125  | 171   | 1     | 140     | -0-     | 140     | 4800  | -0-   | -0-   |         | -0-    |     |
| 05  |   | 4   |     | 372   | N | 138  | 172   | 1     | 106     | -0-     | 106     | 4960  | -0-   | -0-   |         | -0-    |     |
| 06  |   | 4   |     | 360   | N | 312  | 341   | 1     | 77      | -0-     | 77      | 4800  | -0-   | -0-   |         | -0-    |     |
| 07  |   | 4   |     | 372   | N | 134  | 161   | 1     | 50      | -0-     | 50      | 4960  | -0-   | -0-   |         | -0-    |     |

EAST TEXAS //CONT.// 27302 001  
 ETOS OPERATING, INC. //CONT.// 255131  
 ALFORD, E. B. NO. 2 LEASE -> 07916 GATHERER -> STATW

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 2         | 644   | N | 269      | 335               | 1                 | 73          | -0-          | 73              | 2240        | -0-        | -0-        |                     | -0-          |
| 03  | 2         | 713   | N | 448      | 350               | 1                 | 171         | -0-          | 171             | 2480        | -0-        | -0-        |                     | -0-          |
| 04  | 2         | 690   | N | 453      | 519               | 1                 | 105         | -0-          | 105             | 2400        | -0-        | -0-        |                     | -0-          |
| 05  | 2         | 713   | N | 397      | 439               | 1                 | 63          | -0-          | 63              | 2480        | -0-        | -0-        |                     | -0-          |
| 06  | 2         | 690   | N | 211      | 166               | 1                 | 108         | -0-          | 108             | 2400        | -0-        | -0-        |                     | -0-          |
| 07  | 2         | 713   | N | 384      | 344               | 1                 | 148         | -0-          | 148             | 2480        | -0-        | -0-        |                     | -0-          |

EV FLEMING ENTERPRISES, LLC 255408  
 PETERSON, J. N. LEASE -> 07769 GATHERER -> GENEC (MORE GATHERERS ON FILE)

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 3         | 224   | N | 67       | 166               | 1                 | 63          | -0-          | 63              | 3640        | -0-        | -0-        |                     | -0-          |
| 03  | 3         | 248   | N | 85       |                   |                   | 148         | -0-          | 148             | 4030        | -0-        | -0-        |                     | -0-          |
| 04  | 3         | 240   | N | 83       |                   |                   | 231         | -0-          | 231             | 3900        | -0-        | -0-        |                     | -0-          |
| 05  | 3         | 248   | N | 53       | 166               | 1                 | 118         | -0-          | 118             | 4030        | -0-        | -0-        |                     | -0-          |
| 06  | 3         | 240   | N | 71       |                   |                   | 189         | -0-          | 189             | 3900        | -0-        | -0-        |                     | -0-          |
| 07  | 3         | 248   | N | 51       | 161               | 1                 | 79          | -0-          | 79              | 4030        | -0-        | -0-        |                     | -0-          |

BROX, SARAH LEASE -> 08461 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 5         | 168   | N | 92       | 184               | 1                 | 113         | -0-          | 113             | 5600        | -0-        | -0-        |                     | -0-          |
| 03  | 5         | 186   | N | 172      |                   |                   | 285         | -0-          | 285             | 6200        | -0-        | -0-        |                     | -0-          |
| 04  | 5         | 180   | N | 62       | 177               | 1                 | 170         | -0-          | 170             | 6000        | -0-        | -0-        |                     | -0-          |
| 05  | 5         | 186   | N | 68       |                   |                   | 238         | -0-          | 238             | 6200        | -0-        | -0-        |                     | -0-          |
| 06  | 5         | 180   | N | 31       | 173               | 1                 | 96          | -0-          | 96              | 6000        | -0-        | -0-        |                     | -0-          |
| 07  | 5         | 186   | N | 47       |                   |                   | 143         | -0-          | 143             | 6200        | -0-        | -0-        |                     | -0-          |

KING, A. A. LEASE -> 08559 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 1         | 56    | N | 59       |                   |                   | 210         | 3            | 207             | 1120        | -0-        | -0-        |                     | -0-          |
| 03  | 1         | 62    | N | 61       | 172               | 1                 | 99          | 2            | 97              | 1240        | -0-        | -0-        |                     | -0-          |
| 04  | 1         | 60    | N | 58       |                   |                   | 157         | -0-          | 157             | 1200        | -0-        | -0-        |                     | -0-          |
| 05  | 1         | 62    | N | 17       |                   |                   | 174         | -0-          | 174             | 1240        | -0-        | -0-        |                     | -0-          |
| 06  | 1         | 60    | N | 49       |                   |                   | 223         | -0-          | 223             | 1200        | -0-        | -0-        |                     | -0-          |
| 07  | 1         | 62    | N | 47       |                   |                   | 270         | -0-          | 270             | 1240        | -0-        | -0-        |                     | -0-          |

EXZENA OIL CORP. 257063  
 STILL, A. L. "B" LEASE -> 06528 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 03  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 04  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 05  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 06  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 07  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 0               | -0-         | NO RPT     | -0-        |                     | NO RPT       |

STILL, C. L. LEASE -> 06529 GATHERER -> SUNOC (MORE GATHERERS ON FILE)

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 10              | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 03  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 10              | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 04  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 10              | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 05  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 10              | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 06  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 10              | -0-         | NO RPT     | -0-        |                     | NO RPT       |
| 07  |           | 0     | N | NO RPT   |                   |                   | -0-         |              | 10              | -0-         | NO RPT     | -0-        |                     | NO RPT       |

EAST TEXAS //CONT.// 27302 001  
 EXZENA OIL CORP. //CONT.// 257063  
 PETERSON, J. N. /A/C NO. 2/ LEASE -> 06991 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL  | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|--------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT    | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE   | CODE  |         |         |         |       |        |       | CODE    | CODE   |
| 02 |   |     |     |       | 0 | N    | -0-    |       | 10      | -0-     | 10      | -0-   | -0-    | -0-   |         | -0-    |
| 03 |   |     |     |       | 0 | N    | -0-    |       | 10      | -0-     | 10      | -0-   | -0-    | -0-   |         | -0-    |
| 04 |   |     |     |       | 0 | N    | -0-    |       | 10      | -0-     | 10      | -0-   | -0-    | -0-   |         | -0-    |
| 05 |   |     |     |       | 0 | N    | NO RPT |       | -0-     | -0-     | 10      | -0-   | NO RPT | -0-   |         | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT |       | -0-     | -0-     | 10      | -0-   | NO RPT | -0-   |         | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT |       | -0-     | -0-     | 10      | -0-   | NO RPT | -0-   |         | NO RPT |

STILL, A. L. LEASE -> 07190 GATHERER -> SUNOC (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |        |  |     |     |     |        |     |  |  |        |
|----|--|--|--|--|---|---|--------|--|-----|-----|-----|--------|-----|--|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 288 | -0- | NO RPT | -0- |  |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 288 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 288 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 288 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 288 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 288 | -0- | NO RPT | -0- |  |  | NO RPT |

STILL LEASE -> 08423 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | -0-    |  | 85  | -0- | 85 | -0- | -0-    | -0- |  | -0-    |
| 03 |  |  |  |  | 0 | N | -0-    |  | 85  | -0- | 85 | -0- | -0-    | -0- |  | -0-    |
| 04 |  |  |  |  | 0 | N | -0-    |  | 85  | -0- | 85 | -0- | -0-    | -0- |  | -0-    |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | -0- | 85 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | -0- | 85 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | -0- | 85 | -0- | NO RPT | -0- |  | NO RPT |

FALCON RESOURCES, INC. 260262  
 GRAMBLING, R. P. LEASE -> 06329 GATHERER -> LIONT

|    |   |      |   |     |     |   |  |  |     |     |     |      |     |     |     |   |     |
|----|---|------|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 3 | 1120 | N | 395 | 328 | 1 |  |  | 117 | -0- | 117 | 6720 | 113 | -0- | 113 | 3 | -0- |
| 03 | 3 | 620  | N | 339 | 323 | 1 |  |  | 133 | -0- | 133 | 3720 | 165 | -0- | 165 | 3 | -0- |
| 04 | 3 | 600  | N | 296 | 381 | 1 |  |  | 48  | -0- | 48  | 3600 | 90  | -0- | 90  | 3 | -0- |
| 05 | 3 | 620  | N | 304 | 308 | 1 |  |  | 44  | -0- | 44  | 3720 | 99  | -0- | 99  | 3 | -0- |
| 06 | 3 | 600  | N | 292 | 291 | 1 |  |  | 45  | -0- | 45  | 3600 | 187 | -0- | 187 | 3 | -0- |
| 07 | 3 | 620  | N | 306 | 291 | 1 |  |  | 60  | -0- | 60  | 3720 | 103 | -0- | 103 | 3 | -0- |

ALFORD, E. B. LEASE -> 06346 GATHERER -> LIONT

|    |   |     |   |     |     |   |  |  |     |     |   |      |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|--|--|-----|-----|---|------|-----|-----|--|--|-----|
| 02 | 4 | 168 | Y | 120 | 120 | 1 |  |  | -0- | -0- | 0 | 4480 | -0- | -0- |  |  | -0- |
| 03 | 4 | 186 | Y | 108 | 108 | 1 |  |  | -0- | -0- | 0 | 4960 | -0- | -0- |  |  | -0- |
| 04 | 4 | 180 | Y | 80  | 80  | 1 |  |  | -0- | -0- | 0 | 4800 | -0- | -0- |  |  | -0- |
| 05 | 4 | 186 | Y | 100 | 100 | 1 |  |  | -0- | -0- | 0 | 4960 | -0- | -0- |  |  | -0- |
| 06 | 4 | 180 | Y | 79  | 79  | 1 |  |  | -0- | -0- | 0 | 4800 | -0- | -0- |  |  | -0- |
| 07 | 4 | 186 | Y | 82  | 82  | 1 |  |  | -0- | -0- | 0 | 4960 | -0- | -0- |  |  | -0- |

ALFORD, J. R. -A- LEASE -> 06347 GATHERER -> LIONT

|    |   |     |   |     |     |   |  |  |    |     |    |      |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|--|--|----|-----|----|------|-----|-----|--|--|-----|
| 02 | 5 | 364 | Y | 260 | 280 | 1 |  |  | 86 | -0- | 86 | 5600 | -0- | -0- |  |  | -0- |
| 03 | 5 | 403 | Y | 241 | 241 | 1 |  |  | 86 | -0- | 86 | 6200 | -0- | -0- |  |  | -0- |
| 04 | 5 | 390 | Y | 183 | 189 | 1 |  |  | 80 | -0- | 80 | 6000 | -0- | -0- |  |  | -0- |
| 05 | 5 | 403 | Y | 100 | 128 | 1 |  |  | 52 | -0- | 52 | 6200 | -0- | -0- |  |  | -0- |
| 06 | 5 | 390 | Y | 79  | 79  | 1 |  |  | 52 | -0- | 52 | 6000 | -0- | -0- |  |  | -0- |
| 07 | 5 | 403 | Y | 83  | 108 | 1 |  |  | 27 | -0- | 27 | 6200 | -0- | -0- |  |  | -0- |

| EAST TEXAS                                 |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
|--|---|-----|-----|-------|---|------|---------------------|------|-----|------|---------|---------|---------|-------|-------|-----------------------|-----|------|-----|------|--------|
| FALCON RESOURCES, INC. //CONT.// 27302 001 |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| ALFORD, J. R. -B- //CONT.// 260262         |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| LEASE -> 06348 GATHERER -> LIONT           |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * |      |     | EOM  | CUMU    | MOVABLE | CSGHD   | CSGHD | CSGHD | * CSGHD DISPOSITION * |     | GAS  |     |      |        |
| O  | G |     |     |       | M | PROD | AMT                 | CODE | AMT | CODE | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT                  | AMT | CODE | AMT | CODE | STATUS |
| 02   |   |     | 4   | 252   | Y | 47   | 40                  | 1    |     |      | 37      | -0-     | 37      | 4480  | -0-   | -0-                   |     |      |     |      | -0-    |
| 03   |   |     | 4   | 279   | Y | 27   | 27                  | 1    |     |      | 37      | -0-     | 37      | 4960  | -0-   | -0-                   |     |      |     |      | -0-    |
| 04   |   |     | 4   | 270   | Y | 23   | 30                  | 1    |     |      | 30      | -0-     | 30      | 4800  | -0-   | -0-                   |     |      |     |      | -0-    |
| 05   |   |     | 4   | 279   | Y | 51   | 28                  | 1    |     |      | 53      | -0-     | 53      | 4960  | -0-   | -0-                   |     |      |     |      | -0-    |
| 06   |   |     | 4   | 270   | Y | 57   |                     |      |     |      | 110     | -0-     | 110     | 4800  | -0-   | -0-                   |     |      |     |      | -0-    |
| 07   |   |     | 4   | 279   | Y | 57   | 26                  | 1    |     |      | 141     | -0-     | 141     | 4960  | -0-   | -0-                   |     |      |     |      | -0-    |
| -----                                      |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| VINSON                                     |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| LEASE -> 06530 GATHERER -> LIONT           |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| 02   |   |     | 9   | 1064  | N | 312  | 360                 | 1    |     |      | 81      | -0-     | 81      | 20160 | -0-   | -0-                   |     |      |     |      | -0-    |
| 03   |   |     | 9   | 589   | N | 328  | 335                 | 1    |     |      | 74      | -0-     | 74      | 11160 | -0-   | -0-                   |     |      |     |      | -0-    |
| 04   |   |     | 9   | 570   | N | 319  | 313                 | 1    |     |      | 80      | -0-     | 80      | 10800 | -0-   | -0-                   |     |      |     |      | -0-    |
| 05   |   |     | 9   | 589   | N | 342  | 323                 | 1    |     |      | 99      | -0-     | 99      | 11160 | -0-   | -0-                   |     |      |     |      | -0-    |
| 06   |   |     | 9   | 570   | N | 320  | 329                 | 1    |     |      | 90      | -0-     | 90      | 10800 | -0-   | -0-                   |     |      |     |      | -0-    |
| 07   |   |     | 9   | 589   | N | 324  | 301                 | 1    |     |      | 113     | -0-     | 113     | 11160 | -0-   | -0-                   |     |      |     |      | -0-    |
| -----                                      |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| ALFORD, E. B.                              |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| LEASE -> 06583 GATHERER -> LIONT           |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| 02   |   |     | 1   | 28    | Y | 1    |                     |      |     |      | 27      | -0-     | 27      | 1120  | -0-   | -0-                   |     |      |     |      | -0-    |
| 03   |   |     | 1   | 31    | Y | 1    |                     |      |     |      | 28      | -0-     | 28      | 1240  | -0-   | -0-                   |     |      |     |      | -0-    |
| 04   |   |     | 1   | 30    | Y | 1    |                     |      |     |      | 29      | -0-     | 29      | 1200  | -0-   | -0-                   |     |      |     |      | -0-    |
| 05   |   |     | 1   | 31    | Y | 1    |                     |      |     |      | 30      | -0-     | 30      | 1240  | -0-   | -0-                   |     |      |     |      | -0-    |
| 06   |   |     | 1   | 30    | Y | 1    |                     |      |     |      | 31      | -0-     | 31      | 1200  | -0-   | -0-                   |     |      |     |      | -0-    |
| 07   |   |     | 1   | 31    | Y | 1    |                     |      |     |      | 32      | -0-     | 32      | 1240  | -0-   | -0-                   |     |      |     |      | -0-    |
| -----                                      |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| ALFORD, J. R. -A-                          |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| LEASE -> 06584 GATHERER -> LIONT           |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| 02   |   |     | 3   | 84    | Y | 1    |                     |      |     |      | 95      | -0-     | 95      | 3360  | -0-   | -0-                   |     |      |     |      | -0-    |
| 03   |   |     | 3   | 93    | Y | 1    |                     |      |     |      | 96      | -0-     | 96      | 3720  | -0-   | -0-                   |     |      |     |      | -0-    |
| 04   |   |     | 3   | 90    | Y | 1    |                     |      |     |      | 97      | -0-     | 97      | 3600  | -0-   | -0-                   |     |      |     |      | -0-    |
| 05   |   |     | 3   | 93    | Y | 1    |                     |      |     |      | 98      | -0-     | 98      | 3720  | -0-   | -0-                   |     |      |     |      | -0-    |
| 06   |   |     | 3   | 90    | Y | 1    |                     |      |     |      | 99      | -0-     | 99      | 3600  | -0-   | -0-                   |     |      |     |      | -0-    |
| 07   |   |     | 3   | 93    | Y | 1    |                     |      |     |      | 100     | -0-     | 100     | 3720  | -0-   | -0-                   |     |      |     |      | -0-    |
| -----                                      |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| ALFORD, J. R.                              |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| LEASE -> 06585 GATHERER -> LIONT           |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| 02   |   |     | 1   | 56    | Y | 1    |                     |      |     |      | 27      | -0-     | 27      | 1120  | -0-   | -0-                   |     |      |     |      | -0-    |
| 03   |   |     | 1   | 62    | Y | 1    |                     |      |     |      | 28      | -0-     | 28      | 1240  | -0-   | -0-                   |     |      |     |      | -0-    |
| 04   |   |     | 1   | 60    | Y | 1    |                     |      |     |      | 29      | -0-     | 29      | 1200  | -0-   | -0-                   |     |      |     |      | -0-    |
| 05   |   |     | 1   | 62    | Y | 1    |                     |      |     |      | 30      | -0-     | 30      | 1240  | -0-   | -0-                   |     |      |     |      | -0-    |
| 06   |   |     | 1   | 60    | Y | 1    |                     |      |     |      | 31      | -0-     | 31      | 1200  | -0-   | -0-                   |     |      |     |      | -0-    |
| 07   |   |     | 1   | 62    | Y | 1    |                     |      |     |      | 32      | -0-     | 32      | 1240  | -0-   | -0-                   |     |      |     |      | -0-    |
| -----                                      |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| NEAL, R. N.                                |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| LEASE -> 06616 GATHERER -> LIONT           |   |     |     |       |   |      |                     |      |     |      |         |         |         |       |       |                       |     |      |     |      |        |
| 02   |   |     | 1   | 112   | N | 2    |                     |      |     |      | 75      | -0-     | 75      | 2240  | -0-   | -0-                   |     |      |     |      | -0-    |
| 03   |   |     | 1   | 62    | N | 5    |                     |      |     |      | 80      | -0-     | 80      | 1240  | -0-   | -0-                   |     |      |     |      | -0-    |
| 04   |   |     | 1   | 60    | N | 35   |                     |      |     |      | 115     | -0-     | 115     | 1200  | -0-   | -0-                   |     |      |     |      | -0-    |
| 05   |   |     | 1   | 62    | N | 5    |                     |      |     |      | 120     | -0-     | 120     | 1240  | -0-   | -0-                   |     |      |     |      | -0-    |
| 06   |   |     | 1   | 60    | N | 4    |                     |      |     |      | 124     | -0-     | 124     | 1200  | -0-   | -0-                   |     |      |     |      | -0-    |
| 07   |   |     | 1   | 62    | N | 6    |                     |      |     |      | 130     | -0-     | 130     | 1240  | -0-   | -0-                   |     |      |     |      | -0-    |

| -----  |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
|--|---|-----|-----|-------|---|------|-------|-------------|-------------|---------|---------|-------|-------|-------|---------|--------|-----|
| EAST TEXAS //CONT.// 27302 001                     |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| FALCON RESOURCES, INC. //CONT.// 260262            |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| HINDMAN, W. A. LEASE -> 06826 GATHERER -> LIONT    |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | * OIL       | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | DISPOSITION | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|  |   |     |     |       |   |      | CODE  | AMT         | AMT         |         |         |       |       |       | CODE    | CODE   |     |
| 02   |   | 1   |     | 224   | N | 76   | 57    | 1           |             | 51      | -0-     | 51    | 2240  | 59    | -0-     | 59 3   | -0- |
| 03   |   | 1   |     | 124   | N | 83   | 66    | 1           |             | 68      | -0-     | 68    | 1240  | 66    | -0-     | 66 3   | -0- |
| 04   |   | 1   |     | 120   | N | 75   | 88    | 1           |             | 55      | -0-     | 55    | 1200  | 65    | -0-     | 65 3   | -0- |
| 05   |   | 1   |     | 124   | N | 71   | 67    | 1           |             | 59      | -0-     | 59    | 1240  | 69    | -0-     | 69 3   | -0- |
| 06   |   | 1   |     | 120   | N | 63   | 76    | 1           |             | 46      | -0-     | 46    | 1200  | 15    | -0-     | 15 3   | -0- |
| 07   |   | 1   |     | 124   | N | 65   | 73    | 1           |             | 38      | -0-     | 38    | 1240  | 14    | -0-     | 14 3   | -0- |
| -----  |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| DICKSON LEASE -> 06879 GATHERER -> LIONT           |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| 02   |   | 2   |     | 1176  | N | 468  | 417   | 1           |             | 149     | -0-     | 149   | 4480  | 44    | -0-     | 44 3   | -0- |
| 03   |   | 2   |     | 651   | N | 466  | 453   | 1           |             | 162     | -0-     | 162   | 2480  | 31    | -0-     | 31 3   | -0- |
| 04   |   | 2   |     | 630   | N | 501  | 581   | 1           |             | 82      | -0-     | 82    | 2400  | 27    | -0-     | 27 3   | -0- |
| 05   |   | 2   |     | 651   | N | 480  | 432   | 1           |             | 130     | -0-     | 130   | 2480  | 52    | -0-     | 52 3   | -0- |
| 06   |   | 2   |     | 630   | N | 517  | 562   | 1           |             | 85      | -0-     | 85    | 2400  | 36    | -0-     | 36 3   | -0- |
| 07   |   | 2   |     | 651   | N | 488  | 460   | 1           |             | 113     | -0-     | 113   | 2480  | 30    | -0-     | 30 3   | -0- |
| -----  |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| ASHBY, C. D. LEASE -> 06893 GATHERER -> LIONT      |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| 02   |   | 1   |     | 196   | Y | 154  | 154   | 1           |             | -0-     | -0-     | 0     | 1120  | -0-   | -0-     |        | -0- |
| 03   |   | 1   |     | 217   | Y | 76   | 76    | 1           |             | -0-     | -0-     | 0     | 1240  | -0-   | -0-     |        | -0- |
| 04   |   | 1   |     | 210   | Y | 92   | 92    | 1           |             | -0-     | -0-     | 0     | 1200  | -0-   | -0-     |        | -0- |
| 05   |   | 1   |     | 217   | Y | 111  | 111   | 1           |             | -0-     | -0-     | 0     | 1240  | -0-   | -0-     |        | -0- |
| 06   |   | 1   |     | 210   | Y | 98   | 98    | 1           |             | -0-     | -0-     | 0     | 1200  | -0-   | -0-     |        | -0- |
| 07   |   | 1   |     | 217   | Y | 72   | 72    | 1           |             | -0-     | -0-     | 0     | 1240  | -0-   | -0-     |        | -0- |
| -----  |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| MAXWELL, B. F. LEASE -> 07178 GATHERER -> LIONT    |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| 02   |   | 6   |     | 1512  | N | 464  | 478   | 1           |             | 109     | -0-     | 109   | 13440 | 138   | -0-     | 138 3  | -0- |
| 03   |   | 6   |     | 837   | N | 499  | 474   | 1           |             | 134     | -0-     | 134   | 7440  | 152   | -0-     | 152 3  | -0- |
| 04   |   | 6   |     | 810   | N | 436  | 474   | 1           |             | 96      | -0-     | 96    | 7200  | 118   | -0-     | 118 3  | -0- |
| 05   |   | 6   |     | 837   | N | 496  | 453   | 1           |             | 139     | -0-     | 139   | 7440  | 179   | -0-     | 179 3  | -0- |
| 06   |   | 6   |     | 810   | N | 465  | 463   | 1           |             | 141     | -0-     | 141   | 7200  | 179   | -0-     | 179 3  | -0- |
| 07   |   | 6   |     | 837   | N | 463  | 478   | 1           |             | 126     | -0-     | 126   | 7440  | 174   | -0-     | 174 3  | -0- |
| -----  |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| BARTON, V. LEASE -> 07211 GATHERER -> LIONT        |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| 02   |   | 1   |     | 616   | N | 222  | 257   | 1           |             | 91      | -0-     | 91    | 2688  | 133   | -0-     | 133 3  | -0- |
| 03   |   | 1   |     | 341   | N | 248  | 240   | 1           |             | 99      | -0-     | 99    | 1488  | 270   | -0-     | 270 3  | -0- |
| 04   |   | 1   |     | 330   | N | 235  | 242   | 1           |             | 92      | -0-     | 92    | 1440  | 236   | -0-     | 236 3  | -0- |
| 05   |   | 1   |     | 341   | N | 255  | 262   | 1           |             | 85      | -0-     | 85    | 1488  | 225   | -0-     | 225 3  | -0- |
| 06   |   | 1   |     | 330   | N | 241  | 238   | 1           |             | 88      | -0-     | 88    | 1440  | 234   | -0-     | 234 3  | -0- |
| 07   |   | 1   |     | 341   | N | 237  | 219   | 1           |             | 106     | -0-     | 106   | 1488  | 217   | -0-     | 217 3  | -0- |
| -----  |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| ALFORD, E. B. -A- LEASE -> 07325 GATHERER -> LIONT |   |     |     |       |   |      |       |             |             |         |         |       |       |       |         |        |     |
| 02   |   | 8   |     | 532   | Y | 29   | 120   | 1           |             | 85      | -0-     | 85    | 8960  | -0-   | -0-     |        | -0- |
| 03   |   | 8   |     | 589   | Y | 111  | 108   | 1           |             | 88      | -0-     | 88    | 9920  | -0-   | -0-     |        | -0- |
| 04   |   | 8   |     | 570   | Y | 152  | 80    | 1           |             | 160     | -0-     | 160   | 9600  | -0-   | -0-     |        | -0- |
| 05   |   | 8   |     | 589   | Y | 198  | 273   | 1           |             | 85      | -0-     | 85    | 9920  | -0-   | -0-     |        | -0- |
| 06   |   | 8   |     | 570   | Y | 207  | 156   | 1           |             | 136     | -0-     | 136   | 9600  | -0-   | -0-     |        | -0- |
| 07   |   | 8   |     | 589   | Y | 199  | 162   | 1           |             | 173     | -0-     | 173   | 9920  | -0-   | -0-     |        | -0- |



EAST TEXAS //CONT.// 27302 001  
FALCON RESOURCES, INC. //CONT.// 260262  
TAYLOR, D.

LEASE -> 07363 GATHERER -> LIONT

| M O | C FLW OTH | ALLOW | C    | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|------|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |      |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  |           | 1     | 56 N | 2        |                   |                   | 107         | -0-          | 107             | 2240        | -0-        | -0-        |                     | -0-          |
| 03  |           | 1     | 31 N | 1        |                   |                   | 108         | -0-          | 108             | 1240        | -0-        | -0-        |                     | -0-          |
| 04  |           | 1     | 30 N | 1        |                   |                   | 109         | -0-          | 109             | 1200        | -0-        | -0-        |                     | -0-          |
| 05  |           | 1     | 31 N | 1        |                   |                   | 110         | -0-          | 110             | 1240        | -0-        | -0-        |                     | -0-          |
| 06  |           | 1     | 30 N | 1        |                   |                   | 111         | -0-          | 111             | 1200        | -0-        | -0-        |                     | -0-          |
| 07  |           | 1     | 31 N | 1        |                   |                   | 112         | -0-          | 112             | 1240        | -0-        | -0-        |                     | -0-          |

JONES, D.

LEASE -> 07430 GATHERER -> LIONT

|    |  |   |        |     |     |   |     |     |     |      |     |     |  |     |
|----|--|---|--------|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 1 | 1260 N | 443 | 456 | 1 | 101 | -0- | 101 | 2520 | -0- | -0- |  | -0- |
| 03 |  | 1 | 775 N  | 424 | 453 | 1 | 72  | -0- | 72  | 1550 | -0- | -0- |  | -0- |
| 04 |  | 1 | 750 N  | 459 | 469 | 1 | 62  | -0- | 62  | 1500 | -0- | -0- |  | -0- |
| 05 |  | 1 | 775 N  | 531 | 451 | 1 | 142 | -0- | 142 | 1550 | -0- | -0- |  | -0- |
| 06 |  | 1 | 750 N  | 495 | 487 | 1 | 150 | -0- | 150 | 1500 | -0- | -0- |  | -0- |
| 07 |  | 1 | 775 N  | 602 | 630 | 1 | 122 | -0- | 122 | 1550 | -0- | -0- |  | -0- |

MILSTEAD, J. B.

LEASE -> 07583 GATHERER -> LIONT

|    |  |    |        |     |     |   |     |     |     |       |     |     |     |   |     |
|----|--|----|--------|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 |  | 17 | 2800 N | 520 | 641 | 1 | 81  | -0- | 81  | 38080 | 391 | -0- | 391 | 3 | -0- |
| 03 |  | 17 | 1550 N | 561 | 460 | 1 | 182 | -0- | 182 | 21080 | 317 | -0- | 317 | 3 | -0- |
| 04 |  | 17 | 1500 N | 558 | 627 | 1 | 113 | -0- | 113 | 20400 | 392 | -0- | 392 | 3 | -0- |
| 05 |  | 17 | 1550 N | 581 | 613 | 1 | 81  | -0- | 81  | 21080 | 338 | -0- | 338 | 3 | -0- |
| 06 |  | 17 | 1500 N | 545 | 474 | 1 | 152 | -0- | 152 | 20400 | 409 | -0- | 409 | 3 | -0- |
| 07 |  | 17 | 1550 N | 589 | 628 | 1 | 113 | -0- | 113 | 21080 | 434 | -0- | 434 | 3 | -0- |

PENNY

LEASE -> 07684 GATHERER -> LIONT

|    |  |   |       |     |     |   |    |     |    |       |     |     |  |     |
|----|--|---|-------|-----|-----|---|----|-----|----|-------|-----|-----|--|-----|
| 02 |  | 5 | 672 N | 99  | 95  | 1 | 56 | -0- | 56 | 11200 | -0- | -0- |  | -0- |
| 03 |  | 5 | 372 N | 109 | 107 | 1 | 58 | -0- | 58 | 6200  | -0- | -0- |  | -0- |
| 04 |  | 5 | 360 N | 90  | 108 | 1 | 40 | -0- | 40 | 6000  | -0- | -0- |  | -0- |
| 05 |  | 5 | 372 N | 105 | 93  | 1 | 52 | -0- | 52 | 6200  | -0- | -0- |  | -0- |
| 06 |  | 5 | 360 N | 93  | 98  | 1 | 47 | -0- | 47 | 6000  | -0- | -0- |  | -0- |
| 07 |  | 5 | 372 N | 107 | 113 | 1 | 41 | -0- | 41 | 6200  | -0- | -0- |  | -0- |

DEASON, A.J. "A"

LEASE -> 08120 GATHERER -> LIONT

|    |  |   |       |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 2 | 840 N | 304 | 387 | 1 | 100 | -0- | 100 | 4480 | 152 | -0- | 152 | 3 | -0- |
| 03 |  | 2 | 465 N | 338 | 320 | 1 | 118 | -0- | 118 | 2480 | 162 | -0- | 162 | 3 | -0- |
| 04 |  | 2 | 450 N | 339 | 330 | 1 | 127 | -0- | 127 | 2400 | 148 | -0- | 148 | 3 | -0- |
| 05 |  | 2 | 465 N | 334 | 346 | 1 | 115 | -0- | 115 | 2480 | 137 | -0- | 137 | 3 | -0- |
| 06 |  | 2 | 450 N | 332 | 363 | 1 | 84  | -0- | 84  | 2400 | 150 | -0- | 150 | 3 | -0- |
| 07 |  | 2 | 465 N | 335 | 314 | 1 | 105 | -0- | 105 | 2480 | 162 | -0- | 162 | 3 | -0- |

ALFORD, E. B.

LEASE -> 08342 GATHERER -> LIONT

|    |  |   |       |     |     |   |     |     |     |      |     |     |  |     |
|----|--|---|-------|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 1 | 616 N | 104 | 84  | 1 | 81  | -0- | 81  | 2240 | -0- | -0- |  | -0- |
| 03 |  | 1 | 341 N | 115 | 136 | 1 | 60  | -0- | 60  | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 | 330 N | 104 | 76  | 1 | 88  | -0- | 88  | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 | 341 N | 103 | 145 | 1 | 46  | -0- | 46  | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 | 330 N | 122 |     |   | 168 | -0- | 168 | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 | 341 N | 109 | 233 | 1 | 44  | -0- | 44  | 1240 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
FALCON RESOURCES, INC. //CONT.// 260262  
WHITTINGTON, OTIS

LEASE -> 08409 GATHERER -> LIONT

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  | 2         | 448   | N | 105      | 101               | 1                 | 62          | -0-          | 62              | 4480        | -0-        | -0-        |                     |                     | -0-          |
| 03  | 2         | 248   | N | 120      | 117               | 1                 | 65          | -0-          | 65              | 2480        | -0-        | -0-        |                     |                     | -0-          |
| 04  | 2         | 240   | N | 120      | 94                | 1                 | 91          | -0-          | 91              | 2400        | -0-        | -0-        |                     |                     | -0-          |
| 05  | 2         | 248   | N | 122      | 153               | 1                 | 60          | -0-          | 60              | 2480        | -0-        | -0-        |                     |                     | -0-          |
| 06  | 2         | 240   | N | 118      | 131               | 1                 | 47          | -0-          | 47              | 2400        | -0-        | -0-        |                     |                     | -0-          |
| 07  | 2         | 248   | N | 176      | 48                | 1                 | 175         | -0-          | 175             | 2480        | -0-        | -0-        |                     |                     | -0-          |

ASHBY, CLAUDE

LEASE -> 08450 GATHERER -> LIONT

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 1 | 364 | Y | 173 | 307 | 1 | 51  | -0- | 51  | 1120 | -0- | -0- |  |  | -0- |
| 03 | 1 | 403 | Y | 191 | 153 | 1 | 89  | -0- | 89  | 1240 | -0- | -0- |  |  | -0- |
| 04 | 1 | 390 | Y | 238 | 185 | 1 | 142 | -0- | 142 | 1200 | -0- | -0- |  |  | -0- |
| 05 | 1 | 403 | Y | 227 | 303 | 1 | 66  | -0- | 66  | 1240 | -0- | -0- |  |  | -0- |
| 06 | 1 | 390 | Y | 203 | 199 | 1 | 70  | -0- | 70  | 1200 | -0- | -0- |  |  | -0- |
| 07 | 1 | 403 | Y | 246 | 147 | 1 | 169 | -0- | 169 | 1240 | -0- | -0- |  |  | -0- |

GLOVER, J. R.

LEASE -> 08503 GATHERER -> LIONT

|    |   |      |   |     |     |   |    |     |    |       |     |     |  |  |     |
|----|---|------|---|-----|-----|---|----|-----|----|-------|-----|-----|--|--|-----|
| 02 | 8 | 1120 | N | 146 | 157 | 1 | 51 | -0- | 51 | 17920 | -0- | -0- |  |  | -0- |
| 03 | 8 | 620  | N | 162 | 155 | 1 | 58 | -0- | 58 | 9920  | -0- | -0- |  |  | -0- |
| 04 | 8 | 600  | N | 152 | 164 | 1 | 46 | -0- | 46 | 9600  | -0- | -0- |  |  | -0- |
| 05 | 8 | 620  | N | 147 | 147 | 1 | 46 | -0- | 46 | 9920  | -0- | -0- |  |  | -0- |
| 06 | 8 | 600  | N | 151 | 147 | 1 | 50 | -0- | 50 | 9600  | -0- | -0- |  |  | -0- |
| 07 | 8 | 620  | N | 145 | 118 | 1 | 77 | -0- | 77 | 9920  | -0- | -0- |  |  | -0- |

MAYFIELD-ALFORD

LEASE -> 08641 GATHERER -> LIONT

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 1 | 336 | N | 102 | 107 | 1 | 60  | -0- | 60  | 2240 | -0- | -0- |  |  | -0- |
| 03 | 1 | 186 | N | 121 | 90  | 1 | 91  | -0- | 91  | 1240 | -0- | -0- |  |  | -0- |
| 04 | 1 | 180 | N | 95  | 70  | 1 | 116 | -0- | 116 | 1200 | -0- | -0- |  |  | -0- |
| 05 | 1 | 186 | N | 130 | 198 | 1 | 48  | -0- | 48  | 1240 | -0- | -0- |  |  | -0- |
| 06 | 1 | 180 | N | 117 |     |   | 165 | -0- | 165 | 1200 | -0- | -0- |  |  | -0- |
| 07 | 1 | 186 | N | 119 | 216 | 1 | 68  | -0- | 68  | 1240 | -0- | -0- |  |  | -0- |

FERGUSON, T.

LEASE -> 08734 GATHERER -> LIONT

|    |   |    |   |     |  |  |     |     |     |      |     |     |  |  |     |
|----|---|----|---|-----|--|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 1 | 56 | N | 2   |  |  | 180 | -0- | 180 | 2240 | -0- | -0- |  |  | -0- |
| 03 | 1 | 31 | N | 1   |  |  | 181 | -0- | 181 | 1240 | -0- | -0- |  |  | -0- |
| 04 | 1 | 30 | N | -0- |  |  | 181 | -0- | 181 | 1200 | -0- | -0- |  |  | -0- |
| 05 | 1 | 31 | N | 1   |  |  | 182 | -0- | 182 | 1240 | -0- | -0- |  |  | -0- |
| 06 | 1 | 30 | N | 1   |  |  | 183 | -0- | 183 | 1200 | -0- | -0- |  |  | -0- |
| 07 | 1 | 31 | N | 1   |  |  | 184 | -0- | 184 | 1240 | -0- | -0- |  |  | -0- |

TURNER, G. G.

LEASE -> 08771 GATHERER -> LIONT

|    |   |    |   |   |  |  |    |     |    |      |     |     |  |  |     |
|----|---|----|---|---|--|--|----|-----|----|------|-----|-----|--|--|-----|
| 02 | 1 | 56 | N | 2 |  |  | 61 | -0- | 61 | 2240 | -0- | -0- |  |  | -0- |
| 03 | 1 | 31 | N | 2 |  |  | 63 | -0- | 63 | 1240 | -0- | -0- |  |  | -0- |
| 04 | 1 | 30 | N | 1 |  |  | 64 | -0- | 64 | 1200 | -0- | -0- |  |  | -0- |
| 05 | 1 | 31 | N | 1 |  |  | 65 | -0- | 65 | 1240 | -0- | -0- |  |  | -0- |
| 06 | 1 | 30 | N | 1 |  |  | 66 | -0- | 66 | 1200 | -0- | -0- |  |  | -0- |
| 07 | 1 | 31 | N | 1 |  |  | 67 | -0- | 67 | 1240 | -0- | -0- |  |  | -0- |

| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
|---|---|-----|-----|-------|---|------|-------------|-------------|---------|---------|---------|-------|-------|-------|-------------|--------|
| EAST TEXAS //CONT.// 27302 001                                |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| FLINT PIPELINE COMPANY 273921                                 |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| BUTTS, SAVANNAH LEASE -> 06441 GATHERER -> SUNOC              |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL       | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD     | * GAS  |
| O   | G |     |     |       | M | PROD | DISPOSITION | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | DISPOSITION | STATUS |
|   |   |     |     |       |   |      | AMT         | AMT         |         |         |         |       |       |       | AMT         | AMT    |
|   |   |     |     |       |   |      | CODE        | CODE        |         |         |         |       |       |       | CODE        | CODE   |
|   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   |     | 1   | 84    | N | -0-  |             |             | 210     | -0-     | 210     | 1120  | -0-   | -0-   |             | -0-    |
| 03  |   |     | 1   | 93    | N | -0-  |             |             | 210     | -0-     | 210     | 1240  | -0-   | -0-   |             | -0-    |
| 04  |   |     | 1   | 90    | N | 2    |             |             | 212     | -0-     | 212     | 1200  | -0-   | -0-   |             | -0-    |
| 05  |   |     | 1   | 93    | N | 2    | 160         | 1           | 54      | -0-     | 54      | 1240  | -0-   | -0-   |             | -0-    |
| 06  |   |     | 1   | 90    | N | 1    |             |             | 55      | -0-     | 55      | 1200  | -0-   | -0-   |             | -0-    |
| 07  |   |     | 1   | 93    | N | 1    |             |             | 56      | -0-     | 56      | 1240  | -0-   | -0-   |             | -0-    |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| KENNEDY, WEBB LEASE -> 06442 GATHERER -> SUNOC                |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   |     |     |       | N | -0-  |             |             | 10      | -0-     | 10      | -0-   | -0-   | -0-   |             | -0-    |
| 03  |   |     |     |       | N | -0-  |             |             | 10      | -0-     | 10      | -0-   | -0-   | -0-   |             | -0-    |
| 04  | O |     |     |       | N | -0-  |             |             | 10      | -0-     | 10      | -0-   | -0-   | -0-   |             | -0-    |
| 05  |   |     |     |       | N | -0-  |             |             | 10      | -0-     | 10      | -0-   | -0-   | -0-   |             | -0-    |
| 06  |   |     |     |       | N | -0-  |             |             | 10      | -0-     | 10      | -0-   | -0-   | -0-   |             | -0-    |
| 07  |   |     |     |       | N | -0-  |             |             | 10      | -0-     | 10      | -0-   | -0-   | -0-   |             | -0-    |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| BRADY, MARY KENNEDY ET AL LEASE -> 06443 GATHERER -> SUNOC    |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   |     | 2   | 196   | N | -0-  |             |             | 203     | -0-     | 203     | 2240  | -0-   | -0-   |             | -0-    |
| 03  |   |     | 2   | 217   | N | 2    |             |             | 205     | -0-     | 205     | 2480  | -0-   | -0-   |             | -0-    |
| 04  |   |     | 2   | 210   | N | 3    |             |             | 208     | -0-     | 208     | 2400  | -0-   | -0-   |             | -0-    |
| 05  |   |     | 2   | 217   | N | -0-  |             |             | 208     | -0-     | 208     | 2480  | -0-   | -0-   |             | -0-    |
| 06  |   |     | 2   | 210   | N | 1    |             |             | 209     | -0-     | 209     | 2400  | -0-   | -0-   |             | -0-    |
| 07  |   |     | 2   | 217   | N | -0-  |             |             | 209     | -0-     | 209     | 2480  | -0-   | -0-   |             | -0-    |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| MONTGOMERY, EMMA LEASE -> 06444 GATHERER -> SUNOC             |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   |     | 4   | 196   | N | -0-  |             |             | 205     | -0-     | 205     | 3360  | -0-   | -0-   |             | -0-    |
| 03  |   |     | 4   | 217   | N | 4    |             |             | 209     | -0-     | 209     | 3720  | -0-   | -0-   |             | -0-    |
| 04  |   |     | 4   | 210   | N | 2    |             |             | 211     | -0-     | 211     | 3600  | -0-   | -0-   |             | -0-    |
| 05  |   |     | 4   | 217   | N | 3    | 170         | 1           | 44      | -0-     | 44      | 3720  | -0-   | -0-   |             | -0-    |
| 06  |   |     | 4   | 210   | N | 1    |             |             | 45      | -0-     | 45      | 3600  | -0-   | -0-   |             | -0-    |
| 07  |   |     | 4   | 217   | N | 1    |             |             | 46      | -0-     | 46      | 3720  | -0-   | -0-   |             | -0-    |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| GEMINI ENERGY COMPANY 299334 LEASE -> 06503 GATHERER -> PLAML |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| COBB  |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   |     | 1   | 168   | N | 68   |             |             | 225     | -0-     | 225     | 1120  | -0-   | -0-   |             | -0-    |
| 03  |   |     | 1   | 186   | N | 69   | 192         | 1           | 102     | -0-     | 102     | 1240  | -0-   | -0-   |             | -0-    |
| 04  |   |     | 1   | 180   | N | 70   |             |             | 172     | -0-     | 172     | 1200  | -0-   | -0-   |             | -0-    |
| 05  |   |     | 1   | 186   | N | 58   |             |             | 230     | -0-     | 230     | 1240  | -0-   | -0-   |             | -0-    |
| 06  |   |     | 1   | 180   | N | 67   | 177         | 1           | 120     | -0-     | 120     | 1200  | -0-   | -0-   |             | -0-    |
| 07  |   |     | 1   | 186   | N | 74   |             |             | 194     | -0-     | 194     | 1240  | -0-   | -0-   |             | -0-    |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| CROSBY LEASE -> 07201 GATHERER -> PLAML                       |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |
| 02  |   |     | 2   | 364   | N | 246  | 191         | 1           | 212     | -0-     | 212     | 2240  | -0-   | -0-   |             | -0-    |
| 03  |   |     | 2   | 403   | N | 287  | 172         | 1           | 327     | -0-     | 327     | 2480  | -0-   | -0-   |             | -0-    |
| 04  |   |     | 2   | 390   | N | 256  | 379         | 1           | 204     | -0-     | 204     | 2400  | -0-   | -0-   |             | -0-    |
| 05  |   |     | 2   | 403   | N | 331  | 360         | 1           | 175     | -0-     | 175     | 2480  | -0-   | -0-   |             | -0-    |
| 06  |   |     | 2   | 390   | N | 272  | 187         | 1           | 260     | -0-     | 260     | 2400  | -0-   | -0-   |             | -0-    |
| 07  |   |     | 2   | 403   | N | 258  | 363         | 1           | 155     | -0-     | 155     | 2480  | -0-   | -0-   |             | -0-    |

EAST TEXAS //CONT.// 27302 001  
 GILBERT, A. A. TX ACCT/PARTNERSHIP 304411  
 MAXWELL, W. A., ETAL LEASE -> 06835 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|------|-------------------|---------|---------|---------|-------|-------|-------|---------------------|--------|
|     | G     |     |       | M | PROD | AMT CODE AMT CODE | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT CODE AMT CODE   | STATUS |
| 02  |       | 1   | 140   | N | 120  | 173 1             | 145     | -0-     | 145     | 1120  | -0-   | -0-   |                     | -0-    |
| 03  |       | 1   | 155   | N | 139  | 166 1             | 118     | -0-     | 118     | 1240  | -0-   | -0-   |                     | -0-    |
| 04  |       | 1   | 150   | N | 105  | 181 1             | 42      | -0-     | 42      | 1200  | -0-   | -0-   |                     | -0-    |
| 05  |       | 1   | 155   | N | 111  |                   | 153     | -0-     | 153     | 1240  | -0-   | -0-   |                     | -0-    |
| 06  |       | 1   | 150   | N | 130  | 183 1             | 100     | -0-     | 100     | 1200  | -0-   | -0-   |                     | -0-    |
| 07  |       | 1   | 155   | N | 135  | 162 1             | 73      | -0-     | 73      | 1240  | -0-   | -0-   |                     | -0-    |

GLADE OPERATING CO. 307603  
 FARRELL, J. M. LEASE -> 06213 GATHERER -> EASTC (MORE GATHERERS ON FILE)

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|------|-------------------|---------|---------|---------|-------|--------|-------|---------------------|--------|
|     | G     |     |       | M | PROD | AMT CODE AMT CODE | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE   | STATUS |
| 02  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 371     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 03  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 371     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 04  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 371     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 05  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 371     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 06  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 371     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 07  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 371     | -0-   | NO RPT | -0-   |                     | NO RPT |

JOHNSON, R. K. "A" LEASE -> 06250 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|------|-------------------|---------|---------|---------|-------|--------|-------|---------------------|--------|
|     | G     |     |       | M | PROD | AMT CODE AMT CODE | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE   | STATUS |
| 02  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 174     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 03  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 174     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 04  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 174     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 05  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 174     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 06  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 174     | -0-   | NO RPT | -0-   |                     | NO RPT |
| 07  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 174     | -0-   | NO RPT | -0-   |                     | NO RPT |

WELLS, T. LEASE -> 06263 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|------|-------------------|---------|---------|---------|-------|--------|-------|---------------------|--------|
|     | G     |     |       | M | PROD | AMT CODE AMT CODE | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE   | STATUS |
| 02  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 20      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 03  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 20      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 04  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 20      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 05  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 20      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 06  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 20      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 07  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 20      | -0-   | NO RPT | -0-   |                     | NO RPT |

MCGEORGE LEASE -> 06690 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|------|-------------------|---------|---------|---------|-------|--------|-------|---------------------|--------|
|     | G     |     |       | M | PROD | AMT CODE AMT CODE | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE   | STATUS |
| 02  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 86      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 03  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 86      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 04  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 86      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 05  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 86      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 06  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 86      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 07  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 86      | -0-   | NO RPT | -0-   |                     | NO RPT |

PHILLIPS, W. LEASE -> 06747 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|------|-------------------|---------|---------|---------|-------|--------|-------|---------------------|--------|
|     | G     |     |       | M | PROD | AMT CODE AMT CODE | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE   | STATUS |
| 02  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 95      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 03  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 95      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 04  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 95      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 05  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 95      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 06  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 95      | -0-   | NO RPT | -0-   |                     | NO RPT |
| 07  |       |     |       | 0 | N    | NO RPT            |         | -0-     | 95      | -0-   | NO RPT | -0-   |                     | NO RPT |

| EAST TEXAS  |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
|---|---|-----|-----|-------|-----|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------|
| GLADE OPERATING CO. //CONT.// 27302 001                   |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| CHRISTIAN, T. -A- //CONT.// 307603                        |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08188 GATHERER -> SUNOC                          |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| M   | C | FLW | OTH | ALLOW | C   | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS    |
| O   | G |     |     |       | M   | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | AMT CODE AMT CODE     | STATUS |
| 02  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 29      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 29      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 29      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 29      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 29      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 29      | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| CORBIN, ROSA  |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08467 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 18      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 18      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 18      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 18      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 18      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 18      | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| GRAPHITE PRODUCTION COMPANY                               |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| HANNA, C. B. -A- 325520                                   |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07281 GATHERER -> SUNOP                          |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 70      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 70      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 70      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 70      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 70      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 70      | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| HANNA, C. B. -B-  |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07282 GATHERER -> SUNOC                          |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 58      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 58      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 58      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 58      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 58      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 58      | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| GRAYSTONE ENERGY CORPORATION                              |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| ALFORD 328347   |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07210 GATHERER -> PLAML                          |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| GREEN RIVER RESOURCES INC.                                |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| BEALL, J. R. 330185                                       |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08231 GATHERER -> GENEC (MORE GATHERERS ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |        |                       |        |
| 02  | 2 | 280 | N   | 154   | 154 | 1    |                     | -0-     | -0-     | 0       | 2240  | -0-    | -0-                   | -0-    |
| 03  | 2 | 310 | N   | 10    |     |      |                     | 10      | -0-     | 10      | 2480  | -0-    | -0-                   | -0-    |
| 04  | 2 | 300 | N   | 159   | 169 | 1    |                     | -0-     | -0-     | 0       | 2400  | -0-    | -0-                   | -0-    |
| 05  | 2 | 310 | N   | 173   | 172 | 1    |                     | 1       | -0-     | 1       | 2480  | -0-    | -0-                   | -0-    |
| 06  | 2 | 300 | N   | 168   | 169 | 1    |                     | -0-     | -0-     | 0       | 2400  | -0-    | -0-                   | -0-    |
| 07  | 2 | 310 | N   | 13    |     |      |                     | 13      | -0-     | 13      | 2480  | -0-    | -0-                   | -0-    |

EAST TEXAS //CONT.// 27302 001  
GREGG OPERATING, INC. 331932  
STROUD

LEASE -> 08676 GATHERER -> PLAML

| M O | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|-----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
|     |   |     |     |       |   | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
| 02  |   |     | 1   | 140   | N | 73   |       |             | 169     | -0-     | 169     | 1120  | -0-   | -0-   |         |             | -0-    |
| 03  |   |     | 1   | 155   | N | 79   | 175   | 1           | 73      | -0-     | 73      | 1240  | -0-   | -0-   |         |             | -0-    |
| 04  |   |     | 1   | 150   | N | 69   |       |             | 142     | -0-     | 142     | 1200  | -0-   | -0-   |         |             | -0-    |
| 05  |   |     | 1   | 155   | N | 69   | 158   | 1           | 53      | -0-     | 53      | 1240  | -0-   | -0-   |         |             | -0-    |
| 06  |   |     | 1   | 150   | N | 67   |       |             | 120     | -0-     | 120     | 1200  | -0-   | -0-   |         |             | -0-    |
| 07  |   |     | 1   | 155   | N | 72   |       |             | 192     | -0-     | 192     | 1240  | -0-   | -0-   |         |             | -0-    |

PINKSTON

LEASE -> 08683 GATHERER -> PLAML

|    |  |  |   |    |   |    |     |   |     |     |     |      |     |     |  |  |     |
|----|--|--|---|----|---|----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  |  | 1 | 56 | N | 11 |     |   | 173 | -0- | 173 | 1120 | -0- | -0- |  |  | -0- |
| 03 |  |  | 1 | 62 | N | 5  |     |   | 178 | -0- | 178 | 1240 | -0- | -0- |  |  | -0- |
| 04 |  |  | 1 | 60 | N | 16 | 164 | 1 | 30  | -0- | 30  | 1200 | -0- | -0- |  |  | -0- |
| 05 |  |  | 1 | 62 | N | 6  |     |   | 36  | -0- | 36  | 1240 | -0- | -0- |  |  | -0- |
| 06 |  |  | 1 | 60 | N | 34 |     |   | 70  | -0- | 70  | 1200 | -0- | -0- |  |  | -0- |
| 07 |  |  | 1 | 62 | N | 9  |     |   | 79  | -0- | 79  | 1240 | -0- | -0- |  |  | -0- |

GUARDIAN ENERGY OPERATING CO LLC 337082  
CONTL. STATE BANK

LEASE -> 06018 GATHERER -> MDCGA (MORE GATHERERS ON FILE)

|    |  |  |  |   |   |        |  |  |     |     |    |     |        |     |  |  |        |
|----|--|--|--|---|---|--------|--|--|-----|-----|----|-----|--------|-----|--|--|--------|
| 02 |  |  |  | 0 | N | -0-    |  |  | 42  | -0- | 42 | -0- | -0-    | -0- |  |  | -0-    |
| 03 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 42 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 42 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 42 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 42 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 42 | -0- | NO RPT | -0- |  |  | NO RPT |

MAYFIELD, J. M.

LEASE -> 06423 GATHERER -> SUNOC

|    |   |  |   |    |   |     |  |  |     |     |     |      |     |     |  |  |     |
|----|---|--|---|----|---|-----|--|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |   |  | 1 | 28 | N | 30  |  |  | 160 | 2   | 158 | 1120 | -0- | -0- |  |  | -0- |
| 03 |   |  | 1 | 31 | N | -0- |  |  | 160 | -0- | 160 | 1240 | -0- | -0- |  |  | -0- |
| 04 |   |  | 1 | 30 | N | -0- |  |  | 160 | -0- | 160 | 1200 | -0- | -0- |  |  | -0- |
| 05 |   |  | 1 | 31 | N | -0- |  |  | 160 | -0- | 160 | 1240 | -0- | -0- |  |  | -0- |
| 06 |   |  | 1 | 30 | N | -0- |  |  | 160 | -0- | 160 | 1200 | -0- | -0- |  |  | -0- |
| 07 | G |  | 1 | 31 | N | -0- |  |  | 160 | -0- | 160 | 1240 | -0- | -0- |  |  | -0- |

HARTFORD ENERGY, INC. 362921  
WELLS, DORA

LEASE -> 06172 GATHERER -> SUNOC

|    |  |  |  |   |   |        |  |  |     |     |    |     |        |     |  |  |        |
|----|--|--|--|---|---|--------|--|--|-----|-----|----|-----|--------|-----|--|--|--------|
| 02 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 75 | -0- | NO RPT | -0- |  |  | NO RPT |
| 03 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 75 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 75 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 75 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 75 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 75 | -0- | NO RPT | -0- |  |  | NO RPT |

SHAW, J. M.

LEASE -> 06581 GATHERER -> SUNOC

|    |  |  |  |   |   |        |  |  |     |     |    |     |        |     |  |  |        |
|----|--|--|--|---|---|--------|--|--|-----|-----|----|-----|--------|-----|--|--|--------|
| 02 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 39 | -0- | NO RPT | -0- |  |  | NO RPT |
| 03 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 39 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 39 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 39 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 39 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 39 | -0- | NO RPT | -0- |  |  | NO RPT |

| EAST TEXAS                                |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
|---|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------|
| HARTFORD ENERGY, INC. //CONT.// 27302 001 |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| DEASON-F //CONT.// 362921                 |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 06660 GATHERER -> SUNOC          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | * GAS  |
| O   | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | AMT CODE AMT CODE     | STATUS |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 132     | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 132     | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 132     | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 132     | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 132     | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 132     | -0-   | NO RPT | -0-                   | NO RPT |
| -----                                     |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| DEASON -C-                                |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 06663 GATHERER -> SUNOC          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 103     | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 103     | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 103     | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 103     | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 103     | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 103     | -0-   | NO RPT | -0-                   | NO RPT |
| -----                                     |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| PINKSTON, L.J.                            |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 06900 GATHERER -> SUNOC          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 102     | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 102     | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 102     | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 102     | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 102     | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 102     | -0-   | NO RPT | -0-                   | NO RPT |
| -----                                     |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| POOL, RAS                                 |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07594 GATHERER -> SUNOC          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 73      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 73      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 73      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 73      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 73      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 73      | -0-   | NO RPT | -0-                   | NO RPT |
| -----                                     |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| POST OAK SCHOOL                           |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07595 GATHERER -> SUNOC          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | 44      | 64      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | 44      | 64      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | 44      | 64      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | 44      | 64      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | 44      | 64      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | 44      | 64      | -0-   | NO RPT | -0-                   | NO RPT |
| -----                                     |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| MAYFIELD                                  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07859 GATHERER -> SUNOC          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 42      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 42      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 42      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 42      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 42      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 42      | -0-   | NO RPT | -0-                   | NO RPT |

| EAST TEXAS   |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
|--|---|-----|-----|-------|---|------|----------------------|---------|---------|---------|-------|--------|-----------------------|--------|-----|
| //CONT.// 27302 001  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| HARTFORD ENERGY, INC.  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| //CONT.// 362921   |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| THOMPSON, M. L. -B-  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| LEASE -> 08071      GATHERER -> SUNOC                          |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION *  | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS    |     |
| O  | G |     |     |       | M | PROD | AMT CODE    AMT CODE | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | AMT CODE    AMT CODE  | STATUS |     |
| 02   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 45      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 03   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 45      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 04   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 45      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 05   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 45      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 06   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 45      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 07   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 45      | -0-   | NO RPT | -0-                   | NO RPT |     |
| -----  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| MASON, R. G.   |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| LEASE -> 08248      GATHERER -> SUNOC                          |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| 02   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 71      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 03   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 71      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 04   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 71      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 05   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 71      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 06   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 71      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 07   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 71      | -0-   | NO RPT | -0-                   | NO RPT |     |
| -----  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| MAYFIELD-ALFORD 'A'  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| LEASE -> 08665      GATHERER -> SUNOC                          |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| 02   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 03   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 04   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 05   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 06   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 07   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT |     |
| -----  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| MAYFIELD-ALFORD "B" (FALCON)                                   |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| LEASE -> 08687      GATHERER -> SUNOC                          |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| 02   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 43      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 03   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 43      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 04   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 43      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 05   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 43      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 06   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 43      | -0-   | NO RPT | -0-                   | NO RPT |     |
| 07   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 43      | -0-   | NO RPT | -0-                   | NO RPT |     |
| -----  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| HERRIN, FRANCES KEY  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| 379977   |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| FREDERICKS   |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| LEASE -> 06894      GATHERER -> PLAML                          |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| 02   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |     |
| 03   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |     |
| 04   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |     |
| 05   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |     |
| 06   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |     |
| 07   |   |     |     |       | 0 | N    | NO RPT               |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |     |
| -----  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| HIGHTOWER EXPLORATION  |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| 385865   |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| KELLY, DAN   |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| LEASE -> 07557      GATHERER -> GENEC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                      |         |         |         |       |        |                       |        |     |
| 02   |   | 3   |     | 448   | N | 234  | 234                  | 1       | 49      | -0-     | 49    | 3360   | -0-                   | -0-    | -0- |
| 03   |   | 3   |     | 496   | N | 192  | 164                  | 1       | 77      | -0-     | 77    | 3720   | -0-                   | -0-    | -0- |
| 04   |   | 3   |     | 480   | N | 267  | 298                  | 1       | 46      | -0-     | 46    | 3600   | -0-                   | -0-    | -0- |
| 05   |   | 3   |     | 496   | N | 247  | 244                  | 1       | 49      | -0-     | 49    | 3720   | -0-                   | -0-    | -0- |
| 06   |   | 3   |     | 480   | N | 206  | 206                  | 1       | 49      | -0-     | 49    | 3600   | -0-                   | -0-    | -0- |
| 07   |   | 3   |     | 496   | N | 270  | 270                  | 1       | 49      | -0-     | 49    | 3720   | -0-                   | -0-    | -0- |



EAST TEXAS //CONT.// 27302 001  
4-SIGHT OPERATING COMPANY, LTD. 403077  
ARNOLD, J. E.

LEASE -> 06001 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C    | OIL    | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS      |        |
|----|---|-----|-----|-------|------|--------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|----------|--------|
| O  | G |     |     | M     | PROD | AMT    | AMT CODE            | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE              | AMT CODE | STATUS |
| 02 |   |     | 3   | 168   | N    | 105    | 181 1               | 79      | -0-     | 79      | 3360  | -0-    | -0-   |                       |          | -0-    |
| 03 |   |     | 3   | 186   | N    | 20     |                     | 99      | -0-     | 99      | 3720  | -0-    | -0-   |                       |          | -0-    |
| 04 |   |     | 3   | 180   | N    | -0-    |                     | 99      | -0-     | 99      | 3600  | -0-    | -0-   |                       |          | -0-    |
| 05 |   |     | 3   | 186   | N    | 48     |                     | 147     | -0-     | 147     | 3720  | -0-    | -0-   |                       |          | -0-    |
| 06 |   |     | 3   | 180   | N    | 108    | 165 1               | 90      | -0-     | 90      | 3600  | -0-    | -0-   |                       |          | -0-    |
| 07 |   |     | 3   | 186   | N    | NO RPT |                     | -0-     | -0-     | 90      | 3720  | NO RPT | -0-   |                       |          | NO RPT |

SHEPPARD, M. O.

LEASE -> 06026 GATHERER -> PLAML

|    |  |  |   |     |   |        |       |     |     |     |      |        |     |       |  |        |
|----|--|--|---|-----|---|--------|-------|-----|-----|-----|------|--------|-----|-------|--|--------|
| 02 |  |  | 1 | 168 | N | 93     |       | 141 | -0- | 141 | 1232 | 93     | -0- | 93 3  |  | -0-    |
| 03 |  |  | 1 | 186 | N | 117    | 126 1 | 132 | -0- | 132 | 1364 | 134    | -0- | 134 3 |  | -0-    |
| 04 |  |  | 1 | 180 | N | 91     | 126 1 | 97  | -0- | 97  | 1320 | 103    | -0- | 103 3 |  | -0-    |
| 05 |  |  | 1 | 186 | N | 77     | 139 1 | 35  | -0- | 35  | 1364 | 61     | -0- | 61 3  |  | -0-    |
| 06 |  |  | 1 | 180 | N | 116    | 127 1 | 24  | -0- | 24  | 1320 | 131    | -0- | 131 3 |  | -0-    |
| 07 |  |  | 1 | 186 | N | NO RPT |       | -0- | -0- | 24  | 1364 | NO RPT | -0- |       |  | NO RPT |

ADAMS

LEASE -> 06053 GATHERER -> PLAML

|    |   |  |   |    |   |        |  |     |     |     |      |        |     |      |  |        |
|----|---|--|---|----|---|--------|--|-----|-----|-----|------|--------|-----|------|--|--------|
| 02 | G |  | 1 | 84 | N | 45     |  | 105 | -0- | 105 | 1232 | 74     | -0- | 74 3 |  | -0-    |
| 03 |   |  | 1 | 93 | N | 19     |  | 124 | -0- | 124 | 1364 | 83     | -0- | 83 3 |  | -0-    |
| 04 |   |  | 1 | 90 | N | 45     |  | 169 | -0- | 169 | 1320 | 79     | -0- | 79 3 |  | -0-    |
| 05 |   |  | 1 | 93 | N | 25     |  | 194 | -0- | 194 | 1364 | 57     | -0- | 57 3 |  | -0-    |
| 06 |   |  | 1 | 90 | N | 20     |  | 214 | -0- | 214 | 1320 | 63     | -0- | 63 3 |  | -0-    |
| 07 |   |  | 1 | 93 | N | NO RPT |  | -0- | -0- | 214 | 1364 | NO RPT | -0- |      |  | NO RPT |

ARNOLD

LEASE -> 06057 GATHERER -> PLAML

|    |  |  |   |     |   |        |  |     |     |    |      |        |     |  |  |        |
|----|--|--|---|-----|---|--------|--|-----|-----|----|------|--------|-----|--|--|--------|
| 02 |  |  | 2 | 196 | N | -0-    |  | 31  | -0- | 31 | 2240 | -0-    | -0- |  |  | -0-    |
| 03 |  |  | 2 | 217 | N | -0-    |  | 31  | -0- | 31 | 2480 | -0-    | -0- |  |  | -0-    |
| 04 |  |  | 2 | 210 | N | -0-    |  | 31  | -0- | 31 | 2400 | -0-    | -0- |  |  | -0-    |
| 05 |  |  | 2 | 217 | N | -0-    |  | 31  | -0- | 31 | 2480 | -0-    | -0- |  |  | -0-    |
| 06 |  |  | 2 | 210 | N | 61     |  | 92  | -0- | 92 | 2400 | -0-    | -0- |  |  | -0-    |
| 07 |  |  | 2 | 217 | N | NO RPT |  | -0- | -0- | 92 | 2480 | NO RPT | -0- |  |  | NO RPT |

ARNOLD, J. E. -A-

LEASE -> 06058 GATHERER -> PLAML

|    |  |  |   |     |   |        |       |     |     |     |      |        |     |  |  |        |
|----|--|--|---|-----|---|--------|-------|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  |  | 2 | 140 | N | 64     | 161 1 | 30  | -0- | 30  | 2240 | -0-    | -0- |  |  | -0-    |
| 03 |  |  | 2 | 155 | N | 89     |       | 119 | -0- | 119 | 2480 | -0-    | -0- |  |  | -0-    |
| 04 |  |  | 2 | 150 | N | 75     |       | 194 | -0- | 194 | 2400 | -0-    | -0- |  |  | -0-    |
| 05 |  |  | 2 | 155 | N | 73     | 156 1 | 111 | -0- | 111 | 2480 | -0-    | -0- |  |  | -0-    |
| 06 |  |  | 2 | 150 | N | 64     |       | 175 | -0- | 175 | 2400 | -0-    | -0- |  |  | -0-    |
| 07 |  |  | 2 | 155 | N | NO RPT |       | -0- | -0- | 175 | 2480 | NO RPT | -0- |  |  | NO RPT |

BARNSWELL -C-

LEASE -> 06063 GATHERER -> PLAML

|    |   |  |   |    |   |        |       |     |     |     |      |        |     |  |  |        |
|----|---|--|---|----|---|--------|-------|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 | G |  | 1 | 28 | N | 31     |       | 90  | 3   | 87  | 1120 | -0-    | -0- |  |  | -0-    |
| 03 |   |  | 1 | 31 | N | 30     |       | 120 | 2   | 118 | 1240 | -0-    | -0- |  |  | -0-    |
| 04 |   |  | 1 | 30 | N | -0-    |       | 120 | -0- | 120 | 1200 | -0-    | -0- |  |  | -0-    |
| 05 |   |  | 1 | 31 | N | 29     | 124 1 | 25  | -0- | 25  | 1240 | -0-    | -0- |  |  | -0-    |
| 06 |   |  | 1 | 30 | N | -0-    |       | 25  | -0- | 25  | 1200 | -0-    | -0- |  |  | -0-    |
| 07 |   |  | 1 | 31 | N | NO RPT |       | -0- | -0- | 25  | 1240 | NO RPT | -0- |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
4-SIGHT OPERATING COMPANY, LTD. //CONT.// 403077  
CHRISTIAN, C. O.

LEASE -> 06079 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|-------------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | AMT         | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE        |         |         |         |       |        |       | CODE    | CODE        |        |
| 02 |   | 1   |     | 168   | N | -0-    |       |             | 173     | -0-     | 173     | 1120  | -0-    | -0-   |         |             | -0-    |
| 03 |   | 1   |     | 186   | N | 29     | 128   | 1           | 74      | -0-     | 74      | 1240  | -0-    | -0-   |         |             | -0-    |
| 04 |   | 1   |     | 180   | N | 6      |       |             | 80      | -0-     | 80      | 1200  | -0-    | -0-   |         |             | -0-    |
| 05 |   | 1   |     | 186   | N | -0-    |       |             | 80      | -0-     | 80      | 1240  | -0-    | -0-   |         |             | -0-    |
| 06 |   | 1   |     | 180   | N | -0-    |       |             | 80      | -0-     | 80      | 1200  | -0-    | -0-   |         |             | -0-    |
| 07 |   | 1   |     | 186   | N | NO RPT |       |             | -0-     | -0-     | 80      | 1240  | NO RPT | -0-   |         |             | NO RPT |

COLE, M. T.

LEASE -> 06085 GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 2 |  | 644 | N | 548    | 528 | 1 | 355 | -0- | 355 | 2240 | -0-    | -0- |  |  | -0-    |
| 03 |  | 2 |  | 713 | N | 568    | 558 | 1 | 365 | -0- | 365 | 2480 | -0-    | -0- |  |  | -0-    |
| 04 |  | 2 |  | 690 | N | 530    | 512 | 1 | 383 | -0- | 383 | 2400 | -0-    | -0- |  |  | -0-    |
| 05 |  | 2 |  | 713 | N | 512    | 555 | 1 | 340 | -0- | 340 | 2480 | -0-    | -0- |  |  | -0-    |
| 06 |  | 2 |  | 690 | N | 338    | 551 | 1 | 127 | -0- | 127 | 2400 | -0-    | -0- |  |  | -0-    |
| 07 |  | 2 |  | 713 | N | NO RPT |     |   | -0- | -0- | 127 | 2480 | NO RPT | -0- |  |  | NO RPT |

COX

LEASE -> 06087 GATHERER -> PLAML

|    |  |   |  |     |   |        |  |  |     |     |     |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|--|--|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 3 |  | 168 | N | 39     |  |  | 139 | -0- | 139 | 3360 | -0-    | -0- |  |  | -0-    |
| 03 |  | 3 |  | 186 | N | -0-    |  |  | 139 | -0- | 139 | 3720 | -0-    | -0- |  |  | -0-    |
| 04 |  | 3 |  | 180 | N | 7      |  |  | 146 | -0- | 146 | 3600 | -0-    | -0- |  |  | -0-    |
| 05 |  | 3 |  | 186 | N | -0-    |  |  | 146 | -0- | 146 | 3720 | -0-    | -0- |  |  | -0-    |
| 06 |  | 3 |  | 180 | N | -0-    |  |  | 146 | -0- | 146 | 3600 | -0-    | -0- |  |  | -0-    |
| 07 |  | 3 |  | 186 | N | NO RPT |  |  | -0- | -0- | 146 | 3720 | NO RPT | -0- |  |  | NO RPT |

DEASON, H. A., -A-

LEASE -> 06092 GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 2 |  | 196 | N | 91     |     |   | 147 | -0- | 147 | 2240 | -0-    | -0- |  |  | -0-    |
| 03 |  | 2 |  | 217 | N | 121    | 145 | 1 | 123 | -0- | 123 | 2480 | -0-    | -0- |  |  | -0-    |
| 04 |  | 2 |  | 210 | N | 80     | 159 | 1 | 44  | -0- | 44  | 2400 | -0-    | -0- |  |  | -0-    |
| 05 |  | 2 |  | 217 | N | 108    |     |   | 152 | -0- | 152 | 2480 | -0-    | -0- |  |  | -0-    |
| 06 |  | 2 |  | 210 | N | 91     | 142 | 1 | 101 | -0- | 101 | 2400 | -0-    | -0- |  |  | -0-    |
| 07 |  | 2 |  | 217 | N | NO RPT |     |   | -0- | -0- | 101 | 2480 | NO RPT | -0- |  |  | NO RPT |

FREDERICK

LEASE -> 06104 GATHERER -> PLAML

|    |  |   |  |     |   |        |  |  |     |     |    |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|--|--|-----|-----|----|------|--------|-----|--|--|--------|
| 02 |  | 2 |  | 140 | N | -0-    |  |  | 22  | -0- | 22 | 2240 | -0-    | -0- |  |  | -0-    |
| 03 |  | 2 |  | 155 | N | -0-    |  |  | 22  | -0- | 22 | 2480 | -0-    | -0- |  |  | -0-    |
| 04 |  | 2 |  | 150 | N | -0-    |  |  | 22  | -0- | 22 | 2400 | -0-    | -0- |  |  | -0-    |
| 05 |  | 2 |  | 155 | N | -0-    |  |  | 22  | -0- | 22 | 2480 | -0-    | -0- |  |  | -0-    |
| 06 |  | 2 |  | 150 | N | -0-    |  |  | 22  | -0- | 22 | 2400 | -0-    | -0- |  |  | -0-    |
| 07 |  | 2 |  | 155 | N | NO RPT |  |  | -0- | -0- | 22 | 2480 | NO RPT | -0- |  |  | NO RPT |

JUDGE

LEASE -> 06125 GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 7 |  | 504 | N | 117    | 171 | 1 | 125 | -0- | 125 | 7840 | -0-    | -0- |  |  | -0-    |
| 03 |  | 7 |  | 558 | N | 102    |     |   | 227 | -0- | 227 | 8680 | -0-    | -0- |  |  | -0-    |
| 04 |  | 7 |  | 540 | N | 255    | 355 | 1 | 127 | -0- | 127 | 8400 | -0-    | -0- |  |  | -0-    |
| 05 |  | 7 |  | 558 | N | 115    | 171 | 1 | 71  | -0- | 71  | 8680 | -0-    | -0- |  |  | -0-    |
| 06 |  | 7 |  | 540 | N | 165    |     |   | 236 | -0- | 236 | 8400 | -0-    | -0- |  |  | -0-    |
| 07 |  | 7 |  | 558 | N | NO RPT |     |   | -0- | -0- | 236 | 8680 | NO RPT | -0- |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
4-SIGHT OPERATING COMPANY, LTD. //CONT.// 403077  
MCKINLEY

LEASE -> 06131 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |        |
|-----|-----|-----|-----|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|--------|
|     |     |     |     |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |        |
| 02  |     | 2   |     | 140   | N   | 97       |                   |                   | 144         | -0-          | 144             | 2240        | 2          | -0-        | 2                   | 3            | -0-    |
| 03  |     | 2   |     | 155   | N   | 91       | 168               | 1                 | 67          | -0-          | 67              | 2480        | -0-        | -0-        |                     |              | -0-    |
| 04  |     | 2   |     | 150   | N   | 52       |                   |                   | 119         | -0-          | 119             | 2400        | 2          | -0-        | 2                   | 3            | -0-    |
| 05  |     | 2   |     | 155   | N   | 75       |                   |                   | 194         | -0-          | 194             | 2480        | 66         | -0-        | 66                  | 3            | -0-    |
| 06  |     | 2   |     | 150   | N   | 97       | 164               | 1                 | 127         | -0-          | 127             | 2400        | 66         | -0-        | 66                  | 3            | -0-    |
| 07  |     | 2   |     | 155   | N   | NO RPT   |                   |                   | -0-         | -0-          | 127             | 2480        | NO RPT     | -0-        |                     |              | NO RPT |

MOORE, J. M.

LEASE -> 06134 GATHERER -> PLAML

|    |  |    |  |      |   |        |      |   |     |     |     |       |        |     |     |   |        |
|----|--|----|--|------|---|--------|------|---|-----|-----|-----|-------|--------|-----|-----|---|--------|
| 02 |  | 19 |  | 2240 | N | 1062   | 1055 | 1 | 204 | -0- | 204 | 23464 | 423    | -0- | 423 | 3 | -0-    |
| 03 |  | 19 |  | 2480 | N | 1134   | 1054 | 1 | 284 | -0- | 284 | 25978 | 751    | -0- | 751 | 3 | -0-    |
| 04 |  | 19 |  | 2400 | N | 837    | 897  | 1 | 224 | -0- | 224 | 25140 | 624    | -0- | 624 | 3 | -0-    |
| 05 |  | 19 |  | 2480 | N | 616    | 701  | 1 | 139 | -0- | 139 | 25978 | 275    | -0- | 275 | 3 | -0-    |
| 06 |  | 19 |  | 2400 | N | 594    | 527  | 1 | 206 | -0- | 206 | 25140 | 798    | -0- | 798 | 3 | -0-    |
| 07 |  | 19 |  | 2480 | N | NO RPT |      |   | -0- | -0- | 206 | 25978 | NO RPT | -0- |     |   | NO RPT |

MORSE

LEASE -> 06135 GATHERER -> PLAML

|    |  |   |  |     |   |        |    |   |     |     |    |      |        |     |     |   |        |
|----|--|---|--|-----|---|--------|----|---|-----|-----|----|------|--------|-----|-----|---|--------|
| 02 |  | 2 |  | 140 | N | -0-    |    |   | 34  | -0- | 34 | 2240 | 285    | -0- | 285 | 3 | -0-    |
| 03 |  | 2 |  | 155 | N | -0-    |    |   | 34  | -0- | 34 | 2480 | 283    | -0- | 283 | 3 | -0-    |
| 04 |  | 2 |  | 150 | N | 53     |    |   | 87  | -0- | 87 | 2400 | 68     | -0- | 68  | 3 | -0-    |
| 05 |  | 2 |  | 155 | N | -0-    |    |   | 87  | -0- | 87 | 2480 | 137    | -0- | 137 | 3 | -0-    |
| 06 |  | 2 |  | 150 | N | 18     | 82 | 1 | 23  | -0- | 23 | 2400 | 137    | -0- | 137 | 3 | -0-    |
| 07 |  | 2 |  | 155 | N | NO RPT |    |   | -0- | -0- | 23 | 2480 | NO RPT | -0- |     |   | NO RPT |

MOYERS

LEASE -> 06137 GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |     |     |     |      |        |     |     |   |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|-----|---|--------|
| 02 |  | 4 |  | 308 | N | 123    | 191 | 1 | 61  | -0- | 61  | 4480 | 87     | -0- | 87  | 3 | -0-    |
| 03 |  | 4 |  | 341 | N | 162    |     |   | 223 | -0- | 223 | 4960 | 81     | -0- | 81  | 3 | -0-    |
| 04 |  | 4 |  | 330 | N | 98     | 185 | 1 | 136 | -0- | 136 | 4800 | 19     | -0- | 19  | 3 | -0-    |
| 05 |  | 4 |  | 341 | N | 114    | 177 | 1 | 73  | -0- | 73  | 4960 | 79     | -0- | 79  | 3 | -0-    |
| 06 |  | 4 |  | 330 | N | 153    |     |   | 226 | -0- | 226 | 4800 | 111    | -0- | 111 | 3 | -0-    |
| 07 |  | 4 |  | 341 | N | NO RPT |     |   | -0- | -0- | 226 | 4960 | NO RPT | -0- |     |   | NO RPT |

MOYERS, H. W., -B-

LEASE -> 06138 GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |     |     |     |      |        |     |    |   |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|----|---|--------|
| 02 |  | 2 |  | 252 | N | 175    | 129 | 1 | 141 | -0- | 141 | 2240 | 61     | -0- | 61 | 3 | -0-    |
| 03 |  | 2 |  | 279 | N | 181    | 293 | 1 | 29  | -0- | 29  | 2480 | 64     | -0- | 64 | 3 | -0-    |
| 04 |  | 2 |  | 270 | N | 119    |     |   | 148 | -0- | 148 | 2400 | 15     | -0- | 15 | 3 | -0-    |
| 05 |  | 2 |  | 279 | N | 128    | 227 | 1 | 49  | -0- | 49  | 2480 | 73     | -0- | 73 | 3 | -0-    |
| 06 |  | 2 |  | 270 | N | 161    | 122 | 1 | 88  | -0- | 88  | 2400 | 67     | -0- | 67 | 3 | -0-    |
| 07 |  | 2 |  | 279 | N | NO RPT |     |   | -0- | -0- | 88  | 2480 | NO RPT | -0- |    |   | NO RPT |

THOMPSON, ARTER -C-

LEASE -> 06162 GATHERER -> PLAML

|    |  |   |  |     |   |        |    |   |     |     |    |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|----|---|-----|-----|----|------|--------|-----|--|--|--------|
| 02 |  | 3 |  | 196 | N | 44     |    |   | 64  | -0- | 64 | 3360 | -0-    | -0- |  |  | -0-    |
| 03 |  | 3 |  | 217 | N | 47     | 80 | 1 | 31  | -0- | 31 | 3720 | -0-    | -0- |  |  | -0-    |
| 04 |  | 3 |  | 210 | N | 24     |    |   | 55  | -0- | 55 | 3600 | -0-    | -0- |  |  | -0-    |
| 05 |  | 3 |  | 217 | N | 25     |    |   | 80  | -0- | 80 | 3720 | -0-    | -0- |  |  | -0-    |
| 06 |  | 3 |  | 210 | N | 41     | 76 | 1 | 45  | -0- | 45 | 3600 | -0-    | -0- |  |  | -0-    |
| 07 |  | 3 |  | 217 | N | NO RPT |    |   | -0- | -0- | 45 | 3720 | NO RPT | -0- |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
4-SIGHT OPERATING COMPANY, LTD. //CONT.// 403077  
WALKER

LEASE -> 06170 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|-------------|--------|
| O  | G |     |     | M     | M | PROD   | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | AMT         | STATUS |
| 02 |   | 3   |     | 252   | N | -0-    |       |             | 114     | -0-     | 114     | 3360  | 16     | -0-   | 16      | 3           | -0-    |
| 03 |   | 3   |     | 279   | N | 5      |       |             | 119     | -0-     | 119     | 3720  | 24     | -0-   | 24      | 3           | -0-    |
| 04 |   | 3   |     | 270   | N | 55     |       |             | 174     | -0-     | 174     | 3600  | 53     | -0-   | 53      | 3           | -0-    |
| 05 |   | 3   |     | 279   | N | 40     | 160   | 1           | 54      | -0-     | 54      | 3720  | 39     | -0-   | 39      | 3           | -0-    |
| 06 |   | 3   |     | 270   | N | 62     |       |             | 116     | -0-     | 116     | 3600  | 33     | -0-   | 33      | 3           | -0-    |
| 07 |   | 3   |     | 279   | N | NO RPT |       |             |         | -0-     | 116     | 3720  | NO RPT | -0-   |         |             | NO RPT |

YOUNG -A-

LEASE -> 06174 GATHERER -> PLAML

|    |  |   |  |     |   |        |  |  |    |     |    |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|--|--|----|-----|----|------|--------|-----|--|--|--------|
| 02 |  | 4 |  | 224 | N | -0-    |  |  | 76 | -0- | 76 | 4480 | -0-    | -0- |  |  | -0-    |
| 03 |  | 4 |  | 248 | N | -0-    |  |  | 76 | -0- | 76 | 4960 | -0-    | -0- |  |  | -0-    |
| 04 |  | 4 |  | 240 | N | -0-    |  |  | 76 | -0- | 76 | 4800 | -0-    | -0- |  |  | -0-    |
| 05 |  | 4 |  | 248 | N | -0-    |  |  | 76 | -0- | 76 | 4960 | -0-    | -0- |  |  | -0-    |
| 06 |  | 4 |  | 240 | N | -0-    |  |  | 76 | -0- | 76 | 4800 | -0-    | -0- |  |  | -0-    |
| 07 |  | 4 |  | 248 | N | NO RPT |  |  |    | -0- | 76 | 4960 | NO RPT | -0- |  |  | NO RPT |

LEVERETT

LEASE -> 06219 GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |     |     |     |      |        |     |     |   |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|-----|---|--------|
| 02 |  | 1 |  | 224 | N | 165    | 131 | 1 | 88  | -0- | 88  | 1120 | 239    | -0- | 239 | 3 | -0-    |
| 03 |  | 1 |  | 248 | N | 155    | 144 | 1 | 99  | -0- | 99  | 1240 | 250    | -0- | 250 | 3 | -0-    |
| 04 |  | 1 |  | 240 | N | 168    | 165 | 1 | 102 | -0- | 102 | 1200 | 260    | -0- | 260 | 3 | -0-    |
| 05 |  | 1 |  | 248 | N | 154    | 148 | 1 | 108 | -0- | 108 | 1240 | 199    | -0- | 199 | 3 | -0-    |
| 06 |  | 1 |  | 240 | N | 164    | 130 | 1 | 142 | -0- | 142 | 1200 | 199    | -0- | 199 | 3 | -0-    |
| 07 |  | 1 |  | 248 | N | NO RPT |     |   |     | -0- | 142 | 1240 | NO RPT | -0- |     |   | NO RPT |

FEE

LEASE -> 06448 GATHERER -> PLAML

|    |   |   |  |     |   |        |  |  |     |     |     |      |        |     |    |   |        |
|----|---|---|--|-----|---|--------|--|--|-----|-----|-----|------|--------|-----|----|---|--------|
| 02 | G | 5 |  | 364 | N | 77     |  |  | 176 | -0- | 176 | 5600 | 41     | -0- | 41 | 3 | -0-    |
| 03 |   | 5 |  | 403 | N | 30     |  |  | 206 | -0- | 206 | 6200 | 50     | -0- | 50 | 3 | -0-    |
| 04 |   | 5 |  | 390 | N | 42     |  |  | 248 | -0- | 248 | 6000 | 51     | -0- | 51 | 3 | -0-    |
| 05 |   | 5 |  | 403 | N | 37     |  |  | 285 | -0- | 285 | 6200 | 57     | -0- | 57 | 3 | -0-    |
| 06 |   | 5 |  | 390 | N | 13     |  |  | 298 | -0- | 298 | 6000 | 60     | -0- | 60 | 3 | -0-    |
| 07 |   | 5 |  | 403 | N | NO RPT |  |  |     | -0- | 298 | 6200 | NO RPT | -0- |    |   | NO RPT |

MASON, R. G. -A-

LEASE -> 06555 GATHERER -> PLAML

|    |  |   |  |     |   |        |  |  |     |     |     |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|--|--|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 1 |  | 196 | N | 51     |  |  | 95  | -0- | 95  | 1120 | -0-    | -0- |  |  | -0-    |
| 03 |  | 1 |  | 217 | N | -0-    |  |  | 95  | -0- | 95  | 1240 | -0-    | -0- |  |  | -0-    |
| 04 |  | 1 |  | 210 | N | -0-    |  |  | 95  | -0- | 95  | 1200 | -0-    | -0- |  |  | -0-    |
| 05 |  | 1 |  | 217 | N | -0-    |  |  | 95  | -0- | 95  | 1240 | -0-    | -0- |  |  | -0-    |
| 06 |  | 1 |  | 210 | N | 13     |  |  | 108 | -0- | 108 | 1200 | -0-    | -0- |  |  | -0-    |
| 07 |  | 1 |  | 217 | N | NO RPT |  |  |     | -0- | 108 | 1240 | NO RPT | -0- |  |  | NO RPT |

HUGHEY-ROSS

LEASE -> 06590 GATHERER -> PLAML

|    |  |   |  |     |   |        |  |  |     |     |     |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|--|--|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 2 |  | 168 | N | -0-    |  |  | 399 | -0- | 399 | 2240 | -0-    | -0- |  |  | -0-    |
| 03 |  | 2 |  | 186 | N | -0-    |  |  | 399 | -0- | 399 | 2480 | -0-    | -0- |  |  | -0-    |
| 04 |  | 2 |  | 180 | N | -0-    |  |  | 399 | -0- | 399 | 2400 | -0-    | -0- |  |  | -0-    |
| 05 |  | 2 |  | 186 | N | -0-    |  |  | 399 | -0- | 399 | 2480 | -0-    | -0- |  |  | -0-    |
| 06 |  | 2 |  | 180 | N | -0-    |  |  | 399 | -0- | 399 | 2400 | -0-    | -0- |  |  | -0-    |
| 07 |  | 2 |  | 186 | N | NO RPT |  |  |     | -0- | 399 | 2480 | NO RPT | -0- |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
4-SIGHT OPERATING COMPANY, LTD. //CONT.// 403077  
HAMPTON-LEE

LEASE -> 06870 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|-------------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | AMT         | STATUS |
| 02 | G |     | 1   | 112   | N | 5      |       |             | 99      | -0-     | 99      | 1232  | 112    | -0-   | 112     | 3           | -0-    |
| 03 |   |     | 1   | 124   | N | 22     |       |             | 121     | -0-     | 121     | 1364  | 132    | -0-   | 132     | 3           | -0-    |
| 04 |   |     | 1   | 120   | N | 15     |       |             | 136     | -0-     | 136     | 1320  | 128    | -0-   | 128     | 3           | -0-    |
| 05 |   |     | 1   | 124   | N | 3      |       |             | 139     | -0-     | 139     | 1364  | 43     | -0-   | 43      | 3           | -0-    |
| 06 |   |     | 1   | 120   | N | 19     |       |             | 158     | -0-     | 158     | 1320  | 104    | -0-   | 104     | 3           | -0-    |
| 07 |   |     | 1   | 124   | N | NO RPT |       |             |         | -0-     | 158     | 1364  | NO RPT | -0-   |         |             | NO RPT |

MILLER

LEASE -> 06871 GATHERER -> PLAML

|    |   |  |   |     |   |        |     |   |     |     |     |      |        |     |    |   |        |
|----|---|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|----|---|--------|
| 02 | G |  | 1 | 112 | N | 24     |     |   | 74  | -0- | 74  | 1120 | 25     | -0- | 25 | 3 | -0-    |
| 03 |   |  | 1 | 124 | N | 29     |     |   | 103 | -0- | 103 | 1240 | 4      | -0- | 4  | 3 | -0-    |
| 04 |   |  | 1 | 120 | N | 19     |     |   | 122 | -0- | 122 | 1200 | 20     | -0- | 20 | 3 | -0-    |
| 05 |   |  | 1 | 124 | N | 20     |     |   | 142 | -0- | 142 | 1240 | 44     | -0- | 44 | 3 | -0-    |
| 06 |   |  | 1 | 120 | N | 19     | 129 | 1 | 32  | -0- | 32  | 1200 | 55     | -0- | 55 | 3 | -0-    |
| 07 |   |  | 1 | 124 | N | NO RPT |     |   |     | -0- | 32  | 1240 | NO RPT | -0- |    |   | NO RPT |

EDWARDS, ETHEL

LEASE -> 06940 GATHERER -> PLAML

|    |  |  |   |     |   |        |     |   |     |     |     |      |        |     |    |   |        |
|----|--|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|----|---|--------|
| 02 |  |  | 4 | 364 | N | 176    | 193 | 1 | 142 | -0- | 142 | 4480 | 78     | -0- | 78 | 3 | -0-    |
| 03 |  |  | 4 | 403 | N | 181    | 189 | 1 | 134 | -0- | 134 | 4960 | 85     | -0- | 85 | 3 | -0-    |
| 04 |  |  | 4 | 390 | N | 158    | 188 | 1 | 104 | -0- | 104 | 4800 | 79     | -0- | 79 | 3 | -0-    |
| 05 |  |  | 4 | 403 | N | 112    |     |   | 216 | -0- | 216 | 4960 | 57     | -0- | 57 | 3 | -0-    |
| 06 |  |  | 4 | 390 | N | 172    | 186 | 1 | 202 | -0- | 202 | 4800 | 91     | -0- | 91 | 3 | -0-    |
| 07 |  |  | 4 | 403 | N | NO RPT |     |   |     | -0- | 202 | 4960 | NO RPT | -0- |    |   | NO RPT |

EDWARDS, J. K. /ACCT. NO. 1/

LEASE -> 06941 GATHERER -> PLAML

|    |  |  |   |     |   |        |     |   |     |     |     |      |        |     |     |   |        |
|----|--|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|-----|---|--------|
| 02 |  |  | 3 | 868 | N | 405    | 371 | 1 | 169 | -0- | 169 | 3360 | 153    | -0- | 153 | 3 | -0-    |
| 03 |  |  | 3 | 961 | N | 255    | 332 | 1 | 92  | -0- | 92  | 3720 | 83     | -0- | 83  | 3 | -0-    |
| 04 |  |  | 3 | 930 | N | 306    | 182 | 1 | 216 | -0- | 216 | 3600 | 109    | -0- | 109 | 3 | -0-    |
| 05 |  |  | 3 | 961 | N | 170    | 178 | 1 | 208 | -0- | 208 | 3720 | 52     | -0- | 52  | 3 | -0-    |
| 06 |  |  | 3 | 930 | N | 256    | 354 | 1 | 110 | -0- | 110 | 3600 | 94     | -0- | 94  | 3 | -0-    |
| 07 |  |  | 3 | 961 | N | NO RPT |     |   |     | -0- | 110 | 3720 | NO RPT | -0- |     |   | NO RPT |

FULLER, JONES

LEASE -> 06946 GATHERER -> PLAML

|    |  |  |   |     |   |        |     |   |     |     |      |      |        |     |    |   |        |
|----|--|--|---|-----|---|--------|-----|---|-----|-----|------|------|--------|-----|----|---|--------|
| 02 |  |  | 1 | 196 | N | 116    | 179 | 1 | 67  | 226 | -159 | 1120 | 19     | -0- | 19 | 3 | -0-    |
| 03 |  |  | 1 | 217 | N | 131    | 141 | 1 | 57  | 140 | -83  | 1240 | 44     | -0- | 44 | 3 | -0-    |
| 04 |  |  | 1 | 210 | N | 120    |     |   | 177 | 50  | 127  | 1200 | 23     | -0- | 23 | 3 | -0-    |
| 05 |  |  | 1 | 217 | N | 65     | 126 | 1 | 116 | -0- | 116  | 1240 | 34     | -0- | 34 | 3 | -0-    |
| 06 |  |  | 1 | 210 | N | 109    | 160 | 1 | 65  | -0- | 65   | 1200 | 34     | -0- | 34 | 3 | -0-    |
| 07 |  |  | 1 | 217 | N | NO RPT |     |   |     | -0- | 65   | 1240 | NO RPT | -0- |    |   | NO RPT |

HOLT, O. R.

LEASE -> 06958 GATHERER -> PLAML

|    |  |  |   |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  |  | 1 | 196 | N | 80     |     |   | 175 | -0- | 175 | 1120 | -0-    | -0- |  |  | -0-    |
| 03 |  |  | 1 | 217 | N | 92     | 162 | 1 | 105 | -0- | 105 | 1240 | -0-    | -0- |  |  | -0-    |
| 04 |  |  | 1 | 210 | N | 97     |     |   | 202 | -0- | 202 | 1200 | -0-    | -0- |  |  | -0-    |
| 05 |  |  | 1 | 217 | N | 97     | 162 | 1 | 137 | -0- | 137 | 1240 | -0-    | -0- |  |  | -0-    |
| 06 |  |  | 1 | 210 | N | 99     | 157 | 1 | 79  | -0- | 79  | 1200 | -0-    | -0- |  |  | -0-    |
| 07 |  |  | 1 | 217 | N | NO RPT |     |   |     | -0- | 79  | 1240 | NO RPT | -0- |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
4-SIGHT OPERATING COMPANY, LTD. //CONT.// 403077  
MILLER, J. T. -B-

LEASE -> 06981 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|--------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD   | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   | 2   |     | 140   | N | -0-    |                     | 32      | -0-     | 32      | 2240  | -0-    | -0-   |                       | -0-    |
| 03 |   | 2   |     | 155   | N | -0-    |                     | 32      | -0-     | 32      | 2480  | -0-    | -0-   |                       | -0-    |
| 04 |   | 2   |     | 150   | N | -0-    |                     | 32      | -0-     | 32      | 2400  | -0-    | -0-   |                       | -0-    |
| 05 |   | 2   |     | 155   | N | -0-    |                     | 32      | -0-     | 32      | 2480  | -0-    | -0-   |                       | -0-    |
| 06 |   | 2   |     | 150   | N | -0-    |                     | 32      | -0-     | 32      | 2400  | -0-    | -0-   |                       | -0-    |
| 07 |   | 2   |     | 155   | N | NO RPT |                     |         | -0-     | 32      | 2480  | NO RPT | -0-   |                       | NO RPT |

MOORE, W. P. -A-

LEASE -> 06983 GATHERER -> PLAML

|    |  |   |  |     |   |        |       |     |     |     |      |        |     |      |        |
|----|--|---|--|-----|---|--------|-------|-----|-----|-----|------|--------|-----|------|--------|
| 02 |  | 2 |  | 196 | N | 25     | 172 1 | 44  | -0- | 44  | 2240 | 30     | -0- | 30 3 | -0-    |
| 03 |  | 2 |  | 217 | N | 46     |       | 90  | -0- | 90  | 2480 | 61     | -0- | 61 3 | -0-    |
| 04 |  | 2 |  | 210 | N | 29     |       | 119 | -0- | 119 | 2400 | 21     | -0- | 21 3 | -0-    |
| 05 |  | 2 |  | 217 | N | 12     |       | 131 | -0- | 131 | 2480 | -0-    | -0- |      | -0-    |
| 06 |  | 2 |  | 210 | N | 30     |       | 161 | -0- | 161 | 2400 | -0-    | -0- |      | -0-    |
| 07 |  | 2 |  | 217 | N | NO RPT |       |     | -0- | 161 | 2480 | NO RPT | -0- |      | NO RPT |

GRIFFIN, H. L.

LEASE -> 07336 GATHERER -> PLAML

|    |  |   |  |     |   |        |  |     |     |     |      |        |     |  |        |
|----|--|---|--|-----|---|--------|--|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  | 4 |  | 504 | N | -0-    |  | 137 | -0- | 137 | 4480 | -0-    | -0- |  | -0-    |
| 03 |  | 4 |  | 558 | N | -0-    |  | 137 | -0- | 137 | 4960 | -0-    | -0- |  | -0-    |
| 04 |  | 4 |  | 540 | N | -0-    |  | 137 | -0- | 137 | 4800 | -0-    | -0- |  | -0-    |
| 05 |  | 4 |  | 558 | N | -0-    |  | 137 | -0- | 137 | 4960 | -0-    | -0- |  | -0-    |
| 06 |  | 4 |  | 540 | N | -0-    |  | 137 | -0- | 137 | 4800 | -0-    | -0- |  | -0-    |
| 07 |  | 4 |  | 558 | N | NO RPT |  |     | -0- | 137 | 4960 | NO RPT | -0- |  | NO RPT |

GRISSOM, W. T.

LEASE -> 07337 GATHERER -> PLAML

|    |  |   |  |     |   |        |       |     |     |     |      |        |     |  |        |
|----|--|---|--|-----|---|--------|-------|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  | 1 |  | 196 | N | 144    | 157 1 | 153 | -0- | 153 | 1120 | -0-    | -0- |  | -0-    |
| 03 |  | 1 |  | 217 | N | 143    | 172 1 | 124 | -0- | 124 | 1240 | -0-    | -0- |  | -0-    |
| 04 |  | 1 |  | 210 | N | 159    | 179 1 | 104 | -0- | 104 | 1200 | -0-    | -0- |  | -0-    |
| 05 |  | 1 |  | 217 | N | 145    | 156 1 | 93  | -0- | 93  | 1240 | -0-    | -0- |  | -0-    |
| 06 |  | 1 |  | 210 | N | 174    | 158 1 | 109 | -0- | 109 | 1200 | -0-    | -0- |  | -0-    |
| 07 |  | 1 |  | 217 | N | NO RPT |       |     | -0- | 109 | 1240 | NO RPT | -0- |  | NO RPT |

KARGERGA BROS. ACCT. 2

LEASE -> 07339 GATHERER -> PLAML

|    |  |   |  |     |   |        |       |     |     |     |      |        |     |      |        |
|----|--|---|--|-----|---|--------|-------|-----|-----|-----|------|--------|-----|------|--------|
| 02 |  | 1 |  | 168 | N | 87     |       | 167 | -0- | 167 | 1120 | 81     | -0- | 81 3 | -0-    |
| 03 |  | 1 |  | 186 | N | 66     | 156 1 | 77  | -0- | 77  | 1240 | 32     | -0- | 32 3 | -0-    |
| 04 |  | 1 |  | 180 | N | 54     |       | 131 | -0- | 131 | 1200 | 28     | -0- | 28 3 | -0-    |
| 05 |  | 1 |  | 186 | N | 86     | 173 1 | 44  | -0- | 44  | 1240 | 95     | -0- | 95 3 | -0-    |
| 06 |  | 1 |  | 180 | N | 97     |       | 141 | -0- | 141 | 1200 | 90     | -0- | 90 3 | -0-    |
| 07 |  | 1 |  | 186 | N | NO RPT |       |     | -0- | 141 | 1240 | NO RPT | -0- |      | NO RPT |

LEDBETTER, D.

LEASE -> 07340 GATHERER -> PLAML

|    |  |   |  |    |   |        |       |     |     |     |      |        |     |  |        |
|----|--|---|--|----|---|--------|-------|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  | 1 |  | 84 | N | 90     | 165 1 | 37  | 6   | 31  | 1120 | -0-    | -0- |  | -0-    |
| 03 |  | 1 |  | 93 | N | 78     |       | 115 | -0- | 115 | 1240 | -0-    | -0- |  | -0-    |
| 04 |  | 1 |  | 90 | N | 54     |       | 169 | -0- | 169 | 1200 | -0-    | -0- |  | -0-    |
| 05 |  | 1 |  | 93 | N | -0-    |       | 169 | -0- | 169 | 1240 | -0-    | -0- |  | -0-    |
| 06 |  | 1 |  | 90 | N | 32     | 156 1 | 45  | -0- | 45  | 1200 | -0-    | -0- |  | -0-    |
| 07 |  | 1 |  | 93 | N | NO RPT |       |     | -0- | 45  | 1240 | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
4-SIGHT OPERATING COMPANY, LTD. //CONT.// 403077  
MILLS, JOE

LEASE -> 07344

GATHERER -> PLAML

| M<br>O | C<br>G | FLW<br>O | OTH | ALLOW | C<br>M | OIL<br>PROD | * OIL<br>AMT CODE | DISPOSITION<br>AMT CODE | *<br>AMT CODE | EOM<br>BALANCE | CUMU<br>OVERAGE | MOVABLE<br>BALANCE | CSGHD<br>LIMIT | CSGHD<br>PROD | CSGHD<br>LIFT | * CSGHD<br>AMT CODE | DISPOSITION<br>AMT CODE | *<br>AMT CODE | GAS<br>STATUS |
|--------|--------|----------|-----|-------|--------|-------------|-------------------|-------------------------|---------------|----------------|-----------------|--------------------|----------------|---------------|---------------|---------------------|-------------------------|---------------|---------------|
| 02     |        | 2        |     | 196   | N      | 51          |                   |                         |               | 72             | -0-             | 72                 | 2240           | -0-           | -0-           |                     |                         |               | -0-           |
| 03     |        | 2        |     | 217   | N      | 58          |                   |                         |               | 130            | -0-             | 130                | 2480           | -0-           | -0-           |                     |                         |               | -0-           |
| 04     |        | 2        |     | 210   | N      | 60          | 119               | 1                       |               | 71             | -0-             | 71                 | 2400           | -0-           | -0-           |                     |                         |               | -0-           |
| 05     |        | 2        |     | 217   | N      | 60          |                   |                         |               | 131            | -0-             | 131                | 2480           | -0-           | -0-           |                     |                         |               | -0-           |
| 06     |        | 2        |     | 210   | N      | 52          | 120               | 1                       |               | 63             | -0-             | 63                 | 2400           | -0-           | -0-           |                     |                         |               | -0-           |
| 07     |        | 2        |     | 217   | N      | NO RPT      |                   |                         |               | -0-            | -0-             | 63                 | 2480           | NO RPT        | -0-           |                     |                         |               | NO RPT        |

MOORES, S. H.

LEASE -> 07347

GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |  |     |     |     |      |        |     |  |  |  |        |
|----|--|---|--|-----|---|--------|-----|---|--|-----|-----|-----|------|--------|-----|--|--|--|--------|
| 02 |  | 1 |  | 224 | N | 107    |     |   |  | 164 | -0- | 164 | 1120 | -0-    | -0- |  |  |  | -0-    |
| 03 |  | 1 |  | 248 | N | 48     | 150 | 1 |  | 62  | -0- | 62  | 1240 | -0-    | -0- |  |  |  | -0-    |
| 04 |  | 1 |  | 240 | N | -0-    |     |   |  | 62  | -0- | 62  | 1200 | -0-    | -0- |  |  |  | -0-    |
| 05 |  | 1 |  | 248 | N | 84     |     |   |  | 146 | -0- | 146 | 1240 | -0-    | -0- |  |  |  | -0-    |
| 06 |  | 1 |  | 240 | N | 113    | 160 | 1 |  | 99  | -0- | 99  | 1200 | -0-    | -0- |  |  |  | -0-    |
| 07 |  | 1 |  | 248 | N | NO RPT |     |   |  | -0- | -0- | 99  | 1240 | NO RPT | -0- |  |  |  | NO RPT |

BARTON, V. H.

LEASE -> 07490

GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |  |     |     |     |      |        |     |     |   |  |        |
|----|--|---|--|-----|---|--------|-----|---|--|-----|-----|-----|------|--------|-----|-----|---|--|--------|
| 02 |  | 1 |  | 140 | N | 132    | 131 | 1 |  | 27  | -0- | 27  | 1288 | 127    | -0- | 127 | 3 |  | -0-    |
| 03 |  | 1 |  | 155 | N | 126    |     |   |  | 153 | -0- | 153 | 1426 | 168    | -0- | 168 | 3 |  | -0-    |
| 04 |  | 1 |  | 150 | N | 114    | 148 | 1 |  | 119 | -0- | 119 | 1380 | 155    | -0- | 155 | 3 |  | -0-    |
| 05 |  | 1 |  | 155 | N | 112    | 140 | 1 |  | 91  | -0- | 91  | 1426 | 160    | -0- | 160 | 3 |  | -0-    |
| 06 |  | 1 |  | 150 | N | 91     | 151 | 1 |  | 31  | -0- | 31  | 1380 | 160    | -0- | 160 | 3 |  | -0-    |
| 07 |  | 1 |  | 155 | N | NO RPT |     |   |  | -0- | -0- | 31  | 1426 | NO RPT | -0- |     |   |  | NO RPT |

CLAYTON, WILLIAM -A-

LEASE -> 07513

GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |  |     |     |     |      |        |     |     |   |  |        |
|----|--|---|--|-----|---|--------|-----|---|--|-----|-----|-----|------|--------|-----|-----|---|--|--------|
| 02 |  | 4 |  | 756 | Y | 360    | 355 | 1 |  | 82  | -0- | 82  | 4480 | 343    | -0- | 343 | 3 |  | -0-    |
| 03 |  | 4 |  | 837 | Y | 385    | 380 | 1 |  | 87  | -0- | 87  | 4960 | 459    | -0- | 459 | 3 |  | -0-    |
| 04 |  | 4 |  | 810 | Y | 365    | 298 | 1 |  | 154 | -0- | 154 | 4800 | 474    | -0- | 474 | 3 |  | -0-    |
| 05 |  | 4 |  | 837 | Y | 337    | 463 | 1 |  | 28  | -0- | 28  | 4960 | 612    | -0- | 612 | 3 |  | -0-    |
| 06 |  | 4 |  | 810 | Y | 423    | 390 | 1 |  | 61  | -0- | 61  | 4800 | 614    | -0- | 614 | 3 |  | -0-    |
| 07 |  | 4 |  | 837 | Y | NO RPT |     |   |  | -0- | -0- | 61  | 4960 | NO RPT | -0- |     |   |  | NO RPT |

CLAYTON, -WM- B

LEASE -> 07514

GATHERER -> PLAML

|    |  |   |  |     |   |        |     |   |  |     |     |     |      |        |     |     |   |  |        |
|----|--|---|--|-----|---|--------|-----|---|--|-----|-----|-----|------|--------|-----|-----|---|--|--------|
| 02 |  | 3 |  | 420 | Y | 294    | 291 | 1 |  | 53  | -0- | 53  | 3360 | 274    | -0- | 274 | 3 |  | -0-    |
| 03 |  | 3 |  | 465 | Y | 315    | 310 | 1 |  | 58  | -0- | 58  | 3720 | 366    | -0- | 366 | 3 |  | -0-    |
| 04 |  | 3 |  | 450 | Y | 299    | 243 | 1 |  | 114 | -0- | 114 | 3600 | 346    | -0- | 346 | 3 |  | -0-    |
| 05 |  | 3 |  | 465 | Y | 276    | 379 | 1 |  | 11  | -0- | 11  | 3720 | 67     | -0- | 67  | 3 |  | -0-    |
| 06 |  | 3 |  | 450 | Y | 346    | 319 | 1 |  | 38  | -0- | 38  | 3600 | 39     | -0- | 39  | 3 |  | -0-    |
| 07 |  | 3 |  | 465 | Y | NO RPT |     |   |  | -0- | -0- | 38  | 3720 | NO RPT | -0- |     |   |  | NO RPT |

WELLS, DICK -A- R/A -A-

LEASE -> 07634

GATHERER -> PLAML

|    |  |   |  |    |   |        |   |   |  |     |     |   |      |        |     |  |  |  |        |
|----|--|---|--|----|---|--------|---|---|--|-----|-----|---|------|--------|-----|--|--|--|--------|
| 02 |  | 1 |  | 28 | Y | 1      | 1 | 1 |  | 1   | -0- | 1 | 1120 | -0-    | -0- |  |  |  | -0-    |
| 03 |  | 1 |  | 31 | Y | 1      | 1 | 1 |  | 1   | -0- | 1 | 1240 | -0-    | -0- |  |  |  | -0-    |
| 04 |  | 1 |  | 30 | Y | 1      | 1 | 1 |  | 1   | -0- | 1 | 1200 | -0-    | -0- |  |  |  | -0-    |
| 05 |  | 1 |  | 31 | Y | -0-    |   |   |  | 1   | -0- | 1 | 1240 | -0-    | -0- |  |  |  | -0-    |
| 06 |  | 1 |  | 30 | Y | 1      | 1 | 1 |  | 1   | -0- | 1 | 1200 | -0-    | -0- |  |  |  | -0-    |
| 07 |  | 1 |  | 31 | Y | NO RPT |   |   |  | -0- | -0- | 1 | 1240 | NO RPT | -0- |  |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
4-SIGHT OPERATING COMPANY, LTD. //CONT.// 403077  
WELLS, DICK -A- R/A -B-

LEASE -> 07635 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 4         | 280   | Y | 77       | 73                | 1                 | 5           | -0-          | 5               | 4480        | -0-        | -0-        |                     | -0-          |
| 03  | 4         | 310   | Y | 75       | 78                | 1                 | 2           | -0-          | 2               | 4960        | -0-        | -0-        |                     | -0-          |
| 04  | 4         | 300   | Y | 84       | 82                | 1                 | 4           | -0-          | 4               | 4800        | -0-        | -0-        |                     | -0-          |
| 05  | 4         | 310   | Y | -0-      |                   |                   | 4           | -0-          | 4               | 4960        | -0-        | -0-        |                     | -0-          |
| 06  | 4         | 300   | Y | 180      | 158               | 1                 | 26          | -0-          | 26              | 4800        | -0-        | -0-        |                     | -0-          |
| 07  | 4         | 310   | Y | NO RPT   |                   |                   |             | -0-          | 26              | 4960        | NO RPT     | -0-        |                     | NO RPT       |

WELLS, DICK -B-

LEASE -> 07636 GATHERER -> PLAML

|    |    |     |   |        |     |   |     |     |     |       |        |     |  |        |
|----|----|-----|---|--------|-----|---|-----|-----|-----|-------|--------|-----|--|--------|
| 02 | 13 | 476 | Y | 100    | 88  | 1 | 120 | -0- | 120 | 14560 | -0-    | -0- |  | -0-    |
| 03 | 13 | 527 | Y | 94     | 93  | 1 | 121 | -0- | 121 | 16120 | -0-    | -0- |  | -0-    |
| 04 | 13 | 510 | Y | 99     | 89  | 1 | 131 | -0- | 131 | 15600 | -0-    | -0- |  | -0-    |
| 05 | 13 | 527 | Y | 110    |     |   | 241 | -0- | 241 | 16120 | -0-    | -0- |  | -0-    |
| 06 | 13 | 510 | Y | 194    | 192 | 1 | 243 | -0- | 243 | 15600 | -0-    | -0- |  | -0-    |
| 07 | 13 | 527 | Y | NO RPT |     |   |     | -0- | 243 | 16120 | NO RPT | -0- |  | NO RPT |

BEAN, BEN

LEASE -> 08017 GATHERER -> PLAML

|    |   |     |   |        |     |   |     |     |     |      |        |     |  |        |
|----|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--------|
| 02 | 1 | 140 | N | 48     | 173 | 1 | 59  | -0- | 59  | 1120 | -0-    | -0- |  | -0-    |
| 03 | 1 | 155 | N | 45     |     |   | 104 | -0- | 104 | 1240 | -0-    | -0- |  | -0-    |
| 04 | 1 | 150 | N | 52     |     |   | 156 | -0- | 156 | 1200 | -0-    | -0- |  | -0-    |
| 05 | 1 | 155 | N | 54     |     |   | 210 | -0- | 210 | 1240 | -0-    | -0- |  | -0-    |
| 06 | 1 | 150 | N | 44     | 182 | 1 | 72  | -0- | 72  | 1200 | -0-    | -0- |  | -0-    |
| 07 | 1 | 155 | N | NO RPT |     |   |     | -0- | 72  | 1240 | NO RPT | -0- |  | NO RPT |

KENNEDY, MAJOR -A-

LEASE -> 08035 GATHERER -> PLAML

|    |   |     |   |        |     |   |     |     |     |      |        |     |  |        |
|----|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--------|
| 02 | 2 | 196 | N | 183    | 150 | 1 | 106 | -0- | 106 | 2240 | -0-    | -0- |  | -0-    |
| 03 | 2 | 217 | N | 132    | 150 | 1 | 88  | -0- | 88  | 2480 | -0-    | -0- |  | -0-    |
| 04 | 2 | 210 | N | 204    | 155 | 1 | 137 | -0- | 137 | 2400 | -0-    | -0- |  | -0-    |
| 05 | 2 | 217 | N | 181    | 296 | 1 | 22  | -0- | 22  | 2480 | -0-    | -0- |  | -0-    |
| 06 | 2 | 210 | N | 178    | 143 | 1 | 57  | -0- | 57  | 2400 | -0-    | -0- |  | -0-    |
| 07 | 2 | 217 | N | NO RPT |     |   |     | -0- | 57  | 2480 | NO RPT | -0- |  | NO RPT |

AKIN, J. W. (KM)

LEASE -> 08229 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |    |     |   |        |     |   |     |     |     |       |        |     |     |   |        |
|----|----|-----|---|--------|-----|---|-----|-----|-----|-------|--------|-----|-----|---|--------|
| 02 | 12 | 840 | N | 298    | 318 | 1 | 151 | -0- | 151 | 15176 | 328    | -0- | 328 | 3 | -0-    |
| 03 | 12 | 930 | N | 314    | 349 | 1 | 116 | -0- | 116 | 16802 | 349    | -0- | 349 | 3 | -0-    |
| 04 | 12 | 900 | N | 407    | 329 | 1 | 194 | -0- | 194 | 16260 | 371    | -0- | 371 | 3 | -0-    |
| 05 | 12 | 930 | N | 328    | 464 | 1 | 58  | -0- | 58  | 16802 | 338    | -0- | 338 | 3 | -0-    |
| 06 | 12 | 900 | N | 344    | 354 | 1 | 48  | -0- | 48  | 16260 | 378    | -0- | 378 | 3 | -0-    |
| 07 | 12 | 930 | N | NO RPT |     |   |     | -0- | 48  | 16802 | NO RPT | -0- |     |   | NO RPT |

BROWN, C.

LEASE -> 08232 GATHERER -> PLAML

|    |   |     |   |        |     |   |     |     |     |      |        |     |    |   |        |
|----|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|----|---|--------|
| 02 | 4 | 728 | N | 230    | 295 | 1 | 108 | -0- | 108 | 4480 | 1      | -0- | 1  | 3 | -0-    |
| 03 | 4 | 806 | N | 384    | 338 | 1 | 154 | -0- | 154 | 4960 | -0-    | -0- |    |   | -0-    |
| 04 | 4 | 780 | N | 542    | 527 | 1 | 169 | -0- | 169 | 4800 | -0-    | -0- |    |   | -0-    |
| 05 | 4 | 806 | N | 432    | 486 | 1 | 115 | -0- | 115 | 4960 | -0-    | -0- |    |   | -0-    |
| 06 | 4 | 780 | N | 413    | 485 | 1 | 43  | -0- | 43  | 4800 | 95     | -0- | 95 | 3 | -0-    |
| 07 | 4 | 806 | N | NO RPT |     |   |     | -0- | 43  | 4960 | NO RPT | -0- |    |   | NO RPT |



EAST TEXAS //CONT.// 27302 001  
4-SIGHT OPERATING COMPANY, LTD. //CONT.// 403077  
LODEN, V. L.

LEASE -> 08247 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|-------------|--------|
|     |       |     |       | M | PROD   | AMT   | AMT CODE    | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | AMT CODE    | STATUS |
| 02  |       | 2   | 280   | N | 132    | 91    | 1           | 118     | -0-     | 118     | 2240  | 25     | -0-   | 25      | 3           | -0-    |
| 03  |       | 2   | 310   | N | 165    | 184   | 1           | 99      | -0-     | 99      | 2480  | 48     | -0-   | 48      | 3           | -0-    |
| 04  |       | 2   | 300   | N | 153    | 178   | 1           | 74      | -0-     | 74      | 2400  | 40     | -0-   | 40      | 3           | -0-    |
| 05  |       | 2   | 310   | N | 155    | 91    | 1           | 138     | -0-     | 138     | 2480  | 30     | -0-   | 30      | 3           | -0-    |
| 06  |       | 2   | 300   | N | 180    | 179   | 1           | 139     | -0-     | 139     | 2400  | 30     | -0-   | 30      | 3           | -0-    |
| 07  |       | 2   | 310   | N | NO RPT |       |             |         | -0-     | 139     | 2480  | NO RPT | -0-   |         |             | NO RPT |

PINKSTON, L. J.

LEASE -> 08309 GATHERER -> PLAML

|    |  |   |     |   |        |  |  |    |     |    |      |        |     |  |  |        |
|----|--|---|-----|---|--------|--|--|----|-----|----|------|--------|-----|--|--|--------|
| 02 |  | 5 | 252 | N | -0-    |  |  | 82 | -0- | 82 | 5600 | -0-    | -0- |  |  | -0-    |
| 03 |  | 5 | 279 | N | -0-    |  |  | 82 | -0- | 82 | 6200 | -0-    | -0- |  |  | -0-    |
| 04 |  | 5 | 270 | N | -0-    |  |  | 82 | -0- | 82 | 6000 | -0-    | -0- |  |  | -0-    |
| 05 |  | 5 | 279 | N | -0-    |  |  | 82 | -0- | 82 | 6200 | -0-    | -0- |  |  | -0-    |
| 06 |  | 5 | 270 | N | -0-    |  |  | 82 | -0- | 82 | 6000 | -0-    | -0- |  |  | -0-    |
| 07 |  | 5 | 279 | N | NO RPT |  |  |    | -0- | 82 | 6200 | NO RPT | -0- |  |  | NO RPT |

EVERETT, C. B.

LEASE -> 08367 GATHERER -> PLAML

|    |  |   |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 5 | 224 | N | 31     |     |   | 205 | -0- | 205 | 5600 | -0-    | -0- |  |  | -0-    |
| 03 |  | 5 | 248 | N | 15     | 176 | 1 | 44  | -0- | 44  | 6200 | -0-    | -0- |  |  | -0-    |
| 04 |  | 5 | 240 | N | 41     |     |   | 85  | -0- | 85  | 6000 | -0-    | -0- |  |  | -0-    |
| 05 |  | 5 | 248 | N | 42     |     |   | 127 | -0- | 127 | 6200 | -0-    | -0- |  |  | -0-    |
| 06 |  | 5 | 240 | N | 49     |     |   | 176 | -0- | 176 | 6000 | -0-    | -0- |  |  | -0-    |
| 07 |  | 5 | 248 | N | NO RPT |     |   |     | -0- | 176 | 6200 | NO RPT | -0- |  |  | NO RPT |

TENERY, G. B. (TEXACO)

LEASE -> 08401 GATHERER -> PLAML

|      |  |   |     |   |        |     |   |     |     |     |      |        |     |    |   |        |
|------|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|----|---|--------|
| 02 G |  | 6 | 392 | N | 60     |     |   | 94  | -0- | 94  | 6720 | 11     | -0- | 11 | 3 | -0-    |
| 03   |  | 6 | 434 | N | 34     |     |   | 128 | -0- | 128 | 7440 | 1      | -0- | 1  | 3 | -0-    |
| 04   |  | 6 | 420 | N | 45     | 155 | 1 | 18  | -0- | 18  | 7200 | 12     | -0- | 12 | 3 | -0-    |
| 05   |  | 6 | 434 | N | 28     |     |   | 46  | -0- | 46  | 7440 | 8      | -0- | 8  | 3 | -0-    |
| 06   |  | 6 | 420 | N | 92     |     |   | 138 | -0- | 138 | 7200 | 11     | -0- | 11 | 3 | -0-    |
| 07   |  | 6 | 434 | N | NO RPT |     |   |     | -0- | 138 | 7440 | NO RPT | -0- |    |   | NO RPT |

TILLERY

LEASE -> 08416 GATHERER -> PLAML

|    |  |   |    |   |        |  |  |     |     |     |      |        |     |  |  |        |
|----|--|---|----|---|--------|--|--|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 1 | 56 | N | 7      |  |  | 72  | -0- | 72  | 1120 | -0-    | -0- |  |  | -0-    |
| 03 |  | 1 | 62 | N | 35     |  |  | 107 | -0- | 107 | 1240 | -0-    | -0- |  |  | -0-    |
| 04 |  | 1 | 60 | N | 35     |  |  | 142 | -0- | 142 | 1200 | -0-    | -0- |  |  | -0-    |
| 05 |  | 1 | 62 | N | 27     |  |  | 169 | -0- | 169 | 1240 | -0-    | -0- |  |  | -0-    |
| 06 |  | 1 | 60 | N | 35     |  |  | 204 | -0- | 204 | 1200 | -0-    | -0- |  |  | -0-    |
| 07 |  | 1 | 62 | N | NO RPT |  |  |     | -0- | 204 | 1240 | NO RPT | -0- |  |  | NO RPT |

HUGUS INVESTMENT COMPANY, INC.  
SMITH, S. G.

412180

LEASE -> 07794 GATHERER -> PLAML

|    |  |  |   |   |        |  |  |     |     |   |     |        |     |  |  |        |
|----|--|--|---|---|--------|--|--|-----|-----|---|-----|--------|-----|--|--|--------|
| 02 |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 03 |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  | 0 | N | NO RPT |  |  | -0- | -0- | 0 | -0- | NO RPT | -0- |  |  | NO RPT |

| EAST TEXAS //CONT.// 27302 001   |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
|--|-------|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|----------|--------|
| INTERNATIONAL WESTERN OIL CORP 424988  |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| MARSHALL, FANNIE LEASE -> 07413 GATHERER -> LIONT                            |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| M O  | C FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD  | * GAS  |
|  |       |     |       | M | PROD   | AMT   | AMT CODE    | BALANCE | OVERAGE | BALANCE | LIMIT | LIFT   | AMT CODE | STATUS |
| 02   |       | 2   | 224   | N | 124    | 246   | 1           | 19      | -0-     | 19      | 2240  | -0-    | -0-      | -0-    |
| 03   |       | 2   | 248   | N | 110    | 83    | 1           | 46      | -0-     | 46      | 2480  | -0-    | -0-      | -0-    |
| 04   |       | 2   | 240   | N | 177    | 150   | 1           | 73      | -0-     | 73      | 2400  | -0-    | -0-      | -0-    |
| 05   |       | 2   | 248   | N | 331    | 224   | 1           | 180     | 83      | 97      | 2480  | -0-    | -0-      | -0-    |
| 06   |       | 2   | 240   | N | 180    | 243   | 1           | 117     | 23      | 94      | 2400  | -0-    | -0-      | -0-    |
| 07   |       | 2   | 248   | N | NO RPT |       |             |         | 23      | 94      | 2480  | NO RPT | -0-      | NO RPT |
| -----  |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| WALDEN, IDA LEASE -> 07419 GATHERER -> LIONT                                 |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| 02   |       | 2   | 56    | N | 1      |       |             | 65      | -0-     | 65      | 2240  | -0-    | -0-      | -0-    |
| 03   |       | 2   | 62    | N | 1      |       |             | 66      | -0-     | 66      | 2480  | -0-    | -0-      | -0-    |
| 04   |       | 2   | 60    | N | 42     |       |             | 108     | -0-     | 108     | 2400  | -0-    | -0-      | -0-    |
| 05   |       | 2   | 62    | N | 37     | 64    | 1           | 81      | -0-     | 81      | 2480  | -0-    | -0-      | -0-    |
| 06   |       | 2   | 60    | N | 110    | 82    | 1           | 109     | 50      | 59      | 2400  | -0-    | -0-      | -0-    |
| 07   |       | 2   | 62    | N | NO RPT |       |             |         | 50      | 59      | 2480  | NO RPT | -0-      | NO RPT |
| -----  |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| IRONHORSE OPERATIONS, LLC 426610   |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| EVERS LEASE -> 06095 GATHERER -> LIONT (MORE GATHERERS ON FILE)              |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| 02   |       |     | 0     | N | -0-    |       |             | 89      | 34      | 55      | -0-   | -0-    | -0-      | -0-    |
| 03   |       |     | 0     | N | -0-    |       |             | 89      | 34      | 55      | -0-   | -0-    | -0-      | -0-    |
| 04   |       |     | 0     | N | -0-    |       |             | 89      | 34      | 55      | -0-   | -0-    | -0-      | -0-    |
| 05   |       |     | 0     | N | -0-    |       |             | 89      | 34      | 55      | -0-   | -0-    | -0-      | -0-    |
| 06   |       |     | 0     | N | -0-    |       |             | 89      | 34      | 55      | -0-   | -0-    | -0-      | -0-    |
| 07   |       |     | 0     | N | NO RPT |       |             |         | 34      | 55      | -0-   | NO RPT | -0-      | NO RPT |
| -----  |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| ALLISON LEASE -> 06353 GATHERER -> LIONT (MORE GATHERERS ON FILE)            |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| 02 O   |       | 5   | 476   | N | -0-    |       |             | 138     | -0-     | 138     | 5600  | -0-    | -0-      | -0-    |
| 03   |       | 5   | 527   | N | -0-    |       |             | 138     | -0-     | 138     | 6200  | -0-    | -0-      | -0-    |
| 04   |       | 5   | 510   | N | 143    | 138   | 1           | 143     | -0-     | 143     | 6000  | -0-    | -0-      | -0-    |
| 05   |       | 5   | 527   | N | 106    | 126   | 1           | 123     | -0-     | 123     | 6200  | -0-    | -0-      | -0-    |
| 06   |       | 5   | 510   | N | 215    | 226   | 1           | 112     | -0-     | 112     | 6000  | -0-    | -0-      | -0-    |
| 07   |       | 5   | 527   | N | NO RPT |       |             |         | -0-     | 112     | 6200  | NO RPT | -0-      | NO RPT |
| -----  |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| LODEN, A. R. -A-B- LEASE -> 06860 GATHERER -> LIONT (MORE GATHERERS ON FILE) |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| 02   |       | 3   | 308   | N | 40     | 93    | 1           | 152     | -0-     | 152     | 3360  | -0-    | -0-      | -0-    |
| 03   |       | 3   | 341   | N | 66     |       |             | 218     | -0-     | 218     | 3720  | -0-    | -0-      | -0-    |
| 04   |       | 3   | 330   | N | 45     | 134   | 1           | 129     | -0-     | 129     | 3600  | -0-    | -0-      | -0-    |
| 05   |       | 3   | 341   | N | 15     | 26    | 1           | 118     | -0-     | 118     | 3720  | -0-    | -0-      | -0-    |
| 06   |       | 3   | 330   | N | 17     | 33    | 1           | 102     | -0-     | 102     | 3600  | -0-    | -0-      | -0-    |
| 07   |       | 3   | 341   | N | NO RPT |       |             |         | -0-     | 102     | 3720  | NO RPT | -0-      | NO RPT |
| -----  |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| TAYLOR, C. L. LEASE -> 07246 GATHERER -> LIONT (MORE GATHERERS ON FILE)      |       |     |       |   |        |       |             |         |         |         |       |        |          |        |
| 02   |       |     | 0     | N | -0-    |       |             | 78      | -0-     | 78      | -0-   | -0-    | -0-      | -0-    |
| 03   |       |     | 0     | N | -0-    |       |             | 78      | -0-     | 78      | -0-   | -0-    | -0-      | -0-    |
| 04   |       |     | 0     | N | -0-    |       |             | 78      | -0-     | 78      | -0-   | -0-    | -0-      | -0-    |
| 05   |       |     | 0     | N | -0-    |       |             | 78      | -0-     | 78      | -0-   | -0-    | -0-      | -0-    |
| 06   |       |     | 0     | N | -0-    |       |             | 78      | -0-     | 78      | -0-   | -0-    | -0-      | -0-    |
| 07   |       |     | 0     | N | NO RPT |       |             |         | -0-     | 78      | -0-   | NO RPT | -0-      | NO RPT |

EAST TEXAS  
IRONHORSE OPERATIONS, LLC //CONT.// 27302 001  
CLARY //CONT.// 426610

LEASE -> 07359 GATHERER -> LIONT (MORE GATHERERS ON FILE)

| M O | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|-----|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
|     |   |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|     |   |     |     |       |   |        | CODE  | CODE  |         |         |         |       |        |       | CODE    |        |
| 02  |   | 4   |     | 308   | N | 35     |       |       | 247     | -0-     | 247     | 4480  | -0-    | -0-   |         | -0-    |
| 03  |   | 4   |     | 341   | N | 58     |       |       | 305     | -0-     | 305     | 4960  | -0-    | -0-   |         | -0-    |
| 04  |   | 4   |     | 330   | N | 30     | 101   | 1     | 234     | -0-     | 234     | 4800  | -0-    | -0-   |         | -0-    |
| 05  |   | 4   |     | 341   | N | 46     | 71    | 1     | 209     | -0-     | 209     | 4960  | -0-    | -0-   |         | -0-    |
| 06  |   | 4   |     | 330   | N | 37     |       |       | 246     | -0-     | 246     | 4800  | -0-    | -0-   |         | -0-    |
| 07  |   | 4   |     | 341   | N | NO RPT |       |       | -0-     | -0-     | 246     | 4960  | NO RPT | -0-   |         | NO RPT |

WILLIAMS

LEASE -> 07753 GATHERER -> LIONT

|    |  |   |  |     |   |        |  |  |     |     |     |      |        |     |  |        |
|----|--|---|--|-----|---|--------|--|--|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  | 5 |  | 336 | N | -0-    |  |  | 147 | -0- | 147 | 6104 | -0-    | -0- |  | -0-    |
| 03 |  | 5 |  | 372 | N | -0-    |  |  | 147 | -0- | 147 | 6758 | -0-    | -0- |  | -0-    |
| 04 |  | 5 |  | 360 | N | -0-    |  |  | 147 | -0- | 147 | 6540 | -0-    | -0- |  | -0-    |
| 05 |  | 5 |  | 372 | N | -0-    |  |  | 147 | -0- | 147 | 6758 | -0-    | -0- |  | -0-    |
| 06 |  | 5 |  | 360 | N | -0-    |  |  | 147 | -0- | 147 | 6540 | -0-    | -0- |  | -0-    |
| 07 |  | 5 |  | 372 | N | NO RPT |  |  | -0- | -0- | 147 | 6758 | NO RPT | -0- |  | NO RPT |

JOHN P. BOGDANICH OPERATING, LLC 433533  
MCKINLEY -A-

LEASE -> 06132 GATHERER -> GENE (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |    |   |    |     |    |      |     |     |  |     |
|----|--|---|--|-----|---|-----|----|---|----|-----|----|------|-----|-----|--|-----|
| 02 |  | 1 |  | 112 | N | -0- |    |   | 86 | -0- | 86 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 124 | N | -0- |    |   | 86 | -0- | 86 | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 120 | N | -0- |    |   | 86 | -0- | 86 | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 124 | N | -0- |    |   | 86 | -0- | 86 | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 120 | N | -0- |    |   | 86 | -0- | 86 | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 124 | N | -0- | 81 | 1 | 5  | -0- | 5  | 1240 | -0- | -0- |  | -0- |

MOORE

LEASE -> 06777 GATHERER -> GENE (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |  |  |    |     |    |      |     |     |  |     |
|----|--|---|--|-----|---|-----|--|--|----|-----|----|------|-----|-----|--|-----|
| 02 |  | 1 |  | 252 | N | -0- |  |  | 76 | -0- | 76 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 279 | N | -0- |  |  | 76 | -0- | 76 | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 270 | N | -0- |  |  | 76 | -0- | 76 | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 279 | N | -0- |  |  | 76 | -0- | 76 | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 270 | N | -0- |  |  | 76 | -0- | 76 | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 279 | N | -0- |  |  | 76 | -0- | 76 | 1240 | -0- | -0- |  | -0- |

WILLIAMS, SAM -A-

LEASE -> 06886 GATHERER -> GENE (MORE GATHERERS ON FILE)

|    |  |  |  |   |   |        |  |  |     |   |     |        |     |     |  |        |
|----|--|--|--|---|---|--------|--|--|-----|---|-----|--------|-----|-----|--|--------|
| 02 |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 03 |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 04 |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 05 |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 06 |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 07 |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |

YORK-WH

LEASE -> 07355 GATHERER -> GENE (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |    |   |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 4 |  | 308 | N | -0- |    |   | 157 | -0- | 157 | 4480 | -0- | -0- |  | -0- |
| 03 |  | 4 |  | 341 | N | -0- |    |   | 157 | -0- | 157 | 4960 | -0- | -0- |  | -0- |
| 04 |  | 4 |  | 330 | N | -0- |    |   | 157 | -0- | 157 | 4800 | -0- | -0- |  | -0- |
| 05 |  | 4 |  | 341 | N | -0- |    |   | 157 | -0- | 157 | 4960 | -0- | -0- |  | -0- |
| 06 |  | 4 |  | 330 | N | -0- |    |   | 157 | -0- | 157 | 4800 | -0- | -0- |  | -0- |
| 07 |  | 4 |  | 341 | N | -0- | 61 | 1 | 96  | -0- | 96  | 4960 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
JOHN P. BOGDANICH OPERATING, LLC//CONT.// 433533  
FREE, J. W.

LEASE -> 08128 GATHERER -> GENEC (MORE GATHERERS ON FILE)

| M O | C FLW | OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-------|-----|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |       |     |       | M |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  |       | 4   | 560   | N | 227      | 227               | 1                 | 22          | -0-          | 22              | 4480        | -0-        | -0-        |                     | -0-          |
| 03  |       | 4   | 620   | N | 272      | 269               | 1                 | 25          | -0-          | 25              | 4960        | -0-        | -0-        |                     | -0-          |
| 04  |       | 4   | 600   | N | 206      | 206               | 1                 | 25          | -0-          | 25              | 4800        | -0-        | -0-        |                     | -0-          |
| 05  |       | 4   | 620   | N | 173      | 173               | 1                 | 25          | -0-          | 25              | 4960        | -0-        | -0-        |                     | -0-          |
| 06  |       | 4   | 600   | N | 267      | 261               | 1                 | 31          | -0-          | 31              | 4800        | -0-        | -0-        |                     | -0-          |
| 07  |       | 4   | 620   | N | 197      | 170               | 1                 | 58          | -0-          | 58              | 4960        | -0-        | -0-        |                     | -0-          |

GREEN, A. J.

LEASE -> 08132 GATHERER -> GENEC (MORE GATHERERS ON FILE)

|    |  |   |     |   |     |     |   |    |     |    |      |     |     |  |     |
|----|--|---|-----|---|-----|-----|---|----|-----|----|------|-----|-----|--|-----|
| 02 |  | 3 | 504 | N | 166 | 165 | 1 | 23 | -0- | 23 | 3360 | -0- | -0- |  | -0- |
| 03 |  | 3 | 558 | N | 178 | 178 | 1 | 23 | -0- | 23 | 3720 | -0- | -0- |  | -0- |
| 04 |  | 3 | 540 | N | 179 | 179 | 1 | 23 | -0- | 23 | 3600 | -0- | -0- |  | -0- |
| 05 |  | 3 | 558 | N | 175 | 175 | 1 | 23 | -0- | 23 | 3720 | -0- | -0- |  | -0- |
| 06 |  | 3 | 540 | N | 181 | 183 | 1 | 21 | -0- | 21 | 3600 | -0- | -0- |  | -0- |
| 07 |  | 3 | 558 | N | 117 | 114 | 1 | 24 | -0- | 24 | 3720 | -0- | -0- |  | -0- |

RICE, EFFIE

LEASE -> 08758 GATHERER -> GENEC (MORE GATHERERS ON FILE)

|    |  |   |     |   |     |     |   |    |     |    |      |     |     |  |     |
|----|--|---|-----|---|-----|-----|---|----|-----|----|------|-----|-----|--|-----|
| 02 |  | 1 | 308 | N | 161 | 161 | 1 | 28 | -0- | 28 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 | 341 | N | 167 | 170 | 1 | 25 | -0- | 25 | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 | 330 | N | 149 | 149 | 1 | 25 | -0- | 25 | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 | 341 | N | 153 | 153 | 1 | 25 | -0- | 25 | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 | 330 | N | 168 | 163 | 1 | 30 | -0- | 30 | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 | 341 | N | 175 | 168 | 1 | 37 | -0- | 37 | 1240 | -0- | -0- |  | -0- |

K ME COMPANY, LLC  
ASHBY, C.

448896

LEASE -> 06535 GATHERER -> PLAML

|    |  |  |   |   |     |  |  |     |     |     |     |     |     |  |     |
|----|--|--|---|---|-----|--|--|-----|-----|-----|-----|-----|-----|--|-----|
| 02 |  |  | 0 | N | -0- |  |  | 315 | -0- | 315 | -0- | -0- | -0- |  | -0- |
| 03 |  |  | 0 | N | -0- |  |  | 315 | -0- | 315 | -0- | -0- | -0- |  | -0- |
| 04 |  |  | 0 | N | -0- |  |  | 315 | -0- | 315 | -0- | -0- | -0- |  | -0- |
| 05 |  |  | 0 | N | -0- |  |  | 315 | -0- | 315 | -0- | -0- | -0- |  | -0- |
| 06 |  |  | 0 | N | -0- |  |  | 315 | -0- | 315 | -0- | -0- | -0- |  | -0- |
| 07 |  |  | 0 | N | -0- |  |  | 315 | -0- | 315 | -0- | -0- | -0- |  | -0- |

OQUINN, C. F.

LEASE -> 06540 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 2 | 168 | N | 60  |     |   | 75  | 142 | -67 | 2240 | -0- | -0- |  | -0- |
| 03 |  | 2 | 186 | N | 55  |     |   | 130 | 11  | 119 | 2480 | -0- | -0- |  | -0- |
| 04 |  | 2 | 180 | N | 130 | 160 | 1 | 100 | -0- | 100 | 2400 | -0- | -0- |  | -0- |
| 05 |  | 2 | 186 | N | 75  |     |   | 175 | -0- | 175 | 2480 | -0- | -0- |  | -0- |
| 06 |  | 2 | 180 | N | 25  |     |   | 200 | -0- | 200 | 2400 | -0- | -0- |  | -0- |
| 07 |  | 2 | 186 | N | 19  | 184 | 1 | 35  | -0- | 35  | 2480 | -0- | -0- |  | -0- |

BOATRIGHT

LEASE -> 06878 GATHERER -> PLAML

|    |  |   |     |   |    |     |   |     |     |     |      |     |     |  |     |
|----|--|---|-----|---|----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 1 | 112 | N | 45 |     |   | 105 | -0- | 105 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 | 124 | N | 40 |     |   | 145 | -0- | 145 | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 | 120 | N | 30 |     |   | 175 | -0- | 175 | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 | 124 | N | 20 |     |   | 195 | -0- | 195 | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 | 120 | N | 20 |     |   | 215 | -0- | 215 | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 | 124 | N | 22 | 162 | 1 | 75  | -0- | 75  | 1240 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
K ME COMPANY, LLC //CONT.// 448896  
MITCHELL, EDDIE

LEASE -> 07903 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD LIFT | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  |           |       | 0 N | -0-      |                   |                   | 255         | -0-          | 255             | -0-         | -0-        | -0-        |                     | -0-          |
| 03  |           |       | 0 N | -0-      |                   |                   | 255         | -0-          | 255             | -0-         | -0-        | -0-        |                     | -0-          |
| 04  |           |       | 0 N | -0-      |                   |                   | 255         | -0-          | 255             | -0-         | -0-        | -0-        |                     | -0-          |
| 05  |           |       | 0 N | -0-      |                   |                   | 255         | -0-          | 255             | -0-         | -0-        | -0-        |                     | -0-          |
| 06  |           |       | 0 N | -0-      |                   |                   | 255         | -0-          | 255             | -0-         | -0-        | -0-        |                     | -0-          |
| 07  |           |       | 0 N | -0-      |                   |                   | 255         | -0-          | 255             | -0-         | -0-        | -0-        |                     | -0-          |

ELDER, J. S. -B-

LEASE -> 07953 GATHERER -> PLAML

|    |   |  |      |     |     |   |     |     |     |      |     |     |  |     |
|----|---|--|------|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 1 |  | 56 N | 5   |     |   | 146 | -0- | 146 | 1120 | -0- | -0- |  | -0- |
| 03 | 1 |  | 62 N | 26  | 167 | 1 | 5   | -0- | 5   | 1240 | -0- | -0- |  | -0- |
| 04 | 1 |  | 60 N | 25  |     |   | 30  | -0- | 30  | 1200 | -0- | -0- |  | -0- |
| 05 | 1 |  | 62 N | 20  |     |   | 50  | -0- | 50  | 1240 | -0- | -0- |  | -0- |
| 06 | 1 |  | 60 N | 25  |     |   | 75  | -0- | 75  | 1200 | -0- | -0- |  | -0- |
| 07 | 1 |  | 62 N | 113 | 173 | 1 | 15  | 51  | -36 | 1240 | -0- | -0- |  | -0- |

KERR-MCGEE OIL & GAS ONSHORE LP  
WEBB

457807

LEASE -> 07326 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |  |     |        |  |  |     |   |     |        |     |     |  |        |
|----|--|--|-----|--------|--|--|-----|---|-----|--------|-----|-----|--|--------|
| 02 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 03 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 04 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 05 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 06 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 07 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |

KEY ENERGY SERVICES, LLC  
DOUGLAS FEE

458534

LEASE -> 08581 GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |     |        |  |  |     |   |     |        |     |     |  |        |
|----|--|--|-----|--------|--|--|-----|---|-----|--------|-----|-----|--|--------|
| 02 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 03 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 04 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 05 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 06 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |
| 07 |  |  | 0 N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  | NO RPT |

KROG PARTNERS, LLC  
WILLIS, LILLIE

478189

LEASE -> 07765 GATHERER -> PLAML

|    |  |  |     |        |  |  |     |     |   |     |        |     |  |        |
|----|--|--|-----|--------|--|--|-----|-----|---|-----|--------|-----|--|--------|
| 02 |  |  | 0 N | -0-    |  |  | -0- | -0- | 0 | -0- | -0-    | -0- |  | -0-    |
| 03 |  |  | 0 N | -0-    |  |  | -0- | -0- | 0 | -0- | -0-    | -0- |  | -0-    |
| 04 |  |  | 0 N | -0-    |  |  | -0- | -0- | 0 | -0- | -0-    | -0- |  | -0-    |
| 05 |  |  | 0 N | -0-    |  |  | -0- | -0- | 0 | -0- | -0-    | -0- |  | -0-    |
| 06 |  |  | 0 N | NO RPT |  |  | -0- | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  | 0 N | NO RPT |  |  | -0- | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

CHRISTIAN, T. -B-

LEASE -> 08189 GATHERER -> PLAML

|    |  |  |     |        |  |  |    |    |   |     |        |     |  |        |
|----|--|--|-----|--------|--|--|----|----|---|-----|--------|-----|--|--------|
| 02 |  |  | 0 N | -0-    |  |  | 69 | 69 | 0 | -0- | -0-    | -0- |  | -0-    |
| 03 |  |  | 0 N | -0-    |  |  | 69 | 69 | 0 | -0- | -0-    | -0- |  | -0-    |
| 04 |  |  | 0 N | -0-    |  |  | 69 | 69 | 0 | -0- | -0-    | -0- |  | -0-    |
| 05 |  |  | 0 N | -0-    |  |  | 69 | 69 | 0 | -0- | -0-    | -0- |  | -0-    |
| 06 |  |  | 0 N | NO RPT |  |  | 69 | 69 | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  | 0 N | NO RPT |  |  | 69 | 69 | 0 | -0- | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
LAIRD HILL SWD, LTD. 482361  
PETERSON -A- LEASE -> 08730 GATHERER -> FIRRE

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |        |       | CODE    | CODE   |
| 02 |   |     |     |       | 0 | N    |       | NO RPT      |         | -0-     | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 03 |   |     |     |       | 0 | N    |       | NO RPT      |         | -0-     | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 04 |   |     |     |       | 0 | N    |       | NO RPT      |         | -0-     | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 05 |   |     |     |       | 0 | N    |       | NO RPT      |         | -0-     | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 06 |   |     |     |       | 0 | N    |       | NO RPT      |         | -0-     | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 07 |   |     |     |       | 0 | N    |       | NO RPT      |         | -0-     | 0       | -0-   | NO RPT | -0-   |         | NO RPT |

LINDER, JOHN OPERATING CO., LLC 501130  
PETERSON, W. D. LEASE -> 06011 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |      |      |     |     |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|------|------|-----|-----|--|-----|
| 02 |  | 1 |  | 308 | N | 196 | 154 | 1 | 324 | 587 | -263 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 341 | N | 197 | 149 | 1 | 372 | 443 | -71  | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 330 | N | 228 | 290 | 1 | 310 | 341 | -31  | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 341 | N | 211 | 152 | 1 | 369 | 211 | 158  | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 330 | N | 230 | 274 | 1 | 325 | 111 | 214  | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 341 | N | 243 | 153 | 1 | 415 | 13  | 402  | 1240 | -0- | -0- |  | -0- |

ALFORD -A- LEASE -> 06051 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 4 |  | 420 | N | 214 | 153 | 1 | 790 | -0- | 790 | 4480 | -0- | -0- |  | -0- |
| 03 |  | 4 |  | 465 | N | 201 | 294 | 1 | 697 | -0- | 697 | 4960 | -0- | -0- |  | -0- |
| 04 |  | 4 |  | 450 | N | 270 | 158 | 1 | 809 | -0- | 809 | 4800 | -0- | -0- |  | -0- |
| 05 |  | 4 |  | 465 | N | 274 | 310 | 1 | 773 | -0- | 773 | 4960 | -0- | -0- |  | -0- |
| 06 |  | 4 |  | 450 | N | 380 | 420 | 1 | 733 | -0- | 733 | 4800 | -0- | -0- |  | -0- |
| 07 |  | 4 |  | 465 | N | 429 | 435 | 1 | 727 | -0- | 727 | 4960 | -0- | -0- |  | -0- |

ALFORD, J. R. LEASE -> 06052 GATHERER -> PLAML

|    |  |    |  |      |   |     |     |   |      |     |      |       |     |     |  |     |
|----|--|----|--|------|---|-----|-----|---|------|-----|------|-------|-----|-----|--|-----|
| 02 |  | 15 |  | 1456 | Y | 885 | 864 | 1 | 3189 | -0- | 3189 | 16800 | -0- | -0- |  | -0- |
| 03 |  | 15 |  | 1612 | Y | 910 | 943 | 1 | 3156 | -0- | 3156 | 18600 | -0- | -0- |  | -0- |
| 04 |  | 15 |  | 1560 | Y | 882 | 842 | 1 | 3196 | -0- | 3196 | 18000 | -0- | -0- |  | -0- |
| 05 |  | 15 |  | 1612 | Y | 874 | 857 | 1 | 3213 | -0- | 3213 | 18600 | -0- | -0- |  | -0- |
| 06 |  | 15 |  | 1560 | Y | 807 | 760 | 1 | 3260 | -0- | 3260 | 18000 | -0- | -0- |  | -0- |
| 07 |  | 15 |  | 1612 | Y | 823 | 764 | 1 | 3319 | -0- | 3319 | 18600 | -0- | -0- |  | -0- |

TOOKE B LEASE -> 06165 GATHERER -> PLAML

|    |  |   |  |     |   |    |    |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--|-----|---|----|----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 5 |  | 280 | N | 60 |    |   | 225 | -0- | 225 | 6440 | 157 | -0- | 157 | 2 | -0- |
| 03 |  | 5 |  | 310 | N | 68 | 91 | 1 | 202 | -0- | 202 | 7130 | 174 | -0- | 174 | 2 | -0- |
| 04 |  | 5 |  | 300 | N | 64 | 88 | 1 | 178 | -0- | 178 | 6900 | 194 | -0- | 194 | 2 | -0- |
| 05 |  | 5 |  | 310 | N | 52 |    |   | 230 | -0- | 230 | 7130 | 157 | -0- | 157 | 2 | -0- |
| 06 |  | 5 |  | 300 | N | 28 | 85 | 1 | 173 | -0- | 173 | 6900 | 40  | -0- | 40  | 2 | -0- |
| 07 |  | 5 |  | 310 | N | 13 |    |   | 186 | -0- | 186 | 7130 | 15  | -0- | 15  | 2 | -0- |

BANDER, JOE LEASE -> 06182 GATHERER -> PLAML

|    |  |   |  |     |   |   |  |  |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|---|--|--|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 1 |  | 112 | N | 2 |  |  | 160 | -0- | 160 | 1176 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 124 | N | 1 |  |  | 161 | -0- | 161 | 1302 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 120 | N | 1 |  |  | 162 | -0- | 162 | 1260 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 124 | N | 1 |  |  | 163 | -0- | 163 | 1302 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 120 | N | 1 |  |  | 164 | -0- | 164 | 1260 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 124 | N | 1 |  |  | 165 | -0- | 165 | 1302 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
LOCKETT

LEASE -> 06184 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------|
| 02  |     |     | 1   | 140   | N   | 50       | 50        | 1                |           | 332         | -0-          | 332             | 1232        | -0-        | -0-        |             |                  |             | -0-        |
| 03  |     |     | 1   | 155   | N   | 54       | 54        | 1                |           | 332         | -0-          | 332             | 1364        | -0-        | -0-        |             |                  |             | -0-        |
| 04  |     |     | 1   | 150   | N   | 37       | 48        | 1                |           | 321         | -0-          | 321             | 1320        | -0-        | -0-        |             |                  |             | -0-        |
| 05  |     |     | 1   | 155   | N   | 44       |           |                  |           | 365         | -0-          | 365             | 1364        | -0-        | -0-        |             |                  |             | -0-        |
| 06  |     |     | 1   | 150   | N   | 46       | 74        | 1                |           | 337         | -0-          | 337             | 1320        | -0-        | -0-        |             |                  |             | -0-        |
| 07  |     |     | 1   | 155   | N   | 39       |           |                  |           | 376         | -0-          | 376             | 1364        | -0-        | -0-        |             |                  |             | -0-        |

ROBERSON, J.

LEASE -> 06196 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 3 | 504 | N | 408 | 515 | 1 |  | 56  | -0- | 56  | 3360 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 3 | 558 | N | 451 | 358 | 1 |  | 149 | -0- | 149 | 3720 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 3 | 540 | N | 452 | 507 | 1 |  | 94  | -0- | 94  | 3600 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 3 | 558 | N | 467 | 486 | 1 |  | 75  | -0- | 75  | 3720 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 3 | 540 | N | 436 | 325 | 1 |  | 186 | -0- | 186 | 3600 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 3 | 558 | N | 453 | 506 | 1 |  | 133 | -0- | 133 | 3720 | -0- | -0- |  |  |  | -0- |

ROGERS

LEASE -> 06197 GATHERER -> PLAML

|    |  |  |   |     |   |    |  |  |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|-----|---|----|--|--|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 3 | 252 | N | 12 |  |  |  | 308 | -0- | 308 | 3584 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 3 | 279 | N | 2  |  |  |  | 310 | -0- | 310 | 3968 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 3 | 270 | N | 2  |  |  |  | 312 | -0- | 312 | 3840 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 3 | 279 | N | 2  |  |  |  | 314 | -0- | 314 | 3968 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 3 | 270 | N | 1  |  |  |  | 315 | -0- | 315 | 3840 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 3 | 279 | N | 1  |  |  |  | 316 | -0- | 316 | 3968 | -0- | -0- |  |  |  | -0- |

ALFORD, E. B. "C"

LEASE -> 06220 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 2 | 784 | N | 541 | 601 | 1 |  | 710 | -0- | 710 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 2 | 868 | N | 518 | 448 | 1 |  | 780 | -0- | 780 | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 2 | 840 | N | 443 | 445 | 1 |  | 778 | -0- | 778 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 2 | 868 | N | 443 | 444 | 1 |  | 777 | -0- | 777 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 2 | 840 | N | 442 | 441 | 1 |  | 778 | -0- | 778 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 2 | 868 | N | 408 | 318 | 1 |  | 868 | -0- | 868 | 2480 | -0- | -0- |  |  |  | -0- |

ALFORD, J. R. "A"

LEASE -> 06221 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 2 | 644 | N | 152 | 150 | 1 |  | 514 | -0- | 514 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 2 | 713 | N | 150 | 160 | 1 |  | 504 | -0- | 504 | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 2 | 690 | N | 158 | 162 | 1 |  | 500 | -0- | 500 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 2 | 713 | N | 171 | 138 | 1 |  | 533 | -0- | 533 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 2 | 690 | N | 127 | 157 | 1 |  | 503 | -0- | 503 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 2 | 713 | N | 145 | 161 | 1 |  | 487 | -0- | 487 | 2480 | -0- | -0- |  |  |  | -0- |

LOCKETT

LEASE -> 06264 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  |  | 5 | 504 | N | 224 | 236 | 1 |  | 568 | -0- | 568 | 6160 | 324 | -0- | 324 | 2 |  | -0- |
| 03 |  |  | 5 | 558 | N | 264 | 264 | 1 |  | 568 | -0- | 568 | 6820 | 336 | -0- | 336 | 2 |  | -0- |
| 04 |  |  | 5 | 540 | N | 201 | 227 | 1 |  | 542 | -0- | 542 | 6600 | 353 | -0- | 353 | 2 |  | -0- |
| 05 |  |  | 5 | 558 | N | 165 | 130 | 1 |  | 577 | -0- | 577 | 6820 | 336 | -0- | 336 | 2 |  | -0- |
| 06 |  |  | 5 | 540 | N | 201 | 216 | 1 |  | 562 | -0- | 562 | 6600 | 365 | -0- | 365 | 2 |  | -0- |
| 07 |  |  | 5 | 558 | N | 217 | 165 | 1 |  | 614 | -0- | 614 | 6820 | 383 | -0- | 383 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
EVERS, W. J.

LEASE -> 06274 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  | 2         | 168   | N | 38       |                   |                   | 172         | -0-          | 172             | 2240        | -0-        | -0-        |                     |                     | -0-          |
| 03  | 2         | 186   | N | 95       | 131               | 1                 | 136         | -0-          | 136             | 2480        | -0-        | -0-        |                     |                     | -0-          |
| 04  | 2         | 180   | N | 169      | 152               | 1                 | 153         | -0-          | 153             | 2400        | -0-        | -0-        |                     |                     | -0-          |
| 05  | 2         | 186   | N | 160      | 141               | 1                 | 172         | -0-          | 172             | 2480        | -0-        | -0-        |                     |                     | -0-          |
| 06  | 2         | 180   | N | 152      | 138               | 1                 | 186         | -0-          | 186             | 2400        | -0-        | -0-        |                     |                     | -0-          |
| 07  | 2         | 186   | N | 130      | 136               | 1                 | 180         | -0-          | 180             | 2480        | -0-        | -0-        |                     |                     | -0-          |

FERGUSON

LEASE -> 06368 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 1 | 364 | N | 282 | 160 | 1 | 682 | -0- | 682 | 1120 | -0- | -0- |  |  | -0- |
| 03 | 1 | 403 | N | 306 | 313 | 1 | 675 | -0- | 675 | 1240 | -0- | -0- |  |  | -0- |
| 04 | 1 | 390 | N | 309 | 321 | 1 | 663 | -0- | 663 | 1200 | -0- | -0- |  |  | -0- |
| 05 | 1 | 403 | N | 303 | 309 | 1 | 657 | -0- | 657 | 1240 | -0- | -0- |  |  | -0- |
| 06 | 1 | 390 | N | 283 | 302 | 1 | 638 | -0- | 638 | 1200 | -0- | -0- |  |  | -0- |
| 07 | 1 | 403 | N | 316 | 307 | 1 | 647 | -0- | 647 | 1240 | -0- | -0- |  |  | -0- |

WHEELIS

LEASE -> 06408 GATHERER -> PLAML

|    |   |     |   |     |     |   |      |     |      |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|------|-----|------|------|-----|-----|-----|---|-----|
| 02 | 4 | 532 | N | 210 | 173 | 1 | 1010 | -0- | 1010 | 4480 | 140 | -0- | 140 | 2 | -0- |
| 03 | 4 | 589 | N | 220 | 169 | 1 | 1061 | -0- | 1061 | 4960 | 141 | -0- | 141 | 2 | -0- |
| 04 | 4 | 570 | N | 108 | 327 | 1 | 842  | -0- | 842  | 4800 | 142 | -0- | 142 | 2 | -0- |
| 05 | 4 | 589 | N | 259 | 257 | 1 | 844  | -0- | 844  | 4960 | 160 | -0- | 160 | 2 | -0- |
| 06 | 4 | 570 | N | 150 | 132 | 1 | 862  | -0- | 862  | 4800 | 155 | -0- | 155 | 2 | -0- |
| 07 | 4 | 589 | N | 150 | 329 | 1 | 683  | -0- | 683  | 4960 | 140 | -0- | 140 | 2 | -0- |

BRIGHTWELL, R. N.

LEASE -> 06424 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 9 | 588 | N | 161 | 159 | 1 | 654 | -0- | 654 | 8960 | 162 | -0- | 162 | 2 | -0- |
| 03 | 9 | 651 | N | 157 | 174 | 1 | 637 | -0- | 637 | 9920 | 223 | -0- | 223 | 2 | -0- |
| 04 | 9 | 630 | N | 206 | 284 | 1 | 559 | -0- | 559 | 9600 | 170 | -0- | 170 | 2 | -0- |
| 05 | 9 | 651 | N | 181 | 161 | 1 | 579 | -0- | 579 | 9920 | 204 | -0- | 204 | 2 | -0- |
| 06 | 9 | 630 | N | 205 | 157 | 1 | 627 | -0- | 627 | 9600 | 204 | -0- | 204 | 2 | -0- |
| 07 | 9 | 651 | N | 155 | 159 | 1 | 623 | -0- | 623 | 9920 | 232 | -0- | 232 | 2 | -0- |

GILES

LEASE -> 06452 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 | 6 | 532 | N | 203 | 157 | 1 | 180 | -0- | 180 | 6720 | 180 | -0- | 180 | 2 | -0- |
| 03 | 6 | 589 | N | 225 | 210 | 1 | 195 | -0- | 195 | 7440 | 195 | -0- | 195 | 2 | -0- |
| 04 | 6 | 570 | N | 224 | 267 | 1 | 152 | -0- | 152 | 7200 | 195 | -0- | 195 | 2 | -0- |
| 05 | 6 | 589 | N | 217 | 147 | 1 | 222 | -0- | 222 | 7440 | 182 | -0- | 182 | 2 | -0- |
| 06 | 6 | 570 | N | 205 | 260 | 1 | 167 | -0- | 167 | 7200 | 195 | -0- | 195 | 2 | -0- |
| 07 | 6 | 589 | N | 216 | 150 | 1 | 233 | -0- | 233 | 7440 | 198 | -0- | 198 | 2 | -0- |

HUGHEY & ROSS -A-

LEASE -> 06522 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |    |     |    |   |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|----|-----|----|---|-----|
| 02 | 2 | 196 | N | 52  |     |   | 557 | -0- | 557 | 2240 | 58 | -0- | 58 | 2 | -0- |
| 03 | 2 | 217 | N | 60  | 116 | 1 | 501 | -0- | 501 | 2480 | 68 | -0- | 68 | 2 | -0- |
| 04 | 2 | 210 | N | 56  |     |   | 557 | -0- | 557 | 2400 | 76 | -0- | 76 | 2 | -0- |
| 05 | 2 | 217 | N | 57  | 109 | 1 | 505 | -0- | 505 | 2480 | 84 | -0- | 84 | 2 | -0- |
| 06 | 2 | 210 | N | 154 |     |   | 659 | -0- | 659 | 2400 | 72 | -0- | 72 | 2 | -0- |
| 07 | 2 | 217 | N | 56  | 105 | 1 | 610 | -0- | 610 | 2480 | 76 | -0- | 76 | 2 | -0- |



EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
HUGHEY & ROSS -B-

LEASE -> 06523 GATHERER -> PLAML

| M<br>O | C<br>G | FLW<br>O | OTH<br>H | ALLOW<br>M | C<br>M | OIL<br>PROD | *<br>OIL<br>AMT | DISPOSITION<br>CODE | *<br>OIL<br>AMT | DISPOSITION<br>CODE | EOM<br>BALANCE | CUMU<br>OVERAGE | MOVABLE<br>BALANCE | CSGHD<br>LIMIT | CSGHD<br>PROD | CSGHD<br>LIFT | *<br>CSGHD<br>AMT | DISPOSITION<br>CODE | *<br>OIL<br>AMT | DISPOSITION<br>CODE | *<br>GAS<br>STATUS |
|--------|--------|----------|----------|------------|--------|-------------|-----------------|---------------------|-----------------|---------------------|----------------|-----------------|--------------------|----------------|---------------|---------------|-------------------|---------------------|-----------------|---------------------|--------------------|
| 02     |        |          | 2        | 112        | N      | 2           |                 |                     |                 |                     | 371            | -0-             | 371                | 2240           | -0-           | -0-           |                   |                     |                 |                     | -0-                |
| 03     |        |          | 2        | 124        | N      | 2           |                 |                     |                 |                     | 373            | -0-             | 373                | 2480           | -0-           | -0-           |                   |                     |                 |                     | -0-                |
| 04     |        |          | 2        | 120        | N      | 1           |                 |                     |                 |                     | 374            | -0-             | 374                | 2400           | -0-           | -0-           |                   |                     |                 |                     | -0-                |
| 05     |        |          | 2        | 124        | N      | 1           |                 |                     |                 |                     | 375            | -0-             | 375                | 2480           | -0-           | -0-           |                   |                     |                 |                     | -0-                |
| 06     |        |          | 2        | 120        | N      | 1           |                 |                     |                 |                     | 376            | -0-             | 376                | 2400           | -0-           | -0-           |                   |                     |                 |                     | -0-                |
| 07     |        |          | 2        | 124        | N      | 1           |                 |                     |                 |                     | 377            | -0-             | 377                | 2480           | -0-           | -0-           |                   |                     |                 |                     | -0-                |

CORBIN

LEASE -> 06610 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  |  | 1 | 420 | N | 262 | 276 | 1 |  |  | 210 | -0- | 210 | 1232 | 172 | -0- | 172 | 2 |  |  | -0- |
| 03 |  |  | 1 | 465 | N | 282 | 274 | 1 |  |  | 218 | -0- | 218 | 1364 | 230 | -0- | 230 | 2 |  |  | -0- |
| 04 |  |  | 1 | 450 | N | 270 | 264 | 1 |  |  | 224 | -0- | 224 | 1320 | 167 | -0- | 167 | 2 |  |  | -0- |
| 05 |  |  | 1 | 465 | N | 242 | 184 | 1 |  |  | 282 | -0- | 282 | 1364 | 175 | -0- | 175 | 2 |  |  | -0- |
| 06 |  |  | 1 | 450 | N | 270 | 261 | 1 |  |  | 291 | -0- | 291 | 1320 | 175 | -0- | 175 | 2 |  |  | -0- |
| 07 |  |  | 1 | 465 | N | 277 | 324 | 1 |  |  | 244 | -0- | 244 | 1364 | 184 | -0- | 184 | 2 |  |  | -0- |

SHEPPARD

LEASE -> 06613 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |     |   |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|-----|---|--|--|-----|
| 02 |  |  | 3 | 280 | N | 119 | 120 | 1 |  |  | 233 | -0- | 233 | 3472 | 86  | -0- | 86  | 2 |  |  | -0- |
| 03 |  |  | 3 | 310 | N | 173 | 164 | 1 |  |  | 242 | -0- | 242 | 3844 | 157 | -0- | 157 | 2 |  |  | -0- |
| 04 |  |  | 4 | 360 | N | 134 | 150 | 1 |  |  | 226 | -0- | 226 | 4320 | 182 | -0- | 182 | 2 |  |  | -0- |
| 05 |  |  | 4 | 434 | N | 180 | 153 | 1 |  |  | 253 | -0- | 253 | 5084 | 197 | -0- | 197 | 2 |  |  | -0- |
| 06 |  |  | 4 | 420 | N | 164 | 164 | 1 |  |  | 253 | -0- | 253 | 4920 | 195 | -0- | 195 | 2 |  |  | -0- |
| 07 |  |  | 4 | 434 | N | 179 | 154 | 1 |  |  | 278 | -0- | 278 | 5084 | 204 | -0- | 204 | 2 |  |  | -0- |

MAYFIELD-ALFORD

LEASE -> 06618 GATHERER -> PLAML

|    |  |  |   |    |   |    |    |   |  |  |     |     |     |      |     |     |  |  |  |  |     |
|----|--|--|---|----|---|----|----|---|--|--|-----|-----|-----|------|-----|-----|--|--|--|--|-----|
| 02 |  |  | 1 | 56 | Y | 28 | 27 | 1 |  |  | 101 | -0- | 101 | 1120 | -0- | -0- |  |  |  |  | -0- |
| 03 |  |  | 1 | 62 | Y | 28 | 29 | 1 |  |  | 100 | -0- | 100 | 1240 | -0- | -0- |  |  |  |  | -0- |
| 04 |  |  | 1 | 60 | Y | 27 | 26 | 1 |  |  | 101 | -0- | 101 | 1200 | -0- | -0- |  |  |  |  | -0- |
| 05 |  |  | 1 | 62 | Y | 27 | 27 | 1 |  |  | 101 | -0- | 101 | 1240 | -0- | -0- |  |  |  |  | -0- |
| 06 |  |  | 1 | 60 | Y | 25 | 24 | 1 |  |  | 102 | -0- | 102 | 1200 | -0- | -0- |  |  |  |  | -0- |
| 07 |  |  | 1 | 62 | Y | 25 | 24 | 1 |  |  | 103 | -0- | 103 | 1240 | -0- | -0- |  |  |  |  | -0- |

TOOKE -A-

LEASE -> 06750 GATHERER -> PLAML

|    |  |  |   |     |   |    |    |   |  |  |     |     |     |      |     |     |  |  |  |  |     |
|----|--|--|---|-----|---|----|----|---|--|--|-----|-----|-----|------|-----|-----|--|--|--|--|-----|
| 02 |  |  | 5 | 308 | N | 82 | 83 | 1 |  |  | 293 | -0- | 293 | 6440 | -0- | -0- |  |  |  |  | -0- |
| 03 |  |  | 5 | 341 | N | 89 | 82 | 1 |  |  | 300 | -0- | 300 | 7130 | -0- | -0- |  |  |  |  | -0- |
| 04 |  |  | 5 | 330 | N | 84 | 87 | 1 |  |  | 297 | -0- | 297 | 6900 | -0- | -0- |  |  |  |  | -0- |
| 05 |  |  | 5 | 341 | N | 80 | 92 | 1 |  |  | 285 | -0- | 285 | 7130 | -0- | -0- |  |  |  |  | -0- |
| 06 |  |  | 5 | 330 | N | 85 | 87 | 1 |  |  | 283 | -0- | 283 | 6900 | -0- | -0- |  |  |  |  | -0- |
| 07 |  |  | 5 | 341 | N | 84 | 87 | 1 |  |  | 280 | -0- | 280 | 7130 | -0- | -0- |  |  |  |  | -0- |

DEASON

LEASE -> 06776 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |  |     |     |     |      |     |     |  |  |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|--|-----|-----|-----|------|-----|-----|--|--|--|--|-----|
| 02 |  |  | 1 | 196 | N | 50  |     |   |  |  | 941 | -0- | 941 | 1120 | -0- | -0- |  |  |  |  | -0- |
| 03 |  |  | 1 | 217 | N | 75  | 116 | 1 |  |  | 900 | -0- | 900 | 1240 | -0- | -0- |  |  |  |  | -0- |
| 04 |  |  | 1 | 210 | N | 96  |     |   |  |  | 996 | -0- | 996 | 1200 | -0- | -0- |  |  |  |  | -0- |
| 05 |  |  | 1 | 217 | N | 102 | 164 | 1 |  |  | 934 | -0- | 934 | 1240 | -0- | -0- |  |  |  |  | -0- |
| 06 |  |  | 1 | 210 | N | 101 | 134 | 1 |  |  | 901 | -0- | 901 | 1200 | -0- | -0- |  |  |  |  | -0- |
| 07 |  |  | 1 | 217 | N | 110 | 106 | 1 |  |  | 905 | -0- | 905 | 1240 | -0- | -0- |  |  |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
TAYLOR, C. L.

LEASE -> 06792 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|---------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |     | 4   |     | 308   | N   | 104      | 91        | 1                | 377           | -0-          | 377             | 4480        | 366        | -0-        | 366         | 2                |           | -0-    |
| 03  |     | 4   |     | 341   | N   | 112      | 182       | 1                | 307           | -0-          | 307             | 4960        | 242        | -0-        | 242         | 2                |           | -0-    |
| 04  |     | 4   |     | 330   | N   | 109      | 81        | 1                | 335           | -0-          | 335             | 4800        | 311        | -0-        | 311         | 2                |           | -0-    |
| 05  |     | 4   |     | 341   | N   | 92       | 90        | 1                | 337           | -0-          | 337             | 4960        | 270        | -0-        | 270         | 2                |           | -0-    |
| 06  |     | 4   |     | 330   | N   | 124      | 90        | 1                | 371           | -0-          | 371             | 4800        | 307        | -0-        | 307         | 2                |           | -0-    |
| 07  |     | 4   |     | 341   | N   | 127      | 171       | 1                | 327           | -0-          | 327             | 4960        | 334        | -0-        | 334         | 2                |           | -0-    |

MATTOX, MAYE

LEASE -> 06980 GATHERER -> PLAML

|    |  |   |  |     |   |    |     |   |     |     |     |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|----|-----|---|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 1 |  | 168 | N | 99 | 139 | 1 | 121 | -0- | 121 | 1120 | -0- | -0- |  |  |  | -0- |
| 03 |  | 1 |  | 186 | N | 92 | 150 | 1 | 63  | -0- | 63  | 1240 | -0- | -0- |  |  |  | -0- |
| 04 |  | 1 |  | 180 | N | 95 |     |   | 158 | -0- | 158 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 |  | 1 |  | 186 | N | 74 | 158 | 1 | 74  | -0- | 74  | 1240 | -0- | -0- |  |  |  | -0- |
| 06 |  | 1 |  | 180 | N | 89 |     |   | 163 | -0- | 163 | 1200 | -0- | -0- |  |  |  | -0- |
| 07 |  | 1 |  | 186 | N | 87 | 151 | 1 | 99  | -0- | 99  | 1240 | -0- | -0- |  |  |  | -0- |

PETERSON, J. N. /A/C NO. 3/

LEASE -> 06992 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |      |     |      |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|------|-----|------|------|-----|-----|--|--|--|-----|
| 02 |  | 3 |  | 560 | N | 338 | 331 | 1 | 1157 | -0- | 1157 | 3584 | -0- | -0- |  |  |  | -0- |
| 03 |  | 3 |  | 620 | N | 349 | 306 | 1 | 1200 | -0- | 1200 | 3968 | -0- | -0- |  |  |  | -0- |
| 04 |  | 3 |  | 600 | N | 447 | 446 | 1 | 1201 | -0- | 1201 | 3840 | -0- | -0- |  |  |  | -0- |
| 05 |  | 3 |  | 620 | N | 335 | 317 | 1 | 1219 | -0- | 1219 | 3968 | -0- | -0- |  |  |  | -0- |
| 06 |  | 3 |  | 600 | N | 327 | 316 | 1 | 1230 | -0- | 1230 | 3840 | -0- | -0- |  |  |  | -0- |
| 07 |  | 3 |  | 620 | N | 359 | 311 | 1 | 1278 | -0- | 1278 | 3968 | -0- | -0- |  |  |  | -0- |

REYNOLDS, J. F.

LEASE -> 07163 GATHERER -> PLAML

|    |   |   |  |     |   |        |     |   |     |     |     |      |        |     |  |  |  |        |
|----|---|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--|--------|
| 02 |   | 3 |  | 280 | N | 135    | 132 | 1 | 73  | -0- | 73  | 3360 | -0-    | -0- |  |  |  | -0-    |
| 03 |   | 3 |  | 310 | N | 153    | 131 | 1 | 95  | -0- | 95  | 3720 | -0-    | -0- |  |  |  | -0-    |
| 04 |   | 3 |  | 300 | N | 139    | 137 | 1 | 97  | -0- | 97  | 3600 | -0-    | -0- |  |  |  | -0-    |
| 05 |   | 3 |  | 310 | N | 155    | 130 | 1 | 122 | -0- | 122 | 3720 | -0-    | -0- |  |  |  | -0-    |
| 06 |   | 3 |  | 300 | N | 144    | 234 | 1 | 32  | -0- | 32  | 3600 | -0-    | -0- |  |  |  | -0-    |
| 07 | O | 3 |  | 310 | N | NO RPT |     |   |     | -0- | 32  | 3720 | NO RPT | -0- |  |  |  | NO RPT |

DOBY, J. B., -A-

LEASE -> 07193 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 |  | 308 | N | 167 | 184 | 1 | 301 | -0- | 301 | 2912 | 183 | -0- | 183 | 2 |  | -0- |
| 03 |  | 2 |  | 341 | N | 291 |     |   | 592 | -0- | 592 | 3224 | 204 | -0- | 204 | 2 |  | -0- |
| 04 |  | 2 |  | 330 | N | 182 | 327 | 1 | 447 | -0- | 447 | 3120 | 204 | -0- | 204 | 2 |  | -0- |
| 05 |  | 2 |  | 341 | N | 154 | 140 | 1 | 461 | -0- | 461 | 3224 | 185 | -0- | 185 | 2 |  | -0- |
| 06 |  | 2 |  | 330 | N | 179 | 174 | 1 | 466 | -0- | 466 | 3120 | 197 | -0- | 197 | 2 |  | -0- |
| 07 |  | 2 |  | 341 | N | 188 | 158 | 1 | 496 | -0- | 496 | 3224 | 216 | -0- | 216 | 2 |  | -0- |

THOMPSON, M. L.

LEASE -> 07247 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 |  | 280 | N | 234 | 323 | 1 | 723 | -0- | 723 | 2240 | 182 | -0- | 182 | 2 |  | -0- |
| 03 |  | 2 |  | 310 | N | 244 | 156 | 1 | 811 | -0- | 811 | 2480 | 189 | -0- | 189 | 2 |  | -0- |
| 04 |  | 2 |  | 300 | N | 245 | 311 | 1 | 745 | -0- | 745 | 2400 | 194 | -0- | 194 | 2 |  | -0- |
| 05 |  | 2 |  | 310 | N | 204 | 152 | 1 | 797 | -0- | 797 | 2480 | 155 | -0- | 155 | 2 |  | -0- |
| 06 |  | 2 |  | 300 | N | 243 | 284 | 1 | 756 | -0- | 756 | 2400 | 213 | -0- | 213 | 2 |  | -0- |
| 07 |  | 2 |  | 310 | N | 253 | 158 | 1 | 851 | -0- | 851 | 2480 | 212 | -0- | 212 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
JONES, M.

LEASE -> 07274 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE   |
| 02 |   | 1   |     | 112   | N | -0-  |       |             | 359     | -0-     | 359     | 1568  | -0-   | -0-   |         | -0-    |
| 03 |   | 1   |     | 124   | N | -0-  |       |             | 359     | -0-     | 359     | 1736  | -0-   | -0-   |         | -0-    |
| 04 |   | 1   |     | 120   | N | -0-  |       |             | 359     | -0-     | 359     | 1680  | -0-   | -0-   |         | -0-    |
| 05 |   | 1   |     | 124   | N | -0-  |       |             | 359     | -0-     | 359     | 1736  | -0-   | -0-   |         | -0-    |
| 06 |   | 1   |     | 120   | N | -0-  |       |             | 359     | -0-     | 359     | 1680  | -0-   | -0-   |         | -0-    |
| 07 |   | 1   |     | 124   | N | -0-  |       |             | 359     | -0-     | 359     | 1736  | -0-   | -0-   |         | -0-    |

CULVER, G. W. -A-

LEASE -> 07305 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE   |
| 02 |   | 1   |     | 196   | N | 184  | 158   | 1           | 220     | -0-     | 220     | 1120  | -0-   | -0-   |         | -0-    |
| 03 |   | 1   |     | 217   | N | 208  | 158   | 1           | 270     | -0-     | 270     | 1240  | -0-   | -0-   |         | -0-    |
| 04 |   | 1   |     | 210   | N | 201  | 170   | 1           | 301     | -0-     | 301     | 1200  | -0-   | -0-   |         | -0-    |
| 05 |   | 1   |     | 217   | N | 200  | 300   | 1           | 201     | -0-     | 201     | 1240  | -0-   | -0-   |         | -0-    |
| 06 |   | 1   |     | 210   | N | 200  | 154   | 1           | 247     | -0-     | 247     | 1200  | -0-   | -0-   |         | -0-    |
| 07 |   | 1   |     | 217   | N | 216  | 162   | 1           | 301     | -0-     | 301     | 1240  | -0-   | -0-   |         | -0-    |

ROBERTSON, J. T.

LEASE -> 07374 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE        |         |         |         |       |        |       | CODE    | CODE   |
| 02 |   | 4   |     | 252   | N | 127    | 137   | 1           | 100     | -0-     | 100     | 4480  | -0-    | -0-   |         | -0-    |
| 03 |   | 4   |     | 279   | N | 87     | 150   | 1           | 37      | -0-     | 37      | 4960  | -0-    | -0-   |         | -0-    |
| 04 |   | 4   |     | 270   | N | 85     |       |             | 122     | -0-     | 122     | 4800  | -0-    | -0-   |         | -0-    |
| 05 |   | 4   |     | 279   | N | 119    | 136   | 1           | 105     | -0-     | 105     | 4960  | -0-    | -0-   |         | -0-    |
| 06 |   | 4   |     | 270   | N | 90     | 162   | 1           | 33      | -0-     | 33      | 4800  | -0-    | -0-   |         | -0-    |
| 07 | O | 4   |     | 279   | N | NO RPT |       |             | 33      | -0-     | 33      | 4960  | NO RPT | -0-   |         | NO RPT |

SMITH, H. W.

LEASE -> 07403 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE        |         |         |         |       |        |       | CODE    | CODE   |
| 02 |   | 2   |     | 308   | N | 212    | 149   | 1           | 127     | -0-     | 127     | 2352  | -0-    | -0-   |         | -0-    |
| 03 |   | 2   |     | 341   | N | 184    | 129   | 1           | 182     | -0-     | 182     | 2604  | -0-    | -0-   |         | -0-    |
| 04 |   | 2   |     | 330   | N | 166    | 301   | 1           | 47      | -0-     | 47      | 2520  | -0-    | -0-   |         | -0-    |
| 05 |   | 2   |     | 341   | N | 130    | 137   | 1           | 40      | -0-     | 40      | 2604  | -0-    | -0-   |         | -0-    |
| 06 |   | 2   |     | 330   | N | 184    | 196   | 1           | 28      | -0-     | 28      | 2520  | -0-    | -0-   |         | -0-    |
| 07 | O | 2   |     | 341   | N | NO RPT |       |             | 28      | -0-     | 28      | 2604  | NO RPT | -0-   |         | NO RPT |

THRASH

LEASE -> 07404 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE        |         |         |         |       |        |       | CODE    | CODE   |
| 02 |   | 4   |     | 364   | N | 265    | 268   | 1           | 60      | -0-     | 60      | 4480  | -0-    | -0-   |         | -0-    |
| 03 |   | 4   |     | 403   | N | 334    | 321   | 1           | 73      | -0-     | 73      | 4960  | -0-    | -0-   |         | -0-    |
| 04 |   | 4   |     | 390   | N | 233    | 146   | 1           | 160     | -0-     | 160     | 4800  | -0-    | -0-   |         | -0-    |
| 05 |   | 4   |     | 403   | N | 303    | 408   | 1           | 55      | -0-     | 55      | 4960  | -0-    | -0-   |         | -0-    |
| 06 |   | 4   |     | 390   | N | 330    | 330   | 1           | 55      | -0-     | 55      | 4800  | -0-    | -0-   |         | -0-    |
| 07 | O | 4   |     | 403   | N | NO RPT |       |             | 55      | -0-     | 55      | 4960  | NO RPT | -0-   |         | NO RPT |

DOBY

LEASE -> 07423 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE   |
| 02 |   | 8   |     | 812   | N | 376  | 455   | 1           | 377     | -0-     | 377     | 9688  | 457   | -0-   | 457     | 2      |
| 03 |   | 8   |     | 899   | N | 256  | 291   | 1           | 342     | -0-     | 342     | 10726 | 494   | -0-   | 494     | 2      |
| 04 |   | 8   |     | 870   | N | 280  | 307   | 1           | 315     | -0-     | 315     | 10380 | 508   | -0-   | 508     | 2      |
| 05 |   | 8   |     | 899   | N | 252  | 257   | 1           | 310     | -0-     | 310     | 10726 | 409   | -0-   | 409     | 2      |
| 06 |   | 8   |     | 870   | N | 319  | 307   | 1           | 322     | -0-     | 322     | 10380 | 524   | -0-   | 524     | 2      |
| 07 |   | 8   |     | 899   | N | 311  | 285   | 1           | 348     | -0-     | 348     | 10726 | 529   | -0-   | 529     | 2      |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
CRIM, L. D.

LEASE -> 07475 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02 |   | 1   |     | 168   | N | 139  | 131   | 1           | 347     | -0-     | 347     | 1120  | -0-   | -0-   |         |             | -0-    |
| 03 |   | 1   |     | 186   | N | 138  | 128   | 1           | 357     | -0-     | 357     | 1240  | -0-   | -0-   |         |             | -0-    |
| 04 |   | 1   |     | 180   | N | 147  | 131   | 1           | 373     | -0-     | 373     | 1200  | -0-   | -0-   |         |             | -0-    |
| 05 |   | 1   |     | 186   | N | 140  | 133   | 1           | 380     | -0-     | 380     | 1240  | -0-   | -0-   |         |             | -0-    |
| 06 |   | 1   |     | 180   | N | 141  | 124   | 1           | 397     | -0-     | 397     | 1200  | -0-   | -0-   |         |             | -0-    |
| 07 |   | 1   |     | 186   | N | 140  | 133   | 1           | 404     | -0-     | 404     | 1240  | -0-   | -0-   |         |             | -0-    |

BEALL, J. R. -B-

LEASE -> 07492 GATHERER -> PLAML

|    |   |   |  |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|---|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |   | 1 |  | 252 | N | 172    | 132 | 1 | 107 | -0- | 107 | 1120 | -0-    | -0- |  |  | -0-    |
| 03 |   | 1 |  | 279 | N | 192    | 125 | 1 | 174 | -0- | 174 | 1240 | -0-    | -0- |  |  | -0-    |
| 04 |   | 1 |  | 270 | N | 187    | 291 | 1 | 70  | -0- | 70  | 1200 | -0-    | -0- |  |  | -0-    |
| 05 |   | 1 |  | 279 | N | 189    | 143 | 1 | 116 | -0- | 116 | 1240 | -0-    | -0- |  |  | -0-    |
| 06 |   | 1 |  | 270 | N | 185    | 252 | 1 | 49  | -0- | 49  | 1200 | -0-    | -0- |  |  | -0-    |
| 07 | O | 1 |  | 279 | N | NO RPT |     |   |     | -0- | 49  | 1240 | NO RPT | -0- |  |  | NO RPT |

GILES BROS.

LEASE -> 07535 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 3 |  | 196 | N | 63  |     |   | 206 | -0- | 206 | 3360 | -0- | -0- |  |  | -0- |
| 03 |  | 3 |  | 217 | N | 72  | 131 | 1 | 147 | -0- | 147 | 3720 | -0- | -0- |  |  | -0- |
| 04 |  | 3 |  | 210 | N | 69  | 70  | 1 | 146 | -0- | 146 | 3600 | -0- | -0- |  |  | -0- |
| 05 |  | 3 |  | 217 | N | 69  |     |   | 215 | -0- | 215 | 3720 | -0- | -0- |  |  | -0- |
| 06 |  | 3 |  | 210 | N | 69  | 133 | 1 | 151 | -0- | 151 | 3600 | -0- | -0- |  |  | -0- |
| 07 |  | 3 |  | 217 | N | 216 | 150 | 1 | 217 | -0- | 217 | 3720 | -0- | -0- |  |  | -0- |

HUGHEY, M. B. -B-

LEASE -> 07547 GATHERER -> PLAML

|    |  |    |  |      |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|--|----|--|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 |  | 10 |  | 1036 | N | 685 | 633 | 1 | 392 | -0- | 392 | 11200 | 495 | -0- | 495 | 2 | -0- |
| 03 |  | 10 |  | 1147 | N | 696 | 787 | 1 | 301 | -0- | 301 | 12400 | 571 | -0- | 571 | 2 | -0- |
| 04 |  | 10 |  | 1110 | N | 676 | 784 | 1 | 193 | -0- | 193 | 12000 | 573 | -0- | 573 | 2 | -0- |
| 05 |  | 10 |  | 1147 | N | 610 | 625 | 1 | 178 | -0- | 178 | 12400 | 495 | -0- | 495 | 2 | -0- |
| 06 |  | 10 |  | 1110 | N | 633 | 676 | 1 | 135 | -0- | 135 | 12000 | 609 | -0- | 609 | 2 | -0- |
| 07 |  | 10 |  | 1147 | N | 622 | 643 | 1 | 114 | -0- | 114 | 12400 | 633 | -0- | 633 | 2 | -0- |

RICHEY, E. G. -A-

LEASE -> 07598 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 2 |  | 224 | N | 109 | 114 | 1 | 380 | -0- | 380 | 2240 | -0- | -0- |  |  | -0- |
| 03 |  | 2 |  | 248 | N | 137 | 132 | 1 | 385 | -0- | 385 | 2480 | -0- | -0- |  |  | -0- |
| 04 |  | 2 |  | 240 | N | 118 | 118 | 1 | 385 | -0- | 385 | 2400 | -0- | -0- |  |  | -0- |
| 05 |  | 2 |  | 248 | N | 102 |     |   | 487 | -0- | 487 | 2480 | -0- | -0- |  |  | -0- |
| 06 |  | 2 |  | 240 | N | 110 | 165 | 1 | 432 | -0- | 432 | 2400 | -0- | -0- |  |  | -0- |
| 07 |  | 2 |  | 248 | N | 97  | 134 | 1 | 395 | -0- | 395 | 2480 | -0- | -0- |  |  | -0- |

ROBERSON, OSCAR -A-

LEASE -> 07600 GATHERER -> PLAML

|    |   |   |  |     |   |        |    |   |    |     |    |      |        |     |  |  |        |
|----|---|---|--|-----|---|--------|----|---|----|-----|----|------|--------|-----|--|--|--------|
| 02 |   | 1 |  | 112 | N | 101    | 91 | 1 | 29 | -0- | 29 | 1120 | -0-    | -0- |  |  | -0-    |
| 03 |   | 1 |  | 124 | N | 51     | 57 | 1 | 23 | -0- | 23 | 1240 | -0-    | -0- |  |  | -0-    |
| 04 |   | 1 |  | 120 | N | 64     | 64 | 1 | 23 | -0- | 23 | 1200 | -0-    | -0- |  |  | -0-    |
| 05 |   | 1 |  | 124 | N | 84     | 86 | 1 | 21 | -0- | 21 | 1240 | -0-    | -0- |  |  | -0-    |
| 06 |   | 1 |  | 120 | N | 59     | 58 | 1 | 22 | -0- | 22 | 1200 | -0-    | -0- |  |  | -0-    |
| 07 | O | 1 |  | 124 | N | NO RPT |    |   |    | -0- | 22 | 1240 | NO RPT | -0- |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
REYNOLDS

LEASE -> 07667 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * GAS AMT | STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-----------|--------|
| 02  |     | 2   |     | 476   | N   | 311      | 277       | 1                |           | 552         | -0-          | 552             | 2240        | -0-        | -0-        |             |                  |           | -0-    |
| 03  |     | 2   |     | 527   | N   | 321      | 346       | 1                |           | 527         | -0-          | 527             | 2480        | -0-        | -0-        |             |                  |           | -0-    |
| 04  |     | 2   |     | 510   | N   | 324      | 320       | 1                |           | 531         | -0-          | 531             | 2400        | -0-        | -0-        |             |                  |           | -0-    |
| 05  |     | 2   |     | 527   | N   | 324      | 301       | 1                |           | 554         | -0-          | 554             | 2480        | -0-        | -0-        |             |                  |           | -0-    |
| 06  |     | 2   |     | 510   | N   | 502      | 502       | 1                |           | 554         | -0-          | 554             | 2400        | -0-        | -0-        |             |                  |           | -0-    |
| 07  |     | 2   |     | 527   | N   | 351      | 337       | 1                |           | 568         | -0-          | 568             | 2480        | -0-        | -0-        |             |                  |           | -0-    |

BUMPAS

LEASE -> 07777 GATHERER -> PLAML

|    |  |   |  |     |   |    |     |   |  |     |     |     |      |    |     |    |   |  |     |
|----|--|---|--|-----|---|----|-----|---|--|-----|-----|-----|------|----|-----|----|---|--|-----|
| 02 |  | 3 |  | 196 | N | 38 | 136 | 1 |  | 301 | -0- | 301 | 3696 | 61 | -0- | 61 | 2 |  | -0- |
| 03 |  | 3 |  | 217 | N | 41 |     |   |  | 342 | -0- | 342 | 4092 | 64 | -0- | 64 | 2 |  | -0- |
| 04 |  | 3 |  | 210 | N | 36 |     |   |  | 378 | -0- | 378 | 3960 | 59 | -0- | 59 | 2 |  | -0- |
| 05 |  | 3 |  | 217 | N | 27 | 127 | 1 |  | 278 | -0- | 278 | 4092 | 59 | -0- | 59 | 2 |  | -0- |
| 06 |  | 3 |  | 210 | N | 19 |     |   |  | 297 | -0- | 297 | 3960 | 63 | -0- | 63 | 2 |  | -0- |
| 07 |  | 3 |  | 217 | N | 41 |     |   |  | 338 | -0- | 338 | 4092 | 72 | -0- | 72 | 2 |  | -0- |

EDWARDS

LEASE -> 07779 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 2 |  | 280 | N | 174 | 163 | 1 |  | 780 | -0- | 780 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  | 2 |  | 310 | N | 188 | 176 | 1 |  | 792 | -0- | 792 | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  | 2 |  | 300 | N | 115 | 140 | 1 |  | 767 | -0- | 767 | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  | 2 |  | 310 | N | 101 |     |   |  | 868 | -0- | 868 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  | 2 |  | 300 | N | 132 | 169 | 1 |  | 831 | -0- | 831 | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  | 2 |  | 310 | N | 129 | 150 | 1 |  | 810 | -0- | 810 | 2480 | -0- | -0- |  |  |  | -0- |

FENN, M.

LEASE -> 07780 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |    |     |    |      |    |     |    |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|----|-----|----|------|----|-----|----|---|--|-----|
| 02 |  | 2 |  | 308 | N | 194 | 196 | 1 |  | 45 | -0- | 45 | 2464 | 27 | -0- | 27 | 2 |  | -0- |
| 03 |  | 2 |  | 341 | N | 224 | 220 | 1 |  | 49 | -0- | 49 | 2728 | 58 | -0- | 58 | 2 |  | -0- |
| 04 |  | 2 |  | 330 | N | 230 | 204 | 1 |  | 75 | -0- | 75 | 2640 | 62 | -0- | 62 | 2 |  | -0- |
| 05 |  | 2 |  | 341 | N | 189 | 203 | 1 |  | 61 | -0- | 61 | 2728 | 63 | -0- | 63 | 2 |  | -0- |
| 06 |  | 2 |  | 330 | N | 182 | 188 | 1 |  | 55 | -0- | 55 | 2640 | 53 | -0- | 53 | 2 |  | -0- |
| 07 |  | 2 |  | 341 | N | 205 | 191 | 1 |  | 69 | -0- | 69 | 2728 | 71 | -0- | 71 | 2 |  | -0- |

FENN, M. -B-

LEASE -> 07782 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|--|-----|
| 02 |  | 2 |  | 196 | N | 94  | 91  | 1 |  | 265 | -0- | 265 | 2296 | 85  | -0- | 85  | 2 |  | -0- |
| 03 |  | 2 |  | 217 | N | 103 | 90  | 1 |  | 278 | -0- | 278 | 2542 | 99  | -0- | 99  | 2 |  | -0- |
| 04 |  | 2 |  | 210 | N | 103 | 112 | 1 |  | 269 | -0- | 269 | 2460 | 107 | -0- | 107 | 2 |  | -0- |
| 05 |  | 2 |  | 217 | N | 87  | 88  | 1 |  | 268 | -0- | 268 | 2542 | 98  | -0- | 98  | 2 |  | -0- |
| 06 |  | 2 |  | 210 | N | 122 | 98  | 1 |  | 292 | -0- | 292 | 2460 | 94  | -0- | 94  | 2 |  | -0- |
| 07 |  | 2 |  | 217 | N | 103 | 92  | 1 |  | 303 | -0- | 303 | 2542 | 120 | -0- | 120 | 2 |  | -0- |

CLEMENTS, E. W.

LEASE -> 07801 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |    |     |    |      |     |     |     |   |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|----|-----|----|------|-----|-----|-----|---|--|-----|
| 02 |  | 3 |  | 392 | N | 242 | 224 | 1 |  | 23 | -0- | 23 | 3360 | 178 | -0- | 178 | 2 |  | -0- |
| 03 |  | 3 |  | 434 | N | 262 | 278 | 1 |  | 7  | -0- | 7  | 3720 | 218 | -0- | 218 | 2 |  | -0- |
| 04 |  | 3 |  | 420 | N | 239 | 151 | 1 |  | 95 | -0- | 95 | 3600 | 214 | -0- | 214 | 2 |  | -0- |
| 05 |  | 3 |  | 434 | N | 238 | 300 | 1 |  | 33 | -0- | 33 | 3720 | 221 | -0- | 221 | 2 |  | -0- |
| 06 |  | 3 |  | 420 | N | 267 | 284 | 1 |  | 16 | -0- | 16 | 3600 | 249 | -0- | 249 | 2 |  | -0- |
| 07 |  | 3 |  | 434 | N | 298 | 309 | 1 |  | 5  | -0- | 5  | 3720 | 261 | -0- | 261 | 2 |  | -0- |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
SEXTON HEIRS

LEASE -> 07863 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|-----|-------|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
|     |       |     |       | M | PROD | AMT   | AMT CODE    | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT CODE    | STATUS |
| 02  |       | 5   | 476   | N | 339  | 334   | 1           | 466     | -0-     | 466     | 5600  | -0-   | -0-   |         |             | -0-    |
| 03  |       | 5   | 527   | N | 356  | 423   | 1           | 399     | -0-     | 399     | 6200  | -0-   | -0-   |         |             | -0-    |
| 04  |       | 5   | 510   | N | 354  | 316   | 1           | 437     | -0-     | 437     | 6000  | -0-   | -0-   |         |             | -0-    |
| 05  |       | 5   | 527   | N | 347  | 295   | 1           | 489     | -0-     | 489     | 6200  | -0-   | -0-   |         |             | -0-    |
| 06  |       | 5   | 510   | N | 339  | 306   | 1           | 522     | -0-     | 522     | 6000  | -0-   | -0-   |         |             | -0-    |
| 07  |       | 5   | 527   | N | 363  | 448   | 1           | 437     | -0-     | 437     | 6200  | -0-   | -0-   |         |             | -0-    |

ALFORD, J. R.

LEASE -> 07917 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 1 | 196 | N | 130 | 131 | 1 | 360 | -0- | 360 | 1120 | -0- | -0- |  |  | -0- |
| 03 |  | 1 | 217 | N | 128 | 117 | 1 | 371 | -0- | 371 | 1240 | -0- | -0- |  |  | -0- |
| 04 |  | 1 | 210 | N | 115 | 128 | 1 | 358 | -0- | 358 | 1200 | -0- | -0- |  |  | -0- |
| 05 |  | 1 | 217 | N | 111 |     |   | 469 | -0- | 469 | 1240 | -0- | -0- |  |  | -0- |
| 06 |  | 1 | 210 | N | 81  | 144 | 1 | 406 | -0- | 406 | 1200 | -0- | -0- |  |  | -0- |
| 07 |  | 1 | 217 | N | 103 | 140 | 1 | 369 | -0- | 369 | 1240 | -0- | -0- |  |  | -0- |

CAMP, W. M.

LEASE -> 07942 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |    |     |    |   |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|----|-----|----|---|-----|
| 02 |  | 3 | 224 | N | 131 |     |   | 586 | -0- | 586 | 3360 | 8  | -0- | 8  | 2 | -0- |
| 03 |  | 3 | 248 | N | 148 | 141 | 1 | 593 | -0- | 593 | 3720 | 13 | -0- | 13 | 2 | -0- |
| 04 |  | 3 | 240 | N | 142 | 137 | 1 | 598 | -0- | 598 | 3600 | 8  | -0- | 8  | 2 | -0- |
| 05 |  | 3 | 248 | N | 136 | 127 | 1 | 607 | -0- | 607 | 3720 | 6  | -0- | 6  | 2 | -0- |
| 06 |  | 3 | 240 | N | 107 |     |   | 714 | -0- | 714 | 3600 | 16 | -0- | 16 | 2 | -0- |
| 07 |  | 3 | 248 | N | 88  | 159 | 1 | 643 | -0- | 643 | 3720 | 59 | -0- | 59 | 2 | -0- |

ASHBY, C. D.

LEASE -> 08098 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 5 | 644 | N | 456 | 456 | 1 | 580 | -0- | 580 | 5600 | 128 | -0- | 128 | 2 | -0- |
| 03 |  | 5 | 713 | N | 572 | 609 | 1 | 543 | -0- | 543 | 6200 | 160 | -0- | 160 | 2 | -0- |
| 04 |  | 5 | 690 | N | 587 | 627 | 1 | 503 | -0- | 503 | 6000 | 149 | -0- | 149 | 2 | -0- |
| 05 |  | 5 | 713 | N | 584 | 586 | 1 | 501 | -0- | 501 | 6200 | 165 | -0- | 165 | 2 | -0- |
| 06 |  | 5 | 690 | N | 586 | 570 | 1 | 517 | -0- | 517 | 6000 | 161 | -0- | 161 | 2 | -0- |
| 07 |  | 5 | 713 | N | 606 | 592 | 1 | 531 | -0- | 531 | 6200 | 168 | -0- | 168 | 2 | -0- |

JERNIGAN, W. M.

LEASE -> 08139 GATHERER -> PLAML

|    |  |   |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 4 | 504 | N | 321 | 308 | 1 | 417 | -0- | 417 | 4648 | 538 | -0- | 538 | 2 | -0- |
| 03 |  | 4 | 558 | N | 313 | 412 | 1 | 318 | -0- | 318 | 5146 | 602 | -0- | 602 | 2 | -0- |
| 04 |  | 4 | 540 | N | 330 | 279 | 1 | 369 | -0- | 369 | 4980 | 467 | -0- | 467 | 2 | -0- |
| 05 |  | 4 | 558 | N | 287 | 287 | 1 | 369 | -0- | 369 | 5146 | 654 | -0- | 654 | 2 | -0- |
| 06 |  | 4 | 540 | N | 300 | 295 | 1 | 374 | -0- | 374 | 4980 | 650 | -0- | 650 | 2 | -0- |
| 07 |  | 4 | 558 | N | 375 | 298 | 1 | 451 | -0- | 451 | 5146 | 548 | -0- | 548 | 2 | -0- |

KELLY, DAN

LEASE -> 08144 GATHERER -> PLAML

|    |  |   |      |   |     |     |   |      |     |      |           |     |     |     |   |     |
|----|--|---|------|---|-----|-----|---|------|-----|------|-----------|-----|-----|-----|---|-----|
| 02 |  | 9 | 2044 | N | 588 | 645 | 1 | 1098 | -0- | 1098 | 999999999 | 167 | -0- | 167 | 2 | -0- |
| 03 |  | 9 | 2263 | N | 646 | 646 | 1 | 1098 | -0- | 1098 | 999999999 | 166 | -0- | 166 | 2 | -0- |
| 04 |  | 9 | 2190 | N | 665 | 472 | 1 | 1291 | -0- | 1291 | 999999999 | 178 | -0- | 178 | 2 | -0- |
| 05 |  | 9 | 2263 | N | 632 | 755 | 1 | 1168 | -0- | 1168 | 999999999 | 175 | -0- | 175 | 2 | -0- |
| 06 |  | 9 | 1110 | N | 632 | 606 | 1 | 1194 | -0- | 1194 | 999999999 | 173 | -0- | 173 | 2 | -0- |
| 07 |  | 9 | 1147 | N | 575 | 586 | 1 | 1183 | -0- | 1183 | 999999999 | 177 | -0- | 177 | 2 | -0- |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
ROBERSON, JESSE

LEASE -> 08167 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02 |   |     |     |       | 0 | N    | -0-   |             | 370     | -0-     | 370     | -0-   | -0-   | -0-   |         |             | -0-    |
| 03 |   |     |     |       | 0 | N    | -0-   |             | 370     | -0-     | 370     | -0-   | -0-   | -0-   |         |             | -0-    |
| 04 |   |     |     |       | 0 | N    | -0-   |             | 370     | -0-     | 370     | -0-   | -0-   | -0-   |         |             | -0-    |
| 05 |   |     |     |       | 0 | N    | -0-   |             | 370     | -0-     | 370     | -0-   | -0-   | -0-   |         |             | -0-    |
| 06 |   |     |     |       | 0 | N    | -0-   |             | 370     | -0-     | 370     | -0-   | -0-   | -0-   |         |             | -0-    |
| 07 |   |     |     |       | 0 | N    | -0-   |             | 370     | -0-     | 370     | -0-   | -0-   | -0-   |         |             | -0-    |

CORBIN, ROSA

LEASE -> 08190 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |   |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 7 |  | 532 | N | 155 | 170 | 1 | 404 | -0- | 404 | 8512 | 189 | -0- | 189 | 2 | -0- |
| 03 |  | 7 |  | 589 | N | 165 | 154 | 1 | 415 | -0- | 415 | 9424 | 220 | -0- | 220 | 2 | -0- |
| 04 |  | 7 |  | 570 | N | 156 | 165 | 1 | 406 | -0- | 406 | 9120 | 203 | -0- | 203 | 2 | -0- |
| 05 |  | 7 |  | 589 | N | 147 | 161 | 1 | 392 | -0- | 392 | 9424 | 259 | -0- | 259 | 2 | -0- |
| 06 |  | 7 |  | 570 | N | 152 | 155 | 1 | 389 | -0- | 389 | 9120 | 250 | -0- | 250 | 2 | -0- |
| 07 |  | 7 |  | 589 | N | 155 | 175 | 1 | 369 | -0- | 369 | 9424 | 281 | -0- | 281 | 2 | -0- |

COLE, M. T.

LEASE -> 08234 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 2 |  | 336 | N | 200 | 161 | 1 | 300 | -0- | 300 | 2408 | -0- | -0- |  |  | -0- |
| 03 |  | 2 |  | 372 | N | 212 | 309 | 1 | 203 | -0- | 203 | 2666 | -0- | -0- |  |  | -0- |
| 04 |  | 2 |  | 360 | N | 199 | 174 | 1 | 228 | -0- | 228 | 2580 | -0- | -0- |  |  | -0- |
| 05 |  | 2 |  | 372 | N | 182 | 175 | 1 | 235 | -0- | 235 | 2666 | -0- | -0- |  |  | -0- |
| 06 |  | 2 |  | 360 | N | 172 | 172 | 1 | 235 | -0- | 235 | 2580 | -0- | -0- |  |  | -0- |
| 07 |  | 2 |  | 372 | N | 205 | 167 | 1 | 273 | -0- | 273 | 2666 | -0- | -0- |  |  | -0- |

WALKER, E. L.

LEASE -> 08272 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 4 |  | 588 | N | 313 | 309 | 1 | 214 | -0- | 214 | 4480 | -0- | -0- |  |  | -0- |
| 03 |  | 4 |  | 651 | N | 334 | 349 | 1 | 199 | -0- | 199 | 4960 | -0- | -0- |  |  | -0- |
| 04 |  | 4 |  | 630 | N | 341 | 321 | 1 | 219 | -0- | 219 | 4800 | -0- | -0- |  |  | -0- |
| 05 |  | 4 |  | 651 | N | 321 | 364 | 1 | 176 | -0- | 176 | 4960 | -0- | -0- |  |  | -0- |
| 06 |  | 4 |  | 630 | N | 331 | 333 | 1 | 174 | -0- | 174 | 4800 | -0- | -0- |  |  | -0- |
| 07 |  | 4 |  | 651 | N | 333 | 327 | 1 | 180 | -0- | 180 | 4960 | -0- | -0- |  |  | -0- |

PRITCHARD, HELEN -A-

LEASE -> 08277 GATHERER -> PLAML

|    |  |    |  |      |   |     |     |   |     |     |     |       |     |     |     |   |     |
|----|--|----|--|------|---|-----|-----|---|-----|-----|-----|-------|-----|-----|-----|---|-----|
| 02 |  | 13 |  | 1092 | N | 332 | 348 | 1 | 393 | -0- | 393 | 15848 | 617 | -0- | 617 | 2 | -0- |
| 03 |  | 13 |  | 1209 | N | 367 | 370 | 1 | 390 | -0- | 390 | 17546 | 694 | -0- | 694 | 2 | -0- |
| 04 |  | 13 |  | 1170 | N | 366 | 322 | 0 | 434 | -0- | 434 | 16980 | 546 | -0- | 546 | 2 | -0- |
| 05 |  | 13 |  | 1209 | N | 352 | 329 | 1 | 457 | -0- | 457 | 17546 | 685 | -0- | 685 | 2 | -0- |
| 06 |  | 13 |  | 1170 | N | 384 | 318 | 1 | 523 | -0- | 523 | 16980 | 630 | -0- | 630 | 2 | -0- |
| 07 |  | 13 |  | 1209 | N | 372 | 351 | 1 | 544 | -0- | 544 | 17546 | 683 | -0- | 683 | 2 | -0- |

WOOLEY

LEASE -> 08287 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 2 |  | 168 | N | 83  |     |   | 320 | -0- | 320 | 2240 | -0- | -0- |  |  | -0- |
| 03 |  | 2 |  | 186 | N | 117 | 140 | 1 | 297 | -0- | 297 | 2480 | -0- | -0- |  |  | -0- |
| 04 |  | 2 |  | 180 | N | 105 | 141 | 1 | 261 | -0- | 261 | 2400 | -0- | -0- |  |  | -0- |
| 05 |  | 2 |  | 186 | N | 93  |     |   | 354 | -0- | 354 | 2480 | -0- | -0- |  |  | -0- |
| 06 |  | 2 |  | 180 | N | 74  | 146 | 1 | 282 | -0- | 282 | 2400 | -0- | -0- |  |  | -0- |
| 07 |  | 2 |  | 186 | N | 96  | 125 | 1 | 253 | -0- | 253 | 2480 | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
BEAN, TOM

LEASE -> 08290 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------|
| 02  |     | 9   |     | 840   | N   | 459      | 483       | 1                |           | 1719        | -0-          | 1719            | 10080       | 183        | -0-        | 183         | 2                |             | -0-        |
| 03  |     | 9   |     | 930   | N   | 501      | 464       | 1                |           | 1756        | -0-          | 1756            | 11160       | 189        | -0-        | 189         | 2                |             | -0-        |
| 04  |     | 9   |     | 900   | N   | 557      | 627       | 1                |           | 1686        | -0-          | 1686            | 10800       | 219        | -0-        | 219         | 2                |             | -0-        |
| 05  |     | 9   |     | 930   | N   | 498      | 442       | 1                |           | 1742        | -0-          | 1742            | 11160       | 215        | -0-        | 215         | 2                |             | -0-        |
| 06  |     | 9   |     | 900   | N   | 553      | 460       | 1                |           | 1835        | -0-          | 1835            | 10800       | 215        | -0-        | 215         | 2                |             | -0-        |
| 07  |     | 9   |     | 930   | N   | 541      | 616       | 1                |           | 1760        | -0-          | 1760            | 11160       | 186        | -0-        | 186         | 2                |             | -0-        |

CLEMENTS, W. M.

LEASE -> 08293 GATHERER -> PLAML

|    |  |   |  |     |   |    |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 3 |  | 280 | N | 18 |     |   |  | 574 | -0- | 574 | 3360 | -0- | -0- |  |  |  | -0- |
| 03 |  | 3 |  | 310 | N | 32 |     |   |  | 606 | -0- | 606 | 3720 | -0- | -0- |  |  |  | -0- |
| 04 |  | 3 |  | 300 | N | 34 |     |   |  | 640 | -0- | 640 | 3600 | -0- | -0- |  |  |  | -0- |
| 05 |  | 3 |  | 310 | N | 30 | 134 | 1 |  | 536 | -0- | 536 | 3720 | -0- | -0- |  |  |  | -0- |
| 06 |  | 3 |  | 300 | N | 29 |     |   |  | 565 | -0- | 565 | 3600 | -0- | -0- |  |  |  | -0- |
| 07 |  | 3 |  | 310 | N | 23 |     |   |  | 588 | -0- | 588 | 3720 | -0- | -0- |  |  |  | -0- |

WALKER, S. D.

LEASE -> 08320 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 3 |  | 392 | N | 179 | 229 | 1 |  | 130 | -0- | 130 | 3360 | -0- | -0- |  |  |  | -0- |
| 03 |  | 3 |  | 434 | N | 200 | 158 | 1 |  | 172 | -0- | 172 | 3720 | -0- | -0- |  |  |  | -0- |
| 04 |  | 3 |  | 420 | N | 178 | 175 | 1 |  | 175 | -0- | 175 | 3600 | -0- | -0- |  |  |  | -0- |
| 05 |  | 3 |  | 434 | N | 231 | 231 | 1 |  | 175 | -0- | 175 | 3720 | -0- | -0- |  |  |  | -0- |
| 06 |  | 3 |  | 420 | N | 160 | 159 | 1 |  | 176 | -0- | 176 | 3600 | -0- | -0- |  |  |  | -0- |
| 07 |  | 3 |  | 434 | N | 177 | 146 | 1 |  | 207 | -0- | 207 | 3720 | -0- | -0- |  |  |  | -0- |

WOODS, E. M.

LEASE -> 08323 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 1 |  | 252 | N | 227 | 307 | 1 |  | 281 | -0- | 281 | 1120 | -0- | -0- |  |  |  | -0- |
| 03 |  | 1 |  | 279 | N | 271 | 301 | 1 |  | 251 | -0- | 251 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 |  | 1 |  | 270 | N | 247 | 167 | 1 |  | 331 | -0- | 331 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 |  | 1 |  | 279 | N | 181 | 246 | 1 |  | 266 | -0- | 266 | 1240 | -0- | -0- |  |  |  | -0- |
| 06 |  | 1 |  | 270 | N | 213 | 153 | 1 |  | 326 | -0- | 326 | 1200 | -0- | -0- |  |  |  | -0- |
| 07 |  | 1 |  | 279 | N | 246 | 282 | 1 |  | 290 | -0- | 290 | 1240 | -0- | -0- |  |  |  | -0- |

MATTOX, G. C.

LEASE -> 08326 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 1 |  | 168 | N | 100 | 161 | 1 |  | 365 | -0- | 365 | 1120 | -0- | -0- |  |  |  | -0- |
| 03 |  | 1 |  | 186 | N | 106 | 159 | 1 |  | 312 | -0- | 312 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 |  | 1 |  | 180 | N | 103 |     |   |  | 415 | -0- | 415 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 |  | 1 |  | 186 | N | 109 | 154 | 1 |  | 370 | -0- | 370 | 1240 | -0- | -0- |  |  |  | -0- |
| 06 |  | 1 |  | 180 | N | 110 | 156 | 1 |  | 324 | -0- | 324 | 1200 | -0- | -0- |  |  |  | -0- |
| 07 |  | 1 |  | 186 | N | 102 |     |   |  | 426 | -0- | 426 | 1240 | -0- | -0- |  |  |  | -0- |

FINNEY, J. M. -A-

LEASE -> 08368 GATHERER -> PLAML

|    |  |   |  |     |   |    |     |   |  |     |     |     |      |    |     |    |   |  |     |
|----|--|---|--|-----|---|----|-----|---|--|-----|-----|-----|------|----|-----|----|---|--|-----|
| 02 |  | 2 |  | 224 | N | 64 | 125 | 1 |  | 431 | -0- | 431 | 2240 | 91 | -0- | 91 | 2 |  | -0- |
| 03 |  | 2 |  | 248 | N | 64 |     |   |  | 495 | -0- | 495 | 2480 | 93 | -0- | 93 | 2 |  | -0- |
| 04 |  | 2 |  | 240 | N | 61 | 114 | 1 |  | 442 | -0- | 442 | 2400 | 93 | -0- | 93 | 2 |  | -0- |
| 05 |  | 2 |  | 248 | N | 68 |     |   |  | 510 | -0- | 510 | 2480 | 99 | -0- | 99 | 2 |  | -0- |
| 06 |  | 2 |  | 240 | N | 63 | 130 | 1 |  | 443 | -0- | 443 | 2400 | 94 | -0- | 94 | 2 |  | -0- |
| 07 |  | 2 |  | 248 | N | 68 |     |   |  | 511 | -0- | 511 | 2480 | 95 | -0- | 95 | 2 |  | -0- |



EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
LACY, W. D.

LEASE -> 08384 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |     |     |     |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  |     |     | 2   | 448   | N   | 146      |                   |                   | 284         | -0-          | 284             | 2240        | -0-        | -0-        |                     |                     | -0-          |
| 03  |     |     | 2   | 496   | N   | 147      | 265               | 1                 | 166         | -0-          | 166             | 2480        | -0-        | -0-        |                     |                     | -0-          |
| 04  |     |     | 2   | 480   | N   | 115      |                   |                   | 281         | -0-          | 281             | 2400        | -0-        | -0-        |                     |                     | -0-          |
| 05  |     |     | 2   | 496   | N   | 119      |                   |                   | 400         | -0-          | 400             | 2480        | -0-        | -0-        |                     |                     | -0-          |
| 06  |     |     | 2   | 480   | N   | 81       | 267               | 1                 | 214         | -0-          | 214             | 2400        | -0-        | -0-        |                     |                     | -0-          |
| 07  |     |     | 2   | 496   | N   | 130      | 175               | 1                 | 169         | -0-          | 169             | 2480        | -0-        | -0-        |                     |                     | -0-          |

ALEXANDER, J. H.

LEASE -> 08475 GATHERER -> PLAML

|    |  |  |   |     |   |    |     |   |     |     |     |      |     |     |  |  |     |
|----|--|--|---|-----|---|----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  |  | 3 | 196 | N | 93 | 159 | 1 | 675 | -0- | 675 | 3360 | -0- | -0- |  |  | -0- |
| 03 |  |  | 3 | 217 | N | 95 | 118 | 1 | 652 | -0- | 652 | 3720 | -0- | -0- |  |  | -0- |
| 04 |  |  | 3 | 210 | N | 90 |     |   | 742 | -0- | 742 | 3600 | -0- | -0- |  |  | -0- |
| 05 |  |  | 3 | 217 | N | 85 | 162 | 1 | 665 | -0- | 665 | 3720 | -0- | -0- |  |  | -0- |
| 06 |  |  | 3 | 210 | N | 92 |     |   | 757 | -0- | 757 | 3600 | -0- | -0- |  |  | -0- |
| 07 |  |  | 3 | 217 | N | 92 | 157 | 1 | 692 | -0- | 692 | 3720 | -0- | -0- |  |  | -0- |

TUBBS

LEASE -> 08494 GATHERER -> PLAML

|    |  |  |   |    |   |   |  |  |     |     |     |      |     |     |  |  |     |
|----|--|--|---|----|---|---|--|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  |  | 2 | 84 | N | 1 |  |  | 196 | -0- | 196 | 2240 | -0- | -0- |  |  | -0- |
| 03 |  |  | 2 | 93 | N | 1 |  |  | 197 | -0- | 197 | 2480 | -0- | -0- |  |  | -0- |
| 04 |  |  | 2 | 90 | N | 1 |  |  | 198 | -0- | 198 | 2400 | -0- | -0- |  |  | -0- |
| 05 |  |  | 2 | 93 | N | 2 |  |  | 200 | -0- | 200 | 2480 | -0- | -0- |  |  | -0- |
| 06 |  |  | 2 | 90 | N | 1 |  |  | 201 | -0- | 201 | 2400 | -0- | -0- |  |  | -0- |
| 07 |  |  | 2 | 93 | N | 1 |  |  | 202 | -0- | 202 | 2480 | -0- | -0- |  |  | -0- |

KEY, DOLLY BELL

LEASE -> 08514 GATHERER -> PLAML

|    |  |  |    |      |   |     |     |   |      |     |      |       |     |     |     |   |     |
|----|--|--|----|------|---|-----|-----|---|------|-----|------|-------|-----|-----|-----|---|-----|
| 02 |  |  | 11 | 1008 | N | 285 | 193 | 1 | 1196 | -0- | 1196 | 13104 | 262 | -0- | 262 | 2 | -0- |
| 03 |  |  | 11 | 1116 | N | 312 | 375 | 1 | 1133 | -0- | 1133 | 14508 | 381 | -0- | 381 | 2 | -0- |
| 04 |  |  | 11 | 1080 | N | 299 | 316 | 1 | 1116 | -0- | 1116 | 14040 | 378 | -0- | 378 | 2 | -0- |
| 05 |  |  | 11 | 1116 | N | 249 | 180 | 1 | 1185 | -0- | 1185 | 14508 | 290 | -0- | 290 | 2 | -0- |
| 06 |  |  | 11 | 1080 | N | 288 | 303 | 1 | 1170 | -0- | 1170 | 14040 | 358 | -0- | 358 | 2 | -0- |
| 07 |  |  | 11 | 1116 | N | 278 | 172 | 1 | 1276 | -0- | 1276 | 14508 | 376 | -0- | 376 | 2 | -0- |

GAINES, LENA

LEASE -> 08516 GATHERER -> PLAML

|    |  |  |  |   |   |     |  |  |     |     |     |     |     |     |  |  |     |
|----|--|--|--|---|---|-----|--|--|-----|-----|-----|-----|-----|-----|--|--|-----|
| 02 |  |  |  | 0 | Y | -0- |  |  | 216 | -0- | 216 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  | 0 | Y | -0- |  |  | 216 | -0- | 216 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  | 0 | Y | -0- |  |  | 216 | -0- | 216 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  | 0 | Y | -0- |  |  | 216 | -0- | 216 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  | 0 | Y | -0- |  |  | 216 | -0- | 216 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  | 0 | Y | -0- |  |  | 216 | -0- | 216 | -0- | -0- | -0- |  |  | -0- |

DEASON, A. J.

LEASE -> 08667 GATHERER -> PLAML

|    |  |  |   |    |   |   |  |  |     |     |     |      |     |     |  |  |     |
|----|--|--|---|----|---|---|--|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  |  | 1 | 56 | N | 1 |  |  | 193 | -0- | 193 | 1120 | -0- | -0- |  |  | -0- |
| 03 |  |  | 1 | 62 | N | 1 |  |  | 194 | -0- | 194 | 1240 | -0- | -0- |  |  | -0- |
| 04 |  |  | 1 | 60 | N | 1 |  |  | 195 | -0- | 195 | 1200 | -0- | -0- |  |  | -0- |
| 05 |  |  | 1 | 62 | N | 1 |  |  | 196 | -0- | 196 | 1240 | -0- | -0- |  |  | -0- |
| 06 |  |  | 1 | 60 | N | 1 |  |  | 197 | -0- | 197 | 1200 | -0- | -0- |  |  | -0- |
| 07 |  |  | 1 | 62 | N | 1 |  |  | 198 | -0- | 198 | 1240 | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
LINDER, JOHN OPERATING CO., LLC //CONT.// 501130  
CAMP, W. M. "B"

LEASE -> 08701 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    |        |
| 02 |   | 1   |     | 28    | N | 1    |       |             | 137     | -0-     | 137     | 1120  | -0-   | -0-   |         | -0-    |
| 03 |   | 1   |     | 31    | N | 1    |       |             | 138     | -0-     | 138     | 1240  | -0-   | -0-   |         | -0-    |
| 04 |   | 1   |     | 30    | N | 1    |       |             | 139     | -0-     | 139     | 1200  | -0-   | -0-   |         | -0-    |
| 05 |   | 1   |     | 31    | N | 1    |       |             | 140     | -0-     | 140     | 1240  | -0-   | -0-   |         | -0-    |
| 06 |   | 1   |     | 30    | N | 1    |       |             | 141     | -0-     | 141     | 1200  | -0-   | -0-   |         | -0-    |
| 07 |   | 1   |     | 31    | N | 1    |       |             | 142     | -0-     | 142     | 1240  | -0-   | -0-   |         | -0-    |

CURBO, GEORGE

LEASE -> 08722 GATHERER -> (GATHERER NOT ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD  | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|--------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT  | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE        |         |         |         |        |       |       | CODE    |        |
| 02 |   |     |     |       | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   | -0-   |         | NO RPT |
| 03 |   |     |     |       | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   | -0-   |         | NO RPT |
| 04 |   |     |     |       | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   | -0-   |         | NO RPT |
| 05 |   |     |     |       | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   | -0-   |         | NO RPT |
| 06 |   |     |     |       | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   | -0-   |         | NO RPT |
| 07 |   |     |     |       | N | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   | -0-   |         | NO RPT |

ALFORD, E. B. "B"

LEASE -> 08724 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    |        |
| 02 |   | 1   |     | 280   | N | 197  | 301   | 1           | 306     | -0-     | 306     | 1120  | -0-   | -0-   |         | -0-    |
| 03 |   | 1   |     | 310   | N | 205  | 158   | 1           | 353     | -0-     | 353     | 1240  | -0-   | -0-   |         | -0-    |
| 04 |   | 1   |     | 300   | N | 170  | 135   | 1           | 388     | -0-     | 388     | 1200  | -0-   | -0-   |         | -0-    |
| 05 |   | 1   |     | 310   | N | 177  | 266   | 1           | 299     | -0-     | 299     | 1240  | -0-   | -0-   |         | -0-    |
| 06 |   | 1   |     | 300   | N | 182  | 149   | 1           | 332     | -0-     | 332     | 1200  | -0-   | -0-   |         | -0-    |
| 07 |   | 1   |     | 310   | N | 190  | 153   | 1           | 369     | -0-     | 369     | 1240  | -0-   | -0-   |         | -0-    |

TUTTLE, L. V.

LEASE -> 08756 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    |        |
| 02 |   | 2   |     | 252   | N | 154  | 174   | 1           | 478     | -0-     | 478     | 2240  | 105   | -0-   | 105     | 2      |
| 03 |   | 2   |     | 279   | N | 186  | 167   | 1           | 497     | -0-     | 497     | 2480  | 149   | -0-   | 149     | 2      |
| 04 |   | 2   |     | 270   | N | 165  | 170   | 1           | 492     | -0-     | 492     | 2400  | 138   | -0-   | 138     | 2      |
| 05 |   | 2   |     | 279   | N | 155  | 147   | 1           | 500     | -0-     | 500     | 2480  | 135   | -0-   | 135     | 2      |
| 06 |   | 2   |     | 270   | N | 163  | 169   | 1           | 494     | -0-     | 494     | 2400  | 149   | -0-   | 149     | 2      |
| 07 |   | 2   |     | 279   | N | 163  | 155   | 1           | 502     | -0-     | 502     | 2480  | 155   | -0-   | 155     | 2      |

LOG OPERATING, LLC  
BARTON, TOM

505485

LEASE -> 06918 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    |        |
| 02 |   | 7   |     | 728   | N | 183  | 249   | 1           | 71      | -0-     | 71      | 7840  | 152   | -0-   | 152     | 2      |
| 03 |   | 7   |     | 806   | N | 275  | 250   | 1           | 96      | -0-     | 96      | 8680  | 115   | -0-   | 115     | 2      |
| 04 |   | 7   |     | 780   | N | 185  | 232   | 1           | 49      | -0-     | 49      | 8400  | 231   | -0-   | 231     | 2      |
| 05 |   | 7   |     | 806   | N | 169  |       |             | 218     | -0-     | 218     | 8680  | 75    | -0-   | 75      | 2      |
| 06 |   | 7   |     | 780   | N | 169  | 328   | 1           | 59      | -0-     | 59      | 8400  | -0-   | -0-   |         | -0-    |
| 07 |   | 7   |     | 806   | N | 295  | 234   | 1           | 120     | -0-     | 120     | 8680  | -0-   | -0-   |         | -0-    |

ROBERSON, WALTER

LEASE -> 07200 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    |        |
| 02 |   | 17  |     | 3332  | N | 1809 | 1836  | 1           | 428     | -0-     | 428     | 19040 | 56    | -0-   | 56      | 2      |
| 03 |   | 17  |     | 3689  | N | 2129 | 2141  | 1           | 416     | -0-     | 416     | 21080 | 19    | -0-   | 19      | 2      |
| 04 |   | 17  |     | 3570  | N | 2053 | 2011  | 1           | 458     | -0-     | 458     | 20400 | 13    | -0-   | 13      | 2      |
| 05 |   | 17  |     | 3689  | N | 2427 | 2499  | 1           | 386     | -0-     | 386     | 21080 | 16    | -0-   | 16      | 2      |
| 06 |   | 17  |     | 3570  | N | 2332 | 1492  | 1           | 1226    | -0-     | 1226    | 20400 | -0-   | -0-   |         | -0-    |
| 07 |   | 17  |     | 3689  | N | 2086 | 3027  | 1           | 285     | -0-     | 285     | 21080 | 124   | -0-   | 124     | 2      |

EAST TEXAS //CONT.// 27302 001  
LOG OPERATING, LLC //CONT.// 505485  
GODFREY LEASE -> 08084 GATHERER -> SUNOC

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE   |     |
| 02 |   |     |     |       | 0 | N    | NO    | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 03 |   |     |     |       | 0 | N    | NO    | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 04 |   |     |     |       | 0 | N    | NO    | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 05 |   |     |     |       | 0 | N    | NO    | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 06 |   |     |     |       | 0 | N    | NO    | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-     | NO     | RPT |
| 07 |   |     |     |       | 0 | N    | NO    | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-     | NO     | RPT |

LONG TRUSTS, THE 507585  
SMITH, MARY, -D- LEASE -> 06446 GATHERER -> LIONT

|    |  |   |  |     |   |  |    |    |   |    |     |    |      |     |     |     |
|----|--|---|--|-----|---|--|----|----|---|----|-----|----|------|-----|-----|-----|
| 02 |  | 2 |  | 112 | Y |  | 31 | 32 | 1 | 8  | -0- | 8  | 2240 | -0- | -0- | -0- |
| 03 |  | 2 |  | 124 | Y |  | 31 | 32 | 1 | 7  | -0- | 7  | 2480 | -0- | -0- | -0- |
| 04 |  | 2 |  | 120 | Y |  | 27 | 22 | 1 | 12 | -0- | 12 | 2400 | -0- | -0- | -0- |
| 05 |  | 2 |  | 124 | Y |  | 28 | 34 | 1 | 6  | -0- | 6  | 2480 | -0- | -0- | -0- |
| 06 |  | 2 |  | 120 | Y |  | 26 | 23 | 1 | 9  | -0- | 9  | 2400 | -0- | -0- | -0- |
| 07 |  | 2 |  | 124 | Y |  | 26 | 23 | 1 | 12 | -0- | 12 | 2480 | -0- | -0- | -0- |

ARMSTRONG, T. M. LEASE -> 06911 GATHERER -> LIONT

|    |  |   |  |     |   |     |     |   |  |     |     |     |      |     |     |     |
|----|--|---|--|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|
| 02 |  | 2 |  | 644 | N | -0- |     |   |  | 27  | -0- | 27  | 2240 | -0- | -0- | -0- |
| 03 |  | 2 |  | 713 | N | -0- |     |   |  | 27  | -0- | 27  | 2480 | -0- | -0- | -0- |
| 04 |  | 2 |  | 690 | N | -0- |     |   |  | 27  | -0- | 27  | 2400 | -0- | -0- | -0- |
| 05 |  | 2 |  | 713 | N | 361 | 326 | 1 |  | 62  | -0- | 62  | 2480 | -0- | -0- | -0- |
| 06 |  | 2 |  | 690 | N | 396 | 326 | 1 |  | 132 | -0- | 132 | 2400 | -0- | -0- | -0- |
| 07 |  | 2 |  | 713 | N | 561 | 469 | 1 |  | 224 | -0- | 224 | 2480 | -0- | -0- | -0- |

BOWLES, J. F. LEASE -> 06921 GATHERER -> LIONT

|    |  |   |  |      |   |     |     |   |  |     |     |     |      |     |     |     |   |     |
|----|--|---|--|------|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 2 |  | 1176 | N | 466 | 390 | 1 |  | 175 | -0- | 175 | 2352 | 329 | -0- | 329 | 2 | -0- |
| 03 |  | 2 |  | 1302 | N | 507 | 559 | 1 |  | 123 | -0- | 123 | 2604 | 350 | -0- | 350 | 2 | -0- |
| 04 |  | 2 |  | 1260 | N | 478 | 475 | 1 |  | 126 | -0- | 126 | 2520 | 390 | -0- | 390 | 2 | -0- |
| 05 |  | 2 |  | 1302 | N | 398 | 471 | 1 |  | 53  | -0- | 53  | 2604 | 351 | -0- | 351 | 2 | -0- |
| 06 |  | 2 |  | 1260 | N | 437 | 331 | 1 |  | 159 | -0- | 159 | 2520 | 406 | -0- | 406 | 2 | -0- |
| 07 |  | 2 |  | 1302 | N | 455 | 482 | 1 |  | 132 | -0- | 132 | 2604 | 431 | -0- | 431 | 2 | -0- |

EDWARDS, J. K. AC 2 LEASE -> 06942 GATHERER -> LIONT

|    |  |   |  |      |   |     |     |   |  |     |     |     |      |     |     |     |
|----|--|---|--|------|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|
| 02 |  | 4 |  | 952  | N | 197 | 167 | 1 |  | 75  | -0- | 75  | 4480 | -0- | -0- | -0- |
| 03 |  | 4 |  | 1054 | N | 265 | 251 | 1 |  | 89  | -0- | 89  | 4960 | -0- | -0- | -0- |
| 04 |  | 4 |  | 1020 | N | 240 | 237 | 1 |  | 92  | -0- | 92  | 4800 | -0- | -0- | -0- |
| 05 |  | 4 |  | 1054 | N | 177 | 164 | 1 |  | 105 | -0- | 105 | 4960 | -0- | -0- | -0- |
| 06 |  | 4 |  | 1020 | N | 211 | 161 | 1 |  | 155 | -0- | 155 | 4800 | -0- | -0- | -0- |
| 07 |  | 4 |  | 1054 | N | 149 | 232 | 1 |  | 72  | -0- | 72  | 4960 | -0- | -0- | -0- |

HOLLAND, W. W. LEASE -> 06954 GATHERER -> LIONT

|    |  |   |  |      |   |     |     |   |  |     |     |     |      |     |     |     |   |     |
|----|--|---|--|------|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|-----|---|-----|
| 02 |  | 5 |  | 1792 | N | 656 | 673 | 1 |  | 202 | -0- | 202 | 5768 | 261 | -0- | 261 | 2 | -0- |
| 03 |  | 5 |  | 1984 | N | 706 | 833 | 1 |  | 75  | -0- | 75  | 6386 | 375 | -0- | 375 | 2 | -0- |
| 04 |  | 5 |  | 1920 | N | 607 | 477 | 1 |  | 205 | -0- | 205 | 6180 | 296 | -0- | 296 | 2 | -0- |
| 05 |  | 5 |  | 1984 | N | 655 | 776 | 1 |  | 84  | -0- | 84  | 6386 | 366 | -0- | 366 | 2 | -0- |
| 06 |  | 5 |  | 1920 | N | 101 | 155 | 1 |  | 30  | -0- | 30  | 6180 | 265 | -0- | 265 | 2 | -0- |
| 07 |  | 5 |  | 1984 | N | 572 | 467 | 1 |  | 135 | -0- | 135 | 6386 | 248 | -0- | 248 | 2 | -0- |

| EAST TEXAS           |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
|----------------------|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| LONG TRUSTS, THE     |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| HUGHES, A. L.        |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| //CONT.// 27302 001  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| //CONT.// 507585     |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06959       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> LIONT    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| M                    | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O                    | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|                      |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02                   |   | 2   |     | 280   | N | 266  | 336   | 1           | 55      | -0-     | 55      | 2352  | -0-   | -0-   |         |             | -0-    |
| 03                   |   | 2   |     | 310   | N | 270  | 292   | 1           | 33      | -0-     | 33      | 2604  | -0-   | -0-   |         |             | -0-    |
| 04                   |   | 2   |     | 300   | N | 250  | 158   | 1           | 125     | -0-     | 125     | 2520  | -0-   | -0-   |         |             | -0-    |
| 05                   |   | 2   |     | 310   | N | 234  | 167   | 1           | 192     | -0-     | 192     | 2604  | -0-   | -0-   |         |             | -0-    |
| 06                   |   | 2   |     | 300   | N | 191  | 330   | 1           | 53      | -0-     | 53      | 2520  | -0-   | -0-   |         |             | -0-    |
| 07                   |   | 2   |     | 310   | N | -0-  |       |             | 53      | -0-     | 53      | 2604  | -0-   | -0-   |         |             | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| JOHNSTON, DELLAH -B- |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06963       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> LIONT    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   | 4   |     | 1456  | Y | 974  | 1176  | 1           | 57      | -0-     | 57      | 4480  | 210   | -0-   | 210     | 2           | -0-    |
| 03                   |   | 4   |     | 1612  | Y | 1368 | 1363  | 1           | 62      | -0-     | 62      | 4960  | 616   | -0-   | 616     | 2           | -0-    |
| 04                   |   | 4   |     | 1560  | Y | 1393 | 1352  | 1           | 103     | -0-     | 103     | 4800  | 612   | -0-   | 612     | 2           | -0-    |
| 05                   |   | 4   |     | 1612  | Y | 898  | 899   | 1           | 102     | -0-     | 102     | 4960  | 450   | -0-   | 450     | 2           | -0-    |
| 06                   |   | 4   |     | 1560  | Y | 947  | 893   | 1           | 156     | -0-     | 156     | 4800  | 427   | -0-   | 427     | 2           | -0-    |
| 07                   |   | 4   |     | 1612  | Y | 969  | 1017  | 1           | 108     | -0-     | 108     | 4960  | 432   | -0-   | 432     | 2           | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| MCFARLAND, J. M.     |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06978       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> LIONT    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   | 2   |     | 280   | Y | 111  | 134   | 1           | 7       | -0-     | 7       | 2352  | 63    | -0-   | 63      | 2           | -0-    |
| 03                   |   | 2   |     | 310   | Y | 156  | 156   | 1           | 7       | -0-     | 7       | 2604  | 184   | -0-   | 184     | 2           | -0-    |
| 04                   |   | 2   |     | 300   | Y | 160  | 155   | 1           | 12      | -0-     | 12      | 2520  | 183   | -0-   | 183     | 2           | -0-    |
| 05                   |   | 2   |     | 310   | Y | 103  | 103   | 1           | 12      | -0-     | 12      | 2604  | 134   | -0-   | 134     | 2           | -0-    |
| *06                  |   | 2   |     | 900   | Y | 1037 | 893   | 1           | 156     | 137     | 19      | 2520  | 128   | -0-   | 128     | 2           | -0-    |
| *07                  |   | 2   |     | 930   | Y | 2    | 116   | 1           | 42      | -0-     | 42      | 2604  | 129   | -0-   | 129     | 2           | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| PHILLIPS, JESSIE     |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 06998       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> LIONT    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   | 2   |     | 560   | N | 111  | 66    | 1           | 84      | -0-     | 84      | 2240  | -0-   | -0-   |         |             | -0-    |
| 03                   |   | 2   |     | 620   | N | 157  | 212   | 1           | 29      | -0-     | 29      | 2480  | -0-   | -0-   |         |             | -0-    |
| 04                   |   | 2   |     | 600   | N | 164  | 75    | 1           | 118     | -0-     | 118     | 2400  | -0-   | -0-   |         |             | -0-    |
| 05                   |   | 2   |     | 620   | N | 151  | 228   | 1           | 41      | -0-     | 41      | 2480  | -0-   | -0-   |         |             | -0-    |
| 06                   |   | 2   |     | 600   | N | 169  | 130   | 1           | 80      | -0-     | 80      | 2400  | -0-   | -0-   |         |             | -0-    |
| 07                   |   | 2   |     | 620   | N | 153  | 133   | 1           | 100     | -0-     | 100     | 2480  | -0-   | -0-   |         |             | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| FREDERICK -A-        |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08436       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> EASTC    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   |     |     | 0     | N | -0-  |       |             | 45      | -0-     | 45      | -0-   | -0-   | -0-   |         |             | -0-    |
| 03                   |   |     |     | 0     | N | -0-  |       |             | 45      | -0-     | 45      | -0-   | -0-   | -0-   |         |             | -0-    |
| 04                   |   |     |     | 0     | N | -0-  |       |             | 45      | -0-     | 45      | -0-   | -0-   | -0-   |         |             | -0-    |
| 05                   |   |     |     | 0     | N | -0-  |       |             | 45      | -0-     | 45      | -0-   | -0-   | -0-   |         |             | -0-    |
| 06                   |   |     |     | 0     | N | -0-  |       |             | 45      | -0-     | 45      | -0-   | -0-   | -0-   |         |             | -0-    |
| 07                   |   |     |     | 0     | N | -0-  |       |             | 45      | -0-     | 45      | -0-   | -0-   | -0-   |         |             | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| WATKINS              |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 08444       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> LIONT    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   | 1   |     | 56    | Y | 16   | 16    | 1           | 4       | -0-     | 4       | 1120  | -0-   | -0-   |         |             | -0-    |
| 03                   |   | 1   |     | 62    | Y | 15   | 16    | 1           | 3       | -0-     | 3       | 1240  | -0-   | -0-   |         |             | -0-    |
| 04                   |   | 1   |     | 60    | Y | 14   | 11    | 1           | 6       | -0-     | 6       | 1200  | -0-   | -0-   |         |             | -0-    |
| 05                   |   | 1   |     | 62    | Y | 14   | 17    | 1           | 3       | -0-     | 3       | 1240  | -0-   | -0-   |         |             | -0-    |
| 06                   |   | 1   |     | 60    | Y | 13   | 11    | 1           | 5       | -0-     | 5       | 1200  | -0-   | -0-   |         |             | -0-    |
| 07                   |   | 1   |     | 62    | Y | 12   | 11    | 1           | 6       | -0-     | 6       | 1240  | -0-   | -0-   |         |             | -0-    |

| EAST TEXAS                                 |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
|--|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|-------------|--------|
| LONG TRUSTS, THE                           |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| SMITH, MARY                                |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| //CONT.// 27302 001                        |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| //CONT.// 507585                           |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 08568                             |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| GATHERER -> LIONT                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O  | G |     |     |       | M | PROD   | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | AMT         | STATUS |
|  |   |     |     |       |   |        | CODE  | CODE        |         |         |         |       |        |       | CODE    | CODE        |        |
| 02   |   | 14  |     | 1904  | Y | 411    | 420   | 1           | 103     | -0-     | 103     | 15680 | -0-    | -0-   |         |             | -0-    |
| 03   |   | 14  |     | 2108  | Y | 398    | 414   | 1           | 87      | -0-     | 87      | 17360 | -0-    | -0-   |         |             | -0-    |
| 04   |   | 14  |     | 2040  | Y | 352    | 286   | 1           | 153     | -0-     | 153     | 16800 | -0-    | -0-   |         |             | -0-    |
| 05   |   | 14  |     | 2108  | Y | 372    | 443   | 1           | 82      | -0-     | 82      | 17360 | -0-    | -0-   |         |             | -0-    |
| 06   |   | 14  |     | 2040  | Y | 331    | 296   | 1           | 117     | -0-     | 117     | 16800 | -0-    | -0-   |         |             | -0-    |
| 07   |   | 14  |     | 2108  | Y | 330    | 293   | 1           | 154     | -0-     | 154     | 17360 | -0-    | -0-   |         |             | -0-    |
| -----                                      |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LOW-END OIL LLC                            |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| WOOLEY, J.                                 |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 510360                                     |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 08470                             |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| GATHERER -> GENEC                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 60      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 60      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 60      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 60      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 60      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 60      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----                                      |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LTS OIL & GAS                              |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| STATE TRACT # 5                            |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 511745                                     |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 07279                             |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----                                      |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| STATE TRACT # 6                            |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 07280                             |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07   |   |     |     |       | Y | NO RPT |       |             | -0-     |         | 24      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----                                      |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| MCKINLEY, J. C. & R. S. -A-                |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 07573                             |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| GATHERER -> GENEC                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 66      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 66      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 66      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 66      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 66      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07   |   |     |     |       | N | NO RPT |       |             | -0-     |         | 66      | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----                                      |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| M-C PRODUCTION & DRILLING CO, INC          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| CHRISTIAN, A. -B-                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 518063                                     |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 06461                             |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| GATHERER -> LIONT (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02   |   |     |     |       | N | -0-    |       |             | 109     | 71      | 38      | -0-   | -0-    | -0-   |         |             | -0-    |
| 03   |   |     |     |       | N | -0-    |       |             | 109     | 71      | 38      | -0-   | -0-    | -0-   |         |             | -0-    |
| 04   |   |     |     |       | N | -0-    |       |             | 109     | 71      | 38      | -0-   | -0-    | -0-   |         |             | -0-    |
| 05   |   |     |     |       | N | -0-    |       |             | 109     | 71      | 38      | -0-   | -0-    | -0-   |         |             | -0-    |
| 06   |   |     |     |       | N | -0-    |       |             | 109     | 71      | 38      | -0-   | -0-    | -0-   |         |             | -0-    |
| 07   |   |     |     |       | N | -0-    |       |             | 109     | 71      | 38      | -0-   | -0-    | -0-   |         |             | -0-    |

EAST TEXAS //CONT.// 27302 001  
M-C PRODUCTION & DRILLING CO, INC//CONT.// 518063  
CHRISTIAN, R. (FAIR)

LEASE -> 06574

GATHERER -> LIONT (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C   | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|-----|------|---------------------|---------|---------|---------|-------|-------|-------|-----------------------|--------|
| O  | G |     |     |       | M   | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 N | -0-  |                     | 447     | -0-     | 447     | -0-   | -0-   | -0-   |                       | -0-    |
| 03 |   |     |     |       | 0 N | -0-  |                     | 447     | -0-     | 447     | -0-   | -0-   | -0-   |                       | -0-    |
| 04 |   |     |     |       | 0 N | -0-  |                     | 447     | -0-     | 447     | -0-   | -0-   | -0-   |                       | -0-    |
| 05 |   |     |     |       | 0 N | -0-  |                     | 447     | -0-     | 447     | -0-   | -0-   | -0-   |                       | -0-    |
| 06 |   |     |     |       | 0 N | -0-  |                     | 447     | -0-     | 447     | -0-   | -0-   | -0-   |                       | -0-    |
| 07 |   |     |     |       | 0 N | -0-  |                     | 447     | -0-     | 447     | -0-   | -0-   | -0-   |                       | -0-    |

MAXWELL, B. F.

LEASE -> 06578

GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |    |    |    |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|----|----|----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 86 | 35 | 51 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 86 | 35 | 51 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 86 | 35 | 51 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 86 | 35 | 51 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 86 | 35 | 51 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 86 | 35 | 51 | -0- | -0- | -0- |  | -0- |

SNODDY THAD

LEASE -> 06705

GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |     |     |     |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|-----|-----|-----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 128 | -0- | 128 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 128 | -0- | 128 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 128 | -0- | 128 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 128 | -0- | 128 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 128 | -0- | 128 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 128 | -0- | 128 | -0- | -0- | -0- |  | -0- |

HINEMAN

LEASE -> 06897

GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |     |     |     |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|-----|-----|-----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 102 | -0- | 102 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 102 | -0- | 102 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 102 | -0- | 102 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 102 | -0- | 102 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 102 | -0- | 102 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 102 | -0- | 102 | -0- | -0- | -0- |  | -0- |

ANDERSON, E. I.

LEASE -> 07224

GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |     |     |     |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|-----|-----|-----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 124 | -0- | 124 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 124 | -0- | 124 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 124 | -0- | 124 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 124 | -0- | 124 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 124 | -0- | 124 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 124 | -0- | 124 | -0- | -0- | -0- |  | -0- |

CHRISTIAN, B. C.

LEASE -> 07231

GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |     |     |     |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|-----|-----|-----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 176 | -0- | 176 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 176 | -0- | 176 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 176 | -0- | 176 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 176 | -0- | 176 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 176 | -0- | 176 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 176 | -0- | 176 | -0- | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
M-C PRODUCTION & DRILLING CO, INC//CONT.// 518063  
CHRISTIAN, RANDLE

LEASE -> 07235 GATHERER -> LIONT (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C   | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|-----|------|---------------------|---------|---------|---------|-------|-------|-------|-----------------------|--------|
| O  | G |     |     |       | M   | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 N | -0-  |                     | 100     | 249     | -149    | -0-   | -0-   | -0-   |                       | -0-    |
| 03 |   |     |     |       | 0 N | -0-  |                     | 100     | 249     | -149    | -0-   | -0-   | -0-   |                       | -0-    |
| 04 |   |     |     |       | 0 N | -0-  |                     | 100     | 249     | -149    | -0-   | -0-   | -0-   |                       | -0-    |
| 05 |   |     |     |       | 0 N | -0-  |                     | 100     | 249     | -149    | -0-   | -0-   | -0-   |                       | -0-    |
| 06 |   |     |     |       | 0 N | -0-  |                     | 100     | 249     | -149    | -0-   | -0-   | -0-   |                       | -0-    |
| 07 |   |     |     |       | 0 N | -0-  |                     | 100     | 249     | -149    | -0-   | -0-   | -0-   |                       | -0-    |

SNODDY, THAD

LEASE -> 07244 GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |    |     |    |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 70 | -0- | 70 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 70 | -0- | 70 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 70 | -0- | 70 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 70 | -0- | 70 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 70 | -0- | 70 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 70 | -0- | 70 | -0- | -0- | -0- |  | -0- |

SNODDY, THAD /JAMES/

LEASE -> 07245 GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |     |     |     |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|-----|-----|-----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 149 | -0- | 149 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 149 | -0- | 149 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 149 | -0- | 149 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 149 | -0- | 149 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 149 | -0- | 149 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 149 | -0- | 149 | -0- | -0- | -0- |  | -0- |

SKIPPER "A", B. A.

LEASE -> 07816 GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |     |    |     |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|-----|----|-----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 153 | 10 | 143 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 153 | 10 | 143 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 153 | 10 | 143 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 153 | 10 | 143 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 153 | 10 | 143 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 153 | 10 | 143 | -0- | -0- | -0- |  | -0- |

LANDERS, C. C.

LEASE -> 07975 GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |    |     |    |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 75 | -0- | 75 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 75 | -0- | 75 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 75 | -0- | 75 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 75 | -0- | 75 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 75 | -0- | 75 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 75 | -0- | 75 | -0- | -0- | -0- |  | -0- |

SNODDY, T.

LEASE -> 07994 GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |     |  |    |     |    |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 59 | -0- | 59 | -0- | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
M-C PRODUCTION & DRILLING CO, INC//CONT.// 518063  
BLAND, J. F.

LEASE -> 08109

GATHERER -> LIONT (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    |        |
| 02 |   |     |     |       | 0 | N    | -0-   |       | 78      | -0-     | 78      | -0-   | -0-   | -0-   |         | -0-    |
| 03 |   |     |     |       | 0 | N    | -0-   |       | 78      | -0-     | 78      | -0-   | -0-   | -0-   |         | -0-    |
| 04 |   |     |     |       | 0 | N    | -0-   |       | 78      | -0-     | 78      | -0-   | -0-   | -0-   |         | -0-    |
| 05 |   |     |     |       | 0 | N    | -0-   |       | 78      | -0-     | 78      | -0-   | -0-   | -0-   |         | -0-    |
| 06 |   |     |     |       | 0 | N    | -0-   |       | 78      | -0-     | 78      | -0-   | -0-   | -0-   |         | -0-    |
| 07 |   |     |     |       | 0 | N    | -0-   |       | 78      | -0-     | 78      | -0-   | -0-   | -0-   |         | -0-    |

CHRISTIAN, SCURRY

LEASE -> 08118

GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |     |  |    |     |    |     |     |     |  |     |
|----|--|--|--|--|---|---|-----|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 | N | -0- |  | 54 | -0- | 54 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 | N | -0- |  | 54 | -0- | 54 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 | N | -0- |  | 54 | -0- | 54 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 | N | -0- |  | 54 | -0- | 54 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 | N | -0- |  | 54 | -0- | 54 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 | N | -0- |  | 54 | -0- | 54 | -0- | -0- | -0- |  | -0- |

LODEN, J. T.

LEASE -> 08246

GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |     |  |    |     |    |     |     |     |  |     |
|----|--|--|--|--|---|---|-----|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 | N | -0- |  | 69 | -0- | 69 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 | N | -0- |  | 69 | -0- | 69 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 | N | -0- |  | 69 | -0- | 69 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 | N | -0- |  | 69 | -0- | 69 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 | N | -0- |  | 69 | -0- | 69 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 | N | -0- |  | 69 | -0- | 69 | -0- | -0- | -0- |  | -0- |

SKIPPER, B. A.

LEASE -> 08398

GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |     |  |     |     |     |     |     |     |  |     |
|----|--|--|--|--|---|---|-----|--|-----|-----|-----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 | N | -0- |  | 180 | -0- | 180 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 | N | -0- |  | 180 | -0- | 180 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 | N | -0- |  | 180 | -0- | 180 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 | N | -0- |  | 180 | -0- | 180 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 | N | -0- |  | 180 | -0- | 180 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 | N | -0- |  | 180 | -0- | 180 | -0- | -0- | -0- |  | -0- |

FINLEY-THOMAS

LEASE -> 08500

GATHERER -> LIONT (MORE GATHERERS ON FILE)

|    |  |  |  |  |   |   |     |  |     |    |     |     |     |     |  |     |
|----|--|--|--|--|---|---|-----|--|-----|----|-----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 | N | -0- |  | 156 | 10 | 146 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 | N | -0- |  | 156 | 10 | 146 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 | N | -0- |  | 156 | 10 | 146 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 | N | -0- |  | 156 | 10 | 146 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 | N | -0- |  | 156 | 10 | 146 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 | N | -0- |  | 156 | 10 | 146 | -0- | -0- | -0- |  | -0- |

MARTIN, BILLY RAY  
LAIRD, ROY H. /BLOCK 122/

528495

LEASE -> 06509

GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |  |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|--|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- |  | 50 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- |  | 50 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- |  | 50 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- |  | 50 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- |  | 50 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- |  | 50 | -0- | NO RPT | -0- |  | NO RPT |



EAST TEXAS //CONT.// 27302 001  
MARTINEAU OPERATING COMPANY 531038  
SMITH, S. G.

LEASE -> 06157 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |     |
| 02 | G |     | 4   | 224   | N | -0-  |       |       | 133     | -0-     | 133     | 5600  | 1     | -0-   | 1       | 3      | -0- |
| 03 |   |     | 4   | 248   | N | -0-  |       |       | 133     | -0-     | 133     | 6200  | -0-   | -0-   |         |        | -0- |
| 04 |   |     | 4   | 240   | N | -0-  |       |       | 133     | -0-     | 133     | 6000  | -0-   | -0-   |         |        | -0- |
| 05 |   |     | 4   | 248   | N | -0-  |       |       | 133     | -0-     | 133     | 6200  | -0-   | -0-   |         |        | -0- |
| 06 |   |     | 4   | 240   | N | -0-  |       |       | 133     | -0-     | 133     | 6000  | -0-   | -0-   |         |        | -0- |
| 07 |   |     | 4   | 248   | N | -0-  |       |       | 133     | -0-     | 133     | 6200  | -0-   | -0-   |         |        | -0- |

TENERY, G. B.

LEASE -> 06431 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |     |
| 02 | G |     |     |       | 0 | N    | -0-   |       | 28      | -0-     | 28      | -0-   | -0-   | -0-   |         |        | -0- |
| 03 |   |     |     |       | 0 | N    | -0-   |       | 28      | -0-     | 28      | -0-   | -0-   | -0-   |         |        | -0- |
| 04 |   |     |     |       | 0 | N    | -0-   |       | 28      | -0-     | 28      | -0-   | -0-   | -0-   |         |        | -0- |
| 05 |   |     |     |       | 0 | N    | -0-   |       | 28      | -0-     | 28      | -0-   | -0-   | -0-   |         |        | -0- |
| 06 |   |     |     |       | 0 | N    | -0-   |       | 28      | -0-     | 28      | -0-   | -0-   | -0-   |         |        | -0- |
| 07 |   |     |     |       | 0 | N    | -0-   |       | 28      | -0-     | 28      | -0-   | -0-   | -0-   |         |        | -0- |

COX

LEASE -> 06438 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |     |
| 02 |   | 6   |     | 812   | N | 84   | 144   | 1     | 73      | -0-     | 73      | 6720  | -0-   | -0-   |         |        | -0- |
| 03 |   | 7   |     | 907   | N | 163  | 153   | 1     | 83      | -0-     | 83      | 7600  | -0-   | -0-   |         |        | -0- |
| 04 |   | 7   |     | 930   | N | 77   |       |       | 160     | -0-     | 160     | 8400  | -0-   | -0-   |         |        | -0- |
| 05 |   | 7   |     | 961   | N | 113  | 121   | 1     | 152     | -0-     | 152     | 8680  | -0-   | -0-   |         |        | -0- |
| 06 |   | 7   |     | 930   | N | 120  | 152   | 1     | 120     | -0-     | 120     | 8400  | -0-   | -0-   |         |        | -0- |
| 07 |   | 7   |     | 961   | N | 176  | 154   | 1     | 142     | -0-     | 142     | 8680  | -0-   | -0-   |         |        | -0- |

CARR, DONNIE

LEASE -> 06587 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |     |
| 02 |   | 3   |     | 252   | N | 45   |       |       | 131     | -0-     | 131     | 3360  | -0-   | -0-   |         |        | -0- |
| 03 |   | 3   |     | 279   | N | 58   | 177   | 1     | 12      | -0-     | 12      | 3720  | 26    | -0-   | 26      | 3      | -0- |
| 04 |   | 3   |     | 270   | N | 67   |       |       | 79      | -0-     | 79      | 3600  | -0-   | -0-   |         |        | -0- |
| 05 |   | 3   |     | 279   | N | 48   |       |       | 127     | -0-     | 127     | 3720  | -0-   | -0-   |         |        | -0- |
| 06 |   | 3   |     | 270   | N | 55   |       |       | 182     | -0-     | 182     | 3600  | 31    | -0-   | 31      | 3      | -0- |
| 07 |   | 3   |     | 279   | N | 66   | 164   | 1     | 84      | -0-     | 84      | 3720  | -0-   | -0-   |         |        | -0- |

PETERSON, J. N. /A/C NO. 1/

LEASE -> 06990 GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |     |
| 02 |   | 1   |     | 476   | N | 154  | 137   | 1     | 137     | -0-     | 137     | 1120  | -0-   | -0-   |         |        | -0- |
| 03 |   | 1   |     | 527   | N | 74   | 134   | 1     | 77      | -0-     | 77      | 1240  | -0-   | -0-   |         |        | -0- |
| 04 |   | 1   |     | 510   | N | 67   |       |       | 144     | -0-     | 144     | 1200  | -0-   | -0-   |         |        | -0- |
| 05 |   | 1   |     | 527   | N | 71   | 157   | 1     | 58      | -0-     | 58      | 1240  | -0-   | -0-   |         |        | -0- |
| 06 |   | 1   |     | 510   | N | 109  | 126   | 1     | 41      | -0-     | 41      | 1200  | -0-   | -0-   |         |        | -0- |
| 07 |   | 1   |     | 527   | N | 66   |       |       | 107     | -0-     | 107     | 1240  | -0-   | -0-   |         |        | -0- |

RODDEN, B.

LEASE -> 07476 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |     |
|----|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|-----|
| O  | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |     |
|    |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |     |
| 02 |   | 1   |     | 140   | N | 31   |       |       | 59      | -0-     | 59      | 1120  | -0-   | -0-   |         |        | -0- |
| 03 |   | 1   |     | 155   | N | 40   | 79    | 1     | 20      | -0-     | 20      | 1240  | -0-   | -0-   |         |        | -0- |
| 04 |   | 1   |     | 150   | N | 22   |       |       | 42      | -0-     | 42      | 1200  | -0-   | -0-   |         |        | -0- |
| 05 |   | 1   |     | 155   | N | 34   |       |       | 76      | -0-     | 76      | 1240  | -0-   | -0-   |         |        | -0- |
| 06 |   | 1   |     | 150   | N | 18   | 80    | 1     | 14      | -0-     | 14      | 1200  | -0-   | -0-   |         |        | -0- |
| 07 |   | 1   |     | 155   | N | 49   |       |       | 63      | -0-     | 63      | 1240  | -0-   | -0-   |         |        | -0- |

EAST TEXAS //CONT.// 27302 001  
MARTINEAU OPERATING COMPANY //CONT.// 531038  
FISHER, M. F.

LEASE -> 07727

GATHERER -> PLAML (MORE GATHERERS ON FILE)

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |     |     |     |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  |     |     | 1   | 168   | N   | 72       |                   |                   | 167         | -0-          | 167             | 1120        | -0-        | -0-        |                     |                     | -0-          |
| 03  |     |     | 1   | 186   | N   | 84       | 174               | 1                 | 77          | -0-          | 77              | 1240        | -0-        | -0-        |                     |                     | -0-          |
| 04  |     |     | 1   | 180   | N   | 91       |                   |                   | 168         | -0-          | 168             | 1200        | -0-        | -0-        |                     |                     | -0-          |
| 05  |     |     | 1   | 186   | N   | 90       | 173               | 1                 | 85          | -0-          | 85              | 1240        | -0-        | -0-        |                     |                     | -0-          |
| 06  |     |     | 1   | 180   | N   | 88       |                   |                   | 173         | -0-          | 173             | 1200        | -0-        | -0-        |                     |                     | -0-          |
| 07  |     |     | 1   | 186   | N   | 84       | 176               | 1                 | 81          | -0-          | 81              | 1240        | -0-        | -0-        |                     |                     | -0-          |

HARRIS, T. B. -A-

LEASE -> 07759

GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |   |  |   |     |   |     |  |  |    |     |    |      |     |     |    |   |     |
|----|---|--|---|-----|---|-----|--|--|----|-----|----|------|-----|-----|----|---|-----|
| 02 | G |  | 4 | 252 | N | 1   |  |  | 76 | -0- | 76 | 4480 | -0- | -0- |    |   | -0- |
| 03 |   |  | 4 | 279 | N | 1   |  |  | 77 | -0- | 77 | 4960 | -0- | -0- |    |   | -0- |
| 04 |   |  | 4 | 270 | N | -0- |  |  | 77 | -0- | 77 | 4800 | -0- | -0- |    |   | -0- |
| 05 |   |  | 4 | 279 | N | 1   |  |  | 78 | -0- | 78 | 4960 | -0- | -0- |    |   | -0- |
| 06 |   |  | 4 | 270 | N | -0- |  |  | 78 | -0- | 78 | 4800 | -0- | -0- |    |   | -0- |
| 07 |   |  | 4 | 279 | N | -0- |  |  | 78 | -0- | 78 | 4960 | 45  | -0- | 45 | 3 | -0- |

HARRIS, T. B. -C-

LEASE -> 07761

GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |   |  |    |     |   |    |    |   |    |     |    |       |     |     |    |   |     |
|----|---|--|----|-----|---|----|----|---|----|-----|----|-------|-----|-----|----|---|-----|
| 02 | G |  | 10 | 560 | N | 45 |    |   | 67 | -0- | 67 | 11200 | 10  | -0- | 10 | 3 | -0- |
| 03 |   |  | 10 | 620 | N | 53 | 80 | 1 | 40 | -0- | 40 | 12400 | 23  | -0- | 23 | 3 | -0- |
| 04 |   |  | 10 | 600 | N | 53 |    |   | 93 | -0- | 93 | 12000 | 20  | -0- | 20 | 3 | -0- |
| 05 |   |  | 10 | 620 | N | 69 | 79 | 1 | 83 | -0- | 83 | 12400 | 29  | -0- | 29 | 3 | -0- |
| 06 |   |  | 10 | 600 | N | 47 | 72 | 1 | 58 | -0- | 58 | 12000 | 24  | -0- | 24 | 3 | -0- |
| 07 |   |  | 10 | 620 | N | 51 | 81 | 1 | 28 | -0- | 28 | 12400 | -0- | -0- |    |   | -0- |

CARR, SAM

LEASE -> 07869

GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |  |   |     |   |     |  |  |     |     |     |      |     |     |  |  |     |
|----|--|--|---|-----|---|-----|--|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  |  | 1 | 140 | N | -0- |  |  | 224 | -0- | 224 | 1120 | -0- | -0- |  |  | -0- |
| 03 |  |  | 1 | 155 | N | -0- |  |  | 224 | -0- | 224 | 1240 | -0- | -0- |  |  | -0- |
| 04 |  |  | 1 | 150 | N | 1   |  |  | 225 | -0- | 225 | 1200 | -0- | -0- |  |  | -0- |
| 05 |  |  | 1 | 155 | N | -0- |  |  | 225 | -0- | 225 | 1240 | -0- | -0- |  |  | -0- |
| 06 |  |  | 1 | 150 | N | -0- |  |  | 225 | -0- | 225 | 1200 | -0- | -0- |  |  | -0- |
| 07 |  |  | 1 | 155 | N | -0- |  |  | 225 | -0- | 225 | 1240 | -0- | -0- |  |  | -0- |

FISHER, ROBERT

LEASE -> 07919

GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |  |   |     |   |     |  |  |     |     |     |       |     |     |  |  |     |
|----|--|--|---|-----|---|-----|--|--|-----|-----|-----|-------|-----|-----|--|--|-----|
| 02 |  |  | 8 | 308 | N | 1   |  |  | 141 | -0- | 141 | 10304 | -0- | -0- |  |  | -0- |
| 03 |  |  | 8 | 341 | N | 1   |  |  | 142 | -0- | 142 | 11408 | -0- | -0- |  |  | -0- |
| 04 |  |  | 8 | 330 | N | 1   |  |  | 143 | -0- | 143 | 11040 | -0- | -0- |  |  | -0- |
| 05 |  |  | 8 | 341 | N | -0- |  |  | 143 | -0- | 143 | 11408 | -0- | -0- |  |  | -0- |
| 06 |  |  | 8 | 330 | N | -0- |  |  | 143 | -0- | 143 | 11040 | -0- | -0- |  |  | -0- |
| 07 |  |  | 8 | 341 | N | -0- |  |  | 143 | -0- | 143 | 11408 | -0- | -0- |  |  | -0- |

ARMSTRONG, L.

LEASE -> 07929

GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |  |  |   |   |     |  |  |   |     |   |     |     |     |  |  |     |
|----|--|--|--|---|---|-----|--|--|---|-----|---|-----|-----|-----|--|--|-----|
| 02 |  |  |  | 0 | Y | -0- |  |  | 7 | -0- | 7 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  | 0 | Y | -0- |  |  | 7 | -0- | 7 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  | 0 | Y | -0- |  |  | 7 | -0- | 7 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  | 0 | Y | -0- |  |  | 7 | -0- | 7 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  | 0 | Y | -0- |  |  | 7 | -0- | 7 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  | 0 | Y | -0- |  |  | 7 | -0- | 7 | -0- | -0- | -0- |  |  | -0- |

| EAST TEXAS  |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
|---|---|-----|-----|-------|---|------|-------------|-------------|---------|---------|---------|-------|-------|-------|-------------|--------|-----|-----|
| MARTINEAU OPERATING COMPANY //CONT.// 27302 001           |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| JONES, GUTHRIE //CONT.// 531038                           |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| LEASE -> 07968 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL       | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD     | * GAS  |     |     |
| O   | G |     |     |       | M | PROD | DISPOSITION | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | DISPOSITION | STATUS |     |     |
|   |   |     |     |       |   |      | AMT         | AMT         |         |         |         |       |       |       | AMT         | AMT    |     |     |
|   |   |     |     |       |   |      | CODE        | CODE        |         |         |         |       |       |       | CODE        | CODE   |     |     |
| 02  |   |     |     |       | 0 | Y    |             |             | 208     | 2       | 206     | -0-   | -0-   | -0-   |             | -0-    |     |     |
| 03  |   |     |     |       | 0 | Y    |             |             | 209     | 3       | 206     | -0-   | -0-   | -0-   |             | -0-    |     |     |
| 04  |   |     |     |       | 0 | Y    |             |             | 209     | 3       | 206     | -0-   | -0-   | -0-   |             | -0-    |     |     |
| 05  |   |     |     |       | 0 | Y    |             |             | 209     | 3       | 206     | -0-   | -0-   | -0-   |             | -0-    |     |     |
| 06  |   |     |     |       | 0 | Y    |             |             | 209     | 3       | 206     | -0-   | -0-   | -0-   |             | -0-    |     |     |
| 07  |   |     |     |       | 0 | Y    |             |             | 209     | 3       | 206     | -0-   | -0-   | -0-   |             | -0-    |     |     |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| KING, A. A., -D-  |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| LEASE -> 08042 GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| 02  |   | 3   |     | 196   | N |      | 1           |             | 145     | -0-     | 145     | 3360  | -0-   | -0-   |             | -0-    |     |     |
| 03  |   | 3   |     | 217   | N |      | -0-         |             | 145     | -0-     | 145     | 3720  | -0-   | -0-   |             | -0-    |     |     |
| 04  |   | 3   |     | 210   | N |      | 1           |             | 146     | -0-     | 146     | 3600  | -0-   | -0-   |             | -0-    |     |     |
| 05  |   | 3   |     | 217   | N |      | -0-         |             | 146     | -0-     | 146     | 3720  | -0-   | -0-   |             | -0-    |     |     |
| 06  |   | 3   |     | 210   | N |      | -0-         |             | 146     | -0-     | 146     | 3600  | -0-   | -0-   |             | -0-    |     |     |
| 07  |   | 3   |     | 217   | N |      | -0-         |             | 146     | -0-     | 146     | 3720  | -0-   | -0-   |             | -0-    |     |     |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| MASON RESOURCES LLC                                       |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| TUTTLE -B-  |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| LEASE -> 06168 GATHERER -> LIONT                          |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| 02  |   | 4   |     | 420   | N | 126  | 237         | 1           | 31      | -0-     | 31      | 4704  | 159   | -0-   | 159         | 2      | -0- |     |
| 03  |   | 4   |     | 465   | N | 137  | 127         | 1           | 41      | -0-     | 41      | 5208  | 230   | -0-   | 230         | 2      | -0- |     |
| 04  |   | 4   |     | 450   | N | 135  |             |             | 176     | -0-     | 176     | 5040  | 172   | -0-   | 172         | 2      | -0- |     |
| 05  |   | 4   |     | 465   | N | 116  | 247         | 1           | 45      | -0-     | 45      | 5208  | 209   | -0-   | 209         | 2      | -0- |     |
| 06  |   | 4   |     | 450   | N | 122  | 82          | 1           | 85      | -0-     | 85      | 5040  | 180   | -0-   | 180         | 2      | -0- |     |
| 07  |   | 4   |     | 465   | N | 123  | 141         | 1           | 67      | -0-     | 67      | 5208  | 232   | -0-   | 232         | 2      | -0- |     |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| MCBRIDE OPERATING LLC                                     |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| MCMILLIAN, BRUCE JR. FOUNDATION                           |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| LEASE -> 08699 GATHERER -> SUNOC                          |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| 02  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 03  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 04  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 05  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 06  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 07  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| MCBRIDE   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| LEASE -> 08774 GATHERER -> (GATHERER NOT ON FILE)         |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| 02  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 03  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 04  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 05  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 06  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| 07  |   |     |     |       | 0 | N    | NO          | RPT         |         | -0-     | 0       | -0-   | NO    | RPT   | -0-         |        | NO  | RPT |
| -----   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| MIKEN OIL, INC.   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| FLEWELLEN   |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| LEASE -> 06041 GATHERER -> PLAML                          |   |     |     |       |   |      |             |             |         |         |         |       |       |       |             |        |     |     |
| 02  |   | 1   |     | 140   | N |      | -0-         |             | 21      | -0-     | 21      | 1120  | -0-   | -0-   |             | -0-    |     |     |
| 03  |   | 1   |     | 155   | N |      | -0-         |             | 21      | -0-     | 21      | 1240  | -0-   | -0-   |             | -0-    |     |     |
| 04  |   | 1   |     | 150   | N |      | -0-         |             | 21      | -0-     | 21      | 1200  | -0-   | -0-   |             | -0-    |     |     |
| 05  |   | 1   |     | 155   | N |      | -0-         |             | 21      | -0-     | 21      | 1240  | -0-   | -0-   |             | -0-    |     |     |
| 06  |   | 1   |     | 150   | N |      | -0-         |             | 21      | -0-     | 21      | 1200  | -0-   | -0-   |             | -0-    |     |     |
| 07  |   | 1   |     | 155   | N |      | -0-         |             | 21      | -0-     | 21      | 1240  | -0-   | -0-   |             | -0-    |     |     |

EAST TEXAS //CONT.// 27302 001  
MIKEN OIL, INC. //CONT.// 566783  
BELL, JOHN

LEASE -> 06222 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02 |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 03 |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 04 |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 05 |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 06 |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |
| 07 |   |     |     |       | 0 | N    | -0-   |             | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         |             | -0-    |

ELDER, W. W.

LEASE -> 06231 GATHERER -> LIONT

|    |  |   |  |      |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|------|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 2 |  | 980  | N | 460 | 488 | 1 | 110 | -0- | 110 | 2240 | -0- | -0- |  |  | -0- |
| 03 |  | 2 |  | 1085 | N | 403 | 321 | 1 | 192 | -0- | 192 | 2480 | -0- | -0- |  |  | -0- |
| 04 |  | 2 |  | 1050 | N | 215 | 308 | 1 | 99  | -0- | 99  | 2400 | -0- | -0- |  |  | -0- |
| 05 |  | 2 |  | 1085 | N | 388 | 330 | 1 | 157 | -0- | 157 | 2480 | -0- | -0- |  |  | -0- |
| 06 |  | 2 |  | 1050 | N | 438 | 323 | 1 | 272 | -0- | 272 | 2400 | -0- | -0- |  |  | -0- |
| 07 |  | 2 |  | 1085 | N | 568 | 650 | 1 | 190 | -0- | 190 | 2480 | -0- | -0- |  |  | -0- |

HALE, J. N. -A-

LEASE -> 06291 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 1 |  | 196 | N | 158 | 178 | 1 | 78  | -0- | 78  | 1120 | -0- | -0- |  |  | -0- |
| 03 |  | 1 |  | 217 | N | 151 | 152 | 1 | 77  | -0- | 77  | 1240 | -0- | -0- |  |  | -0- |
| 04 |  | 1 |  | 210 | N | 171 | 163 | 1 | 85  | -0- | 85  | 1200 | -0- | -0- |  |  | -0- |
| 05 |  | 1 |  | 217 | N | 172 | 155 | 1 | 102 | -0- | 102 | 1240 | -0- | -0- |  |  | -0- |
| 06 |  | 1 |  | 210 | N | 158 | 158 | 1 | 102 | -0- | 102 | 1200 | -0- | -0- |  |  | -0- |
| 07 |  | 1 |  | 217 | N | 151 | 148 | 1 | 105 | -0- | 105 | 1240 | -0- | -0- |  |  | -0- |

CRIM, W. R.

LEASE -> 06319 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 2 |  | 532 | N | 301 | 364 | 1 | 111 | -0- | 111 | 2240 | -0- | -0- |  |  | -0- |
| 03 |  | 2 |  | 589 | N | 388 | 313 | 1 | 186 | -0- | 186 | 2480 | -0- | -0- |  |  | -0- |
| 04 |  | 2 |  | 570 | N | 370 | 491 | 1 | 65  | -0- | 65  | 2400 | -0- | -0- |  |  | -0- |
| 05 |  | 2 |  | 589 | N | 338 | 304 | 1 | 99  | -0- | 99  | 2480 | -0- | -0- |  |  | -0- |
| 06 |  | 2 |  | 570 | N | 337 | 308 | 1 | 128 | -0- | 128 | 2400 | -0- | -0- |  |  | -0- |
| 07 |  | 2 |  | 589 | N | 368 | 314 | 1 | 182 | -0- | 182 | 2480 | -0- | -0- |  |  | -0- |

BEALLE

LEASE -> 06355 GATHERER -> PLAML

|    |  |  |  |  |   |   |     |  |     |     |    |     |     |     |  |  |     |
|----|--|--|--|--|---|---|-----|--|-----|-----|----|-----|-----|-----|--|--|-----|
| 02 |  |  |  |  | 0 | N | -0- |  | 27  | -0- | 27 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  |  | 0 | N | -0- |  | 27  | -0- | 27 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  |  | 0 | N | -0- |  | 27  | -0- | 27 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  |  | 0 | N | -0- |  | 27  | -0- | 27 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  |  | 0 | N | -0- |  | 27  | -0- | 27 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  |  | 0 | N | 78  |  | 105 | 78  | 27 | -0- | -0- | -0- |  |  | -0- |

GRIFFIN -B-

LEASE -> 06370 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 3 |  | 252 | N | 145 | 156 | 1 | 148 | -0- | 148 | 3360 | -0- | -0- |  |  | -0- |
| 03 |  | 3 |  | 279 | N | 139 | 171 | 1 | 116 | -0- | 116 | 3720 | -0- | -0- |  |  | -0- |
| 04 |  | 3 |  | 270 | N | 152 | 168 | 1 | 100 | -0- | 100 | 3600 | -0- | -0- |  |  | -0- |
| 05 |  | 3 |  | 279 | N | 100 | 133 | 1 | 67  | -0- | 67  | 3720 | -0- | -0- |  |  | -0- |
| 06 |  | 3 |  | 270 | N | 163 | 163 | 1 | 67  | -0- | 67  | 3600 | -0- | -0- |  |  | -0- |
| 07 |  | 3 |  | 279 | N | 172 | 165 | 1 | 74  | -0- | 74  | 3720 | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
MIKEN OIL, INC. //CONT.// 566783  
LAIRD, BEN

LEASE -> 06471 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C   | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|-----|------|---------------------|---------|---------|---------|-------|-------|-------|-----------------------|--------|
| O  | G |     |     |       | M   | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 N | -0-  |                     | 47      | -0-     | 47      | -0-   | -0-   | -0-   |                       | -0-    |
| 03 |   |     |     |       | 0 N | -0-  |                     | 47      | -0-     | 47      | -0-   | -0-   | -0-   |                       | -0-    |
| 04 |   |     |     |       | 0 N | -0-  |                     | 47      | -0-     | 47      | -0-   | -0-   | -0-   |                       | -0-    |
| 05 |   |     |     |       | 0 N | -0-  |                     | 47      | -0-     | 47      | -0-   | -0-   | -0-   |                       | -0-    |
| 06 |   |     |     |       | 0 N | -0-  |                     | 47      | -0-     | 47      | -0-   | -0-   | -0-   |                       | -0-    |
| 07 |   |     |     |       | 0 N | -0-  |                     | 47      | -0-     | 47      | -0-   | -0-   | -0-   |                       | -0-    |

FAIR FEE

LEASE -> 06552 GATHERER -> PLAML

|    |  |  |  |  |     |     |  |     |     |   |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|-----|-----|---|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | -0- | -0- | 0 | -0- | -0- | -0- |  | -0- |

LAIRD, J. H.

LEASE -> 06571 GATHERER -> PLAML

|    |  |  |  |  |     |     |  |   |     |   |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|---|-----|---|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 7 | -0- | 7 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 7 | -0- | 7 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 7 | -0- | 7 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 7 | -0- | 7 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 7 | -0- | 7 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 7 | -0- | 7 | -0- | -0- | -0- |  | -0- |

ALEXANDER, L.

LEASE -> 06608 GATHERER -> PLAML (MORE GATHERERS ON FILE)

|    |  |  |  |  |     |        |  |    |     |     |        |     |  |  |        |
|----|--|--|--|--|-----|--------|--|----|-----|-----|--------|-----|--|--|--------|
| 02 |  |  |  |  | 0 N | NO RPT |  | 10 | -10 | -0- | NO RPT | -0- |  |  | NO RPT |
| 03 |  |  |  |  | 0 N | NO RPT |  | 10 | -10 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  |  |  | 0 N | NO RPT |  | 10 | -10 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  |  |  | 0 N | NO RPT |  | 10 | -10 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  |  |  | 0 N | NO RPT |  | 10 | -10 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  |  | 0 N | NO RPT |  | 10 | -10 | -0- | NO RPT | -0- |  |  | NO RPT |

ADAMS-JM

LEASE -> 06623 GATHERER -> PLAML

|    |  |  |  |  |     |     |  |    |     |    |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 35 | -0- | 35 | -0- | -0- | -0- |  | -0- |

CRIM

LEASE -> 06659 GATHERER -> PLAML

|    |  |  |  |  |     |     |  |    |     |    |     |     |     |  |     |
|----|--|--|--|--|-----|-----|--|----|-----|----|-----|-----|-----|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  | 32 | -0- | 32 | -0- | -0- | -0- |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  | 32 | -0- | 32 | -0- | -0- | -0- |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  | 32 | -0- | 32 | -0- | -0- | -0- |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  | 32 | -0- | 32 | -0- | -0- | -0- |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  | 32 | -0- | 32 | -0- | -0- | -0- |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  | 32 | -0- | 32 | -0- | -0- | -0- |  | -0- |

| EAST TEXAS                          |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
|-------------------------------------|---|-----|-----|-------|---|--------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| MIKEN OIL, INC. //CONT.// 27302 001 |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| PROTHRO //CONT.// 566783            |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 06697 GATHERER -> PLAML    |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| M                                   | C | FLW | OTH | ALLOW | C | OIL    | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O                                   | G |     |     |       | M | PROD   | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----                               |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| BRIGHTWELL, R. N.                   |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 06803 GATHERER -> PLAML    |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02                                  |   |     |     | 0     | Y | -0-    |                     | 23      | -0-     | 23      | -0-   | -0-    | -0-   |                       | -0-    |
| 03                                  |   |     |     | 0     | Y | -0-    |                     | 23      | -0-     | 23      | -0-   | -0-    | -0-   |                       | -0-    |
| 04                                  |   |     |     | 0     | Y | -0-    |                     | 23      | -0-     | 23      | -0-   | -0-    | -0-   |                       | -0-    |
| 05                                  |   |     |     | 0     | Y | -0-    |                     | 23      | -0-     | 23      | -0-   | -0-    | -0-   |                       | -0-    |
| 06                                  |   |     |     | 0     | Y | -0-    |                     | 23      | -0-     | 23      | -0-   | -0-    | -0-   |                       | -0-    |
| 07                                  |   |     |     | 0     | Y | -0-    |                     | 23      | -0-     | 23      | -0-   | -0-    | -0-   |                       | -0-    |
| -----                               |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| DOUGLAS, MARTIN                     |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07156 GATHERER -> PLAML    |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02                                  |   | 1   |     | 392   | N | -0-    |                     | 44      | -0-     | 44      | 1120  | -0-    | -0-   |                       | -0-    |
| 03                                  |   | 1   |     | 434   | N | -0-    |                     | 44      | -0-     | 44      | 1240  | -0-    | -0-   |                       | -0-    |
| 04                                  |   | 1   |     | 420   | N | -0-    |                     | 44      | -0-     | 44      | 1200  | -0-    | -0-   |                       | -0-    |
| 05                                  |   | 1   |     | 434   | N | -0-    |                     | 44      | -0-     | 44      | 1240  | -0-    | -0-   |                       | -0-    |
| 06                                  |   | 1   |     | 420   | N | -0-    |                     | 44      | -0-     | 44      | 1200  | -0-    | -0-   |                       | -0-    |
| 07                                  |   | 1   |     | 434   | N | 159    | 142 1               | 61      | -0-     | 61      | 1240  | -0-    | -0-   |                       | -0-    |
| -----                               |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| TAYLOR                              |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07269 GATHERER -> PLAML    |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02                                  |   |     |     | 0     | N | -0-    |                     | 38      | -0-     | 38      | -0-   | -0-    | -0-   |                       | -0-    |
| 03                                  |   |     |     | 0     | N | -0-    |                     | 38      | -0-     | 38      | -0-   | -0-    | -0-   |                       | -0-    |
| 04                                  |   |     |     | 0     | N | -0-    |                     | 38      | -0-     | 38      | -0-   | -0-    | -0-   |                       | -0-    |
| 05                                  |   |     |     | 0     | N | -0-    |                     | 38      | -0-     | 38      | -0-   | -0-    | -0-   |                       | -0-    |
| 06                                  |   |     |     | 0     | N | -0-    |                     | 38      | -0-     | 38      | -0-   | -0-    | -0-   |                       | -0-    |
| 07                                  |   |     |     | 0     | N | -0-    |                     | 38      | -0-     | 38      | -0-   | -0-    | -0-   |                       | -0-    |
| -----                               |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| ELDER                               |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07482 GATHERER -> PLAML    |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02                                  |   | 1   |     | 280   | N | 187    | 279 1               | 73      | -0-     | 73      | 1120  | -0-    | -0-   |                       | -0-    |
| 03                                  |   | 1   |     | 310   | N | 238    | 159 1               | 152     | -0-     | 152     | 1240  | -0-    | -0-   |                       | -0-    |
| 04                                  |   | 1   |     | 300   | N | 210    | 316 1               | 46      | -0-     | 46      | 1200  | -0-    | -0-   |                       | -0-    |
| 05                                  |   | 1   |     | 310   | N | 239    | 151 1               | 134     | -0-     | 134     | 1240  | -0-    | -0-   |                       | -0-    |
| 06                                  |   | 1   |     | 300   | N | 208    | 151 1               | 191     | -0-     | 191     | 1200  | -0-    | -0-   |                       | -0-    |
| 07                                  |   | 1   |     | 310   | N | 247    | 306 1               | 132     | -0-     | 132     | 1240  | -0-    | -0-   |                       | -0-    |
| -----                               |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| BEAN, J. S.                         |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07494 GATHERER -> PLAML    |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07                                  |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |

| EAST TEXAS           |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
|----------------------|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| //CONT.// 27302 001  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| MIKEN OIL, INC.      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| //CONT.// 566783     |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LAIRD, B-CRIM, J. M. |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07562       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| M                    | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O                    | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|                      |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02                   |   | 3   |     | 448   | N | 279  | 177   | 1           | 182     | -0-     | 182     | 2240  | 271   | -0-   | 271     | 2           | -0-    |
| 03                   |   | 3   |     | 496   | N | 288  | 353   | 1           | 117     | -0-     | 117     | 2480  | 263   | -0-   | 263     | 2           | -0-    |
| 04                   |   | 3   |     | 480   | N | 381  | 329   | 1           | 169     | -0-     | 169     | 2400  | 35    | -0-   | 35      | 2           | -0-    |
| 05                   |   | 3   |     | 496   | N | 219  | 174   | 1           | 214     | -0-     | 214     | 2480  | 119   | -0-   | 119     | 2           | -0-    |
| 06                   |   | 3   |     | 480   | N | 205  | 335   | 1           | 84      | -0-     | 84      | 2400  | 290   | -0-   | 290     | 2           | -0-    |
| 07                   |   | 3   |     | 496   | N | 229  | 183   | 1           | 130     | -0-     | 130     | 2480  | 286   | -0-   | 286     | 2           | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| PETERSON, D. M.      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07590       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   |     |     |       | N | -0-  |       |             | 125     | -0-     | 125     | -0-   | -0-   | -0-   |         |             | -0-    |
| 03                   |   |     |     |       | N | -0-  |       |             | 125     | -0-     | 125     | -0-   | -0-   | -0-   |         |             | -0-    |
| 04                   |   |     |     |       | N | -0-  |       |             | 125     | -0-     | 125     | -0-   | -0-   | -0-   |         |             | -0-    |
| 05                   |   |     |     |       | N | -0-  |       |             | 125     | -0-     | 125     | -0-   | -0-   | -0-   |         |             | -0-    |
| 06                   |   |     |     |       | N | -0-  |       |             | 125     | -0-     | 125     | -0-   | -0-   | -0-   |         |             | -0-    |
| 07                   |   |     |     |       | N | -0-  |       |             | 125     | -0-     | 125     | -0-   | -0-   | -0-   |         |             | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| THOMPSON, GEORGE     |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07770       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   | 2   |     | 448   | Y | 248  | 175   | 1           | 195     | -0-     | 195     | 2240  | -0-   | -0-   |         |             | -0-    |
| 03                   |   | 2   |     | 496   | Y | 238  | 330   | 1           | 103     | -0-     | 103     | 2480  | -0-   | -0-   |         |             | -0-    |
| 04                   |   | 2   |     | 480   | Y | 256  | 175   | 1           | 184     | -0-     | 184     | 2400  | -0-   | -0-   |         |             | -0-    |
| 05                   |   | 2   |     | 496   | Y | 251  | 327   | 1           | 108     | -0-     | 108     | 2480  | -0-   | -0-   |         |             | -0-    |
| 06                   |   | 2   |     | 480   | Y | 233  | 160   | 1           | 181     | -0-     | 181     | 2400  | -0-   | -0-   |         |             | -0-    |
| 07                   |   | 2   |     | 496   | Y | 216  | 294   | 1           | 103     | -0-     | 103     | 2480  | -0-   | -0-   |         |             | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GOYNE, W. B.         |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07900       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   | 1   |     | 196   | N | 66   | 163   | 1           | 90      | -0-     | 90      | 1176  | -0-   | -0-   |         |             | -0-    |
| 03                   |   | 1   |     | 217   | N | 62   |       |             | 152     | -0-     | 152     | 1302  | -0-   | -0-   |         |             | -0-    |
| 04                   |   | 1   |     | 210   | N | 55   | 150   | 1           | 57      | -0-     | 57      | 1260  | -0-   | -0-   |         |             | -0-    |
| 05                   |   | 1   |     | 217   | N | 46   |       |             | 103     | -0-     | 103     | 1302  | -0-   | -0-   |         |             | -0-    |
| 06                   |   | 1   |     | 210   | N | 25   |       |             | 128     | -0-     | 128     | 1260  | -0-   | -0-   |         |             | -0-    |
| 07                   |   | 1   |     | 217   | N | -0-  |       |             | 128     | -0-     | 128     | 1302  | -0-   | -0-   |         |             | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| BIVINS, M. H. -A-    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07932       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   | 1   |     | 420   | N | 184  | 160   | 1           | 103     | -0-     | 103     | 1232  | -0-   | -0-   |         |             | -0-    |
| 03                   |   | 1   |     | 465   | N | 199  | 151   | 1           | 151     | -0-     | 151     | 1364  | -0-   | -0-   |         |             | -0-    |
| 04                   |   | 1   |     | 450   | N | 183  | 167   | 1           | 167     | -0-     | 167     | 1320  | -0-   | -0-   |         |             | -0-    |
| 05                   |   | 1   |     | 465   | N | 190  | 289   | 1           | 68      | -0-     | 68      | 1364  | -0-   | -0-   |         |             | -0-    |
| 06                   |   | 1   |     | 450   | N | 179  | 169   | 1           | 78      | -0-     | 78      | 1320  | -0-   | -0-   |         |             | -0-    |
| 07                   |   | 1   |     | 465   | N | 104  | 125   | 1           | 57      | -0-     | 57      | 1364  | -0-   | -0-   |         |             | -0-    |
| -----                |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| CORBIN, ROSA         |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| LEASE -> 07946       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| GATHERER -> PLAML    |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |             |        |
| 02                   |   |     |     |       | N | -0-  |       |             | 91      | -0-     | 91      | -0-   | -0-   | -0-   |         |             | -0-    |
| 03                   |   |     |     |       | N | -0-  |       |             | 91      | -0-     | 91      | -0-   | -0-   | -0-   |         |             | -0-    |
| 04                   |   |     |     |       | N | -0-  |       |             | 91      | -0-     | 91      | -0-   | -0-   | -0-   |         |             | -0-    |
| 05                   |   |     |     |       | N | -0-  |       |             | 91      | -0-     | 91      | -0-   | -0-   | -0-   |         |             | -0-    |
| 06                   |   |     |     |       | N | -0-  |       |             | 91      | -0-     | 91      | -0-   | -0-   | -0-   |         |             | -0-    |
| 07                   |   |     |     |       | N | -0-  |       |             | 91      | -0-     | 91      | -0-   | -0-   | -0-   |         |             | -0-    |

| EAST TEXAS                                 |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
|--|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|--------|
| //CONT.// 27302 001                        |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| MIKEN OIL, INC.                            |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| //CONT.// 566783                           |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| TOLLIVER, L. -A-                           |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| LEASE -> 08002                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
| O  | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|  |   |     |     |       |   |      | AMT   | AMT         |         |         |         |       |       |       | CODE    | CODE   |
| 02   |   | 1   |     | 140   | Y | 92   | 99    | 1           | 28      | -0-     | 28      | 1120  | -0-   | -0-   |         | -0-    |
| 03   |   | 1   |     | 155   | Y | 90   | 58    | 1           | 60      | -0-     | 60      | 1240  | -0-   | -0-   |         | -0-    |
| 04   |   | 1   |     | 150   | Y | 79   | 104   | 1           | 35      | -0-     | 35      | 1200  | -0-   | -0-   |         | -0-    |
| 05   |   | 1   |     | 155   | Y | 92   | 98    | 1           | 29      | -0-     | 29      | 1240  | -0-   | -0-   |         | -0-    |
| 06   |   | 1   |     | 150   | Y | 66   | 44    | 1           | 51      | -0-     | 51      | 1200  | -0-   | -0-   |         | -0-    |
| 07   |   | 1   |     | 155   | Y | 74   | 99    | 1           | 26      | -0-     | 26      | 1240  | -0-   | -0-   |         | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| TOLLIVER, L. -B-                           |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| LEASE -> 08003                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| 02   |   | 2   |     | 308   | Y | 91   | 99    | 1           | 28      | -0-     | 28      | 2240  | -0-   | -0-   |         | -0-    |
| 03   |   | 2   |     | 341   | Y | 90   | 58    | 1           | 60      | -0-     | 60      | 2480  | -0-   | -0-   |         | -0-    |
| 04   |   | 2   |     | 330   | Y | 79   | 104   | 1           | 35      | -0-     | 35      | 2400  | -0-   | -0-   |         | -0-    |
| 05   |   | 2   |     | 341   | Y | 92   | 98    | 1           | 29      | -0-     | 29      | 2480  | -0-   | -0-   |         | -0-    |
| 06   |   | 2   |     | 330   | Y | 66   | 44    | 1           | 51      | -0-     | 51      | 2400  | -0-   | -0-   |         | -0-    |
| 07   |   | 2   |     | 341   | Y | 74   | 99    | 1           | 26      | -0-     | 26      | 2480  | -0-   | -0-   |         | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| TOLLIVER, L. -C-                           |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| LEASE -> 08004                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| GATHERER -> PLAML (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| 02   |   | 1   |     | 140   | Y | 94   | 102   | 1           | 29      | -0-     | 29      | 1120  | -0-   | -0-   |         | -0-    |
| 03   |   | 1   |     | 155   | Y | 90   | 59    | 1           | 60      | -0-     | 60      | 1240  | -0-   | -0-   |         | -0-    |
| 04   |   | 1   |     | 150   | Y | 85   | 108   | 1           | 37      | -0-     | 37      | 1200  | -0-   | -0-   |         | -0-    |
| 05   |   | 1   |     | 155   | Y | 95   | 101   | 1           | 31      | -0-     | 31      | 1240  | -0-   | -0-   |         | -0-    |
| 06   |   | 1   |     | 150   | Y | 70   | 46    | 1           | 55      | -0-     | 55      | 1200  | -0-   | -0-   |         | -0-    |
| 07   |   | 1   |     | 155   | Y | 75   | 102   | 1           | 28      | -0-     | 28      | 1240  | -0-   | -0-   |         | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| FAIRCLOTH                                  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| LEASE -> 08083                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| 02   |   |     |     |       | N | -0-  |       |             | 115     | -0-     | 115     | -0-   | -0-   | -0-   |         | -0-    |
| 03   |   |     |     |       | N | -0-  |       |             | 115     | -0-     | 115     | -0-   | -0-   | -0-   |         | -0-    |
| 04   |   |     |     |       | N | -0-  |       |             | 115     | -0-     | 115     | -0-   | -0-   | -0-   |         | -0-    |
| 05   |   |     |     |       | N | -0-  |       |             | 115     | -0-     | 115     | -0-   | -0-   | -0-   |         | -0-    |
| 06   |   |     |     |       | N | -0-  |       |             | 115     | -0-     | 115     | -0-   | -0-   | -0-   |         | -0-    |
| 07   |   |     |     |       | N | -0-  |       |             | 115     | -0-     | 115     | -0-   | -0-   | -0-   |         | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| BARTON, V. H.                              |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| LEASE -> 08103                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| 02   |   | 1   |     | 140   | Y | 74   | 76    | 1           | 40      | -0-     | 40      | 1288  | -0-   | -0-   |         | -0-    |
| 03   |   | 1   |     | 155   | Y | 61   | 46    | 1           | 55      | -0-     | 55      | 1426  | -0-   | -0-   |         | -0-    |
| 04   |   | 1   |     | 150   | Y | 36   | 42    | 1           | 49      | -0-     | 49      | 1380  | -0-   | -0-   |         | -0-    |
| 05   |   | 1   |     | 155   | Y | 36   | 45    | 1           | 40      | -0-     | 40      | 1426  | -0-   | -0-   |         | -0-    |
| 06   |   | 1   |     | 150   | Y | 34   | 36    | 1           | 38      | -0-     | 38      | 1380  | -0-   | -0-   |         | -0-    |
| 07   |   | 1   |     | 155   | Y | 17   | 18    | 1           | 37      | -0-     | 37      | 1426  | -0-   | -0-   |         | -0-    |
| -----                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| STILL, C. C.                               |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| LEASE -> 08173                             |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |        |
| 02   |   | 2   |     | 196   | Y | 72   | 75    | 1           | 39      | -0-     | 39      | 2632  | -0-   | -0-   |         | -0-    |
| 03   |   | 2   |     | 217   | Y | 62   | 46    | 1           | 55      | -0-     | 55      | 2914  | -0-   | -0-   |         | -0-    |
| 04   |   | 2   |     | 210   | Y | 36   | 42    | 1           | 49      | -0-     | 49      | 2820  | -0-   | -0-   |         | -0-    |
| 05   |   | 2   |     | 217   | Y | 36   | 45    | 1           | 40      | -0-     | 40      | 2914  | -0-   | -0-   |         | -0-    |
| 06   |   | 2   |     | 210   | Y | 34   | 36    | 1           | 38      | -0-     | 38      | 2820  | -0-   | -0-   |         | -0-    |
| 07   |   | 2   |     | 217   | Y | 51   | 53    | 1           | 36      | -0-     | 36      | 2914  | -0-   | -0-   |         | -0-    |



EAST TEXAS //CONT.// 27302 001  
MIKEN OIL, INC. //CONT.// 566783  
HILBURN-LLOYD

LEASE -> 08242 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL AMT | DISPOSITION CODE | * OIL AMT | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD AMT | DISPOSITION CODE | * CSGHD AMT | GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-----------|------------------|-----------|-------------|--------------|-----------------|-------------|------------|------------|-------------|------------------|-------------|------------|
| 02  |     |     | 4   | 980   | N   | 432      | 479       | 1                |           | 175         | -0-          | 175             | 4480        | -0-        | -0-        |             |                  |             | -0-        |
| 03  |     |     | 4   | 1085  | N   | 475      | 490       | 1                |           | 160         | -0-          | 160             | 4960        | -0-        | -0-        |             |                  |             | -0-        |
| 04  |     |     | 4   | 1050  | N   | 450      | 326       | 1                |           | 284         | -0-          | 284             | 4800        | -0-        | -0-        |             |                  |             | -0-        |
| 05  |     |     | 4   | 1085  | N   | 440      | 482       | 1                |           | 242         | -0-          | 242             | 4960        | -0-        | -0-        |             |                  |             | -0-        |
| 06  |     |     | 4   | 1050  | N   | 434      | 491       | 1                |           | 185         | -0-          | 185             | 4800        | -0-        | -0-        |             |                  |             | -0-        |
| 07  |     |     | 4   | 1085  | N   | 394      | 335       | 1                |           | 244         | -0-          | 244             | 4960        | -0-        | -0-        |             |                  |             | -0-        |

BEAN, CARLOS

LEASE -> 08351 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 1 | 196 | N | 180 | 148 | 1 |  | 87  | -0- | 87  | 1120 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 1 | 217 | N | 186 | 147 | 1 |  | 126 | -0- | 126 | 1240 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 1 | 210 | N | 193 | 164 | 1 |  | 155 | -0- | 155 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 1 | 217 | N | 197 | 164 | 1 |  | 188 | -0- | 188 | 1240 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 1 | 210 | N | 187 | 315 | 1 |  | 60  | -0- | 60  | 1200 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 1 | 217 | N | 194 | 161 | 1 |  | 93  | -0- | 93  | 1240 | -0- | -0- |  |  |  | -0- |

MOORE, W. P., EST.

LEASE -> 08390 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 5 | 476 | N | 254 | 314 | 1 |  | 43  | -0- | 43  | 5600 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 5 | 527 | N | 275 | 166 | 1 |  | 152 | -0- | 152 | 6200 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 5 | 510 | N | 235 | 320 | 1 |  | 67  | -0- | 67  | 6000 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 5 | 527 | N | 191 | 165 | 1 |  | 93  | -0- | 93  | 6200 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 5 | 510 | N | 197 | 158 | 1 |  | 132 | -0- | 132 | 6000 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 5 | 527 | N | 238 | 328 | 1 |  | 42  | -0- | 42  | 6200 | -0- | -0- |  |  |  | -0- |

HARMON, L.

LEASE -> 08437 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 1 | 168 | N | 102 | 168 | 1 |  | 92  | -0- | 92  | 1120 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 1 | 186 | N | 107 | 161 | 1 |  | 38  | -0- | 38  | 1240 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 1 | 180 | N | 109 |     |   |  | 147 | -0- | 147 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 1 | 186 | N | 112 | 172 | 1 |  | 87  | -0- | 87  | 1240 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 1 | 180 | N | 95  | 154 | 1 |  | 28  | -0- | 28  | 1200 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 1 | 186 | N | 102 |     |   |  | 130 | -0- | 130 | 1240 | -0- | -0- |  |  |  | -0- |

HALE, J. N.

LEASE -> 08632 GATHERER -> PLAML

|    |  |  |   |     |   |     |     |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|--|---|-----|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  |  | 2 | 364 | N | 168 | 169 | 1 |  | 154 | -0- | 154 | 2240 | -0- | -0- |  |  |  | -0- |
| 03 |  |  | 2 | 403 | N | 134 | 164 | 1 |  | 124 | -0- | 124 | 2480 | -0- | -0- |  |  |  | -0- |
| 04 |  |  | 2 | 390 | N | 116 | 180 | 1 |  | 60  | -0- | 60  | 2400 | -0- | -0- |  |  |  | -0- |
| 05 |  |  | 2 | 403 | N | 283 | 166 | 1 |  | 177 | -0- | 177 | 2480 | -0- | -0- |  |  |  | -0- |
| 06 |  |  | 2 | 390 | N | 227 | 327 | 1 |  | 77  | -0- | 77  | 2400 | -0- | -0- |  |  |  | -0- |
| 07 |  |  | 2 | 403 | N | 242 | 157 | 1 |  | 162 | -0- | 162 | 2480 | -0- | -0- |  |  |  | -0- |

THRASH

LEASE -> 08678 GATHERER -> PLAML

|    |  |  |  |   |   |     |  |  |  |    |     |    |     |     |     |  |  |  |     |
|----|--|--|--|---|---|-----|--|--|--|----|-----|----|-----|-----|-----|--|--|--|-----|
| 02 |  |  |  | 0 | N | -0- |  |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  |  |  | -0- |
| 03 |  |  |  | 0 | N | -0- |  |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  |  |  | -0- |
| 04 |  |  |  | 0 | N | -0- |  |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  |  |  | -0- |
| 05 |  |  |  | 0 | N | -0- |  |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  |  |  | -0- |
| 06 |  |  |  | 0 | N | -0- |  |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  |  |  | -0- |
| 07 |  |  |  | 0 | N | -0- |  |  |  | 19 | -0- | 19 | -0- | -0- | -0- |  |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
MIKEN OIL, INC. //CONT.// 566783  
MAXWELL, W. A.

LEASE -> 08692 GATHERER -> SUNOC

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|--------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------|
| O  | G |     |     | M     | M | PROD   | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 03 |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 04 |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 05 |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 06 |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 07 |   |     |     | 0     | N | NO RPT |                     |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |

TUBBS-AH

LEASE -> 08760 GATHERER -> PLAML

|    |   |  |   |    |   |     |       |     |     |     |      |     |  |     |
|----|---|--|---|----|---|-----|-------|-----|-----|-----|------|-----|--|-----|
| 02 | G |  | 1 | 56 | N | -0- |       | 203 | -0- | 203 | 1120 | -0- |  | -0- |
| 03 |   |  | 1 | 62 | N | 7   | 120 1 | 90  | -0- | 90  | 1240 | -0- |  | -0- |
| 04 |   |  | 1 | 60 | N | 12  |       | 102 | -0- | 102 | 1200 | -0- |  | -0- |
| 05 |   |  | 1 | 62 | N | 12  |       | 114 | -0- | 114 | 1240 | -0- |  | -0- |
| 06 |   |  | 1 | 60 | N | 11  |       | 125 | -0- | 125 | 1200 | -0- |  | -0- |
| 07 |   |  | 1 | 62 | N | 12  |       | 137 | -0- | 137 | 1240 | -0- |  | -0- |

G. H. BRAWLEY

LEASE -> 08762 GATHERER -> LIONT

|    |  |  |  |   |   |     |  |     |     |     |     |     |  |     |
|----|--|--|--|---|---|-----|--|-----|-----|-----|-----|-----|--|-----|
| 02 |  |  |  | 0 | N | -0- |  | 104 | -0- | 104 | -0- | -0- |  | -0- |
| 03 |  |  |  | 0 | N | -0- |  | 104 | -0- | 104 | -0- | -0- |  | -0- |
| 04 |  |  |  | 0 | N | -0- |  | 104 | -0- | 104 | -0- | -0- |  | -0- |
| 05 |  |  |  | 0 | N | -0- |  | 104 | -0- | 104 | -0- | -0- |  | -0- |
| 06 |  |  |  | 0 | N | -0- |  | 104 | -0- | 104 | -0- | -0- |  | -0- |
| 07 |  |  |  | 0 | N | -0- |  | 104 | -0- | 104 | -0- | -0- |  | -0- |

MACKEY

LEASE -> 08763 GATHERER -> LIONT

|    |  |  |  |   |   |     |  |     |     |   |     |     |  |     |
|----|--|--|--|---|---|-----|--|-----|-----|---|-----|-----|--|-----|
| 02 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- |  | -0- |
| 03 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- |  | -0- |
| 04 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- |  | -0- |
| 05 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- |  | -0- |
| 06 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- |  | -0- |
| 07 |  |  |  | 0 | N | -0- |  | -0- | -0- | 0 | -0- | -0- |  | -0- |

MOORE, GARVIN

LEASE -> 08765 GATHERER -> PLAML

|    |  |  |   |     |   |     |       |    |     |    |      |     |  |     |
|----|--|--|---|-----|---|-----|-------|----|-----|----|------|-----|--|-----|
| 02 |  |  | 4 | 196 | N | 125 | 157 1 | 39 | -0- | 39 | 4480 | -0- |  | -0- |
| 03 |  |  | 4 | 217 | N | 142 | 147 1 | 34 | -0- | 34 | 4960 | -0- |  | -0- |
| 04 |  |  | 4 | 210 | N | 140 | 133 1 | 41 | -0- | 41 | 4800 | -0- |  | -0- |
| 05 |  |  | 4 | 217 | N | 135 | 138 1 | 38 | -0- | 38 | 4960 | -0- |  | -0- |
| 06 |  |  | 4 | 210 | N | 130 | 138 1 | 30 | -0- | 30 | 4800 | -0- |  | -0- |
| 07 |  |  | 4 | 217 | N | 152 | 140 1 | 42 | -0- | 42 | 4960 | -0- |  | -0- |

CRIM, J. MALCOM

LEASE -> 08766 GATHERER -> PLAML

|    |  |  |   |     |   |    |       |     |     |     |      |     |  |     |
|----|--|--|---|-----|---|----|-------|-----|-----|-----|------|-----|--|-----|
| 02 |  |  | 1 | 196 | N | 87 | 160 1 | 72  | -0- | 72  | 1120 | -0- |  | -0- |
| 03 |  |  | 1 | 217 | N | 92 |       | 164 | -0- | 164 | 1240 | -0- |  | -0- |
| 04 |  |  | 1 | 210 | N | 86 | 153 1 | 97  | -0- | 97  | 1200 | -0- |  | -0- |
| 05 |  |  | 1 | 217 | N | 84 |       | 181 | -0- | 181 | 1240 | -0- |  | -0- |
| 06 |  |  | 1 | 210 | N | 84 | 147 1 | 118 | -0- | 118 | 1200 | -0- |  | -0- |
| 07 |  |  | 1 | 217 | N | 80 | 142 1 | 56  | -0- | 56  | 1240 | -0- |  | -0- |

| EAST TEXAS  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
|---|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|---------------|
| //CONT.// 27302 001                                       |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| MIKEN OIL, INC.   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| J.T. JONES  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| LEASE -> 08767 GATHERER -> LIONT                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS         |
| O   | G |     |     |       | M | PROD | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS        |
|   |   |     |     |       |   |      | CODE  | AMT         |         |         |         |       |       |       | CODE    |               |
| 02  |   | 1   |     | 224   | N | 212  |       | 228         | 1       | 48      | -0-     | 48    | 1120  | -0-   | -0-     | -0-           |
| 03  |   | 1   |     | 248   | N | 205  |       | 166         | 1       | 87      | -0-     | 87    | 1240  | -0-   | -0-     | -0-           |
| 04  |   | 1   |     | 240   | N | 175  |       | 148         | 1       | 114     | -0-     | 114   | 1200  | -0-   | -0-     | -0-           |
| 05  |   | 1   |     | 248   | N | 170  |       | 228         | 1       | 56      | -0-     | 56    | 1240  | -0-   | -0-     | -0-           |
| 06  |   | 1   |     | 240   | N | 202  |       | 163         | 1       | 95      | -0-     | 95    | 1200  | -0-   | -0-     | -0-           |
| 07  |   | 1   |     | 248   | N | 205  |       | 226         | 1       | 74      | -0-     | 74    | 1240  | -0-   | -0-     | -0-           |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| JOHNSON, E.F.   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| LEASE -> 08768 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| 02  |   |     |     |       | N | -0-  |       |             |         | 147     | -0-     | 147   | -0-   | -0-   | -0-     | -0-           |
| 03  |   |     |     |       | N | -0-  |       |             |         | 147     | -0-     | 147   | -0-   | -0-   | -0-     | -0-           |
| 04  |   |     |     |       | N | -0-  |       |             |         | 147     | -0-     | 147   | -0-   | -0-   | -0-     | -0-           |
| 05  |   |     |     |       | N | -0-  |       |             |         | 147     | -0-     | 147   | -0-   | -0-   | -0-     | -0-           |
| 06  |   |     |     |       | N | -0-  |       |             |         | 147     | -0-     | 147   | -0-   | -0-   | -0-     | -0-           |
| 07  |   |     |     |       | N | -0-  |       |             |         | 147     | -0-     | 147   | -0-   | -0-   | -0-     | -0-           |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| ADKINS, A.D.  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| LEASE -> 08769 GATHERER -> LIONT                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| 02  |   |     |     |       | N | -0-  |       |             |         | 45      | -0-     | 45    | -0-   | -0-   | -0-     | -0-           |
| 03  |   |     |     |       | N | -0-  |       |             |         | 45      | -0-     | 45    | -0-   | -0-   | -0-     | -0-           |
| 04  |   |     |     |       | N | -0-  |       |             |         | 45      | -0-     | 45    | -0-   | -0-   | -0-     | -0-           |
| 05  |   |     |     |       | N | -0-  |       |             |         | 45      | -0-     | 45    | -0-   | -0-   | -0-     | -0-           |
| 06  |   |     |     |       | N | -0-  |       |             |         | 45      | -0-     | 45    | -0-   | -0-   | -0-     | -0-           |
| 07  |   |     |     |       | N | -0-  |       |             |         | 45      | -0-     | 45    | -0-   | -0-   | -0-     | -0-           |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| MONCRIEF, W. A., JR.                                      |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| MCPHERSON, D. B.  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| 575000  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| LEASE -> 07909 GATHERER -> PLAML                          |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| 02  |   | 1   |     | 112   | N | 34   |       |             |         | 193     | -0-     | 193   | 2240  | 12    | -0-     | 2 1 10 2 -0-  |
| 03  |   | 1   |     | 62    | N | 37   |       | 87          | 1       | 143     | -0-     | 143   | 1240  | -0-   | -0-     | -0-           |
| 04  |   | 1   |     | 60    | N | 45   |       |             |         | 188     | -0-     | 188   | 1200  | 48    | -0-     | 14 1 34 2 -0- |
| 05  |   | 1   |     | 62    | N | 40   |       | 75          | 1       | 153     | -0-     | 153   | 1240  | 43    | -0-     | 43 2 -0-      |
| 06  |   | 1   |     | 60    | N | 48   |       |             |         | 201     | -0-     | 201   | 1200  | 56    | -0-     | 56 2 -0-      |
| 07  |   | 1   |     | 62    | N | 36   |       | 87          | 1       | 150     | -0-     | 150   | 1240  | 28    | -0-     | 8 1 20 2 -0-  |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| MARTIN COUNTY ENVIRONMENTAL LLC                           |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| KNIGHTS OF TABOR  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| 583479  |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| LEASE -> 06570 GATHERER -> GENEC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| 02  |   | 1   |     | 84    | N | 12   |       |             |         | 56      | -0-     | 56    | 1120  | -0-   | -0-     | -0-           |
| 03  |   | 1   |     | 93    | N | 4    |       |             |         | 60      | -0-     | 60    | 1240  | -0-   | -0-     | -0-           |
| 04  |   | 1   |     | 90    | N | -0-  |       |             |         | 60      | -0-     | 60    | 1200  | -0-   | -0-     | -0-           |
| 05  |   | 1   |     | 93    | N | 5    |       |             |         | 65      | -0-     | 65    | 1240  | -0-   | -0-     | -0-           |
| 06  |   | 1   |     | 90    | N | -0-  |       |             |         | 65      | -0-     | 65    | 1200  | -0-   | -0-     | -0-           |
| 07  |   | 1   |     | 93    | N | 10   |       |             |         | 75      | -0-     | 75    | 1240  | -0-   | -0-     | -0-           |
| -----   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| MITCHELL, ED.   |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| LEASE -> 08155 GATHERER -> GENEC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |             |         |         |         |       |       |       |         |               |
| 02  |   | 2   |     | 952   | N | 168  |       | 108         | 1       | 101     | -0-     | 101   | 2240  | -0-   | -0-     | -0-           |
| 03  |   | 2   |     | 1054  | N | 114  |       |             |         | 215     | -0-     | 215   | 2480  | -0-   | -0-     | -0-           |
| 04  |   | 2   |     | 1020  | N | 25   |       | 168         | 1       | 72      | -0-     | 72    | 2400  | -0-   | -0-     | -0-           |
| 05  |   | 2   |     | 1054  | N | 148  |       | 170         | 1       | 50      | -0-     | 50    | 2480  | -0-   | -0-     | -0-           |
| 06  |   | 2   |     | 1020  | N | 164  |       | 164         | 1       | 50      | -0-     | 50    | 2400  | -0-   | -0-     | -0-           |
| 07  |   | 2   |     | 1054  | N | 131  |       | 131         | 1       | 50      | -0-     | 50    | 2480  | -0-   | -0-     | -0-           |

EAST TEXAS //CONT.// 27302 001  
 MORGAN CASING CREW 584552  
 ANDREWS -A- LEASE -> 06055 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 213     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 213     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 213     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 213     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 213     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 213     | -0-   | NO RPT | -0-   |                       | NO RPT |

KEELING, W. P. -A- LEASE -> 06831 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |   |     |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|---|-----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | 9 | 143 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | 9 | 143 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | 9 | 143 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | 9 | 143 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | 9 | 143 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | 9 | 143 | -0- | NO RPT | -0- |  | NO RPT |

MOORE, JEMIMA LEASE -> 08440 GATHERER -> EASTC

|    |  |  |  |  |   |   |        |  |     |     |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|-----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 110 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 110 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 110 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 110 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 110 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 110 | -0- | NO RPT | -0- |  | NO RPT |

SMITH, G. C. LEASE -> 08643 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |

MOSS PETROLEUM COMPANY 590920  
 DEASON, A. J. LEASE -> 07415 GATHERER -> STATW

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|
| 02 |  | 4 |  | 840 | N | 199 | 171 | 1 | 170 | -0- | 170 | 4480 | -0- | -0- | -0- |
| 03 |  | 4 |  | 930 | N | 203 | 356 | 1 | 17  | -0- | 17  | 4960 | -0- | -0- | -0- |
| 04 |  | 4 |  | 900 | N | 249 | 167 | 1 | 99  | -0- | 99  | 4800 | -0- | -0- | -0- |
| 05 |  | 4 |  | 930 | N | 231 | 180 | 1 | 150 | -0- | 150 | 4960 | -0- | -0- | -0- |
| 06 |  | 4 |  | 900 | N | 218 | 178 | 1 | 190 | -0- | 190 | 4800 | -0- | -0- | -0- |
| 07 |  | 4 |  | 930 | N | 156 | 346 | 1 | -0- | -0- | 0   | 4960 | -0- | -0- | -0- |

GRIFFIN, H. L. LEASE -> 07416 GATHERER -> STATW

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|
| 02 |  | 2 |  | 756 | N | 410 | 346 | 1 | 271 | -0- | 271 | 2240 | -0- | -0- | -0- |
| 03 |  | 2 |  | 837 | N | 256 | 177 | 1 | 350 | -0- | 350 | 2480 | -0- | -0- | -0- |
| 04 |  | 2 |  | 810 | N | 436 | 545 | 1 | 241 | -0- | 241 | 2400 | -0- | -0- | -0- |
| 05 |  | 2 |  | 837 | N | 468 | 517 | 1 | 192 | -0- | 192 | 2480 | -0- | -0- | -0- |
| 06 |  | 2 |  | 810 | N | 204 | 172 | 1 | 224 | -0- | 224 | 2400 | -0- | -0- | -0- |
| 07 |  | 2 |  | 837 | N | 147 | 371 | 1 | -0- | -0- | 0   | 2480 | -0- | -0- | -0- |

| EAST TEXAS                                     |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
|--|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------------|--------|--------|
| MOSS PETROLEUM COMPANY //CONT.// 27302 001     |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| TENERY, E. G. //CONT.// 590920                 |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| LEASE -> 07418 GATHERER -> PLAML               |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL       | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD     | * GAS  |        |
| O  | G |     |     |       | M | PROD   | AMT   | DISPOSITION | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | DISPOSITION | STATUS |        |
|  |   |     |     |       |   |        | AMT   | AMT         |         |         |         |       |        | AMT         | AMT    |        |
|  |   |     |     |       |   |        | CODE  | CODE        |         |         |         |       |        | CODE        | CODE   |        |
| 02   |   | 2   |     | 280   | N | 99     | 92    | 1           | 79      | 125     | -46     | 2240  | 82     | -0-         | 82 1   | -0-    |
| 03   |   | 2   |     | 310   | N | 94     | 91    | 1           | 82      | -0-     | 82      | 2480  | 124    | -0-         | 124 1  | -0-    |
| 04   |   | 2   |     | 300   | N | 92     | 82    | 1           | 92      | -0-     | 92      | 2400  | 101    | -0-         | 101 1  | -0-    |
| 05   |   | 2   |     | 310   | N | 79     | 88    | 1           | 83      | -0-     | 83      | 2480  | 143    | -0-         | 143 1  | -0-    |
| 06   |   | 2   |     | 300   | N | 77     | 80    | 1           | 80      | -0-     | 80      | 2400  | 104    | -0-         | 104 1  | -0-    |
| 07   |   | 2   |     | 310   | N | 34     | 85    | 1           | 29      | -0-     | 29      | 2480  | 53     | -0-         | 53 1   | -0-    |
| NECHES OIL & GAS COMPANY, INC. 601866          |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| NEAL, W. F. LEASE -> 06873 GATHERER -> PLAML   |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| 02   |   | 1   |     | 140   | N | 3      |       |             | 142     | -0-     | 142     | 1120  | -0-    | -0-         |        | -0-    |
| 03   |   | 1   |     | 155   | N | 18     | 29    | 1           | 131     | -0-     | 131     | 1240  | -0-    | -0-         |        | -0-    |
| 04   |   | 1   |     | 150   | N | 15     |       |             | 146     | -0-     | 146     | 1200  | -0-    | -0-         |        | -0-    |
| 05   |   | 1   |     | 155   | N | 22     |       |             | 168     | -0-     | 168     | 1240  | -0-    | -0-         |        | -0-    |
| 06   |   | 1   |     | 150   | N | 35     | 86    | 1           | 117     | -0-     | 117     | 1200  | -0-    | -0-         |        | -0-    |
| 07   |   | 1   |     | 155   | N | 18     |       |             | 135     | -0-     | 135     | 1240  | -0-    | -0-         |        | -0-    |
| CARR, SAM LEASE -> 07139 GATHERER -> PLAML     |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| 02   |   |     |     |       | N | -0-    |       |             | 24      | -0-     | 24      | -0-   | -0-    | -0-         |        | -0-    |
| 03   |   |     |     |       | N | -0-    |       |             | 24      | -0-     | 24      | -0-   | -0-    | -0-         |        | -0-    |
| 04   |   |     |     |       | N | -0-    |       |             | 24      | -0-     | 24      | -0-   | -0-    | -0-         |        | -0-    |
| 05   |   |     |     |       | N | -0-    |       |             | 24      | -0-     | 24      | -0-   | -0-    | -0-         |        | -0-    |
| 06   |   |     |     |       | N | -0-    |       |             | 24      | -0-     | 24      | -0-   | -0-    | -0-         |        | -0-    |
| 07   |   |     |     |       | N | -0-    |       |             | 24      | -0-     | 24      | -0-   | -0-    | -0-         |        | -0-    |
| COOPER, EDGAR LEASE -> 07714 GATHERER -> PLAML |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| 02   |   |     |     |       | N | -0-    |       |             | 21      | -0-     | 21      | -0-   | -0-    | -0-         |        | -0-    |
| 03   |   |     |     |       | N | -0-    |       |             | 21      | -0-     | 21      | -0-   | -0-    | -0-         |        | -0-    |
| 04   |   |     |     |       | N | -0-    |       |             | 21      | -0-     | 21      | -0-   | -0-    | -0-         |        | -0-    |
| 05   |   |     |     |       | N | -0-    |       |             | 21      | -0-     | 21      | -0-   | -0-    | -0-         |        | -0-    |
| 06   |   |     |     |       | N | -0-    |       |             | 21      | -0-     | 21      | -0-   | -0-    | -0-         |        | -0-    |
| 07   |   |     |     |       | N | -0-    |       |             | 21      | -0-     | 21      | -0-   | -0-    | -0-         |        | -0-    |
| DENNIS, SOL LEASE -> 07845 GATHERER -> PLAML   |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| 02   |   | 1   |     | 112   | N | 12     |       |             | 102     | -0-     | 102     | 1120  | -0-    | -0-         |        | -0-    |
| 03   |   | 1   |     | 124   | N | 12     |       |             | 114     | -0-     | 114     | 1240  | -0-    | -0-         |        | -0-    |
| 04   |   | 1   |     | 120   | N | 8      |       |             | 122     | -0-     | 122     | 1200  | -0-    | -0-         |        | -0-    |
| 05   |   | 1   |     | 124   | N | 14     | 78    | 1           | 58      | -0-     | 58      | 1240  | -0-    | -0-         |        | -0-    |
| 06   |   | 1   |     | 120   | N | 13     |       |             | 71      | -0-     | 71      | 1200  | -0-    | -0-         |        | -0-    |
| 07   |   | 1   |     | 124   | N | 8      |       |             | 79      | -0-     | 79      | 1240  | -0-    | -0-         |        | -0-    |
| NORDSTRAND ENGINEERING, INC. 612858            |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| HEARNE, L. R. LEASE -> 06020 GATHERER -> PLAML |   |     |     |       |   |        |       |             |         |         |         |       |        |             |        |        |
| 02   | G | 17  |     | 812   | N | 116    | 94    | 1           | 90      | -0-     | 90      | 19040 | 175    | -0-         | 175 2  | -0-    |
| 03   |   | 17  |     | 899   | N | 25     |       |             | 115     | -0-     | 115     | 21080 | 141    | -0-         | 141 2  | -0-    |
| 04   |   | 17  |     | 870   | N | 156    |       |             | 271     | -0-     | 271     | 20400 | 180    | -0-         | 180 2  | -0-    |
| 05   |   | 17  |     | 899   | N | -0-    | 156   | 1           | 115     | -0-     | 115     | 21080 | 128    | -0-         | 128 2  | -0-    |
| 06   |   | 17  |     | 870   | N | 149    | 183   | 1           | 81      | -0-     | 81      | 20400 | 212    | -0-         | 212 2  | -0-    |
| 07   |   | 17  |     | 899   | N | NO RPT |       |             | 81      | -0-     | 81      | 21080 | NO RPT | -0-         |        | NO RPT |

| EAST TEXAS                                       |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
|--|---|-----|-----|-------|---|--------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| NORDSTRAND ENGINEERING, INC. //CONT.// 27302 001 |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| WOOD, BOB //CONT.// 612858                       |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07883 GATHERER -> PLAML                 |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O  | G |     |     |       | M | PROD   | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02   |   |     | 10  | 364   | N | -0-    |                     | 55      | -0-     | 55      | 11480 | 43     | -0-   | 43 2                  | -0-    |
| 03   |   |     | 10  | 403   | N | 10     |                     | 65      | -0-     | 65      | 12710 | -0-    | -0-   |                       | -0-    |
| 04   |   |     | 10  | 390   | N | 48     |                     | 113     | -0-     | 113     | 12300 | -0-    | -0-   |                       | -0-    |
| 05   |   |     | 10  | 403   | N | 26     |                     | 139     | -0-     | 139     | 12710 | -0-    | -0-   |                       | -0-    |
| 06   |   |     | 10  | 390   | N | 39     |                     | 178     | -0-     | 178     | 12300 | 3      | -0-   | 3 2                   | -0-    |
| 07   |   |     | 10  | 403   | N | NO RPT |                     |         | -0-     | 178     | 12710 | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| TOOKE, A.  |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08005 GATHERER -> PLAML                 |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     | 10  | 336   | N | 60     |                     | 227     | -0-     | 227     | 12432 | 26     | -0-   | 26 2                  | -0-    |
| 03   |   |     | 10  | 372   | N | 71     | 168 1               | 130     | -0-     | 130     | 13764 | 25     | -0-   | 25 2                  | -0-    |
| 04   |   |     | 10  | 360   | N | 59     |                     | 189     | -0-     | 189     | 13320 | 16     | -0-   | 16 2                  | -0-    |
| 05   |   |     | 10  | 372   | N | 54     |                     | 243     | -0-     | 243     | 13764 | 21     | -0-   | 21 2                  | -0-    |
| 06   |   |     | 10  | 360   | N | 48     |                     | 291     | -0-     | 291     | 13320 | 23     | -0-   | 23 2                  | -0-    |
| 07   |   |     | 10  | 372   | N | NO RPT |                     |         | -0-     | 291     | 13764 | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| OAKLAND PETROLEUM OPER CO., INC.                 |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| WATSON, J. B. 617200                             |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 06513 GATHERER -> LIONT                 |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     | 1   | 112   | N | 64     | 159 1               | 62      | -0-     | 62      | 1232  | -0-    | -0-   |                       | -0-    |
| 03   |   |     | 1   | 124   | N | 90     |                     | 152     | -0-     | 152     | 1364  | -0-    | -0-   |                       | -0-    |
| 04   |   |     | 1   | 120   | N | 93     | 163 1               | 82      | -0-     | 82      | 1320  | -0-    | -0-   |                       | -0-    |
| 05   |   |     | 1   | 124   | N | 94     |                     | 176     | -0-     | 176     | 1364  | -0-    | -0-   |                       | -0-    |
| 06   |   |     | 1   | 120   | N | 73     | 149 1               | 100     | -0-     | 100     | 1320  | -0-    | -0-   |                       | -0-    |
| 07   |   |     | 1   | 124   | N | 79     |                     | 179     | -0-     | 179     | 1364  | -0-    | -0-   |                       | -0-    |
| -----  |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| WATSON, J. B. -A-                                |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 06514 GATHERER -> LIONT                 |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     | 3   | 420   | N | 87     | 170 1               | 92      | -0-     | 92      | 3472  | -0-    | -0-   |                       | -0-    |
| 03   |   |     | 3   | 465   | N | 267    | 165 1               | 194     | -0-     | 194     | 3844  | -0-    | -0-   |                       | -0-    |
| 04   |   |     | 3   | 450   | N | 213    | 337 1               | 70      | -0-     | 70      | 3720  | -0-    | -0-   |                       | -0-    |
| 05   |   |     | 3   | 465   | N | 119    | 170 1               | 19      | -0-     | 19      | 3844  | -0-    | -0-   |                       | -0-    |
| 06   |   |     | 3   | 450   | N | 406    | 333 1               | 92      | -0-     | 92      | 3720  | -0-    | -0-   |                       | -0-    |
| 07   |   |     | 3   | 465   | N | 218    | 163 1               | 147     | -0-     | 147     | 3844  | -0-    | -0-   |                       | -0-    |
| -----  |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| OILTEC, LP                                       |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| CASTLEBERRY 621049                               |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07659 GATHERER -> PLAML                 |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     | 0     | N | NO RPT |                     | -0-     | -0-     | 166     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     | 0     | N | NO RPT |                     | -0-     | -0-     | 166     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     | 0     | N | NO RPT |                     | -0-     | -0-     | 166     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     | 0     | N | NO RPT |                     | -0-     | -0-     | 166     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     | 0     | N | NO RPT |                     | -0-     | -0-     | 166     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     | 0     | N | NO RPT |                     | -0-     | -0-     | 166     | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| PANGAEA ENTERPRISES, INC.                        |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| HARLEY, W. M. -A- 637971                         |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07540 GATHERER -> PLAML                 |   |     |     |       |   |        |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     | 0     | Y | NO RPT |                     | -0-     | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     | 0     | Y | NO RPT |                     | -0-     | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     | 0     | Y | NO RPT |                     | -0-     | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     | 0     | Y | NO RPT |                     | -0-     | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     | 0     | Y | NO RPT |                     | -0-     | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     | 0     | Y | NO RPT |                     | -0-     | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |

| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
|--|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| EAST TEXAS   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| PANGAEA ENTERPRISES, INC. //CONT.// 27302 001                        |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| HARLEY, W. M. -C- //CONT.// 637971                                   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07541 GATHERER -> PLAML                                     |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 24      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 24      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 24      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 24      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 24      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 24      | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| BARRETT  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07793 GATHERER -> PLAML                                     |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | Y    | NO RPT              |         | 65      | -27     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | Y    | NO RPT              |         | 65      | -27     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | Y    | NO RPT              |         | 65      | -27     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | Y    | NO RPT              |         | 65      | -27     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | Y    | NO RPT              |         | 65      | -27     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | Y    | NO RPT              |         | 65      | -27     | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| OWENS, W. W.   |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08647 GATHERER -> PLAML                                     |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 21      | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| PARADIGM OPERATING INC. 638917                                       |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEE, T. W. LEASE -> 08718 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEE, T. W. UNIT  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08723 GATHERER -> FIRRE (MORE GATHERERS ON FILE)            |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 100     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 100     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 100     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 100     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 100     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07   |   |     |     |       | 0 | Y    | NO RPT              |         | -0-     | 100     | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| PATRICK PRODUCTION COMPANY 643365                                    |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| STILL, C. L. LEASE -> 07078 GATHERER -> PLAML                        |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02   |   | 6   |     | 616   | N |      | 13                  |         | 129     | -0-     | 129   | 6720   | -0-   | -0-                   | -0-    |
| 03   |   | 6   |     | 682   | N |      | -0-                 |         | 129     | -0-     | 129   | 7440   | -0-   | -0-                   | -0-    |
| 04   |   | 6   |     | 660   | N |      | 94                  | 182     | 41      | -0-     | 41    | 7200   | -0-   | -0-                   | -0-    |
| 05   |   | 6   |     | 682   | N |      | 7                   |         | 48      | -0-     | 48    | 7440   | -0-   | -0-                   | -0-    |
| 06   |   | 6   |     | 660   | N |      | 94                  |         | 142     | -0-     | 142   | 7200   | -0-   | -0-                   | -0-    |
| 07   |   | 6   |     | 682   | N |      | 109                 | 173     | 78      | -0-     | 78    | 7440   | -0-   | -0-                   | -0-    |

| EAST TEXAS  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
|---|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|
| PATRICK PRODUCTION COMPANY //CONT.// 27302 001            |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| WATSON, J. R. //CONT.// 643365                            |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 07646 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
| O   | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|   |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |
| 02  |   |     | 1   | 28    | N | 10   |       |       | 151     | -0-     | 151     | 1120  | -0-   | -0-   |         | -0-    |
| 03  |   |     | 1   | 31    | N | 10   |       |       | 161     | -0-     | 161     | 1240  | -0-   | -0-   |         | -0-    |
| 04  |   |     | 1   | 30    | N | 10   |       |       | 171     | -0-     | 171     | 1200  | -0-   | -0-   |         | -0-    |
| 05  |   |     | 1   | 31    | N | -0-  |       |       | 171     | -0-     | 171     | 1240  | -0-   | -0-   |         | -0-    |
| 06  |   |     | 1   | 30    | N | -0-  | 171   | 5     | -0-     | -0-     | 0       | 1200  | -0-   | -0-   |         | -0-    |
| 07  |   |     | 1   | 31    | N | -0-  |       |       | -0-     | -0-     | 0       | 1240  | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| STILL, R. H. "A"  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 08725 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02  |   |     | 1   | 28    | N | 10   |       |       | 272     | -0-     | 272     | 1120  | -0-   | -0-   |         | -0-    |
| 03  |   |     | 1   | 31    | N | 10   |       |       | 282     | -0-     | 282     | 1240  | -0-   | -0-   |         | -0-    |
| 04  |   |     | 1   | 30    | N | 10   |       |       | 292     | -0-     | 292     | 1200  | -0-   | -0-   |         | -0-    |
| 05  |   |     | 1   | 31    | N | -0-  |       |       | 292     | -0-     | 292     | 1240  | -0-   | -0-   |         | -0-    |
| 06  |   |     | 1   | 30    | N | -0-  |       |       | 292     | -0-     | 292     | 1200  | -0-   | -0-   |         | -0-    |
| 07  |   |     | 1   | 31    | N | -0-  |       |       | 292     | -0-     | 292     | 1240  | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| PETROMINING, INC.   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LACY, W. D. 660846  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 06024 GATHERER -> EASTC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02  |   |     |     | 0     | N | -0-  |       |       | 59      | -0-     | 59      | -0-   | -0-   | -0-   |         | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |       | 59      | -0-     | 59      | -0-   | -0-   | -0-   |         | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |       | 59      | -0-     | 59      | -0-   | -0-   | -0-   |         | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |       | 59      | -0-     | 59      | -0-   | -0-   | -0-   |         | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |       | 59      | -0-     | 59      | -0-   | -0-   | -0-   |         | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |       | 59      | -0-     | 59      | -0-   | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| PHILLIPS, JACK L. CO.                                     |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| MEYER, DELLA 663109                                       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 06254 GATHERER -> PLAML                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02  |   |     |     | 0     | N | -0-  |       |       | 191     | -0-     | 191     | -0-   | -0-   | -0-   |         | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |       | 191     | -0-     | 191     | -0-   | -0-   | -0-   |         | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |       | 191     | -0-     | 191     | -0-   | -0-   | -0-   |         | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |       | 191     | -0-     | 191     | -0-   | -0-   | -0-   |         | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |       | 191     | -0-     | 191     | -0-   | -0-   | -0-   |         | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |       | 191     | -0-     | 191     | -0-   | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| PINE CREEK OPERATING LLC                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| JONES, W. E. 665645                                       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 06124 GATHERER -> LIONT                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 03  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 04  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 05  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 06  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| 07  |   |     |     | 0     | N | -0-  |       |       | -0-     | -0-     | 0       | -0-   | -0-   | -0-   |         | -0-    |
| -----   |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| MCHANEY, W. E.  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 06577 GATHERER -> LIONT                          |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02  |   | 7   |     | 364   | N | 109  | 83    | 1     | 90      | -0-     | 90      | 8232  | -0-   | -0-   |         | -0-    |
| 03  |   | 7   |     | 403   | N | 88   | 83    | 1     | 95      | -0-     | 95      | 9114  | -0-   | -0-   |         | -0-    |
| 04  |   | 7   |     | 390   | N | 109  |       |       | 204     | -0-     | 204     | 8820  | -0-   | -0-   |         | -0-    |
| 05  |   | 7   |     | 403   | N | 87   | 248   | 1     | 43      | -0-     | 43      | 9114  | -0-   | -0-   |         | -0-    |
| 06  |   | 7   |     | 390   | N | 102  |       |       | 145     | -0-     | 145     | 8820  | -0-   | -0-   |         | -0-    |
| 07  |   | 7   |     | 403   | N | 108  | 148   | 1     | 105     | -0-     | 105     | 9114  | -0-   | -0-   |         | -0-    |



EAST TEXAS //CONT.// 27302 001  
PINE CREEK OPERATING LLC //CONT.// 665645  
BARNES, JETTIE

LEASE -> 07225 GATHERER -> LIONT

| M O | C FLW OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |           |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  | 6         | 420   | N   | 164      | 173               | 1                 | 172         | -0-          | 172             | 7168        | -0-        | -0-        |                     |                     | -0-          |
| 03  | 6         | 465   | N   | 278      | 262               | 1                 | 188         | -0-          | 188             | 7936        | -0-        | -0-        |                     |                     | -0-          |
| 04  | 6         | 450   | N   | 304      | 173               | 1                 | 319         | -0-          | 319             | 7680        | -0-        | -0-        |                     |                     | -0-          |
| 05  | 6         | 465   | N   | 293      | 433               | 1                 | 179         | -0-          | 179             | 7936        | -0-        | -0-        |                     |                     | -0-          |
| 06  | 6         | 450   | N   | 222      | 250               | 1                 | 151         | -0-          | 151             | 7680        | -0-        | -0-        |                     |                     | -0-          |
| 07  | 6         | 465   | N   | 270      | 222               | 1                 | 199         | -0-          | 199             | 7936        | -0-        | -0-        |                     |                     | -0-          |

JONES, CHANEY

LEASE -> 07239 GATHERER -> LIONT

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 2 | 644 | N | 242 | 248 | 1 | 166 | -0- | 166 | 2352 | -0- | -0- |  |  | -0- |
| 03 | 2 | 713 | N | 256 | 331 | 1 | 91  | -0- | 91  | 2604 | -0- | -0- |  |  | -0- |
| 04 | 2 | 690 | N | 245 | 83  | 1 | 253 | -0- | 253 | 2520 | -0- | -0- |  |  | -0- |
| 05 | 2 | 713 | N | 195 | 331 | 1 | 117 | -0- | 117 | 2604 | -0- | -0- |  |  | -0- |
| 06 | 2 | 690 | N | 221 | 166 | 1 | 172 | -0- | 172 | 2520 | -0- | -0- |  |  | -0- |
| 07 | 2 | 713 | N | 185 | 233 | 1 | 124 | -0- | 124 | 2604 | -0- | -0- |  |  | -0- |

JONES, GEORGE

LEASE -> 07762 GATHERER -> LIONT

|    |   |     |   |    |    |   |    |     |    |      |     |     |  |  |     |
|----|---|-----|---|----|----|---|----|-----|----|------|-----|-----|--|--|-----|
| 02 | 2 | 112 | N | 29 | 84 | 1 | 40 | -0- | 40 | 2352 | -0- | -0- |  |  | -0- |
| 03 | 2 | 124 | N | 27 |    |   | 67 | -0- | 67 | 2604 | -0- | -0- |  |  | -0- |
| 04 | 2 | 120 | N | 29 |    |   | 96 | -0- | 96 | 2520 | -0- | -0- |  |  | -0- |
| 05 | 2 | 124 | N | 20 | 84 | 1 | 32 | -0- | 32 | 2604 | -0- | -0- |  |  | -0- |
| 06 | 2 | 120 | N | 27 |    |   | 59 | -0- | 59 | 2520 | -0- | -0- |  |  | -0- |
| 07 | 2 | 124 | N | 32 |    |   | 91 | -0- | 91 | 2604 | -0- | -0- |  |  | -0- |

ALLEN, JIM

LEASE -> 08095 GATHERER -> LIONT

|    |    |     |   |    |    |   |     |     |     |       |     |     |  |  |     |
|----|----|-----|---|----|----|---|-----|-----|-----|-------|-----|-----|--|--|-----|
| 02 | 11 | 364 | N | 33 |    |   | 147 | -0- | 147 | 12768 | -0- | -0- |  |  | -0- |
| 03 | 11 | 403 | N | 40 |    |   | 187 | -0- | 187 | 14136 | -0- | -0- |  |  | -0- |
| 04 | 11 | 390 | N | 43 | 87 | 1 | 143 | -0- | 143 | 13680 | -0- | -0- |  |  | -0- |
| 05 | 11 | 403 | N | 30 |    |   | 173 | -0- | 173 | 14136 | -0- | -0- |  |  | -0- |
| 06 | 11 | 390 | N | 34 | 83 | 1 | 124 | -0- | 124 | 13680 | -0- | -0- |  |  | -0- |
| 07 | 11 | 403 | N | 37 |    |   | 161 | -0- | 161 | 14136 | -0- | -0- |  |  | -0- |

COLDWELL, DALLAS

LEASE -> 08114 GATHERER -> LIONT

|    |   |    |   |     |  |  |     |     |     |      |     |     |  |  |     |
|----|---|----|---|-----|--|--|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 2 | 56 | N | -0- |  |  | 230 | -0- | 230 | 2240 | -0- | -0- |  |  | -0- |
| 03 | 2 | 62 | N | -0- |  |  | 230 | -0- | 230 | 2480 | -0- | -0- |  |  | -0- |
| 04 | 2 | 60 | N | 11  |  |  | 241 | -0- | 241 | 2400 | -0- | -0- |  |  | -0- |
| 05 | 2 | 62 | N | -0- |  |  | 241 | -0- | 241 | 2480 | -0- | -0- |  |  | -0- |
| 06 | 2 | 60 | N | 3   |  |  | 244 | -0- | 244 | 2400 | -0- | -0- |  |  | -0- |
| 07 | 2 | 62 | N | -0- |  |  | 244 | -0- | 244 | 2480 | -0- | -0- |  |  | -0- |

POWELL, GENE INVESTMENTS, INC.  
BEAN-WILLOUGHBY

674342

LEASE -> 06630 GATHERER -> POWEL

|    |   |    |   |     |     |   |    |     |     |      |     |     |  |  |     |
|----|---|----|---|-----|-----|---|----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 1 | 84 | N | 75  | 99  | 1 | 12 | -0- | 12  | 1120 | -0- | -0- |  |  | -0- |
| 03 | 1 | 93 | N | 17  |     |   | 29 | -0- | 29  | 1240 | -0- | -0- |  |  | -0- |
| 04 | 1 | 90 | N | 90  | 99  | 1 | 20 | -0- | 20  | 1200 | -0- | -0- |  |  | -0- |
| 05 | 1 | 93 | N | 12  |     |   | 32 | -0- | 32  | 1240 | -0- | -0- |  |  | -0- |
| 06 | 1 | 90 | N | 187 | 180 | 1 | 39 | 97  | -58 | 1200 | -0- | -0- |  |  | -0- |
| 07 | 1 | 93 | N | 56  |     |   | 95 | 60  | 35  | 1240 | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
 POWERLINE ENERGY CORP. 674965  
 HALE, MRS. J. B. LEASE -> 06292 GATHERER -> SUNOC

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 79      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 79      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 79      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 79      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 79      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 79      | -0-   | NO RPT | -0-   |                       | NO RPT |

TILL, L. A. LEASE -> 07320 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 60 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 60 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 60 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 60 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 60 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 60 | -0- | NO RPT | -0- |  | NO RPT |

THOMPSON HRS. LEASE -> 08501 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 30 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 30 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 30 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 30 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 30 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 30 | -0- | NO RPT | -0- |  | NO RPT |

MOORE, GARVIN LEASE -> 08572 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |    |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | 17 | 51 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | 17 | 51 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | 17 | 51 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | 17 | 51 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | 17 | 51 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | 17 | 51 | -0- | NO RPT | -0- |  | NO RPT |

PRO-TEST, INC. 679291  
 SPRING HILL SCHOOL LEASE -> 07080 GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|-----|
| 02 |  | 1 |  | 392 | N | 220 | 372 | 1 | 70  | -0- | 70  | 1120 | -0- | -0- | -0- |
| 03 |  | 1 |  | 434 | N | 230 | 190 | 1 | 110 | -0- | 110 | 1240 | -0- | -0- | -0- |
| 04 |  | 1 |  | 420 | N | 199 | 190 | 1 | 119 | -0- | 119 | 1200 | -0- | -0- | -0- |
| 05 |  | 1 |  | 434 | N | 226 | 187 | 1 | 158 | -0- | 158 | 1240 | -0- | -0- | -0- |
| 06 |  | 1 |  | 420 | N | 229 | 182 | 1 | 205 | -0- | 205 | 1200 | -0- | -0- | -0- |
| 07 |  | 1 |  | 434 | N | 179 | 189 | 1 | 195 | -0- | 195 | 1240 | -0- | -0- | -0- |

R2Q OPERATING LLC 687719  
 CHRISTIAN, ARTHUR LEASE -> 06078 GATHERER -> LIONT

|    |  |   |  |     |   |        |     |   |     |     |    |      |        |     |     |     |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|----|------|--------|-----|-----|-----|--------|
| 02 |  | 3 |  | 112 | N | 110    | 85  | 1 | 66  | -0- | 66 | 3360 | 163    | -0- | 163 | 2   | -0-    |
| 03 |  | 3 |  | 124 | N | 119    | 158 | 1 | 27  | -0- | 27 | 3720 | 169    | -0- | 169 | 2   | -0-    |
| 04 |  | 3 |  | 120 | N | 98     | 81  | 1 | 44  | -0- | 44 | 3600 | -0-    | -0- | -0- | -0- | -0-    |
| 05 |  | 3 |  | 124 | N | 76     | 83  | 1 | 37  | -0- | 37 | 3720 | 144    | -0- | 144 | 2   | -0-    |
| 06 |  | 3 |  | 120 | N | NO RPT |     |   | -0- | -0- | 37 | 3600 | NO RPT | -0- | -0- | -0- | NO RPT |
| 07 |  | 3 |  | 124 | N | NO RPT |     |   | -0- | -0- | 37 | 3720 | NO RPT | -0- | -0- | -0- | NO RPT |

EAST TEXAS //CONT.// 27302 001  
R2Q OPERATING LLC //CONT.// 687719  
HUGHEY, M. B. -D-

LEASE -> 06119 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|--------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD   | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   | 1   |     | 140   | Y | 31     | 24 1                | 12      | -0-     | 12      | 1120  | -0-    | -0-   |                       | -0-    |
| 03 |   | 1   |     | 155   | Y | 8      | 15 1                | 5       | -0-     | 5       | 1240  | -0-    | -0-   |                       | -0-    |
| 04 |   | 1   |     | 150   | Y | 11     | 12 1                | 4       | -0-     | 4       | 1200  | -0-    | -0-   |                       | -0-    |
| 05 |   | 1   |     | 155   | Y | 10     | 7 1                 | 7       | -0-     | 7       | 1240  | -0-    | -0-   |                       | -0-    |
| 06 |   | 1   |     | 150   | Y | NO RPT |                     |         | -0-     | 7       | 1200  | NO RPT | -0-   |                       | NO RPT |
| 07 |   | 1   |     | 155   | Y | NO RPT |                     |         | -0-     | 7       | 1240  | NO RPT | -0-   |                       | NO RPT |

HUGHEY, M. B. -E-

LEASE -> 06120 GATHERER -> LIONT

|     |  |   |  |     |   |        |       |     |     |     |      |        |     |       |        |
|-----|--|---|--|-----|---|--------|-------|-----|-----|-----|------|--------|-----|-------|--------|
| *02 |  | 2 |  | 336 | Y | 308    | 240 1 | 118 | -0- | 118 | 2240 | 169    | -0- | 169 2 | -0-    |
| *03 |  | 2 |  | 372 | Y | 284    | 304 1 | 98  | -0- | 98  | 2480 | 198    | -0- | 198 2 | -0-    |
| *04 |  | 2 |  | 360 | Y | 221    | 234 1 | 85  | -0- | 85  | 2400 | 179    | -0- | 179 2 | -0-    |
| *05 |  | 2 |  | 372 | Y | 206    | 148 1 | 143 | -0- | 143 | 2480 | 165    | -0- | 165 2 | -0-    |
| *06 |  | 2 |  | 360 | Y | NO RPT |       |     | -0- | 143 | 2400 | NO RPT | -0- |       | NO RPT |
| *07 |  | 2 |  | 372 | Y | NO RPT |       |     | -0- | 143 | 2480 | NO RPT | -0- |       | NO RPT |

CAMP, EULA

LEASE -> 06261 GATHERER -> LIONT

|    |  |  |  |   |   |        |  |    |     |    |     |        |     |  |        |
|----|--|--|--|---|---|--------|--|----|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  | 0 | Y | -0-    |  | 36 | -0- | 36 | -0- | -0-    | -0- |  | -0-    |
| 03 |  |  |  | 0 | Y | -0-    |  | 36 | -0- | 36 | -0- | -0-    | -0- |  | -0-    |
| 04 |  |  |  | 0 | Y | -0-    |  | 36 | -0- | 36 | -0- | -0-    | -0- |  | -0-    |
| 05 |  |  |  | 0 | Y | -0-    |  | 36 | -0- | 36 | -0- | -0-    | -0- |  | -0-    |
| 06 |  |  |  | 0 | Y | NO RPT |  |    | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  | 0 | Y | NO RPT |  |    | -0- | 36 | -0- | NO RPT | -0- |  | NO RPT |

LOCKHART

LEASE -> 06385 GATHERER -> LIONT

|    |  |  |  |   |   |        |  |    |     |    |     |        |     |  |        |
|----|--|--|--|---|---|--------|--|----|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  | 0 | N | -0-    |  | 45 | -0- | 45 | -0- | -0-    | -0- |  | -0-    |
| 03 |  |  |  | 0 | N | -0-    |  | 45 | -0- | 45 | -0- | -0-    | -0- |  | -0-    |
| 04 |  |  |  | 0 | N | -0-    |  | 45 | -0- | 45 | -0- | -0-    | -0- |  | -0-    |
| 05 |  |  |  | 0 | N | -0-    |  | 45 | -0- | 45 | -0- | -0-    | -0- |  | -0-    |
| 06 |  |  |  | 0 | N | NO RPT |  |    | -0- | 45 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  | 0 | N | NO RPT |  |    | -0- | 45 | -0- | NO RPT | -0- |  | NO RPT |

CARR-A

LEASE -> 06645 GATHERER -> LIONT

|    |  |   |  |    |   |        |  |    |     |    |      |        |     |     |        |
|----|--|---|--|----|---|--------|--|----|-----|----|------|--------|-----|-----|--------|
| 02 |  | 1 |  | 56 | Y | -0-    |  | 28 | -0- | 28 | 1120 | -0-    | -0- |     | -0-    |
| 03 |  | 1 |  | 62 | Y | -0-    |  | 28 | -0- | 28 | 1240 | -0-    | -0- |     | -0-    |
| 04 |  | 1 |  | 60 | Y | -0-    |  | 28 | -0- | 28 | 1200 | 1      | -0- | 1 2 | -0-    |
| 05 |  | 1 |  | 62 | Y | -0-    |  | 28 | -0- | 28 | 1240 | -0-    | -0- |     | -0-    |
| 06 |  | 1 |  | 60 | Y | NO RPT |  |    | -0- | 28 | 1200 | NO RPT | -0- |     | NO RPT |
| 07 |  | 1 |  | 62 | Y | NO RPT |  |    | -0- | 28 | 1240 | NO RPT | -0- |     | NO RPT |

CARR-B

LEASE -> 06646 GATHERER -> LIONT

|    |  |   |  |    |   |        |      |    |     |    |      |        |     |      |        |
|----|--|---|--|----|---|--------|------|----|-----|----|------|--------|-----|------|--------|
| 02 |  | 3 |  | 84 | Y | 22     |      | 42 | -0- | 42 | 3360 | -0-    | -0- |      | -0-    |
| 03 |  | 3 |  | 93 | Y | 21     |      | 63 | -0- | 63 | 3720 | 31     | -0- | 31 2 | -0-    |
| 04 |  | 3 |  | 90 | Y | 69     | 83 1 | 49 | -0- | 49 | 3600 | -0-    | -0- |      | -0-    |
| 05 |  | 3 |  | 93 | Y | 31     |      | 80 | -0- | 80 | 3720 | -0-    | -0- |      | -0-    |
| 06 |  | 3 |  | 90 | Y | NO RPT |      |    | -0- | 80 | 3600 | NO RPT | -0- |      | NO RPT |
| 07 |  | 3 |  | 93 | Y | NO RPT |      |    | -0- | 80 | 3720 | NO RPT | -0- |      | NO RPT |

EAST TEXAS //CONT.// 27302 001  
R2Q OPERATING LLC //CONT.// 687719  
BACLE

LEASE -> 06758 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE  |         |         |         |       |        |       | CODE    | CODE   |
| 02 |   |     | 1   | 28    | N | 1      |       |       | 63      | -0-     | 63      | 1120  | -0-    | -0-   |         | -0-    |
| 03 |   |     | 1   | 31    | N | -0-    |       |       | 63      | -0-     | 63      | 1240  | -0-    | -0-   |         | -0-    |
| 04 |   |     | 1   | 30    | N | 1      |       |       | 64      | -0-     | 64      | 1200  | -0-    | -0-   |         | -0-    |
| 05 |   |     | 1   | 31    | N | -0-    |       |       | 64      | -0-     | 64      | 1240  | -0-    | -0-   |         | -0-    |
| 06 |   |     | 1   | 30    | N | NO RPT |       |       | -0-     | -0-     | 64      | 1200  | NO RPT | -0-   |         | NO RPT |
| 07 |   |     | 1   | 31    | N | NO RPT |       |       | -0-     | -0-     | 64      | 1240  | NO RPT | -0-   |         | NO RPT |

COLE, M. T. G

LEASE -> 06813 GATHERER -> LIONT

|    |  |  |   |     |   |        |     |   |     |     |     |      |        |     |  |        |
|----|--|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  |  | 2 | 308 | N | 169    | 83  | 1 | 109 | -0- | 109 | 2240 | -0-    | -0- |  | -0-    |
| 03 |  |  | 2 | 341 | N | 207    | 249 | 1 | 67  | -0- | 67  | 2480 | -0-    | -0- |  | -0-    |
| 04 |  |  | 2 | 330 | N | 156    | 83  | 1 | 140 | -0- | 140 | 2400 | -0-    | -0- |  | -0-    |
| 05 |  |  | 2 | 341 | N | 89     | 167 | 1 | 62  | -0- | 62  | 2480 | -0-    | -0- |  | -0-    |
| 06 |  |  | 2 | 330 | N | NO RPT |     |   | -0- | -0- | 62  | 2400 | NO RPT | -0- |  | NO RPT |
| 07 |  |  | 2 | 341 | N | NO RPT |     |   | -0- | -0- | 62  | 2480 | NO RPT | -0- |  | NO RPT |

MACKEY, W. C.

LEASE -> 06979 GATHERER -> LIONT

|    |  |  |   |     |   |        |     |   |     |     |     |      |        |     |  |        |
|----|--|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  |  | 3 | 532 | N | 305    | 305 | 1 | 162 | -0- | 162 | 3360 | -0-    | -0- |  | -0-    |
| 03 |  |  | 3 | 589 | N | 331    | 325 | 1 | 168 | -0- | 168 | 3720 | -0-    | -0- |  | -0-    |
| 04 |  |  | 3 | 570 | N | 261    | 224 | 1 | 205 | -0- | 205 | 3600 | -0-    | -0- |  | -0-    |
| 05 |  |  | 3 | 589 | N | 311    | 327 | 1 | 189 | -0- | 189 | 3720 | -0-    | -0- |  | -0-    |
| 06 |  |  | 3 | 570 | N | NO RPT |     |   | -0- | -0- | 189 | 3600 | NO RPT | -0- |  | NO RPT |
| 07 |  |  | 3 | 589 | N | NO RPT |     |   | -0- | -0- | 189 | 3720 | NO RPT | -0- |  | NO RPT |

PIERCY, H. A.

LEASE -> 06994 GATHERER -> LIONT

|    |  |  |   |     |   |        |     |   |     |     |     |      |        |     |  |        |
|----|--|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  |  | 2 | 224 | N | 178    | 170 | 1 | 160 | -0- | 160 | 2688 | -0-    | -0- |  | -0-    |
| 03 |  |  | 2 | 248 | N | 197    | 170 | 1 | 187 | -0- | 187 | 2976 | -0-    | -0- |  | -0-    |
| 04 |  |  | 2 | 240 | N | 144    | 167 | 1 | 164 | -0- | 164 | 2880 | -0-    | -0- |  | -0-    |
| 05 |  |  | 2 | 248 | N | 171    | 170 | 1 | 165 | -0- | 165 | 2976 | -0-    | -0- |  | -0-    |
| 06 |  |  | 2 | 240 | N | NO RPT |     |   | -0- | -0- | 165 | 2880 | NO RPT | -0- |  | NO RPT |
| 07 |  |  | 2 | 248 | N | NO RPT |     |   | -0- | -0- | 165 | 2976 | NO RPT | -0- |  | NO RPT |

COLE, M. T. -B-

LEASE -> 07098 GATHERER -> LIONT

|    |  |  |   |     |   |        |     |   |     |     |     |      |        |     |     |        |
|----|--|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|-----|--------|
| 02 |  |  | 5 | 588 | N | 298    | 320 | 1 | 173 | -0- | 173 | 6384 | -0-    | -0- |     | -0-    |
| 03 |  |  | 5 | 651 | N | 379    | 416 | 1 | 136 | -0- | 136 | 7068 | 311    | -0- | 311 | 2      |
| 04 |  |  | 5 | 630 | N | 307    | 335 | 1 | 108 | -0- | 108 | 6840 | 194    | -0- | 194 | 2      |
| 05 |  |  | 5 | 651 | N | 212    |     |   | 320 | -0- | 320 | 7068 | 287    | -0- | 287 | 2      |
| 06 |  |  | 5 | 630 | N | NO RPT |     |   | -0- | -0- | 320 | 6840 | NO RPT | -0- |     | NO RPT |
| 07 |  |  | 5 | 651 | N | NO RPT |     |   | -0- | -0- | 320 | 7068 | NO RPT | -0- |     | NO RPT |

HUGHEY & ROSS

LEASE -> 07105 GATHERER -> LIONT

|    |  |  |   |     |   |        |     |   |     |     |     |      |        |     |     |        |
|----|--|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|-----|--------|
| 02 |  |  | 6 | 364 | N | 216    | 217 | 1 | 125 | -0- | 125 | 6720 | 248    | -0- | 248 | 3      |
| 03 |  |  | 6 | 403 | N | 311    | 311 | 1 | 125 | -0- | 125 | 7440 | 329    | -0- | 329 | 2      |
| 04 |  |  | 6 | 390 | N | 368    | 329 | 1 | 164 | -0- | 164 | 7200 | 333    | -0- | 333 | 2      |
| 05 |  |  | 6 | 403 | N | 270    | 310 | 1 | 124 | -0- | 124 | 7440 | 286    | -0- | 286 | 2      |
| 06 |  |  | 6 | 390 | N | NO RPT |     |   | -0- | -0- | 124 | 7200 | NO RPT | -0- |     | NO RPT |
| 07 |  |  | 6 | 403 | N | NO RPT |     |   | -0- | -0- | 124 | 7440 | NO RPT | -0- |     | NO RPT |

EAST TEXAS //CONT.// 27302 001  
R2Q OPERATING LLC //CONT.// 687719  
JONES

LEASE -> 07148 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | -0-                 | 52      | -0-     | 52      | -0-   | -0-    | -0-   |                       | -0-    |
| 03 |   |     |     |       | 0 | N    | -0-                 | 52      | -0-     | 52      | -0-   | -0-    | -0-   |                       | -0-    |
| 04 |   |     |     |       | 0 | N    | -0-                 | 52      | -0-     | 52      | -0-   | -0-    | -0-   |                       | -0-    |
| 05 |   |     |     |       | 0 | N    | -0-                 | 52      | -0-     | 52      | -0-   | -0-    | -0-   |                       | -0-    |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 52      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 52      | -0-   | NO RPT | -0-   |                       | NO RPT |

LEACH

LEASE -> 07204 GATHERER -> LIONT

|    |  |  |  |  |   |   |        |    |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|----|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | -0-    | 64 | -0- | 64 | -0- | -0-    | -0- |  | -0-    |
| 03 |  |  |  |  | 0 | Y | -0-    | 64 | -0- | 64 | -0- | -0-    | -0- |  | -0-    |
| 04 |  |  |  |  | 0 | Y | -0-    | 64 | -0- | 64 | -0- | -0-    | -0- |  | -0-    |
| 05 |  |  |  |  | 0 | Y | -0-    | 64 | -0- | 64 | -0- | -0-    | -0- |  | -0-    |
| 06 |  |  |  |  | 0 | Y | NO RPT |    | -0- | 64 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | NO RPT |    | -0- | 64 | -0- | NO RPT | -0- |  | NO RPT |

FLEWELLEN, J. J.

LEASE -> 07261 GATHERER -> LIONT

|    |  |   |  |     |   |        |       |     |     |     |      |        |     |  |        |
|----|--|---|--|-----|---|--------|-------|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  | 1 |  | 224 | N | 138    | 138 1 | 97  | -0- | 97  | 1120 | -0-    | -0- |  | -0-    |
| 03 |  | 1 |  | 248 | N | 147    | 135 1 | 109 | -0- | 109 | 1240 | -0-    | -0- |  | -0-    |
| 04 |  | 1 |  | 240 | N | 107    | 138 1 | 78  | -0- | 78  | 1200 | -0-    | -0- |  | -0-    |
| 05 |  | 1 |  | 248 | N | 116    |       | 194 | -0- | 194 | 1240 | -0-    | -0- |  | -0-    |
| 06 |  | 1 |  | 240 | N | NO RPT |       |     | -0- | 194 | 1200 | NO RPT | -0- |  | NO RPT |
| 07 |  | 1 |  | 248 | N | NO RPT |       |     | -0- | 194 | 1240 | NO RPT | -0- |  | NO RPT |

COLEMAN, BETTIE

LEASE -> 07515 GATHERER -> LIONT

|    |  |  |  |  |   |   |        |    |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|----|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | -0-    | 35 | -0- | 35 | -0- | -0-    | -0- |  | -0-    |
| 03 |  |  |  |  | 0 | N | -0-    | 35 | -0- | 35 | -0- | -0-    | -0- |  | -0-    |
| 04 |  |  |  |  | 0 | N | -0-    | 35 | -0- | 35 | -0- | -0-    | -0- |  | -0-    |
| 05 |  |  |  |  | 0 | N | -0-    | 35 | -0- | 35 | -0- | -0-    | -0- |  | -0-    |
| 06 |  |  |  |  | 0 | N | NO RPT |    | -0- | 35 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |    | -0- | 35 | -0- | NO RPT | -0- |  | NO RPT |

THRASH, E. S.

LEASE -> 07685 GATHERER -> LIONT

|    |  |   |  |    |   |        |       |     |     |     |      |        |     |  |        |
|----|--|---|--|----|---|--------|-------|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  | 1 |  | 84 | N | 43     |       | 218 | -0- | 218 | 1120 | -0-    | -0- |  | -0-    |
| 03 |  | 1 |  | 93 | N | 51     | 156 1 | 113 | -0- | 113 | 1240 | -0-    | -0- |  | -0-    |
| 04 |  | 1 |  | 90 | N | 118    | 150 1 | 81  | 28  | 53  | 1200 | -0-    | -0- |  | -0-    |
| 05 |  | 1 |  | 93 | N | 74     |       | 155 | 9   | 146 | 1240 | -0-    | -0- |  | -0-    |
| 06 |  | 1 |  | 90 | N | NO RPT |       |     | 9   | 146 | 1200 | NO RPT | -0- |  | NO RPT |
| 07 |  | 1 |  | 93 | N | NO RPT |       |     | 9   | 146 | 1240 | NO RPT | -0- |  | NO RPT |

TAYLOR

LEASE -> 07848 GATHERER -> LIONT

|    |  |   |  |     |   |        |       |     |     |     |      |        |     |  |        |
|----|--|---|--|-----|---|--------|-------|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  | 1 |  | 196 | N | 84     | 79 1  | 82  | -0- | 82  | 1120 | -0-    | -0- |  | -0-    |
| 03 |  | 1 |  | 217 | N | 108    | 74 1  | 116 | -0- | 116 | 1240 | -0-    | -0- |  | -0-    |
| 04 |  | 1 |  | 210 | N | 91     | 149 1 | 58  | -0- | 58  | 1200 | -0-    | -0- |  | -0-    |
| 05 |  | 1 |  | 217 | N | 24     |       | 82  | -0- | 82  | 1240 | -0-    | -0- |  | -0-    |
| 06 |  | 1 |  | 210 | N | NO RPT |       |     | -0- | 82  | 1200 | NO RPT | -0- |  | NO RPT |
| 07 |  | 1 |  | 217 | N | NO RPT |       |     | -0- | 82  | 1240 | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
R2Q OPERATING LLC //CONT.// 687719  
CARR, -C-

LEASE -> 07872 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C    | OIL    | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS      |        |
|----|---|-----|-----|-------|------|--------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|----------|--------|
| O  | G |     |     | M     | PROD | AMT    | AMT CODE            | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE              | AMT CODE | STATUS |
| 02 |   |     |     | 0     | Y    | -0-    |                     | 97      | -0-     | 97      | -0-   | -0-    | -0-   |                       |          | -0-    |
| 03 |   |     |     | 0     | Y    | -0-    |                     | 97      | -0-     | 97      | -0-   | -0-    | -0-   |                       |          | -0-    |
| 04 |   |     |     | 0     | Y    | -0-    |                     | 97      | -0-     | 97      | -0-   | -0-    | -0-   |                       |          | -0-    |
| 05 |   |     |     | 0     | Y    | -0-    |                     | 97      | -0-     | 97      | -0-   | -0-    | -0-   |                       |          | -0-    |
| 06 |   |     |     | 0     | Y    | NO RPT |                     | -0-     | -0-     | 97      | -0-   | NO RPT | -0-   |                       |          | NO RPT |
| 07 |   |     |     | 0     | Y    | NO RPT |                     | -0-     | -0-     | 97      | -0-   | NO RPT | -0-   |                       |          | NO RPT |

CARR -E-

LEASE -> 07874 GATHERER -> LIONT

|    |  |  |  |   |   |        |  |     |     |    |     |        |     |  |  |        |
|----|--|--|--|---|---|--------|--|-----|-----|----|-----|--------|-----|--|--|--------|
| 02 |  |  |  | 0 | Y | -0-    |  | 40  | -0- | 40 | -0- | -0-    | -0- |  |  | -0-    |
| 03 |  |  |  | 0 | Y | -0-    |  | 40  | -0- | 40 | -0- | -0-    | -0- |  |  | -0-    |
| 04 |  |  |  | 0 | Y | -0-    |  | 40  | -0- | 40 | -0- | -0-    | -0- |  |  | -0-    |
| 05 |  |  |  | 0 | Y | -0-    |  | 40  | -0- | 40 | -0- | -0-    | -0- |  |  | -0-    |
| 06 |  |  |  | 0 | Y | NO RPT |  | -0- | -0- | 40 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  | 0 | Y | NO RPT |  | -0- | -0- | 40 | -0- | NO RPT | -0- |  |  | NO RPT |

CARR -G-

LEASE -> 07876 GATHERER -> LIONT

|    |  |  |  |   |   |        |  |     |     |    |     |        |     |  |  |        |
|----|--|--|--|---|---|--------|--|-----|-----|----|-----|--------|-----|--|--|--------|
| 02 |  |  |  | 0 | Y | -0-    |  | 20  | -0- | 20 | -0- | -0-    | -0- |  |  | -0-    |
| 03 |  |  |  | 0 | Y | -0-    |  | 20  | -0- | 20 | -0- | -0-    | -0- |  |  | -0-    |
| 04 |  |  |  | 0 | Y | -0-    |  | 20  | -0- | 20 | -0- | -0-    | -0- |  |  | -0-    |
| 05 |  |  |  | 0 | Y | -0-    |  | 20  | -0- | 20 | -0- | -0-    | -0- |  |  | -0-    |
| 06 |  |  |  | 0 | Y | NO RPT |  | -0- | -0- | 20 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  | 0 | Y | NO RPT |  | -0- | -0- | 20 | -0- | NO RPT | -0- |  |  | NO RPT |

POSTER, H. L.

LEASE -> 08127 GATHERER -> LIONT

|    |    |      |   |        |     |   |  |     |     |     |       |        |     |     |   |        |
|----|----|------|---|--------|-----|---|--|-----|-----|-----|-------|--------|-----|-----|---|--------|
| 02 | 14 | 1344 | N | 902    | 945 | 1 |  | 124 | -0- | 124 | 17696 | 620    | -0- | 620 | 2 | -0-    |
| 03 | 14 | 1488 | N | 740    | 680 | 1 |  | 184 | -0- | 184 | 19592 | 719    | -0- | 719 | 2 | -0-    |
| 04 | 14 | 1440 | N | 655    | 781 | 1 |  | 58  | -0- | 58  | 18960 | 669    | -0- | 669 | 2 | -0-    |
| 05 | 14 | 1488 | N | 635    | 501 | 1 |  | 192 | -0- | 192 | 19592 | 628    | -0- | 628 | 2 | -0-    |
| 06 | 14 | 1440 | N | NO RPT |     |   |  | -0- | -0- | 192 | 18960 | NO RPT | -0- |     |   | NO RPT |
| 07 | 14 | 1488 | N | NO RPT |     |   |  | -0- | -0- | 192 | 19592 | NO RPT | -0- |     |   | NO RPT |

TUTTLE, THOMAS W.

LEASE -> 08179 GATHERER -> LIONT

|    |   |    |   |        |   |   |  |     |     |    |      |        |     |  |  |        |
|----|---|----|---|--------|---|---|--|-----|-----|----|------|--------|-----|--|--|--------|
| 02 | 1 | 28 | N | 2      |   |   |  | 82  | -0- | 82 | 1176 | -0-    | -0- |  |  | -0-    |
| 03 | 1 | 31 | N | 3      |   |   |  | 85  | -0- | 85 | 1302 | -0-    | -0- |  |  | -0-    |
| 04 | 1 | 30 | N | 1      |   |   |  | 86  | -0- | 86 | 1260 | -0-    | -0- |  |  | -0-    |
| 05 | 1 | 31 | N | 9      | 7 | 1 |  | 88  | -0- | 88 | 1302 | -0-    | -0- |  |  | -0-    |
| 06 | 1 | 30 | N | NO RPT |   |   |  | -0- | -0- | 88 | 1260 | NO RPT | -0- |  |  | NO RPT |
| 07 | 1 | 31 | N | NO RPT |   |   |  | -0- | -0- | 88 | 1302 | NO RPT | -0- |  |  | NO RPT |

WELLS, DICK

LEASE -> 08182 GATHERER -> LIONT

|    |   |    |   |        |    |   |  |     |     |     |      |        |     |  |  |        |
|----|---|----|---|--------|----|---|--|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 | 1 | 84 | N | 2      |    |   |  | 106 | -0- | 106 | 1120 | -0-    | -0- |  |  | -0-    |
| 03 | 1 | 93 | N | 58     | 60 | 1 |  | 104 | -0- | 104 | 1240 | -0-    | -0- |  |  | -0-    |
| 04 | 1 | 90 | N | -0-    |    |   |  | 104 | -0- | 104 | 1200 | -0-    | -0- |  |  | -0-    |
| 05 | 1 | 93 | N | 2      |    |   |  | 106 | -0- | 106 | 1240 | -0-    | -0- |  |  | -0-    |
| 06 | 1 | 90 | N | NO RPT |    |   |  | -0- | -0- | 106 | 1200 | NO RPT | -0- |  |  | NO RPT |
| 07 | 1 | 93 | N | NO RPT |    |   |  | -0- | -0- | 106 | 1240 | NO RPT | -0- |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
R2Q OPERATING LLC //CONT.// 687719  
MONEY

LEASE -> 08208 GATHERER -> LIONT

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |     |     |     |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  |     | 3   |     | 644   | N   | 307      | 332               | 1                 | 53          | -0-          | 53              | 3360        | -0-        | -0-        |                     |                     | -0-          |
| 03  |     | 3   |     | 713   | N   | 169      | 152               | 1                 | 70          | -0-          | 70              | 3720        | -0-        | -0-        |                     |                     | -0-          |
| 04  |     | 3   |     | 690   | N   | 30       |                   |                   | 100         | -0-          | 100             | 3600        | -0-        | -0-        |                     |                     | -0-          |
| 05  |     | 3   |     | 713   | N   | 237      | 172               | 1                 | 165         | -0-          | 165             | 3720        | -0-        | -0-        |                     |                     | -0-          |
| 06  |     | 3   |     | 690   | N   | NO RPT   |                   |                   |             | -0-          | 165             | 3600        | NO RPT     | -0-        |                     |                     | NO RPT       |
| 07  |     | 3   |     | 713   | N   | NO RPT   |                   |                   |             | -0-          | 165             | 3720        | NO RPT     | -0-        |                     |                     | NO RPT       |

OBYRNE

LEASE -> 08209 GATHERER -> LIONT

|    |  |  |  |   |   |        |  |  |     |     |     |     |        |     |  |  |        |
|----|--|--|--|---|---|--------|--|--|-----|-----|-----|-----|--------|-----|--|--|--------|
| 02 |  |  |  | 0 | N | -0-    |  |  | 155 | -0- | 155 | -0- | -0-    | -0- |  |  | -0-    |
| 03 |  |  |  | 0 | N | -0-    |  |  | 155 | -0- | 155 | -0- | -0-    | -0- |  |  | -0-    |
| 04 |  |  |  | 0 | N | -0-    |  |  | 155 | -0- | 155 | -0- | -0-    | -0- |  |  | -0-    |
| 05 |  |  |  | 0 | N | -0-    |  |  | 155 | -0- | 155 | -0- | -0-    | -0- |  |  | -0-    |
| 06 |  |  |  | 0 | N | NO RPT |  |  |     | -0- | 155 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  | 0 | N | NO RPT |  |  |     | -0- | 155 | -0- | NO RPT | -0- |  |  | NO RPT |

WATKINS, A. J.

LEASE -> 08273 GATHERER -> LIONT

|    |  |   |  |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 3 |  | 644 | N | 357    | 305 | 1 | 222 | -0- | 222 | 3360 | -0-    | -0- |  |  | -0-    |
| 03 |  | 3 |  | 713 | N | 358    | 309 | 1 | 271 | -0- | 271 | 3720 | -0-    | -0- |  |  | -0-    |
| 04 |  | 3 |  | 690 | N | 353    | 484 | 1 | 140 | -0- | 140 | 3600 | -0-    | -0- |  |  | -0-    |
| 05 |  | 3 |  | 713 | N | 267    | 170 | 1 | 237 | -0- | 237 | 3720 | -0-    | -0- |  |  | -0-    |
| 06 |  | 3 |  | 690 | N | NO RPT |     |   |     | -0- | 237 | 3600 | NO RPT | -0- |  |  | NO RPT |
| 07 |  | 3 |  | 713 | N | NO RPT |     |   |     | -0- | 237 | 3720 | NO RPT | -0- |  |  | NO RPT |

JOHNSTON, C. B.

LEASE -> 08305 GATHERER -> LIONT

|    |  |  |  |   |   |        |  |  |    |     |    |     |        |     |  |  |        |
|----|--|--|--|---|---|--------|--|--|----|-----|----|-----|--------|-----|--|--|--------|
| 02 |  |  |  | 0 | N | -0-    |  |  | 71 | -0- | 71 | -0- | -0-    | -0- |  |  | -0-    |
| 03 |  |  |  | 0 | N | -0-    |  |  | 71 | -0- | 71 | -0- | -0-    | -0- |  |  | -0-    |
| 04 |  |  |  | 0 | N | -0-    |  |  | 71 | -0- | 71 | -0- | -0-    | -0- |  |  | -0-    |
| 05 |  |  |  | 0 | N | -0-    |  |  | 71 | -0- | 71 | -0- | -0-    | -0- |  |  | -0-    |
| 06 |  |  |  | 0 | N | NO RPT |  |  |    | -0- | 71 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  | 0 | N | NO RPT |  |  |    | -0- | 71 | -0- | NO RPT | -0- |  |  | NO RPT |

SNAVELY, HEIRS -A-

LEASE -> 08312 GATHERER -> LIONT

|    |  |   |  |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 3 |  | 364 | N | 297    | 301 | 1 | 57  | -0- | 57  | 3360 | -0-    | -0- |  |  | -0-    |
| 03 |  | 3 |  | 403 | N | 316    | 325 | 1 | 48  | -0- | 48  | 3720 | -0-    | -0- |  |  | -0-    |
| 04 |  | 3 |  | 390 | N | 228    | 224 | 1 | 52  | -0- | 52  | 3600 | -0-    | -0- |  |  | -0-    |
| 05 |  | 3 |  | 403 | N | 95     |     |   | 147 | -0- | 147 | 3720 | -0-    | -0- |  |  | -0-    |
| 06 |  | 3 |  | 390 | N | NO RPT |     |   |     | -0- | 147 | 3600 | NO RPT | -0- |  |  | NO RPT |
| 07 |  | 3 |  | 403 | N | NO RPT |     |   |     | -0- | 147 | 3720 | NO RPT | -0- |  |  | NO RPT |

SNAVELY HEIRS -B-

LEASE -> 08313 GATHERER -> LIONT

|    |  |   |  |      |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|--|------|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 8 |  | 1092 | N | 537    | 505 | 1 | 143 | -0- | 143 | 8960 | -0-    | -0- |  |  | -0-    |
| 03 |  | 8 |  | 1209 | N | 601    | 551 | 1 | 193 | -0- | 193 | 9920 | -0-    | -0- |  |  | -0-    |
| 04 |  | 8 |  | 1170 | N | 523    | 575 | 1 | 141 | -0- | 141 | 9600 | -0-    | -0- |  |  | -0-    |
| 05 |  | 8 |  | 1209 | N | 165    |     |   | 306 | -0- | 306 | 9920 | -0-    | -0- |  |  | -0-    |
| 06 |  | 8 |  | 1170 | N | NO RPT |     |   |     | -0- | 306 | 9600 | NO RPT | -0- |  |  | NO RPT |
| 07 |  | 8 |  | 1209 | N | NO RPT |     |   |     | -0- | 306 | 9920 | NO RPT | -0- |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
R2Q OPERATING LLC //CONT.// 687719  
SNAVELY HEIRS -D- LEASE -> 08314 GATHERER -> LIONT

| M O | C FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-------|-----|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |       |     |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  |       | 1   | 28    | N   | 4        |                   |                   | 115         | -0-          | 115             | 1120        | -0-        | -0-        |                     |                     | -0-          |
| *03 |       | 1   | 248   | N   | 123      | 167               | 1                 | 71          | -0-          | 71              | 1240        | -0-        | -0-        |                     |                     | -0-          |
| *04 |       | 1   | 240   | N   | 131      |                   |                   | 202         | -0-          | 202             | 1200        | -0-        | -0-        |                     |                     | -0-          |
| *05 |       | 1   | 248   | N   | 25       | 167               | 1                 | 60          | -0-          | 60              | 1240        | -0-        | -0-        |                     |                     | -0-          |
| *06 |       | 1   | 240   | N   | NO RPT   |                   |                   |             | -0-          | 60              | 1200        | NO RPT     | -0-        |                     |                     | NO RPT       |
| *07 |       | 1   | 248   | N   | NO RPT   |                   |                   |             | -0-          | 60              | 1240        | NO RPT     | -0-        |                     |                     | NO RPT       |

RAY, W. A., ET AL -A- LEASE -> 08340 GATHERER -> LIONT

|    |  |   |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 1 | 224 | N | 178    | 167 | 1 | 125 | -0- | 125 | 1120 | -0-    | -0- |  |  | -0-    |
| 03 |  | 1 | 248 | N | 189    | 167 | 1 | 147 | -0- | 147 | 1240 | -0-    | -0- |  |  | -0-    |
| 04 |  | 1 | 240 | N | 173    | 239 | 1 | 81  | -0- | 81  | 1200 | -0-    | -0- |  |  | -0-    |
| 05 |  | 1 | 248 | N | 161    | 156 | 1 | 86  | -0- | 86  | 1240 | -0-    | -0- |  |  | -0-    |
| 06 |  | 1 | 240 | N | NO RPT |     |   |     | -0- | 86  | 1200 | NO RPT | -0- |  |  | NO RPT |
| 07 |  | 1 | 248 | N | NO RPT |     |   |     | -0- | 86  | 1240 | NO RPT | -0- |  |  | NO RPT |

HORTON, WEBB LEASE -> 08417 GATHERER -> LIONT

|     |  |   |    |   |        |  |  |     |     |     |      |        |     |  |  |        |
|-----|--|---|----|---|--------|--|--|-----|-----|-----|------|--------|-----|--|--|--------|
| 02  |  | 1 | 28 | N | 1      |  |  | 130 | -0- | 130 | 1120 | -0-    | -0- |  |  | -0-    |
| 03  |  | 1 | 31 | N | 2      |  |  | 132 | -0- | 132 | 1240 | -0-    | -0- |  |  | -0-    |
| *04 |  | 1 | 30 | N | 1      |  |  | 133 | -0- | 133 | 1200 | -0-    | -0- |  |  | -0-    |
| *05 |  | 1 | 31 | N | 1      |  |  | 134 | -0- | 134 | 1240 | -0-    | -0- |  |  | -0-    |
| *06 |  | 1 | 30 | N | NO RPT |  |  |     | -0- | 134 | 1200 | NO RPT | -0- |  |  | NO RPT |
| *07 |  | 1 | 31 | N | NO RPT |  |  |     | -0- | 134 | 1240 | NO RPT | -0- |  |  | NO RPT |

MILAS, BEULAH LEASE -> 08420 GATHERER -> LIONT

|    |  |   |     |   |        |     |   |     |     |      |      |        |     |     |   |        |
|----|--|---|-----|---|--------|-----|---|-----|-----|------|------|--------|-----|-----|---|--------|
| 02 |  | 2 | 168 | N | 118    | 142 | 1 | 108 | 264 | -156 | 2240 | -0-    | -0- |     |   | -0-    |
| 03 |  | 2 | 186 | N | 112    | 82  | 1 | 138 | 190 | -52  | 2480 | 172    | -0- | 172 | 2 | -0-    |
| 04 |  | 2 | 180 | N | 131    | 10  | 1 | 259 | 141 | 118  | 2400 | 186    | -0- | 186 | 2 | -0-    |
| 05 |  | 2 | 186 | N | 103    | 232 | 1 | 130 | 58  | 72   | 2480 | 195    | -0- | 195 | 2 | -0-    |
| 06 |  | 2 | 180 | N | NO RPT |     |   |     | 58  | 72   | 2400 | NO RPT | -0- |     |   | NO RPT |
| 07 |  | 2 | 186 | N | NO RPT |     |   |     | 58  | 72   | 2480 | NO RPT | -0- |     |   | NO RPT |

MOORES, S. H. LEASE -> 08703 GATHERER -> LIONT

|    |  |   |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 1 | 112 | N | 92     | 167 | 1 | 70  | 24  | 46  | 1120 | -0-    | -0- |  |  | -0-    |
| 03 |  | 1 | 124 | N | 5      |     |   | 75  | -0- | 75  | 1240 | -0-    | -0- |  |  | -0-    |
| 04 |  | 1 | 120 | N | 1      |     |   | 76  | -0- | 76  | 1200 | -0-    | -0- |  |  | -0-    |
| 05 |  | 1 | 124 | N | 121    |     |   | 197 | -0- | 197 | 1240 | -0-    | -0- |  |  | -0-    |
| 06 |  | 1 | 120 | N | NO RPT |     |   |     | -0- | 197 | 1200 | NO RPT | -0- |  |  | NO RPT |
| 07 |  | 1 | 124 | N | NO RPT |     |   |     | -0- | 197 | 1240 | NO RPT | -0- |  |  | NO RPT |

RED HOSS OIL CO. 697035  
BROWN, CALVIN LEASE -> 06804 GATHERER -> PLAML

|    |  |  |   |   |        |  |  |     |  |   |     |        |     |  |  |        |
|----|--|--|---|---|--------|--|--|-----|--|---|-----|--------|-----|--|--|--------|
| 02 |  |  | 0 | N | NO RPT |  |  | -0- |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 03 |  |  | 0 | N | NO RPT |  |  | -0- |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  | 0 | N | NO RPT |  |  | -0- |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  | 0 | N | NO RPT |  |  | -0- |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  | 0 | N | NO RPT |  |  | -0- |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  | 0 | N | NO RPT |  |  | -0- |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |



| EAST TEXAS                                 |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
|--|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
| RED HOSS OIL CO.                           |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| LEE HEIRS                                  |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| //CONT.// 27302 001                        |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| //CONT.// 697035                           |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| LEASE -> 07673                             |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
| O  | G |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|  |   |     |     |       |   |        | CODE  | CODE  |         |         |         |       |        |       | CODE    |        |
| 02   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 03   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 04   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 05   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 06   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 07   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| -----                                      |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| JOBE, NELLIE -A- AND -B-                   |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| LEASE -> 07965                             |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| 02   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 03   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 04   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 05   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 06   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 07   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| -----                                      |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| DAVIS, C. E. -A-                           |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| LEASE -> 08460                             |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| 02   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 03   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 04   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 05   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 06   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 07   |   |     |     |       | 0 | N      |       |       |         |         | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| -----                                      |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| REMUDA OPERATING COMPANY                   |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| ANDREWS, LILLIAN                           |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| 701606                                     |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| LEASE -> 08096                             |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| 02   |   | 4   |     | 336   | N | 186    | 254   | 1     | 73      | -0-     | 73      | 4648  | -0-    | -0-   |         | -0-    |
| 03   |   | 4   |     | 372   | N | 462    | 470   | 1     | 65      | 90      | -25     | 5146  | -0-    | -0-   |         | -0-    |
| 04   |   | 4   |     | 360   | N | 455    | 487   | 1     | 33      | 185     | -152    | 4980  | -0-    | -0-   |         | -0-    |
| 05   |   | 4   |     | 372   | N | 244    | 277   | 1     | -0-     | 57      | -57     | 5146  | -0-    | -0-   |         | -0-    |
| 06   |   | 4   |     | 360   | N | 280    | 272   | 1     | 56      | -0-     | 56      | 4980  | -0-    | -0-   |         | -0-    |
| 07   |   | 4   |     | 372   | N | NO RPT |       |       | -0-     |         | 56      | 5146  | NO RPT | -0-   |         | NO RPT |
| -----                                      |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| ANDREWS, MARVIN                            |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| LEASE -> 08097                             |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| GATHERER -> PLAML                          |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| 02   |   | 1   |     | 168   | N | 182    | 130   | 1     | 77      | 129     | -52     | 1120  | -0-    | -0-   |         | -0-    |
| 03   |   | 1   |     | 186   | N | 181    | 154   | 1     | 104     | 124     | -20     | 1240  | -0-    | -0-   |         | -0-    |
| 04   |   | 1   |     | 180   | N | 132    | 158   | 1     | 78      | 76      | 2       | 1200  | -0-    | -0-   |         | -0-    |
| 05   |   | 1   |     | 186   | N | 177    | 141   | 1     | 114     | 67      | 47      | 1240  | -0-    | -0-   |         | -0-    |
| 06   |   | 1   |     | 180   | N | 161    | 144   | 1     | 131     | 48      | 83      | 1200  | -0-    | -0-   |         | -0-    |
| 07   |   | 1   |     | 186   | N | NO RPT |       |       | 48      |         | 83      | 1240  | NO RPT | -0-   |         | NO RPT |
| -----                                      |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| REO OPERATING LLC                          |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| HENSLEY, CLINTON                           |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| 701876                                     |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| LEASE -> 06239                             |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |       |         |         |         |       |        |       |         |        |
| 01   |   |     |     |       | 0 | N      |       |       | 62      | 1       | 61      | -0-   | -0-    | -0-   |         | -0-    |
| 02   |   | 1   |     |       | 0 | N      |       |       | 62      | 1       | 61      | -0-   | -0-    | -0-   |         | -0-    |
| 03   |   | 1   |     |       | 0 | N      |       |       | 68      | 7       | 61      | -0-   | -0-    | -0-   |         | -0-    |
| 04   |   | 1   |     |       | 0 | N      |       |       | 73      | 12      | 61      | -0-   | -0-    | -0-   |         | -0-    |
| 05   |   | 1   |     |       | 0 | N      |       | 8 5   | 73      | 20      | 53      | -0-   | -0-    | -0-   |         | -0-    |
| 06   |   | 1   |     |       | 0 | N      |       |       | 73      | 20      | 53      | -0-   | -0-    | -0-   |         | -0-    |
| 07   |   | 1   |     |       | 0 | N      |       |       | 73      | 20      | 53      | -0-   | -0-    | -0-   |         | -0-    |

| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
|---|---|-----|-----|-------|-----|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| EAST TEXAS //CONT.// 27302 001                                      |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| REPUBLIC EES, LLC 702639  |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| ANDREWS DISPOSAL LEASE -> 08737 GATHERER -> (GATHERER NOT ON FILE)  |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| M   | C | FLW | OTH | ALLOW | C   | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O   | G |     |     |       | M   | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| CLEMENTS DISPOSAL LEASE -> 08743 GATHERER -> (GATHERER NOT ON FILE) |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| RIDGELING WELL SALVAGE 711114                                       |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| FINNEY, J. M. LEASE -> 07676 GATHERER -> SUNOC                      |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 38      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 38      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 38      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 38      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 38      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07  |   |     |     |       | 0   | N    | NO RPT              |         | -0-     | 38      | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| RIVERINE, L.C. 714234   |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| SABINE RIVER TR. 8 LEASE -> 08429 GATHERER -> PLAML                 |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0   | N    | -0-                 | 90      | -0-     | 90      | -0-   | -0-    | -0-   |                       | -0-    |
| 03  |   |     |     |       | 0   | N    | -0-                 | 90      | -0-     | 90      | -0-   | -0-    | -0-   |                       | -0-    |
| 04  |   |     |     |       | 0   | N    | -0-                 | 90      | -0-     | 90      | -0-   | -0-    | -0-   |                       | -0-    |
| 05  |   |     |     |       | 0   | N    | -0-                 | 90      | -0-     | 90      | -0-   | -0-    | -0-   |                       | -0-    |
| 06  |   |     |     |       | 0   | N    | -0-                 | 90      | -0-     | 90      | -0-   | -0-    | -0-   |                       | -0-    |
| 07  |   |     |     |       | 0   | N    | -0-                 | 90      | -0-     | 90      | -0-   | -0-    | -0-   |                       | -0-    |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| RS & LS MANAGEMENT, L.L.C. 732237                                   |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| MATTOX LEASE -> 06194 GATHERER -> PLAML                             |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   |     |     |       | 0   | N    | -0-                 | 44      | -0-     | 44      | -0-   | -0-    | -0-   |                       | -0-    |
| 03  |   | 2   |     |       | 61  | N    | 16                  | 60      | -0-     | 60      | 1080  | -0-    | -0-   |                       | -0-    |
| 04  |   | 2   |     |       | 120 | N    | 25                  | 85      | -0-     | 85      | 2400  | -0-    | -0-   |                       | -0-    |
| 05  |   | 2   |     |       | 124 | N    | 49                  | 44      | -0-     | 44      | 2480  | -0-    | -0-   |                       | -0-    |
| 06  |   | 2   |     |       | 120 | N    | 19                  | 63      | -0-     | 63      | 2400  | -0-    | -0-   |                       | -0-    |
| 07  |   | 2   |     |       | 124 | N    | 12                  | 75      | -0-     | 75      | 2480  | -0-    | -0-   |                       | -0-    |
| -----   |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| CHRISTIAN, L. LEASE -> 06930 GATHERER -> PLAML                      |   |     |     |       |     |      |                     |         |         |         |       |        |       |                       |        |
| 02  |   | 7   |     |       | 340 | N    | 160                 | 139     | -0-     | 139     | 7568  | -0-    | -0-   |                       | -0-    |
| 03  |   | 7   |     |       | 403 | N    | 71                  | 121     | -0-     | 121     | 9548  | -0-    | -0-   |                       | -0-    |
| 04  |   | 7   |     |       | 390 | N    | 200                 | 117     | -0-     | 117     | 9240  | -0-    | -0-   |                       | -0-    |
| 05  |   | 7   |     |       | 403 | N    | 126                 | 156     | -0-     | 156     | 9548  | -0-    | -0-   |                       | -0-    |
| 06  |   | 7   |     |       | 390 | N    | 277                 | 101     | -0-     | 101     | 9240  | -0-    | -0-   |                       | -0-    |
| 07  |   | 7   |     |       | 403 | N    | 172                 | 95      | -0-     | 95      | 9548  | -0-    | -0-   |                       | -0-    |

EAST TEXAS //CONT.// 27302 001  
RS & LS MANAGEMENT, L.L.C. //CONT.// 732237  
CHRISTIAN, RANDLE

LEASE -> 07512 GATHERER -> PLAML

| M O | C FLW OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |           |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  | 4         | 420   | N   | 166      | 265               | 1                 | 182         | -0-          | 182             | 4704        | -0-        | -0-        |                     |                     | -0-          |
| 03  | 4         | 465   | N   | 194      | 171               | 1                 | 205         | -0-          | 205             | 5208        | -0-        | -0-        |                     |                     | -0-          |
| 04  | 4         | 450   | N   | 264      | 318               | 1                 | 151         | -0-          | 151             | 5040        | -0-        | -0-        |                     |                     | -0-          |
| 05  | 4         | 465   | N   | 118      | 135               | 1                 | 134         | -0-          | 134             | 5208        | -0-        | -0-        |                     |                     | -0-          |
| 06  | 4         | 450   | N   | 196      | 216               | 1                 | 114         | -0-          | 114             | 5040        | -0-        | -0-        |                     |                     | -0-          |
| 07  | 4         | 465   | N   | 102      | 91                | 1                 | 125         | -0-          | 125             | 5208        | -0-        | -0-        |                     |                     | -0-          |

JONES, BEULAH -A-

LEASE -> 08754 GATHERER -> PLAML

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 2 | 476 | N | -0- |     |   | 60  | -0- | 60  | 2352 | -0- | -0- |  |  | -0- |
| 03 | 2 | 527 | N | -0- |     |   | 60  | -0- | 60  | 2604 | -0- | -0- |  |  | -0- |
| 04 | 2 | 510 | N | 257 | 179 | 1 | 138 | -0- | 138 | 2520 | -0- | -0- |  |  | -0- |
| 05 | 2 | 527 | N | 163 | 131 | 1 | 170 | -0- | 170 | 2604 | -0- | -0- |  |  | -0- |
| 06 | 2 | 510 | N | 118 | 139 | 1 | 149 | -0- | 149 | 2520 | -0- | -0- |  |  | -0- |
| 07 | 2 | 527 | N | 92  | 141 | 1 | 100 | -0- | 100 | 2604 | -0- | -0- |  |  | -0- |

RS OPERATING, LLC  
ALFORD -B-

732241

LEASE -> 06276 GATHERER -> SUNOC

|    |  |  |   |   |     |  |     |     |     |     |     |     |  |  |     |
|----|--|--|---|---|-----|--|-----|-----|-----|-----|-----|-----|--|--|-----|
| 02 |  |  | 0 | N | -0- |  | 316 | -0- | 316 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  | 0 | N | -0- |  | 316 | -0- | 316 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  | 0 | N | -0- |  | 316 | -0- | 316 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  | 0 | N | -0- |  | 316 | -0- | 316 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  | 0 | N | -0- |  | 316 | -0- | 316 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  | 0 | N | -0- |  | 316 | -0- | 316 | -0- | -0- | -0- |  |  | -0- |

RUSK CO. WELL SERVICE CO., INC.  
HOLT, WILLIE -B-

735140

LEASE -> 06827 GATHERER -> LIONT

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 | 2 | 196 | N | -0- |     |   | 64  | -0- | 64  | 2408 | -0- | -0- |  |  | -0- |
| 03 | 2 | 217 | N | 125 | 82  | 1 | 107 | -0- | 107 | 2666 | -0- | -0- |  |  | -0- |
| 04 | 2 | 210 | N | 171 | 204 | 1 | 74  | -0- | 74  | 2580 | -0- | -0- |  |  | -0- |
| 05 | 3 | 225 | N | 159 | 195 | 1 | 38  | -0- | 38  | 3002 | -0- | -0- |  |  | -0- |
| 06 | 3 | 240 | N | 56  |     |   | 94  | -0- | 94  | 3840 | -0- | -0- |  |  | -0- |
| 07 | 3 | 248 | N | -0- |     |   | 94  | -0- | 94  | 3968 | -0- | -0- |  |  | -0- |

STARR, WILLIE

LEASE -> 07209 GATHERER -> PLAML

|    |  |  |   |   |     |  |     |     |     |     |     |     |  |  |     |
|----|--|--|---|---|-----|--|-----|-----|-----|-----|-----|-----|--|--|-----|
| 02 |  |  | 0 | N | -0- |  | 241 | -0- | 241 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  | 0 | N | -0- |  | 241 | -0- | 241 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  | 0 | N | -0- |  | 241 | -0- | 241 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  | 0 | N | -0- |  | 241 | -0- | 241 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  | 0 | N | -0- |  | 241 | -0- | 241 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  | 0 | N | -0- |  | 241 | -0- | 241 | -0- | -0- | -0- |  |  | -0- |

ALFORD, J. O.

LEASE -> 07431 GATHERER -> LIONT

|    |  |  |   |   |     |  |     |     |     |     |     |     |  |  |     |
|----|--|--|---|---|-----|--|-----|-----|-----|-----|-----|-----|--|--|-----|
| 02 |  |  | 0 | N | -0- |  | 249 | -0- | 249 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  | 0 | N | -0- |  | 249 | -0- | 249 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  | 0 | N | -0- |  | 249 | -0- | 249 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  | 0 | N | -0- |  | 249 | -0- | 249 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  | 0 | N | -0- |  | 249 | -0- | 249 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  | 0 | N | -0- |  | 249 | -0- | 249 | -0- | -0- | -0- |  |  | -0- |

EAST TEXAS //CONT.// 27302 001  
RUSK CO. WELL SERVICE CO., INC. //CONT.// 735140  
DENSON, IKE R/A -A-

LEASE -> 07522 GATHERER -> LIONT

| M O | C FLW OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----------|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|--------------|
|     |           |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE     |
| 02  | 1         | 280   | N | 79       |                   |                   | 134         | -0-          | 134             | 1120        | -0-        | -0-        |                     | -0-          |
| 03  | 1         | 310   | N | 192      | 267               | 1                 | 59          | -0-          | 59              | 1240        | -0-        | -0-        |                     | -0-          |
| 04  | 1         | 300   | N | -0-      |                   |                   | 59          | -0-          | 59              | 1200        | -0-        | -0-        |                     | -0-          |
| 05  | 1         | 310   | N | -0-      |                   |                   | 59          | -0-          | 59              | 1240        | -0-        | -0-        |                     | -0-          |
| 06  | 1         | 300   | N | -0-      |                   |                   | 59          | -0-          | 59              | 1200        | -0-        | -0-        |                     | -0-          |
| 07  | 1         | 310   | N | -0-      |                   |                   | 59          | -0-          | 59              | 1240        | -0-        | -0-        |                     | -0-          |

FONVILLE, F. M.

LEASE -> 07534 GATHERER -> LIONT

|    |   |      |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|------|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 6 | 1008 | N | 163 | 166 | 1 | 60  | -0- | 60  | 6720 | -0- | -0- |  | -0- |
| 03 | 7 | 1170 | N | 200 | 165 | 1 | 95  | -0- | 95  | 8160 | -0- | -0- |  | -0- |
| 04 | 7 | 1170 | N | 186 | 222 | 1 | 59  | -0- | 59  | 8400 | -0- | -0- |  | -0- |
| 05 | 7 | 1209 | N | 147 | 174 | 1 | 32  | -0- | 32  | 8680 | -0- | -0- |  | -0- |
| 06 | 7 | 1170 | N | 175 | 82  | 1 | 125 | -0- | 125 | 8400 | -0- | -0- |  | -0- |
| 07 | 7 | 1209 | N | 191 | 162 | 1 | 154 | -0- | 154 | 8680 | -0- | -0- |  | -0- |

HOLT, WILLIE -A-

LEASE -> 07717 GATHERER -> LIONT

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 2 | 280 | N | 200 | 229 | 1 | 70  | -0- | 70  | 2464 | -0- | -0- |  | -0- |
| 03 | 2 | 310 | N | 182 | 165 | 1 | 87  | -0- | 87  | 2728 | -0- | -0- |  | -0- |
| 04 | 2 | 300 | N | 205 | 145 | 1 | 147 | -0- | 147 | 2640 | -0- | -0- |  | -0- |
| 05 | 2 | 310 | N | 212 | 245 | 1 | 114 | -0- | 114 | 2728 | -0- | -0- |  | -0- |
| 06 | 2 | 300 | N | 151 | 163 | 1 | 102 | -0- | 102 | 2640 | -0- | -0- |  | -0- |
| 07 | 2 | 310 | N | 143 | 161 | 1 | 84  | -0- | 84  | 2728 | -0- | -0- |  | -0- |

LAIRD, R. H.

LEASE -> 07718 GATHERER -> LIONT

|    |   |     |   |     |     |   |     |     |     |      |     |     |  |     |
|----|---|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 2 | 672 | N | 304 | 330 | 1 | 155 | -0- | 155 | 2520 | -0- | -0- |  | -0- |
| 03 | 3 | 766 | N | 233 | 162 | 1 | 226 | -0- | 226 | 3230 | -0- | -0- |  | -0- |
| 04 | 3 | 780 | N | 228 | 319 | 1 | 135 | -0- | 135 | 3900 | -0- | -0- |  | -0- |
| 05 | 3 | 806 | N | 245 | 163 | 1 | 217 | -0- | 217 | 4030 | -0- | -0- |  | -0- |
| 06 | 3 | 780 | N | 265 | 324 | 1 | 158 | -0- | 158 | 3900 | -0- | -0- |  | -0- |
| 07 | 3 | 806 | N | 291 | 327 | 1 | 122 | -0- | 122 | 4030 | -0- | -0- |  | -0- |

STOVALL-MOORE

LEASE -> 07721 GATHERER -> LIONT

|    |   |     |   |    |  |  |     |     |     |      |     |     |  |     |
|----|---|-----|---|----|--|--|-----|-----|-----|------|-----|-----|--|-----|
| 02 | 2 | 196 | N | 6  |  |  | 77  | -0- | 77  | 2240 | -0- | -0- |  | -0- |
| 03 | 2 | 217 | N | 11 |  |  | 88  | -0- | 88  | 2480 | -0- | -0- |  | -0- |
| 04 | 2 | 210 | N | 7  |  |  | 95  | -0- | 95  | 2400 | -0- | -0- |  | -0- |
| 05 | 2 | 217 | N | 2  |  |  | 97  | -0- | 97  | 2480 | -0- | -0- |  | -0- |
| 06 | 2 | 210 | N | 13 |  |  | 110 | -0- | 110 | 2400 | -0- | -0- |  | -0- |
| 07 | 2 | 217 | N | 20 |  |  | 130 | -0- | 130 | 2480 | -0- | -0- |  | -0- |

ROBERSON, WALTER

LEASE -> 07851 GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |   |     |   |    |    |   |    |     |    |      |     |     |  |     |
|----|---|-----|---|----|----|---|----|-----|----|------|-----|-----|--|-----|
| 02 | 1 | 140 | Y | 37 | 83 | 1 | 26 | -0- | 26 | 1120 | -0- | -0- |  | -0- |
| 03 | 1 | 155 | Y | 40 |    |   | 66 | -0- | 66 | 1240 | -0- | -0- |  | -0- |
| 04 | 1 | 150 | Y | 38 | 89 | 1 | 15 | -0- | 15 | 1200 | -0- | -0- |  | -0- |
| 05 | 1 | 155 | Y | 41 |    |   | 56 | -0- | 56 | 1240 | -0- | -0- |  | -0- |
| 06 | 1 | 150 | Y | 30 | 83 | 1 | 3  | -0- | 3  | 1200 | -0- | -0- |  | -0- |
| 07 | 1 | 155 | Y | 12 |    |   | 15 | -0- | 15 | 1240 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
RUSK CO. WELL SERVICE CO., INC. //CONT.// 735140  
ROBERSON

LEASE -> 08069

GATHERER -> EASTC (MORE GATHERERS ON FILE)

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
| 02  |     | 1   |     | 112   | Y   | 30       | 68                | 1                 | 21          | -0-          | 21              | 1120        | -0-        | -0-        |                     |                     | -0-          |
| 03  |     | 1   |     | 124   | Y   | 33       |                   |                   | 54          | -0-          | 54              | 1240        | -0-        | -0-        |                     |                     | -0-          |
| 04  |     | 1   |     | 120   | Y   | 32       | 73                | 1                 | 13          | -0-          | 13              | 1200        | -0-        | -0-        |                     |                     | -0-          |
| 05  |     | 1   |     | 124   | Y   | 33       |                   |                   | 46          | -0-          | 46              | 1240        | -0-        | -0-        |                     |                     | -0-          |
| 06  |     | 1   |     | 120   | Y   | 24       | 68                | 1                 | 2           | -0-          | 2               | 1200        | -0-        | -0-        |                     |                     | -0-          |
| 07  |     | 1   |     | 124   | Y   | 10       |                   |                   | 12          | -0-          | 12              | 1240        | -0-        | -0-        |                     |                     | -0-          |

CLEMENS, C. C. -B-

LEASE -> 08361

GATHERER -> LIONT

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 1 |  | 476 | N | 187 | 160 | 1 | 117 | -0- | 117 | 1120 | -0- | -0- |  |  | -0- |
| 03 |  | 1 |  | 527 | N | 217 | 301 | 1 | 33  | -0- | 33  | 1240 | -0- | -0- |  |  | -0- |
| 04 |  | 1 |  | 510 | N | 214 |     |   | 247 | -0- | 247 | 1200 | -0- | -0- |  |  | -0- |
| 05 |  | 1 |  | 527 | N | 192 | 322 | 1 | 117 | -0- | 117 | 1240 | -0- | -0- |  |  | -0- |
| 06 |  | 1 |  | 510 | N | 212 | 155 | 1 | 174 | -0- | 174 | 1200 | -0- | -0- |  |  | -0- |
| 07 |  | 1 |  | 527 | N | 182 | 151 | 1 | 205 | -0- | 205 | 1240 | -0- | -0- |  |  | -0- |

ROBERSON, WALTER -B-

LEASE -> 08441

GATHERER -> EASTC (MORE GATHERERS ON FILE)

|    |  |  |  |   |   |     |  |  |    |     |    |     |     |     |  |  |     |
|----|--|--|--|---|---|-----|--|--|----|-----|----|-----|-----|-----|--|--|-----|
| 02 |  |  |  | 0 | Y | -0- |  |  | 52 | -0- | 52 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  | 0 | Y | -0- |  |  | 52 | -0- | 52 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  | 0 | Y | -0- |  |  | 52 | -0- | 52 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  | 0 | Y | -0- |  |  | 52 | -0- | 52 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  | 0 | Y | -0- |  |  | 52 | -0- | 52 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  | 0 | Y | -0- |  |  | 52 | -0- | 52 | -0- | -0- | -0- |  |  | -0- |

MITCHELL

LEASE -> 08451

GATHERER -> LIONT

|    |  |   |  |      |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|------|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 3 |  | 1064 | N | 173 | 247 | 1 | 96  | -0- | 96  | 3360 | -0- | -0- |  |  | -0- |
| 03 |  | 3 |  | 1178 | N | 210 | 166 | 1 | 140 | -0- | 140 | 3720 | -0- | -0- |  |  | -0- |
| 04 |  | 3 |  | 1140 | N | 181 | 252 | 1 | 69  | -0- | 69  | 3600 | -0- | -0- |  |  | -0- |
| 05 |  | 3 |  | 1178 | N | 210 | 153 | 1 | 126 | -0- | 126 | 3720 | -0- | -0- |  |  | -0- |
| 06 |  | 3 |  | 1140 | N | 184 | 164 | 1 | 146 | -0- | 146 | 3600 | -0- | -0- |  |  | -0- |
| 07 |  | 3 |  | 1178 | N | 192 | 301 | 1 | 37  | -0- | 37  | 3720 | -0- | -0- |  |  | -0- |

RWS OPERATING CO. LLC  
CHRISTIAN, J. M.

739810

LEASE -> 07756

GATHERER -> (GATHERER NOT ON FILE)

|      |  |  |  |   |   |        |  |  |     |   |     |        |     |  |  |  |        |
|------|--|--|--|---|---|--------|--|--|-----|---|-----|--------|-----|--|--|--|--------|
| 02   |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 03   |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 04   |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 05   |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 06   |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 07 B |  |  |  | 0 | N | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  |  |  | NO RPT |

SAMMY MITCHELL, INC.  
BRETT, W. P.

740167

LEASE -> 06223

GATHERER -> PLAML

|    |  |   |  |     |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 2 |  | 756 | N | 178 | 174 | 1 | 162 | -0- | 162 | 2240 | -0- | -0- |  |  | -0- |
| 03 |  | 2 |  | 837 | N | 194 | 178 | 1 | 178 | -0- | 178 | 2480 | -0- | -0- |  |  | -0- |
| 04 |  | 2 |  | 810 | N | 199 | 164 | 1 | 213 | -0- | 213 | 2400 | -0- | -0- |  |  | -0- |
| 05 |  | 2 |  | 837 | N | 180 | 174 | 1 | 219 | -0- | 219 | 2480 | -0- | -0- |  |  | -0- |
| 06 |  | 2 |  | 810 | N | 186 | 174 | 1 | 231 | -0- | 231 | 2400 | -0- | -0- |  |  | -0- |
| 07 |  | 2 |  | 837 | N | 185 | 346 | 1 | 70  | -0- | 70  | 2480 | -0- | -0- |  |  | -0- |

| EAST TEXAS  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
|---|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-------|--------|-------|---------|-------------|--------|
| SAMMY MITCHELL, INC. //CONT.// 27302 001                  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| THRASH //CONT.// 740167                                   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 07309 GATHERER -> PLAML                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| M   | C | FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O   | G |     |     |       | M | PROD   | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | AMT         | STATUS |
|   |   |     |     |       |   |        | CODE  | CODE        |         |         |         |       |        |       | CODE    | CODE        |        |
| 02  |   | 1   |     | 532   | N | 95     |       |             | 163     | -0-     | 163     | 1120  | -0-    | -0-   |         |             | -0-    |
| 03  |   | 1   |     | 589   | N | 109    | 184   | 1           | 88      | -0-     | 88      | 1240  | -0-    | -0-   |         |             | -0-    |
| 04  |   | 1   |     | 570   | N | 108    |       |             | 196     | -0-     | 196     | 1200  | -0-    | -0-   |         |             | -0-    |
| 05  |   | 1   |     | 589   | N | 115    | 169   | 1           | 142     | -0-     | 142     | 1240  | -0-    | -0-   |         |             | -0-    |
| 06  |   | 1   |     | 570   | N | 102    | 174   | 1           | 70      | -0-     | 70      | 1200  | -0-    | -0-   |         |             | -0-    |
| 07  |   | 1   |     | 589   | N | 124    |       |             | 194     | -0-     | 194     | 1240  | -0-    | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| BROWN   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 07469 GATHERER -> PLAML                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   | 3   |     | 784   | N | 148    | 189   | 1           | 214     | -0-     | 214     | 3360  | -0-    | -0-   |         |             | -0-    |
| 03  |   | 3   |     | 868   | N | 165    | 164   | 1           | 215     | -0-     | 215     | 3720  | -0-    | -0-   |         |             | -0-    |
| 04  |   | 3   |     | 840   | N | 148    | 183   | 1           | 180     | -0-     | 180     | 3600  | -0-    | -0-   |         |             | -0-    |
| 05  |   | 3   |     | 868   | N | 162    | 162   | 1           | 180     | -0-     | 180     | 3720  | -0-    | -0-   |         |             | -0-    |
| 06  |   | 3   |     | 840   | N | 155    | 141   | 1           | 194     | -0-     | 194     | 3600  | -0-    | -0-   |         |             | -0-    |
| 07  |   | 3   |     | 868   | N | 133    | 186   | 1           | 141     | -0-     | 141     | 3720  | -0-    | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| BROWN, J. T.  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 07797 GATHERER -> PLAML                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   | 5   |     | 588   | N | 15     |       |             | 42      | -0-     | 42      | 5600  | -0-    | -0-   |         |             | -0-    |
| 03  |   | 5   |     | 651   | N | 23     |       |             | 65      | -0-     | 65      | 6200  | -0-    | -0-   |         |             | -0-    |
| 04  |   | 5   |     | 630   | N | -0-    |       |             | 65      | -0-     | 65      | 6000  | -0-    | -0-   |         |             | -0-    |
| 05  |   | 5   |     | 651   | N | -0-    |       |             | 65      | -0-     | 65      | 6200  | -0-    | -0-   |         |             | -0-    |
| 06  |   | 5   |     | 630   | N | 13     |       |             | 78      | -0-     | 78      | 6000  | -0-    | -0-   |         |             | -0-    |
| 07  |   | 5   |     | 651   | N | 24     |       |             | 102     | -0-     | 102     | 6200  | -0-    | -0-   |         |             | -0-    |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| S N D ENERGY COMPANY, INC.                                |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| THOMPSON, M. L. 741084                                    |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 07321 GATHERER -> PLAML                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| SABINE DISPOSAL SERVICES L.P.                             |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| SABINE 742127   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 08744 GATHERER -> SUNOC (MORE GATHERERS ON FILE) |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| -----   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| SABINE PIPE, INC.   |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| DOBY, BETTY 742178  |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| LEASE -> 07421 GATHERER -> PLAML                          |   |     |     |       |   |        |       |             |         |         |         |       |        |       |         |             |        |
| 02  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 03  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 04  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 05  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 06  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |
| 07  |   |     |     | 0     | N | NO RPT |       |             | -0-     |         | 0       | -0-   | NO RPT | -0-   |         |             | NO RPT |

| EAST TEXAS                            |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
|---------------------------------------|---|-----|-----|-------|---|--------|-------|-------------|---------|---------|---------|-----------|--------|-------|---------|-------------|--------|
| SABINE PIPE, INC. //CONT.// 27302 001 |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| RAMEY, T. C. //CONT.// 742178         |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| LEASE -> 08255 GATHERER -> PLAML      |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| M                                     | C | FLW | OTH | ALLOW | C | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD     | CSGHD  | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O                                     | G |     |     |       | M | PROD   | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT     | PROD   | LIFT  | AMT     | AMT         | STATUS |
|                                       |   |     |     |       |   |        | CODE  | CODE        |         |         |         |           |        |       | CODE    | CODE        |        |
| 02                                    |   |     | 1   | 168   | N | 89     |       |             | 125     | -0-     | 125     | 1120      | -0-    | -0-   |         |             | -0-    |
| 03                                    |   |     | 1   | 186   | N | 104    | 169   | 1           | 60      | -0-     | 60      | 1240      | -0-    | -0-   |         |             | -0-    |
| 04                                    |   |     | 1   | 180   | N | 88     |       |             | 148     | -0-     | 148     | 1200      | -0-    | -0-   |         |             | -0-    |
| 05                                    |   |     | 1   | 186   | N | 81     | 167   | 1           | 62      | -0-     | 62      | 1240      | -0-    | -0-   |         |             | -0-    |
| 06                                    |   |     | 1   | 180   | N | 86     |       |             | 148     | -0-     | 148     | 1200      | -0-    | -0-   |         |             | -0-    |
| 07                                    |   |     | 1   | 186   | N | 104    | 170   | 1           | 82      | -0-     | 82      | 1240      | -0-    | -0-   |         |             | -0-    |
| -----                                 |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| YOUNG                                 |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| LEASE -> 08338 GATHERER -> PLAML      |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| 02                                    |   |     | 3   | 560   | N | 426    | 366   | 1           | 329     | -0-     | 329     | 3360      | -0-    | -0-   |         |             | -0-    |
| 03                                    |   |     | 3   | 620   | N | 116    | 186   | 1           | 259     | -0-     | 259     | 3720      | -0-    | -0-   |         |             | -0-    |
| 04                                    |   |     | 3   | 600   | N | 287    | 336   | 1           | 210     | -0-     | 210     | 3600      | -0-    | -0-   |         |             | -0-    |
| 05                                    |   |     | 3   | 620   | N | 285    | 331   | 1           | 164     | -0-     | 164     | 3720      | -0-    | -0-   |         |             | -0-    |
| 06                                    |   |     | 3   | 600   | N | 210    | 172   | 1           | 202     | -0-     | 202     | 3600      | -0-    | -0-   |         |             | -0-    |
| 07                                    |   |     | 3   | 620   | N | 370    | 360   | 1           | 212     | -0-     | 212     | 3720      | -0-    | -0-   |         |             | -0-    |
| -----                                 |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| SABINE SYNDICATE NO. 1                |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| THOMPSON, GEO. 742190                 |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| LEASE -> 07882 GATHERER -> PLAML      |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| 02                                    |   |     |     | 0     | N | NO RPT |       |             |         | -0-     | 8       | -0-       | NO RPT | -0-   |         |             | NO RPT |
| 03                                    |   |     |     | 0     | N | NO RPT |       |             |         | -0-     | 8       | -0-       | NO RPT | -0-   |         |             | NO RPT |
| 04                                    |   |     |     | 0     | N | NO RPT |       |             |         | -0-     | 8       | -0-       | NO RPT | -0-   |         |             | NO RPT |
| 05                                    |   |     |     | 0     | N | NO RPT |       |             |         | -0-     | 8       | -0-       | NO RPT | -0-   |         |             | NO RPT |
| 06                                    |   |     |     | 0     | N | NO RPT |       |             |         | -0-     | 8       | -0-       | NO RPT | -0-   |         |             | NO RPT |
| 07                                    |   |     |     | 0     | N | NO RPT |       |             |         | -0-     | 8       | -0-       | NO RPT | -0-   |         |             | NO RPT |
| -----                                 |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| SCOUT ENERGY MANAGEMENT LLC           |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| WHITAKER, J. A. 760218                |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| LEASE -> 06885 GATHERER -> LIONT      |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| 02                                    |   |     | 2   | 448   | Y | 252    | 331   | 1           | 85      | 64      | 21      | 2240      | -0-    | -0-   |         |             | -0-    |
| 03                                    |   |     | 2   | 496   | Y | 491    | 416   | 1           | 160     | -0-     | 160     | 2480      | -0-    | -0-   |         |             | -0-    |
| 04                                    |   |     | 2   | 480   | Y | 382    | 320   | 1           | 222     | -0-     | 222     | 2400      | -0-    | -0-   |         |             | -0-    |
| 05                                    |   |     | 2   | 496   | Y | 299    | 333   | 1           | 188     | -0-     | 188     | 2480      | -0-    | -0-   |         |             | -0-    |
| 06                                    |   |     | 2   | 480   | Y | NO RPT |       |             |         | -0-     | 188     | 2400      | NO RPT | -0-   |         |             | NO RPT |
| 07                                    |   |     | 2   | 496   | Y | 341    | 500   | 1           | 78      | -0-     | 78      | 2480      | -0-    | -0-   |         |             | -0-    |
| -----                                 |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| LAIRD, S. S.                          |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| LEASE -> 06903 GATHERER -> PLAML      |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| 02                                    |   |     |     | 0     | N | -0-    |       |             | 127     | -0-     | 127     | -0-       | -0-    | -0-   |         |             | -0-    |
| 03                                    |   |     |     | 0     | N | -0-    |       |             | 127     | -0-     | 127     | -0-       | -0-    | -0-   |         |             | -0-    |
| 04                                    |   |     |     | 0     | N | -0-    |       |             | 127     | -0-     | 127     | -0-       | -0-    | -0-   |         |             | -0-    |
| 05                                    |   |     |     | 0     | N | -0-    |       |             | 127     | -0-     | 127     | -0-       | -0-    | -0-   |         |             | -0-    |
| 06                                    |   |     |     | 0     | N | NO RPT |       |             |         | -0-     | 127     | -0-       | NO RPT | -0-   |         |             | NO RPT |
| 07                                    |   |     |     | 0     | N | -0-    |       |             | -0-     | -0-     | 0       | -0-       | -0-    | -0-   |         |             | -0-    |
| -----                                 |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| BARKSDALE, R. A. -B-                  |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| LEASE -> 06916 GATHERER -> LIONT      |   |     |     |       |   |        |       |             |         |         |         |           |        |       |         |             |        |
| 02                                    |   |     | 8   | 812   | Y | 493    | 360   | 1           | 136     | -0-     | 136     | 999999999 | -0-    | -0-   |         |             | -0-    |
| 03                                    |   |     | 8   | 899   | Y | 482    | 395   | 1           | 223     | -0-     | 223     | 999999999 | -0-    | -0-   |         |             | -0-    |
| 04                                    |   |     | 8   | 870   | Y | 424    | 427   | 1           | 220     | -0-     | 220     | 999999999 | -0-    | -0-   |         |             | -0-    |
| 05                                    |   |     | 8   | 899   | Y | 462    | 548   | 1           | 134     | -0-     | 134     | 999999999 | -0-    | -0-   |         |             | -0-    |
| 06                                    |   |     | 8   | 870   | Y | NO RPT |       |             |         | -0-     | 134     | 999999999 | NO RPT | -0-   |         |             | NO RPT |
| 07                                    |   |     | 8   | 899   | Y | 430    | 378   | 1           | 199     | -0-     | 199     | 999999999 | -0-    | -0-   |         |             | -0-    |

EAST TEXAS //CONT.// 27302 001  
SCOUT ENERGY MANAGEMENT LLC //CONT.// 760218  
CRIM, L. D.

LEASE -> 06937 GATHERER -> LIONT

| M O | C FLW | OTH | ALLOW | C | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | GAS STATUS |
|-----|-------|-----|-------|---|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|------------|
|     |       |     |       |   |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |            |
| 02  |       | 5   | 1008  | N | 1024     | 998               | 1                 | 261         | 16           | 245             | 9999999999  | -0-        | -0-        |                     |                     | -0-        |
| 03  |       | 5   | 1116  | N | 972      | 994               | 1                 | 239         | -0-          | 239             | 9999999999  | -0-        | -0-        |                     |                     | -0-        |
| 04  |       | 5   | 1080  | N | 927      | 948               | 1                 | 218         | -0-          | 218             | 9999999999  | -0-        | -0-        |                     |                     | -0-        |
| 05  |       | 5   | 1116  | N | 879      | 897               | 1                 | 200         | -0-          | 200             | 9999999999  | -0-        | -0-        |                     |                     | -0-        |
| 06  |       | 5   | 1080  | N | NO RPT   |                   |                   |             | -0-          | 200             | 9999999999  | NO RPT     | -0-        |                     |                     | NO RPT     |
| 07  |       | 5   | 1116  | N | 991      | 1074              | 1                 | 211         | -0-          | 211             | 9999999999  | -0-        | -0-        |                     |                     | -0-        |

LAIRD, B. F.

LEASE -> 06970 GATHERER -> LIONT

|    |  |   |     |   |        |     |   |     |     |     |            |        |     |  |  |        |
|----|--|---|-----|---|--------|-----|---|-----|-----|-----|------------|--------|-----|--|--|--------|
| 02 |  | 2 | 196 | N | 220    | 247 | 1 | 299 | 24  | 275 | 9999999999 | -0-    | -0- |  |  | -0-    |
| 03 |  | 2 | 217 | N | 265    | 333 | 1 | 231 | 72  | 159 | 9999999999 | -0-    | -0- |  |  | -0-    |
| 04 |  | 2 | 210 | N | 252    | 251 | 1 | 232 | 114 | 118 | 9999999999 | -0-    | -0- |  |  | -0-    |
| 05 |  | 2 | 217 | N | 270    | 246 | 1 | 256 | 167 | 89  | 9999999999 | -0-    | -0- |  |  | -0-    |
| 06 |  | 2 | 210 | N | NO RPT |     |   |     | 167 | 89  | 9999999999 | NO RPT | -0- |  |  | NO RPT |
| 07 |  | 2 | 217 | N | 256    | 164 | 1 | 257 | 206 | 51  | 9999999999 | -0-    | -0- |  |  | -0-    |

LAIRD, S. S. -A-

LEASE -> 06971 GATHERER -> LIONT

|    |  |    |     |   |     |      |   |     |     |     |            |     |     |  |  |     |
|----|--|----|-----|---|-----|------|---|-----|-----|-----|------------|-----|-----|--|--|-----|
| 02 |  | 10 | 896 | N | 688 | 652  | 1 | 218 | -0- | 218 | 9999999999 | -0- | -0- |  |  | -0- |
| 03 |  | 10 | 992 | N | 785 | 862  | 1 | 141 | -0- | 141 | 9999999999 | -0- | -0- |  |  | -0- |
| 04 |  | 10 | 960 | N | 794 | 832  | 1 | 103 | -0- | 103 | 9999999999 | -0- | -0- |  |  | -0- |
| 05 |  | 10 | 992 | N | 771 | 670  | 1 | 204 | -0- | 204 | 9999999999 | -0- | -0- |  |  | -0- |
| 06 |  | 10 | 960 | N | 971 | 1147 | 1 | 28  | 11  | 17  | 9999999999 | -0- | -0- |  |  | -0- |
| 07 |  | 10 | 992 | N | 723 | 664  | 1 | 194 | -0- | 194 | 9999999999 | -0- | -0- |  |  | -0- |

ROBERSON, O.

LEASE -> 07004 GATHERER -> LIONT

|    |  |   |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 2 | 196 | N | 181    | 166 | 1 | 339 | -0- | 339 | 2240 | -0-    | -0- |  |  | -0-    |
| 03 |  | 2 | 217 | N | 127    | 244 | 1 | 222 | -0- | 222 | 2480 | -0-    | -0- |  |  | -0-    |
| 04 |  | 2 | 210 | N | 195    | 329 | 1 | 88  | -0- | 88  | 2400 | -0-    | -0- |  |  | -0-    |
| 05 |  | 2 | 217 | N | 190    | 166 | 1 | 112 | -0- | 112 | 2480 | -0-    | -0- |  |  | -0-    |
| 06 |  | 2 | 210 | N | NO RPT |     |   |     | -0- | 112 | 2400 | NO RPT | -0- |  |  | NO RPT |
| 07 |  | 2 | 217 | N | 197    | 168 | 1 | 161 | -0- | 161 | 2480 | -0-    | -0- |  |  | -0-    |

SMITH, MARY -A-

LEASE -> 07028 GATHERER -> LIONT

|    |  |   |     |   |        |     |   |     |     |     |            |        |     |  |  |        |
|----|--|---|-----|---|--------|-----|---|-----|-----|-----|------------|--------|-----|--|--|--------|
| 02 |  | 3 | 224 | Y | 59     | 59  | 1 | 173 | -0- | 173 | 9999999999 | -0-    | -0- |  |  | -0-    |
| 03 |  | 3 | 248 | Y | 65     | 51  | 1 | 187 | -0- | 187 | 9999999999 | -0-    | -0- |  |  | -0-    |
| 04 |  | 3 | 240 | Y | 68     | 63  | 1 | 192 | -0- | 192 | 9999999999 | -0-    | -0- |  |  | -0-    |
| 05 |  | 3 | 248 | Y | 99     | 106 | 1 | 185 | -0- | 185 | 9999999999 | -0-    | -0- |  |  | -0-    |
| 06 |  | 3 | 240 | Y | NO RPT |     |   |     | -0- | 185 | 9999999999 | NO RPT | -0- |  |  | NO RPT |
| 07 |  | 3 | 248 | Y | 101    | 93  | 1 | 47  | -0- | 47  | 9999999999 | -0-    | -0- |  |  | -0-    |

SMITH, MARY -B-

LEASE -> 07029 GATHERER -> LIONT

|    |  |   |     |   |        |     |   |     |     |     |      |        |     |  |  |        |
|----|--|---|-----|---|--------|-----|---|-----|-----|-----|------|--------|-----|--|--|--------|
| 02 |  | 2 | 112 | Y | 88     |     |   | 203 | -0- | 203 | 2240 | -0-    | -0- |  |  | -0-    |
| 03 |  | 2 | 124 | Y | 98     | 245 | 1 | 56  | -0- | 56  | 2480 | -0-    | -0- |  |  | -0-    |
| 04 |  | 2 | 120 | Y | 85     |     |   | 141 | -0- | 141 | 2400 | -0-    | -0- |  |  | -0-    |
| 05 |  | 2 | 124 | Y | 102    | 163 | 1 | 80  | -0- | 80  | 2480 | -0-    | -0- |  |  | -0-    |
| 06 |  | 2 | 120 | Y | NO RPT |     |   |     | -0- | 80  | 2400 | NO RPT | -0- |  |  | NO RPT |
| 07 |  | 2 | 124 | Y | 108    | 82  | 1 | 199 | -0- | 199 | 2480 | -0-    | -0- |  |  | -0-    |



EAST TEXAS //CONT.// 27302 001  
SCOUT ENERGY MANAGEMENT LLC //CONT.// 760218  
WATKINS, M.

LEASE -> 07042 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL  | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|------|--------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD | AMT    | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |      | CODE   | CODE  |         |         |         |       |        |       | CODE    | CODE   |
| 02 |   |     |     |       | 0 | Y    | -0-    |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 03 |   |     |     |       | 0 | Y    | -0-    |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 04 |   |     |     |       | 0 | Y    | -0-    |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 05 |   |     |     |       | 0 | Y    | -0-    |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 06 |   |     |     |       | 0 | Y    | NO RPT |       | -0-     | -0-     | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 07 |   |     |     |       | 0 | Y    | -0-    |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |

DICKERSON, C. N.

LEASE -> 07176 GATHERER -> LIONT

|    |  |   |  |     |   |        |     |   |     |     |     |           |        |     |  |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|-----|-----------|--------|-----|--|--------|
| 02 |  | 5 |  | 588 | Y | 326    | 328 | 1 | 114 | -0- | 114 | 999999999 | -0-    | -0- |  | -0-    |
| 03 |  | 5 |  | 651 | Y | 449    | 483 | 1 | 80  | -0- | 80  | 999999999 | -0-    | -0- |  | -0-    |
| 04 |  | 5 |  | 630 | Y | 303    | 163 | 1 | 220 | -0- | 220 | 999999999 | -0-    | -0- |  | -0-    |
| 05 |  | 5 |  | 651 | Y | 447    | 495 | 1 | 172 | -0- | 172 | 999999999 | -0-    | -0- |  | -0-    |
| 06 |  | 5 |  | 630 | Y | NO RPT |     |   | -0- | -0- | 172 | 999999999 | NO RPT | -0- |  | NO RPT |
| 07 |  | 5 |  | 651 | Y | 334    | 322 | 1 | 149 | -0- | 149 | 999999999 | -0-    | -0- |  | -0-    |

REID, V. E., MRS.

LEASE -> 07182 GATHERER -> LIONT

|    |  |    |  |      |   |        |      |   |     |     |     |           |        |     |  |        |
|----|--|----|--|------|---|--------|------|---|-----|-----|-----|-----------|--------|-----|--|--------|
| 02 |  | 13 |  | 1988 | Y | 1279   | 1326 | 1 | 176 | -0- | 176 | 999999999 | -0-    | -0- |  | -0-    |
| 03 |  | 13 |  | 2201 | Y | 1447   | 1577 | 1 | 46  | -0- | 46  | 999999999 | -0-    | -0- |  | -0-    |
| 04 |  | 13 |  | 2130 | Y | 1320   | 1262 | 1 | 104 | -0- | 104 | 999999999 | -0-    | -0- |  | -0-    |
| 05 |  | 13 |  | 2201 | Y | 1400   | 1378 | 1 | 126 | -0- | 126 | 999999999 | -0-    | -0- |  | -0-    |
| 06 |  | 13 |  | 2130 | Y | NO RPT |      |   | -0- | -0- | 126 | 999999999 | NO RPT | -0- |  | NO RPT |
| 07 |  | 13 |  | 2201 | Y | 1240   | 1241 | 1 | 293 | -0- | 293 | 999999999 | -0-    | -0- |  | -0-    |

OVERTON HEIRS

LEASE -> 07183 GATHERER -> LIONT

|    |  |   |  |     |   |        |    |   |     |     |     |      |        |     |  |        |
|----|--|---|--|-----|---|--------|----|---|-----|-----|-----|------|--------|-----|--|--------|
| 02 |  | 1 |  | 112 | Y | 51     |    |   | 170 | -0- | 170 | 1120 | -0-    | -0- |  | -0-    |
| 03 |  | 1 |  | 124 | Y | 56     | 61 | 1 | 165 | -0- | 165 | 1240 | -0-    | -0- |  | -0-    |
| 04 |  | 1 |  | 120 | Y | 72     | 65 | 1 | 172 | -0- | 172 | 1200 | -0-    | -0- |  | -0-    |
| 05 |  | 1 |  | 124 | Y | 99     | 92 | 1 | 179 | -0- | 179 | 1240 | -0-    | -0- |  | -0-    |
| 06 |  | 1 |  | 120 | Y | NO RPT |    |   | -0- | -0- | 179 | 1200 | NO RPT | -0- |  | NO RPT |
| 07 |  | 1 |  | 124 | Y | 70     | 74 | 1 | 16  | -0- | 16  | 1240 | -0-    | -0- |  | -0-    |

HOLT, J. R.

LEASE -> 07265 GATHERER -> LIONT

|    |  |   |  |     |   |        |     |   |     |     |      |           |        |     |  |        |
|----|--|---|--|-----|---|--------|-----|---|-----|-----|------|-----------|--------|-----|--|--------|
| 02 |  | 6 |  | 280 | N | 388    | 490 | 1 | 55  | 108 | -53  | 999999999 | -0-    | -0- |  | -0-    |
| 03 |  | 6 |  | 310 | N | 424    | 325 | 1 | 154 | 222 | -68  | 999999999 | -0-    | -0- |  | -0-    |
| 04 |  | 6 |  | 300 | N | 350    | 484 | 1 | 20  | 272 | -252 | 999999999 | -0-    | -0- |  | -0-    |
| 05 |  | 6 |  | 310 | N | 390    | 323 | 1 | 87  | 352 | -265 | 999999999 | -0-    | -0- |  | -0-    |
| 06 |  | 6 |  | 300 | N | NO RPT |     |   | -0- | -0- | -265 | 999999999 | NO RPT | -0- |  | NO RPT |
| 07 |  | 6 |  | 310 | N | 382    | 496 | 1 | 96  | 424 | -328 | 999999999 | -0-    | -0- |  | -0-    |

WHITTAKER -A-

LEASE -> 07444 GATHERER -> LIONT

|    |  |  |  |  |   |   |        |  |     |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | -0-    |  | -0- | -0- | 0 | -0- | -0-    | -0- |  | -0-    |
| 03 |  |  |  |  | 0 | Y | -0-    |  | -0- | -0- | 0 | -0- | -0-    | -0- |  | -0-    |
| 04 |  |  |  |  | 0 | Y | -0-    |  | -0- | -0- | 0 | -0- | -0-    | -0- |  | -0-    |
| 05 |  |  |  |  | 0 | Y | -0-    |  | -0- | -0- | 0 | -0- | -0-    | -0- |  | -0-    |
| 06 |  |  |  |  | 0 | Y | NO RPT |  | -0- | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | -0-    |  | -0- | -0- | 0 | -0- | -0-    | -0- |  | -0-    |

EAST TEXAS //CONT.// 27302 001  
SCOUT ENERGY MANAGEMENT LLC //CONT.// 760218  
WATKINS, M.

LEASE -> 07461 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE  |         |         |         |       |        |       | CODE    |        |
| 02 |   | 3   |     | 112   | Y | 50     |       |       | 196     | -0-     | 196     | 3360  | -0-    | -0-   |         | -0-    |
| 03 |   | 3   |     | 124   | Y | 59     |       |       | 255     | -0-     | 255     | 3720  | -0-    | -0-   |         | -0-    |
| 04 |   | 3   |     | 120   | Y | 66     | 154   | 1     | 167     | -0-     | 167     | 3600  | -0-    | -0-   |         | -0-    |
| 05 |   | 3   |     | 124   | Y | 69     |       |       | 236     | -0-     | 236     | 3720  | -0-    | -0-   |         | -0-    |
| 06 |   | 3   |     | 120   | Y | NO RPT |       |       |         | -0-     | 236     | 3600  | NO RPT | -0-   |         | NO RPT |
| 07 |   | 3   |     | 124   | Y | 65     |       |       | 201     | -0-     | 201     | 3720  | -0-    | -0-   |         | -0-    |

WATKINS, M. -A-

LEASE -> 07462 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE  |         |         |         |       |        |       | CODE    |        |
| 02 |   |     |     |       | Y | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 03 |   |     |     |       | Y | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 04 |   |     |     |       | Y | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 05 |   |     |     |       | Y | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 06 |   |     |     |       | Y | NO RPT |       |       |         | -0-     | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 07 |   |     |     |       | Y | -0-    |       |       | 1       | -0-     | 1       | -0-   | -0-    | -0-   |         | -0-    |

WOOLEY, WILLIS

LEASE -> 07641 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD     | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-----------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT     | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE  |         |         |         |           |        |       | CODE    |        |
| 02 |   | 5   |     | 476   | N | 575    | 658   | 1     | 174     | 99      | 75      | 999999999 | -0-    | -0-   |         | -0-    |
| 03 |   | 5   |     | 527   | N | 640    | 650   | 1     | 164     | 212     | -48     | 999999999 | -0-    | -0-   |         | -0-    |
| 04 |   | 5   |     | 510   | N | 533    | 481   | 1     | 216     | 235     | -19     | 999999999 | -0-    | -0-   |         | -0-    |
| 05 |   | 5   |     | 527   | N | 607    | 657   | 1     | 166     | 315     | -149    | 999999999 | -0-    | -0-   |         | -0-    |
| 06 |   | 5   |     | 510   | N | NO RPT |       |       |         | 315     | -149    | 999999999 | NO RPT | -0-   |         | NO RPT |
| 07 |   | 5   |     | 527   | N | 558    | 619   | 1     | 140     | 346     | -206    | 999999999 | -0-    | -0-   |         | -0-    |

BRITAIN, WM.

LEASE -> 07798 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE  |         |         |         |       |        |       | CODE    |        |
| 02 |   |     |     |       | Y | -0-    |       |       | 10      | -0-     | 10      | -0-   | -0-    | -0-   |         | -0-    |
| 03 |   |     |     |       | Y | -0-    |       |       | 10      | -0-     | 10      | -0-   | -0-    | -0-   |         | -0-    |
| 04 |   |     |     |       | Y | -0-    |       |       | 10      | -0-     | 10      | -0-   | -0-    | -0-   |         | -0-    |
| 05 |   |     |     |       | Y | -0-    |       |       | 10      | -0-     | 10      | -0-   | -0-    | -0-   |         | -0-    |
| 06 |   |     |     |       | Y | NO RPT |       |       |         | -0-     | 10      | -0-   | NO RPT | -0-   |         | NO RPT |
| 07 |   |     |     |       | Y | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |

TAYLOR, F. A.

LEASE -> 07800 GATHERER -> LIONT

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE  |         |         |         |       |        |       | CODE    |        |
| 02 |   | 1   |     | 112   | Y | 129    | 82    | 1     | 288     | 58      | 230     | 1120  | -0-    | -0-   |         | -0-    |
| 03 |   | 1   |     | 124   | Y | 76     | 166   | 1     | 198     | 10      | 188     | 1240  | -0-    | -0-   |         | -0-    |
| 04 |   | 1   |     | 120   | Y | 118    | 166   | 1     | 150     | 8       | 142     | 1200  | -0-    | -0-   |         | -0-    |
| 05 |   | 1   |     | 124   | Y | 134    |       |       | 284     | 18      | 266     | 1240  | -0-    | -0-   |         | -0-    |
| 06 |   | 1   |     | 120   | Y | NO RPT |       |       |         | 18      | 266     | 1200  | NO RPT | -0-   |         | NO RPT |
| 07 |   | 1   |     | 124   | Y | 129    | 167   | 1     | 137     | 23      | 114     | 1240  | -0-    | -0-   |         | -0-    |

ROBERT WILLIAMS

LEASE -> 08738 GATHERER -> (GATHERER NOT ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD | * GAS  |
|----|---|-----|-----|-------|---|--------|-------|-------|---------|---------|---------|-------|--------|-------|---------|--------|
| O  | G |     |     |       | M | PROD   | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT     | STATUS |
|    |   |     |     |       |   |        | CODE  | CODE  |         |         |         |       |        |       | CODE    |        |
| 02 |   |     |     |       | N | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 03 |   |     |     |       | N | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 04 |   |     |     |       | N | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 05 |   |     |     |       | N | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |
| 06 |   |     |     |       | N | NO RPT |       |       |         | -0-     | 0       | -0-   | NO RPT | -0-   |         | NO RPT |
| 07 |   |     |     |       | N | -0-    |       |       | -0-     | -0-     | 0       | -0-   | -0-    | -0-   |         | -0-    |

| M C                        |   | FLW | OTH   | ALLOW     | C         | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD             | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----------------------------|---|-----|-------|-----------|-----------|------|---------------------|---------|---------|---------|-------------------|-------|-----------------------|--------|
| O                          | G |     |       |           | M         | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT             | PROD  | AMT CODE AMT CODE     | STATUS |
| -----                      |   |     |       |           |           |      |                     |         |         |         |                   |       |                       |        |
| EAST TEXAS                 |   |     |       | //CONT.// | 27302 001 |      |                     |         |         |         |                   |       |                       |        |
| SIGNAL OIL COMPANY, LLC    |   |     |       |           | 780323    |      |                     |         |         |         |                   |       |                       |        |
| UTZMAN                     |   |     |       |           |           |      | LEASE -> 06045      |         |         |         | GATHERER -> SUNOC |       |                       |        |
| 02                         |   |     |       |           | 0 N       | -0-  |                     | 60      | -0-     | 60      | -0-               | -0-   |                       | -0-    |
| 03                         |   |     |       |           | 0 N       | -0-  |                     | 60      | -0-     | 60      | -0-               | -0-   |                       | -0-    |
| 04                         |   |     |       |           | 0 N       | -0-  |                     | 60      | -0-     | 60      | -0-               | -0-   |                       | -0-    |
| 05                         |   |     |       |           | 0 N       | -0-  |                     | 60      | -0-     | 60      | -0-               | -0-   |                       | -0-    |
| 06                         |   |     |       |           | 0 N       | -0-  |                     | 60      | -0-     | 60      | -0-               | -0-   |                       | -0-    |
| 07                         |   |     |       |           | 0 N       | -0-  |                     | 60      | -0-     | 60      | -0-               | -0-   |                       | -0-    |
| -----                      |   |     |       |           |           |      |                     |         |         |         |                   |       |                       |        |
| GODFREY FEE                |   |     |       |           |           |      | LEASE -> 06203      |         |         |         | GATHERER -> PLAML |       |                       |        |
| 02                         |   |     |       |           | 0 Y       | -0-  |                     | 104     | -0-     | 104     | -0-               | -0-   |                       | -0-    |
| 03                         |   |     |       |           | 0 Y       | -0-  |                     | 104     | -0-     | 104     | -0-               | -0-   |                       | -0-    |
| 04                         |   |     |       |           | 0 Y       | -0-  |                     | 104     | -0-     | 104     | -0-               | -0-   |                       | -0-    |
| 05                         |   |     |       |           | 0 Y       | -0-  |                     | 104     | -0-     | 104     | -0-               | -0-   |                       | -0-    |
| 06                         |   |     |       |           | 0 Y       | -0-  |                     | 104     | -0-     | 104     | -0-               | -0-   |                       | -0-    |
| 07                         |   |     |       |           | 0 Y       | -0-  |                     | 104     | -0-     | 104     | -0-               | -0-   |                       | -0-    |
| -----                      |   |     |       |           |           |      |                     |         |         |         |                   |       |                       |        |
| I & GN R. R.               |   |     |       |           |           |      | LEASE -> 06241      |         |         |         | GATHERER -> PLAML |       |                       |        |
| 02                         |   |     |       |           | 0 Y       | -0-  |                     | 58      | -0-     | 58      | -0-               | -0-   |                       | -0-    |
| 03                         |   |     |       |           | 0 Y       | -0-  |                     | 58      | -0-     | 58      | -0-               | -0-   |                       | -0-    |
| 04                         |   |     |       |           | 0 Y       | -0-  |                     | 58      | -0-     | 58      | -0-               | -0-   |                       | -0-    |
| 05                         |   |     |       |           | 0 Y       | -0-  |                     | 58      | -0-     | 58      | -0-               | -0-   |                       | -0-    |
| 06                         |   |     |       |           | 0 Y       | -0-  |                     | 58      | -0-     | 58      | -0-               | -0-   |                       | -0-    |
| 07                         |   |     |       |           | 0 Y       | -0-  |                     | 58      | -0-     | 58      | -0-               | -0-   |                       | -0-    |
| -----                      |   |     |       |           |           |      |                     |         |         |         |                   |       |                       |        |
| KANGERA, M. & R. -A- A/C 1 |   |     |       |           |           |      | LEASE -> 06964      |         |         |         | GATHERER -> PLAML |       |                       |        |
| 02                         |   |     |       |           | 0 N       | -0-  |                     | 53      | -0-     | 53      | -0-               | -0-   |                       | -0-    |
| 03                         |   |     |       |           | 0 N       | -0-  |                     | 53      | -0-     | 53      | -0-               | -0-   |                       | -0-    |
| 04                         |   |     |       |           | 0 N       | -0-  |                     | 53      | -0-     | 53      | -0-               | -0-   |                       | -0-    |
| 05                         |   |     |       |           | 0 N       | -0-  |                     | 53      | -0-     | 53      | -0-               | -0-   |                       | -0-    |
| 06                         |   |     |       |           | 0 N       | -0-  |                     | 53      | -0-     | 53      | -0-               | -0-   |                       | -0-    |
| 07                         |   |     |       |           | 0 N       | -0-  |                     | 53      | -0-     | 53      | -0-               | -0-   |                       | -0-    |
| -----                      |   |     |       |           |           |      |                     |         |         |         |                   |       |                       |        |
| ELDER                      |   |     |       |           |           |      | LEASE -> 07114      |         |         |         | GATHERER -> PLAML |       |                       |        |
| 02                         |   |     |       |           | 0 N       | -0-  |                     | 151     | -0-     | 151     | -0-               | -0-   |                       | -0-    |
| 03                         |   |     |       |           | 0 N       | -0-  |                     | 151     | -0-     | 151     | -0-               | -0-   |                       | -0-    |
| 04                         |   |     |       |           | 0 N       | -0-  |                     | 151     | -0-     | 151     | -0-               | -0-   |                       | -0-    |
| 05                         |   |     |       |           | 0 N       | -0-  |                     | 151     | -0-     | 151     | -0-               | -0-   |                       | -0-    |
| 06                         |   |     |       |           | 0 N       | -0-  |                     | 151     | -0-     | 151     | -0-               | -0-   |                       | -0-    |
| 07                         |   |     |       |           | 0 N       | -0-  |                     | 151     | -0-     | 151     | -0-               | -0-   |                       | -0-    |
| -----                      |   |     |       |           |           |      |                     |         |         |         |                   |       |                       |        |
| UTZMAN, W. D.              |   |     |       |           |           |      | LEASE -> 07174      |         |         |         | GATHERER -> PLAML |       |                       |        |
| 02                         |   | 1   | 112 N | 22        |           |      |                     | 142     | -0-     | 142     | 1120              | -0-   | -0-                   | -0-    |
| 03                         |   | 1   | 124 N | 28        | 141       | 1    |                     | 29      | -0-     | 29      | 1240              | -0-   | -0-                   | -0-    |
| 04                         |   | 1   | 120 N | 27        |           |      |                     | 56      | -0-     | 56      | 1200              | -0-   | -0-                   | -0-    |
| 05                         |   | 1   | 124 N | 25        |           |      |                     | 81      | -0-     | 81      | 1240              | -0-   | -0-                   | -0-    |
| 06                         |   | 1   | 120 N | 26        |           |      |                     | 107     | -0-     | 107     | 1200              | -0-   | -0-                   | -0-    |
| 07                         |   | 1   | 124 N | 29        |           |      |                     | 136     | -0-     | 136     | 1240              | -0-   | -0-                   | -0-    |

EAST TEXAS //CONT.// 27302 001  
SIGNAL OIL COMPANY, LLC //CONT.// 780323  
UTZMAN ESTATE

LEASE -> 07259 GATHERER -> PLAML

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION<br>AMT CODE | * OIL DISPOSITION<br>AMT CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION<br>AMT CODE | * CSGHD DISPOSITION<br>AMT CODE | * GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-------------------------------|-------------------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------------------|---------------------------------|--------------|
| 02  |     |     |     |       | 0 N | -0-      |                               |                               | 72          | -0-          | 72              | -0-         | -0-        | -0-        |                                 |                                 | -0-          |
| 03  |     |     |     |       | 0 N | -0-      |                               |                               | 72          | -0-          | 72              | -0-         | -0-        | -0-        |                                 |                                 | -0-          |
| 04  |     |     |     |       | 0 N | -0-      |                               |                               | 72          | -0-          | 72              | -0-         | -0-        | -0-        |                                 |                                 | -0-          |
| 05  |     |     |     |       | 0 N | -0-      |                               |                               | 72          | -0-          | 72              | -0-         | -0-        | -0-        |                                 |                                 | -0-          |
| 06  |     |     |     |       | 0 N | -0-      |                               |                               | 72          | -0-          | 72              | -0-         | -0-        | -0-        |                                 |                                 | -0-          |
| 07  |     |     |     |       | 0 N | -0-      |                               |                               | 72          | -0-          | 72              | -0-         | -0-        | -0-        |                                 |                                 | -0-          |

PETERSON

LEASE -> 08455 GATHERER -> PLAML

|    |  |  |  |  |     |     |  |  |    |     |    |     |     |     |  |  |     |
|----|--|--|--|--|-----|-----|--|--|----|-----|----|-----|-----|-----|--|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  |  | 23 | -0- | 23 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  |  | 23 | -0- | 23 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  |  | 23 | -0- | 23 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  |  | 23 | -0- | 23 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  |  | 23 | -0- | 23 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  |  | 23 | -0- | 23 | -0- | -0- | -0- |  |  | -0- |

SIMPLES OIL INTERNATIONAL, LLC  
HOLT, MONROE, ETAL -A-

784116

LEASE -> 08745 GATHERER -> PLAML

|    |  |  |  |  |     |     |  |  |     |     |     |     |     |     |  |  |     |
|----|--|--|--|--|-----|-----|--|--|-----|-----|-----|-----|-----|-----|--|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  |  | 290 | -0- | 290 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  |  | 290 | -0- | 290 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  |  | 290 | -0- | 290 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  |  | 290 | -0- | 290 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  |  | 290 | -0- | 290 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  |  | 290 | -0- | 290 | -0- | -0- | -0- |  |  | -0- |

SMITH, DENNY M. - OIL ACCOUNT  
MORTON, A. G.

790552

LEASE -> 08250 GATHERER -> PLAML

|    |  |  |  |  |     |     |  |  |    |     |    |     |     |     |  |  |     |
|----|--|--|--|--|-----|-----|--|--|----|-----|----|-----|-----|-----|--|--|-----|
| 02 |  |  |  |  | 0 N | -0- |  |  | 99 | -0- | 99 | -0- | -0- | -0- |  |  | -0- |
| 03 |  |  |  |  | 0 N | -0- |  |  | 99 | -0- | 99 | -0- | -0- | -0- |  |  | -0- |
| 04 |  |  |  |  | 0 N | -0- |  |  | 99 | -0- | 99 | -0- | -0- | -0- |  |  | -0- |
| 05 |  |  |  |  | 0 N | -0- |  |  | 99 | -0- | 99 | -0- | -0- | -0- |  |  | -0- |
| 06 |  |  |  |  | 0 N | -0- |  |  | 99 | -0- | 99 | -0- | -0- | -0- |  |  | -0- |
| 07 |  |  |  |  | 0 N | -0- |  |  | 99 | -0- | 99 | -0- | -0- | -0- |  |  | -0- |

SMITH, E. J.  
MORSE, LILLIE

790845

LEASE -> 07860 GATHERER -> PLAML

|    |  |  |  |  |     |        |  |  |     |    |     |        |     |  |  |  |        |
|----|--|--|--|--|-----|--------|--|--|-----|----|-----|--------|-----|--|--|--|--------|
| 02 |  |  |  |  | 0 N | NO RPT |  |  | -0- | 18 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 03 |  |  |  |  | 0 N | NO RPT |  |  | -0- | 18 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 04 |  |  |  |  | 0 N | NO RPT |  |  | -0- | 18 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 05 |  |  |  |  | 0 N | NO RPT |  |  | -0- | 18 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 06 |  |  |  |  | 0 N | NO RPT |  |  | -0- | 18 | -0- | NO RPT | -0- |  |  |  | NO RPT |
| 07 |  |  |  |  | 0 N | NO RPT |  |  | -0- | 18 | -0- | NO RPT | -0- |  |  |  | NO RPT |

SMITH RESOURCES, INC.  
KEY, HOBART

796160

LEASE -> 07131 GATHERER -> PLAML

|    |  |   |  |  |      |        |     |   |     |     |     |      |        |     |     |   |        |
|----|--|---|--|--|------|--------|-----|---|-----|-----|-----|------|--------|-----|-----|---|--------|
| 02 |  | 1 |  |  | 84 N | 75     |     |   | 159 | -0- | 159 | 1232 | 160    | -0- | 160 | 3 | -0-    |
| 03 |  | 1 |  |  | 93 N | 66     | 164 | 1 | 61  | -0- | 61  | 1364 | 165    | -0- | 165 | 3 | -0-    |
| 04 |  | 1 |  |  | 90 N | 74     |     |   | 135 | -0- | 135 | 1320 | 209    | -0- | 209 | 3 | -0-    |
| 05 |  | 1 |  |  | 93 N | 62     |     |   | 197 | -0- | 197 | 1364 | 109    | -0- | 109 | 3 | -0-    |
| 06 |  | 1 |  |  | 90 N | 65     | 176 | 1 | 86  | -0- | 86  | 1320 | 120    | -0- | 120 | 3 | -0-    |
| 07 |  | 1 |  |  | 93 N | NO RPT |     |   | -0- | 86  | -0- | 1364 | NO RPT | -0- |     |   | NO RPT |

EAST TEXAS //CONT.// 27302 001  
SMITH RESOURCES, INC. //CONT.// 796160  
KEY, DOLLY BELL, FEE

LEASE -> 07132 GATHERER -> PLAML

| M O | C FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * AMT CODE | * AMT CODE | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * AMT CODE | * AMT CODE | * GAS STATUS |
|-----|-------|-----|-------|-----|----------|-------------------|------------|------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|------------|------------|--------------|
| 02  |       | 2   | 224   | N   | 124      |                   |            |            | 189         | -0-          | 189             | 2240        | 184        | -0-        | 184                 | 3          |            | -0-          |
| 03  |       | 2   | 248   | N   | 117      | 190               | 1          |            | 116         | -0-          | 116             | 2480        | 203        | -0-        | 203                 | 3          |            | -0-          |
| 04  |       | 2   | 240   | N   | 135      | 188               | 1          |            | 63          | -0-          | 63              | 2400        | 203        | -0-        | 203                 | 3          |            | -0-          |
| 05  |       | 2   | 248   | N   | 110      |                   |            |            | 173         | -0-          | 173             | 2480        | 156        | -0-        | 156                 | 3          |            | -0-          |
| 06  |       | 2   | 240   | N   | 133      | 178               | 1          |            | 128         | -0-          | 128             | 2400        | 210        | -0-        | 210                 | 3          |            | -0-          |
| 07  |       | 2   | 248   | N   | NO RPT   |                   |            |            |             | -0-          | 128             | 2480        | NO RPT     | -0-        |                     |            |            | NO RPT       |

BINGHAM, LAURA "B"

LEASE -> 07192 GATHERER -> PLAML

|    |  |   |     |   |        |     |   |  |     |     |     |      |        |     |    |   |  |        |
|----|--|---|-----|---|--------|-----|---|--|-----|-----|-----|------|--------|-----|----|---|--|--------|
| 02 |  | 2 | 168 | N | 35     |     |   |  | 156 | -0- | 156 | 2352 | 44     | -0- | 44 | 3 |  | -0-    |
| 03 |  | 2 | 186 | N | 82     | 167 | 1 |  | 71  | -0- | 71  | 2604 | 68     | -0- | 68 | 3 |  | -0-    |
| 04 |  | 2 | 180 | N | 94     |     |   |  | 165 | -0- | 165 | 2520 | 55     | -0- | 55 | 3 |  | -0-    |
| 05 |  | 2 | 186 | N | 79     | 173 | 1 |  | 71  | -0- | 71  | 2604 | 55     | -0- | 55 | 3 |  | -0-    |
| 06 |  | 2 | 180 | N | 97     |     |   |  | 168 | -0- | 168 | 2520 | 68     | -0- | 68 | 3 |  | -0-    |
| 07 |  | 2 | 186 | N | NO RPT |     |   |  |     | -0- | 168 | 2604 | NO RPT | -0- |    |   |  | NO RPT |

KEY

LEASE -> 07299 GATHERER -> PLAML

|    |  |   |     |   |        |     |   |  |     |     |     |      |        |     |  |  |  |        |
|----|--|---|-----|---|--------|-----|---|--|-----|-----|-----|------|--------|-----|--|--|--|--------|
| 02 |  | 1 | 196 | N | 150    | 173 | 1 |  | 5   | -0- | 5   | 1120 | -0-    | -0- |  |  |  | -0-    |
| 03 |  | 1 | 217 | N | 135    |     |   |  | 140 | -0- | 140 | 1240 | -0-    | -0- |  |  |  | -0-    |
| 04 |  | 1 | 210 | N | 96     | 170 | 1 |  | 66  | -0- | 66  | 1200 | -0-    | -0- |  |  |  | -0-    |
| 05 |  | 1 | 217 | N | 69     |     |   |  | 135 | -0- | 135 | 1240 | -0-    | -0- |  |  |  | -0-    |
| 06 |  | 1 | 210 | N | 78     |     |   |  | 213 | -0- | 213 | 1200 | -0-    | -0- |  |  |  | -0-    |
| 07 |  | 1 | 217 | N | NO RPT |     |   |  |     | -0- | 213 | 1240 | NO RPT | -0- |  |  |  | NO RPT |

SND OPERATING, L.L.C.  
YOUNG D

797127

LEASE -> 06175 GATHERER -> PLAML

|    |  |   |    |   |     |    |   |  |     |     |     |      |     |     |  |  |  |     |
|----|--|---|----|---|-----|----|---|--|-----|-----|-----|------|-----|-----|--|--|--|-----|
| 02 |  | 1 | 28 | N | 13  |    |   |  | 66  | -0- | 66  | 1120 | -0- | -0- |  |  |  | -0- |
| 03 |  | 1 | 31 | N | 54  |    |   |  | 120 | 23  | 97  | 1240 | -0- | -0- |  |  |  | -0- |
| 04 |  | 1 | 30 | N | 27  |    |   |  | 147 | 20  | 127 | 1200 | -0- | -0- |  |  |  | -0- |
| 05 |  | 1 | 31 | N | -0- | 88 | 1 |  | 59  | -0- | 59  | 1240 | -0- | -0- |  |  |  | -0- |
| 06 |  | 1 | 30 | N | 2   |    |   |  | 61  | -0- | 61  | 1200 | -0- | -0- |  |  |  | -0- |
| 07 |  | 1 | 31 | N | 11  |    |   |  | 72  | -0- | 72  | 1240 | -0- | -0- |  |  |  | -0- |

MCDAVID, EULA

LEASE -> 06510 GATHERER -> PLAML

|    |  |    |      |   |     |     |   |  |     |     |     |      |     |     |    |   |  |     |
|----|--|----|------|---|-----|-----|---|--|-----|-----|-----|------|-----|-----|----|---|--|-----|
| 02 |  | 13 | 1792 | N | 240 | 341 | 1 |  | 110 | -0- | 110 | 7840 | 40  | -0- | 40 | 3 |  | -0- |
| 03 |  | 13 | 1984 | N | 238 | 160 | 1 |  | 188 | -0- | 188 | 8680 | -0- | -0- |    |   |  | -0- |
| 04 |  | 13 | 1920 | N | 234 | 330 | 1 |  | 92  | -0- | 92  | 8400 | -0- | -0- |    |   |  | -0- |
| 05 |  | 13 | 1984 | N | 240 | 158 | 1 |  | 174 | -0- | 174 | 8680 | -0- | -0- |    |   |  | -0- |
| 06 |  | 13 | 1920 | N | 256 | 329 | 1 |  | 101 | -0- | 101 | 8400 | -0- | -0- |    |   |  | -0- |
| 07 |  | 13 | 1984 | N | 219 | 155 | 1 |  | 165 | -0- | 165 | 8680 | -0- | -0- |    |   |  | -0- |

ALFORD

LEASE -> 06609 GATHERER -> PLAML

|    |  |  |   |   |        |  |  |  |     |   |     |        |     |     |  |  |  |        |
|----|--|--|---|---|--------|--|--|--|-----|---|-----|--------|-----|-----|--|--|--|--------|
| 02 |  |  | 0 | N | NO RPT |  |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  |  |  | NO RPT |
| 03 |  |  | 0 | N | NO RPT |  |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  |  |  | NO RPT |
| 04 |  |  | 0 | N | NO RPT |  |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  |  |  | NO RPT |
| 05 |  |  | 0 | N | NO RPT |  |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  |  |  | NO RPT |
| 06 |  |  | 0 | N | NO RPT |  |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  |  |  | NO RPT |
| 07 |  |  | 0 | N | NO RPT |  |  |  | -0- | 0 | -0- | NO RPT | -0- | -0- |  |  |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
SND OPERATING, L.L.C. //CONT.// 797127  
YOUNG, CALVIN -A-

LEASE -> 07071 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT |                       | NO RPT |

ELDER, FRANK

LEASE -> 07256 GATHERER -> PLAML

|    |  |   |  |     |   |  |     |     |     |     |      |     |  |     |
|----|--|---|--|-----|---|--|-----|-----|-----|-----|------|-----|--|-----|
| 02 |  | 1 |  | 224 | N |  | 66  | 157 | -0- | 157 | 1120 | -0- |  | -0- |
| 03 |  | 1 |  | 248 | N |  | 173 | 159 | -0- | 159 | 1240 | -0- |  | -0- |
| 04 |  | 1 |  | 240 | N |  | 136 | 295 | -0- | 295 | 1200 | -0- |  | -0- |
| 05 |  | 1 |  | 248 | N |  | 47  | 166 | -0- | 166 | 1240 | -0- |  | -0- |
| 06 |  | 1 |  | 240 | N |  | 83  | 159 | -0- | 159 | 1200 | -0- |  | -0- |
| 07 |  | 1 |  | 248 | N |  | 49  | 122 | -0- | 122 | 1240 | -0- |  | -0- |

MAYFIELD-ALFORD

LEASE -> 07310 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |   |     |        |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |

ALFORD, E. B.

LEASE -> 07311 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |   |     |        |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |

PINE HILL CHURCH

LEASE -> 07591 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |   |     |        |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT |  | NO RPT |

PINE HILL SCHOOL

LEASE -> 07592 GATHERER -> PLAML

|    |  |   |  |    |   |   |     |     |     |     |      |     |  |     |
|----|--|---|--|----|---|---|-----|-----|-----|-----|------|-----|--|-----|
| 02 |  |   |  |    | 0 | N | -0- | 49  | -0- | 49  | -0-  | -0- |  | -0- |
| 03 |  | 1 |  | 46 | N |   | 133 | 182 | 87  | 95  | 966  | -0- |  | -0- |
| 04 |  | 1 |  | 60 | N |   | 7   | 99  | 34  | 65  | 1260 | -0- |  | -0- |
| 05 |  | 1 |  | 62 | N |   | 18  | 117 | -0- | 117 | 1302 | -0- |  | -0- |
| 06 |  | 1 |  | 60 | N |   | 18  | 46  | -0- | 46  | 1260 | -0- |  | -0- |
| 07 |  | 1 |  | 62 | N |   | 8   | 54  | -0- | 54  | 1302 | -0- |  | -0- |

| EAST TEXAS                                |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
|---|---|-----|-----|-------|------|--------|-------|-------------|---------|---------|---------|--------|-------|-------|---------|-------------|--------|
| SND OPERATING, L.L.C. //CONT.// 27302 001 |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| PHILLIPS, FEE-HARRIS //CONT.// 797127     |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| LEASE -> 07674 GATHERER -> PLAML          |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| M   | C | FLW | OTH | ALLOW | C    | OIL    | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD  | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
| O   | G |     |     | M     | PROD | AMT    | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT  | PROD  | LIFT  | AMT     | AMT         | STATUS |
|   |   |     |     |       |      | CODE   | CODE  | CODE        |         |         |         |        |       |       | CODE    | CODE        |        |
| 02  |   | 3   |     | 252   | N    | 218    | 190   | 1           | 218     | -0-     | 218     | 3808   | -0-   | -0-   |         |             | -0-    |
| 03  |   | 3   |     | 279   | N    | 241    | 169   | 1           | 290     | -0-     | 290     | 4216   | -0-   | -0-   |         |             | -0-    |
| 04  |   | 3   |     | 270   | N    | 223    | 363   | 1           | 150     | -0-     | 150     | 4080   | 1     | -0-   | 1       | 3           | -0-    |
| 05  |   | 3   |     | 279   | N    | 183    | 165   | 1           | 168     | -0-     | 168     | 4216   | 84    | -0-   | 84      | 3           | -0-    |
| 06  |   | 3   |     | 270   | N    | 343    | 352   | 1           | 159     | 73      | 86      | 4080   | 254   | -0-   | 254     | 3           | -0-    |
| 07  |   | 3   |     | 279   | N    | 264    | 188   | 1           | 235     | 58      | 177     | 4216   | 210   | -0-   | 210     | 3           | -0-    |
| -----                                     |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| TURNER, J. W.                             |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| LEASE -> 07675 GATHERER -> PLAML          |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| 02  |   | 1   |     | 84    | N    | 35     |       |             | 189     | -0-     | 189     | 1120   | -0-   | -0-   |         |             | -0-    |
| 03  |   | 1   |     | 93    | N    | 53     | 156   | 1           | 86      | -0-     | 86      | 1240   | -0-   | -0-   |         |             | -0-    |
| 04  |   | 1   |     | 90    | N    | 19     |       |             | 105     | -0-     | 105     | 1200   | -0-   | -0-   |         |             | -0-    |
| 05  |   | 1   |     | 93    | N    | 53     | 92    | 1           | 66      | -0-     | 66      | 1240   | -0-   | -0-   |         |             | -0-    |
| 06  |   | 1   |     | 90    | N    | 30     |       |             | 96      | -0-     | 96      | 1200   | -0-   | -0-   |         |             | -0-    |
| 07  |   | 1   |     | 93    | N    | 46     | 84    | 1           | 58      | -0-     | 58      | 1240   | -0-   | -0-   |         |             | -0-    |
| -----                                     |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| WATSON, J. B.                             |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| LEASE -> 08407 GATHERER -> PLAML          |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| 02  |   | 1   |     | 84    | N    | 46     | 170   | 1           | 36      | -0-     | 36      | 1120   | -0-   | -0-   |         |             | -0-    |
| 03  |   | 1   |     | 93    | N    | 51     |       |             | 87      | -0-     | 87      | 1240   | -0-   | -0-   |         |             | -0-    |
| 04  |   | 1   |     | 90    | N    | 39     |       |             | 126     | -0-     | 126     | 1200   | -0-   | -0-   |         |             | -0-    |
| 05  |   | 1   |     | 93    | N    | 58     | 92    | 1           | 92      | -0-     | 92      | 1240   | -0-   | -0-   |         |             | -0-    |
| 06  |   | 1   |     | 90    | N    | 44     | 91    | 1           | 45      | -0-     | 45      | 1200   | -0-   | -0-   |         |             | -0-    |
| 07  |   | 1   |     | 93    | N    | 47     |       |             | 92      | -0-     | 92      | 1240   | -0-   | -0-   |         |             | -0-    |
| -----                                     |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| PLOWMAN                                   |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| LEASE -> 08652 GATHERER -> PLAML          |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| 02  |   |     |     | 0     | N    | -0-    |       |             | 85      | -0-     | 85      | -0-    | -0-   | -0-   |         |             | -0-    |
| 03  |   |     |     | 0     | N    | -0-    |       |             | 85      | -0-     | 85      | -0-    | -0-   | -0-   |         |             | -0-    |
| 04  |   |     |     | 0     | N    | -0-    |       |             | 85      | -0-     | 85      | -0-    | -0-   | -0-   |         |             | -0-    |
| 05  |   |     |     | 0     | N    | -0-    |       |             | 85      | -0-     | 85      | -0-    | -0-   | -0-   |         |             | -0-    |
| 06  |   |     |     | 0     | N    | -0-    |       |             | 85      | -0-     | 85      | -0-    | -0-   | -0-   |         |             | -0-    |
| 07  |   |     |     | 0     | N    | -0-    |       |             | 85      | -0-     | 85      | -0-    | -0-   | -0-   |         |             | -0-    |
| -----                                     |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| BRADFORD E9                               |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| LEASE -> 08759 GATHERER -> PLAML          |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| 02  |   |     |     | 0     | N    | -0-    |       |             | 78      | -0-     | 78      | -0-    | -0-   | -0-   |         |             | -0-    |
| 03  |   |     |     | 0     | N    | -0-    |       |             | 78      | -0-     | 78      | -0-    | -0-   | -0-   |         |             | -0-    |
| 04  |   |     |     | 0     | N    | -0-    |       |             | 78      | -0-     | 78      | -0-    | -0-   | -0-   |         |             | -0-    |
| 05  |   |     |     | 0     | N    | -0-    |       |             | 78      | -0-     | 78      | -0-    | -0-   | -0-   |         |             | -0-    |
| 06  |   |     |     | 0     | N    | -0-    |       |             | 78      | -0-     | 78      | -0-    | -0-   | -0-   |         |             | -0-    |
| 07  |   |     |     | 0     | N    | -0-    |       |             | 78      | -0-     | 78      | -0-    | -0-   | -0-   |         |             | -0-    |
| -----                                     |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| SONEET OIL, INC.                          |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| HALE-GRAY 801641                          |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| LEASE -> 06293 GATHERER -> SUNOC          |   |     |     |       |      |        |       |             |         |         |         |        |       |       |         |             |        |
| 02  |   |     |     | 0     | N    | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   |       |         |             | NO RPT |
| 03  |   |     |     | 0     | N    | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   |       |         |             | NO RPT |
| 04  |   |     |     | 0     | N    | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   |       |         |             | NO RPT |
| 05  |   |     |     | 0     | N    | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   |       |         |             | NO RPT |
| 06  |   |     |     | 0     | N    | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   |       |         |             | NO RPT |
| 07  |   |     |     | 0     | N    | NO RPT |       |             | -0-     | 0       | -0-     | NO RPT | -0-   |       |         |             | NO RPT |

| -----  |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
|--|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|-------|-----------------------|--------|--------|
| EAST TEXAS //CONT.// 27302 001                     |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| SONEET OIL, INC. //CONT.// 801641                  |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| RUTLEDGE-MCKINNEY LEASE -> 06298 GATHERER -> SUNOC |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | * CSGHD DISPOSITION * | * GAS  |        |
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | AMT CODE AMT CODE     | STATUS |        |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         |         | 4       | 8     | -0-   | NO RPT                | -0-    | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         |         | 4       | 8     | -0-   | NO RPT                | -0-    | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         |         | 4       | 8     | -0-   | NO RPT                | -0-    | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         |         | 4       | 8     | -0-   | NO RPT                | -0-    | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         |         | 4       | 8     | -0-   | NO RPT                | -0-    | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         |         | 4       | 8     | -0-   | NO RPT                | -0-    | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| STRICKLAND "A" LEASE -> 06300 GATHERER -> SUNOC    |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         |         | 5       | -5    | -0-   | NO RPT                | -0-    | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         |         | 5       | -5    | -0-   | NO RPT                | -0-    | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         |         | 5       | -5    | -0-   | NO RPT                | -0-    | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         |         | 5       | -5    | -0-   | NO RPT                | -0-    | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         |         | 5       | -5    | -0-   | NO RPT                | -0-    | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         |         | 5       | -5    | -0-   | NO RPT                | -0-    | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| CARY-THOMPSON LEASE -> 07313 GATHERER -> SUNOC     |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| STRICKLAND -C- LEASE -> 07318 GATHERER -> SUNOC    |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| STRICKLAND -B- LEASE -> 07319 GATHERER -> SUNOC    |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 0     | -0-   | NO RPT                | -0-    | NO RPT |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| SIMMONS, JERRY LEASE -> 07907 GATHERER -> SUNOC    |   |     |     |       |   |      |                     |         |         |         |       |       |                       |        |        |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 160   | -0-   | NO RPT                | -0-    | NO RPT |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 160   | -0-   | NO RPT                | -0-    | NO RPT |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 160   | -0-   | NO RPT                | -0-    | NO RPT |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 160   | -0-   | NO RPT                | -0-    | NO RPT |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 160   | -0-   | NO RPT                | -0-    | NO RPT |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 160   | -0-   | NO RPT                | -0-    | NO RPT |



EAST TEXAS //CONT.// 27302 001  
SOUTHLAKE OPERATING LLC 805563  
THRASH, A.

LEASE -> 06163 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 59      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 59      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 59      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 59      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 59      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 59      | -0-   | NO RPT | -0-   |                       | NO RPT |

ALEXANDER, HUGH, R/A -B-

LEASE -> 06216 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

ALEXANDER, HUGH, R/A -A-

LEASE -> 07487 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | Y | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

GILES, C. C. & J. E.

LEASE -> 07956 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 81 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 81 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 81 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 81 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 81 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 81 | -0- | NO RPT | -0- |  | NO RPT |

WOOLEY

LEASE -> 08504 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 45 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 45 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 45 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 45 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 45 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 45 | -0- | NO RPT | -0- |  | NO RPT |

MASON, FULLER

LEASE -> 08691 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 87 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 87 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 87 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 87 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 87 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 87 | -0- | NO RPT | -0- |  | NO RPT |

| -----  |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
|--|---|-----|-----|-------|---|--------|---------------------|--------|---------|---------|---------|-------|--------|-------|-----------------------|-----|--------|
| EAST TEXAS //CONT.// 27302 001                                       |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| SOUTHLAKE OPERATING LLC //CONT.// 805563                             |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| MT. LYDIA LEASE -> 08693 GATHERER -> PLAML                           |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| M  | C | FLW | OTH | ALLOW | C | OIL    | * OIL DISPOSITION * |        | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * |     | GAS    |
| O  | G |     |     |       | M | PROD   | AMT                 | AMT    | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT                   | AMT | STATUS |
| -----  |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| 02   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 03   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 04   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 05   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 06   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 07   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 97      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| -----  |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| STARNES, C. R., ACCOUNT #1 815480                                    |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| ANDERSON LEASE -> 08207 GATHERER -> PLAML                            |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| 02   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 31      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 03   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 31      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 04   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 31      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 05   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 31      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 06   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 31      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 07   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 31      | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| -----  |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| STROUD PETROLEUM, INC. 828082  |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| MUCKELROY, A., ET AL LEASE -> 08062 GATHERER -> PLAML                |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| 02   |   | 3   |     | 420   | N | 138    | 165                 | 1      | 103     | -0-     | 103     | 3528  | -0-    | -0-   |                       |     | -0-    |
| 03   |   | 3   |     | 465   | N | 326    | 333                 | 1      | 96      | -0-     | 96      | 3906  | -0-    | -0-   |                       |     | -0-    |
| 04   |   | 3   |     | 450   | N | 152    | 176                 | 1      | 72      | -0-     | 72      | 3780  | -0-    | -0-   |                       |     | -0-    |
| 05   |   | 3   |     | 465   | N | 230    | 181                 | 1      | 121     | -0-     | 121     | 3906  | -0-    | -0-   |                       |     | -0-    |
| 06   |   | 3   |     | 450   | N | 209    | 330                 | 1      | -0-     | -0-     | 0       | 3780  | -0-    | -0-   |                       |     | -0-    |
| 07   |   | 3   |     | 465   | N | NO RPT |                     |        | -0-     | -0-     | 0       | 3906  | NO RPT | -0-   |                       |     | NO RPT |
| -----  |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| SUPERIOR ROYALTY, LLC 830400   |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| MORSE, L. LEASE -> 08469 GATHERER -> LIONT                           |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| 02   |   | 3   |     |       | 0 | N      |                     | 5      | 254     | 142     | 112     | -0-   | -0-    | -0-   |                       |     | -0-    |
| 03   |   | 3   |     |       | 0 | N      |                     | 5      | 259     | 147     | 112     | -0-   | -0-    | -0-   |                       |     | -0-    |
| 04   |   | 3   |     |       | 0 | N      |                     | NO RPT |         | 147     | 112     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 05   |   | 3   |     |       | 0 | N      |                     | NO RPT |         | 147     | 112     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 06   |   | 3   |     |       | 0 | N      |                     | NO RPT |         | 147     | 112     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 07   |   | 3   |     |       | 0 | N      |                     | NO RPT |         | 147     | 112     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| -----  |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| TASCOSA PETROLEUM CORPORATION 836247                                 |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| SALTER, M. C. LEASE -> 07991 GATHERER -> PLAML                       |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| 02   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 129     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 03   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 129     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 04   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 129     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 05   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 129     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 06   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 129     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 07   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 129     | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| -----  |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| TEXACO E & P INC. 844118   |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| HINDMAN, W. A. -A- LEASE -> 07960 GATHERER -> (GATHERER NOT ON FILE) |   |     |     |       |   |        |                     |        |         |         |         |       |        |       |                       |     |        |
| 02   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 03   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 04   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 05   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 06   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       |     | NO RPT |
| 07   |   |     |     |       | 0 | N      |                     |        |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       |     | NO RPT |

| -----                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
|--|---|-----|-----|-------|---|------|-------|-------|---------|---------|---------|-------|-------|-------|---------|--------|
| EAST TEXAS                             |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| TEXACO E & P INC. //CONT.// 27302 001  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| DEASON, A. J. & D. F. //CONT.// 844118 |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 08298 GATHERER -> PLAML       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| M                                      | C | FLW | OTH | ALLOW | C | OIL  | * OIL | * OIL | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | * GAS  |
| O                                      | G |     |     |       | M | PROD | AMT   | AMT   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | STATUS |
|  |   |     |     |       |   |      | CODE  | CODE  |         |         |         |       |       |       | CODE    | CODE   |
| -----                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 03                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 04                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 05                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 06                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 07                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| -----                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| TEX MISS OIL CO.                       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| ELDER 848545                           |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 07650 GATHERER -> PLAML       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 61      | -0-   | NO    | RPT   |         | NO     |
| 03                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 61      | -0-   | NO    | RPT   |         | NO     |
| 04                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 61      | -0-   | NO    | RPT   |         | NO     |
| 05                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 61      | -0-   | NO    | RPT   |         | NO     |
| 06                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 61      | -0-   | NO    | RPT   |         | NO     |
| 07                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 61      | -0-   | NO    | RPT   |         | NO     |
| -----                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| TOLA PRODUCTION COMPANY                |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| MCGREDE, J. G. 861470                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 07197 GATHERER -> PLAML       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 150     | -0-   | NO    | RPT   |         | NO     |
| 03                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 150     | -0-   | NO    | RPT   |         | NO     |
| 04                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 150     | -0-   | NO    | RPT   |         | NO     |
| 05                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 150     | -0-   | NO    | RPT   |         | NO     |
| 06                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 150     | -0-   | NO    | RPT   |         | NO     |
| 07                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 150     | -0-   | NO    | RPT   |         | NO     |
| -----                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| TOPCAT OILFIELD TRANSPORT, LLC         |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| BUMPAS, JOHN SWD 862571                |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 08747 GATHERER -> SUNOC       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 03                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 04                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 05                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 06                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 07                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| -----                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| CAMP, W. M. -C- SWD                    |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 08748 GATHERER -> SUNOC       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 03                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 04                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 05                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 06                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| 07                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 0       | -0-   | NO    | RPT   |         | NO     |
| -----                                  |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| TRI-AM OPERATING COMPANY               |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| JOHNSON 868531                         |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| LEASE -> 06048 GATHERER -> SUNOC       |   |     |     |       |   |      |       |       |         |         |         |       |       |       |         |        |
| 02                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 134     | -0-   | NO    | RPT   |         | NO     |
| 03                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 134     | -0-   | NO    | RPT   |         | NO     |
| 04                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 134     | -0-   | NO    | RPT   |         | NO     |
| 05                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 134     | -0-   | NO    | RPT   |         | NO     |
| 06                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 134     | -0-   | NO    | RPT   |         | NO     |
| 07                                     |   |     |     |       | 0 | N    |       |       |         | -0-     | 134     | -0-   | NO    | RPT   |         | NO     |

| EAST TEXAS  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
|---|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------|
| TRI-AM OPERATING COMPANY //CONT.// 27302 001              |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| THOMPSON, GEO. "B" //CONT.// 868531                       |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07203 GATHERER -> SUNOC                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS    |
| O   | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | AMT CODE AMT CODE     | STATUS |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| GILES HEIRS   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08706 GATHERER -> SUNOC                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| TRI BASIN ENERGY, LLC                                     |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| BRAMLETT, E. M. 868578                                    |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07290 GATHERER -> LIONT                          |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | 11      | 52      | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | 11      | 52      | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | 11      | 52      | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | 11      | 52      | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | 11      | 52      | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | 11      | 52      | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| TRIPLE M SALTWATER DISPOSAL, LP                           |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| SIBLEY, EMMA 870394                                       |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 07921 GATHERER -> FIRRE (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 115     | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 115     | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 115     | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 115     | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 115     | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 115     | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| PETRO-WAX, LLC  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08628 GATHERER -> (GATHERER NOT ON FILE)         |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| TRI-STATE WELL SERVICE, INC.                              |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| WALKER, LAURA 871105                                      |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| LEASE -> 08180 GATHERER -> (GATHERER NOT ON FILE)         |   |     |     |       |   |      |                     |         |         |         |       |        |                       |        |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 126     | -0-   | NO RPT | -0-                   | NO RPT |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 126     | -0-   | NO RPT | -0-                   | NO RPT |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 126     | -0-   | NO RPT | -0-                   | NO RPT |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 126     | -0-   | NO RPT | -0-                   | NO RPT |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 126     | -0-   | NO RPT | -0-                   | NO RPT |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 126     | -0-   | NO RPT | -0-                   | NO RPT |

| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
|---|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------------------------|
| EAST TEXAS //CONT.// 27302 001  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| TXX OPERATING LLC 875372  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| MCPHERSON, D. B. LEASE -> 06025 GATHERER -> PLAML (MORE GATHERERS ON FILE)        |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| M   | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS                      |
| O   | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT                  | AMT CODE AMT CODE STATUS |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 112     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 112     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 112     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 112     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 112     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 112     | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| MCKINLEY -D- LEASE -> 06389 GATHERER -> SUNOC (MORE GATHERERS ON FILE)            |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 3       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 3       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 3       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 3       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 3       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 3       | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| KILGORE CEMETARY LEASE -> 06686 GATHERER -> SUNOC (MORE GATHERERS ON FILE)        |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 30      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 1ST. ST. BK. OF OVERTON LEASE -> 06944 GATHERER -> SUNOC (MORE GATHERERS ON FILE) |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 77      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 77      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 77      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 77      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 77      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 77      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| COLE STATE LEASE -> 07438 GATHERER -> SUNOC (MORE GATHERERS ON FILE)              |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| T & P RY CO A-C LEASE -> 07743 GATHERER -> PLAML (MORE GATHERERS ON FILE)         |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 234     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 234     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 234     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 234     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 234     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07  |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 234     | -0-   | NO RPT | -0-                   | NO RPT                   |

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EAST TEXAS //CONT.// 27302 001  
TXX OPERATING LLC //CONT.// 875372  
T. & P. RY CO. -B- LEASE -> 07744 GATHERER -> PLAML (MORE GATHERERS ON FILE)  
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| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 61      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 61      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 61      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 61      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 61      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 61      | -0-   | NO RPT | -0-   |                       | NO RPT |

-----  
T. & P. RY CO. FEE LEASE -> 07751 GATHERER -> PLAML (MORE GATHERERS ON FILE)  
-----

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 77 | -0- | NO RPT | -0- |  | NO RPT |

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JOHNSON, H., ETAL LEASE -> 07881 GATHERER -> SUNOC (MORE GATHERERS ON FILE)  
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|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |

-----  
FIRST STATE BANK OF OVERTON LEASE -> 08288 GATHERER -> SUNOC (MORE GATHERERS ON FILE)  
-----

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

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FIRST STATE BANK OF OVERTON "A" LEASE -> 08746 GATHERER -> SPEAR (MORE GATHERERS ON FILE)  
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|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 88 | -0- | NO RPT | -0- |  | NO RPT |

-----  
VALENCE OPERATING COMPANY POOLE 881167 LEASE -> 08772 GATHERER -> (GATHERER NOT ON FILE)  
-----

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
|--|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-----------------------|--------------------------|
| EAST TEXAS //CONT.// 27302 001                   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| WHITE TIGER PRODUCTION 916968                    |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| CASTLEBERRY -C- LEASE -> 06361 GATHERER -> PLAML |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | * CSGHD DISPOSITION * | * GAS                    |
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT                  | AMT CODE AMT CODE STATUS |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 152     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 152     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 152     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 152     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 152     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 152     | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| CRIM, LOU DELLA LEASE -> 06521 GATHERER -> LIONT |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| CHRISTIAN -B- LEASE -> 06738 GATHERER -> PLAML   |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 75      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| FENN, MOLLIE LEASE -> 07365 GATHERER -> PLAML    |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 60      | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| ORR LEASE -> 07366 GATHERER -> PLAML             |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 147     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 147     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 147     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 147     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 147     | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 147     | -0-   | NO RPT | -0-                   | NO RPT                   |
| -----  |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| LLOYD HEIRS LEASE -> 07443 GATHERER -> PLAML     |   |     |     |       |   |      |                     |         |         |         |       |        |                       |                          |
| 02   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 03   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 04   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 05   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 06   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-                   | NO RPT                   |
| 07   |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 53      | -0-   | NO RPT | -0-                   | NO RPT                   |

| EAST TEXAS             |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
|------------------------|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| WHITE TIGER PRODUCTION |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| JOHNSON, R. K. "P"     |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| //CONT.// 27302 001    |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| //CONT.// 916968       |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07680         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| GATHERER -> LIONT      |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| M                      | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
| O                      | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 105     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 105     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 105     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 105     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 105     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 105     | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----                  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| BUMPAS, J. C.          |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07940         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| GATHERER -> PLAML      |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 149     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 149     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 149     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 149     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 149     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 149     | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----                  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| ANDERSON, T. D.        |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 08227         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| GATHERER -> PLAML      |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 69      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 69      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 69      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 69      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 69      | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 69      | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----                  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| WIDEMAN, RONALD        |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| THRASH, A.             |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 922199                 |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 06242         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| GATHERER -> SUNOC      |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----                  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| COSBY                  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 06592         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| GATHERER -> CITGO      |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 170     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 170     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 170     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 170     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 170     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 170     | -0-   | NO RPT | -0-   |                       | NO RPT |
| -----                  |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LACY, RAS              |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| LEASE -> 07185         |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| GATHERER -> PLAML      |   |     |     |       |   |      |                     |         |         |         |       |        |       |                       |        |
| 02                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 409     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 409     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 409     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 409     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 409     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07                     |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 409     | -0-   | NO RPT | -0-   |                       | NO RPT |



EAST TEXAS //CONT.// 27302 001  
 WIDEMAN, RONALD //CONT.// 922199  
 BOLES, J. H. LEASE -> 07226 GATHERER -> (GATHERER NOT ON FILE)

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 357     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 357     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 357     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 357     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 357     | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 357     | -0-   | NO RPT | -0-   |                       | NO RPT |

LACY LEASE -> 07867 GATHERER -> SUNOC

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 42 | -0- | NO RPT | -0- |  | NO RPT |

BRIGHTWELL, B. -A- LEASE -> 07937 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

WOODBINE PRODUCTION CORPORATION 937875  
 RICHARDS, MRS. F. J. LEASE -> 06042 GATHERER -> LIONT

|    |  |   |  |     |   |     |       |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|-------|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 1 |  | 280 | N | 267 | 248 1 | 159 | -0- | 159 | 1120 | -0- | -0- |  | -0- |
| 03 |  | 1 |  | 310 | N | 333 | 330 1 | 162 | 23  | 139 | 1240 | -0- | -0- |  | -0- |
| 04 |  | 1 |  | 300 | N | 264 | 325 1 | 101 | -0- | 101 | 1200 | -0- | -0- |  | -0- |
| 05 |  | 1 |  | 310 | N | 225 | 282 1 | 44  | -0- | 44  | 1240 | -0- | -0- |  | -0- |
| 06 |  | 1 |  | 300 | N | 220 | 121 1 | 143 | -0- | 143 | 1200 | -0- | -0- |  | -0- |
| 07 |  | 1 |  | 310 | N | 194 | 189 1 | 148 | -0- | 148 | 1240 | -0- | -0- |  | -0- |

WASHINGTON, LIZZIE LEASE -> 06560 GATHERER -> PLAML

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

YOUNG -A- & -B- LEASE -> 07324 GATHERER -> LIONT

|    |  |   |  |     |   |     |       |     |     |     |      |     |     |  |     |
|----|--|---|--|-----|---|-----|-------|-----|-----|-----|------|-----|-----|--|-----|
| 02 |  | 4 |  | 336 | N | 72  |       | 233 | -0- | 233 | 4480 | -0- | -0- |  | -0- |
| 03 |  | 7 |  | 531 | N | 180 | 322 1 | 91  | -0- | 91  | 6520 | -0- | -0- |  | -0- |
| 04 |  | 7 |  | 720 | N | 9   |       | 100 | -0- | 100 | 8400 | -0- | -0- |  | -0- |
| 05 |  | 7 |  | 744 | N | 176 | 187 1 | 89  | -0- | 89  | 8680 | -0- | -0- |  | -0- |
| 06 |  | 7 |  | 720 | N | 175 | 167 1 | 97  | -0- | 97  | 8400 | -0- | -0- |  | -0- |
| 07 |  | 7 |  | 744 | N | 137 | 167 1 | 67  | -0- | 67  | 8680 | -0- | -0- |  | -0- |

EAST TEXAS //CONT.// 27302 001  
WOODBINE PRODUCTION CORPORATION //CONT.// 937875  
THRASH

LEASE -> 07657 GATHERER -> SUNOC

| M O | C G | FLW | OTH | ALLOW | C M | OIL PROD | * OIL DISPOSITION | * OIL DISPOSITION | EOM BALANCE | CUMU OVERAGE | MOVABLE BALANCE | CSGHD LIMIT | CSGHD PROD | CSGHD LIFT | * CSGHD DISPOSITION | * CSGHD DISPOSITION | * GAS STATUS |
|-----|-----|-----|-----|-------|-----|----------|-------------------|-------------------|-------------|--------------|-----------------|-------------|------------|------------|---------------------|---------------------|--------------|
|     |     |     |     |       |     |          | AMT CODE          | AMT CODE          |             |              |                 |             |            |            | AMT CODE            | AMT CODE            |              |
| 02  |     |     | 4   | 448   | N   | 3        |                   |                   | 88          | -0-          | 88              | 4480        | -0-        | -0-        |                     |                     | -0-          |
| 03  |     |     | 4   | 496   | N   | 3        |                   |                   | 91          | -0-          | 91              | 4960        | -0-        | -0-        |                     |                     | -0-          |
| 04  |     |     | 4   | 480   | N   | 4        |                   |                   | 95          | -0-          | 95              | 4800        | -0-        | -0-        |                     |                     | -0-          |
| 05  |     |     | 4   | 496   | N   | 20       |                   |                   | 115         | -0-          | 115             | 4960        | -0-        | -0-        |                     |                     | -0-          |
| 06  |     |     | 4   | 480   | N   | 10       |                   |                   | 125         | -0-          | 125             | 4800        | -0-        | -0-        |                     |                     | -0-          |
| 07  |     |     | 4   | 496   | N   | 10       |                   |                   | 135         | -0-          | 135             | 4960        | -0-        | -0-        |                     |                     | -0-          |

WTXR OPERATING (TEXAS), INC. 945239  
PETERSON, NEAL

LEASE -> 06865 GATHERER -> MDCGA

|    |   |  |  |  |   |   |  |        |     |  |    |     |        |     |  |  |        |
|----|---|--|--|--|---|---|--|--------|-----|--|----|-----|--------|-----|--|--|--------|
| 02 |   |  |  |  | 0 | N |  |        | -0- |  | 76 | -0- | -0-    | -0- |  |  | -0-    |
| 03 | G |  |  |  | 0 | N |  | NO RPT |     |  | 76 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |   |  |  |  | 0 | N |  | NO RPT |     |  | 76 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |   |  |  |  | 0 | N |  | NO RPT |     |  | 76 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |   |  |  |  | 0 | N |  | NO RPT |     |  | 76 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |   |  |  |  | 0 | N |  | NO RPT |     |  | 76 | -0- | NO RPT | -0- |  |  | NO RPT |

FINNEY, JULIA M.

LEASE -> 07065 GATHERER -> PLAML

|    |  |  |  |  |   |   |  |        |     |  |    |     |        |     |  |  |        |
|----|--|--|--|--|---|---|--|--------|-----|--|----|-----|--------|-----|--|--|--------|
| 02 |  |  |  |  | 0 | N |  |        | -0- |  | 55 | -0- | -0-    | -0- |  |  | -0-    |
| 03 |  |  |  |  | 0 | N |  | NO RPT |     |  | 55 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  |  |  | 0 | N |  | NO RPT |     |  | 55 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  |  |  | 0 | N |  | NO RPT |     |  | 55 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  |  |  | 0 | N |  | NO RPT |     |  | 55 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  |  | 0 | N |  | NO RPT |     |  | 55 | -0- | NO RPT | -0- |  |  | NO RPT |

THRASH -A-

LEASE -> 07864 GATHERER -> MDCGA

|    |  |  |  |  |   |   |  |        |     |  |   |     |        |     |  |  |        |
|----|--|--|--|--|---|---|--|--------|-----|--|---|-----|--------|-----|--|--|--------|
| 02 |  |  |  |  | 0 | N |  |        | -0- |  | 0 | -0- | -0-    | -0- |  |  | -0-    |
| 03 |  |  |  |  | 0 | N |  | NO RPT |     |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 04 |  |  |  |  | 0 | N |  | NO RPT |     |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 05 |  |  |  |  | 0 | N |  | NO RPT |     |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 06 |  |  |  |  | 0 | N |  | NO RPT |     |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |
| 07 |  |  |  |  | 0 | N |  | NO RPT |     |  | 0 | -0- | NO RPT | -0- |  |  | NO RPT |

BRIGHTWELL/STODDARD

LEASE -> 08222 GATHERER -> MDCGA

|    |  |   |  |     |   |  |        |    |  |  |     |     |     |      |        |     |        |
|----|--|---|--|-----|---|--|--------|----|--|--|-----|-----|-----|------|--------|-----|--------|
| 02 |  | 3 |  | 868 | Y |  |        | 10 |  |  | 340 | -0- | 340 | 3360 | -0-    | -0- | -0-    |
| 03 |  | 3 |  | 961 | Y |  | NO RPT |    |  |  | 340 | -0- | 340 | 3720 | NO RPT | -0- | NO RPT |
| 04 |  | 3 |  | 930 | Y |  | NO RPT |    |  |  | 340 | -0- | 340 | 3600 | NO RPT | -0- | NO RPT |
| 05 |  | 3 |  | 961 | Y |  | NO RPT |    |  |  | 340 | -0- | 340 | 3720 | NO RPT | -0- | NO RPT |
| 06 |  | 3 |  | 930 | Y |  | NO RPT |    |  |  | 340 | -0- | 340 | 3600 | NO RPT | -0- | NO RPT |
| 07 |  | 3 |  | 961 | Y |  | NO RPT |    |  |  | 340 | -0- | 340 | 3720 | NO RPT | -0- | NO RPT |

XTO ENERGY INC.  
SMITH SWD

945936

LEASE -> 08740 GATHERER -> (GATHERER NOT ON FILE)

|    |  |  |  |  |   |   |  |        |  |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--|--------|--|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N |  | NO RPT |  |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
ZIVNEY ENERGY 950462  
HARRIS, T. B. (CONOCO) LEASE -> 06426 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL | DISPOSITION | * EOM   | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD | * CSGHD | DISPOSITION | * GAS  |
|----|---|-----|-----|-------|---|------|-------|-------------|---------|---------|---------|-------|-------|-------|---------|-------------|--------|
| O  | G |     |     |       | M | PROD | AMT   | AMT         | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT  | AMT     | AMT         | STATUS |
|    |   |     |     |       |   |      | CODE  | CODE        |         |         |         |       |       |       | CODE    | CODE        |        |
| 02 |   | 15  |     | 1400  | N | 226  | 177   | 1           | 158     | -0-     | 158     | 17080 | 207   | -0-   | 207     | 2           | -0-    |
| 03 |   | 15  |     | 1550  | N | 129  | 192   | 1           | 95      | -0-     | 95      | 18910 | 330   | -0-   | 330     | 2           | -0-    |
| 04 |   | 15  |     | 1500  | N | 198  | 167   | 1           | 126     | -0-     | 126     | 18300 | 338   | -0-   | 338     | 2           | -0-    |
| 05 |   | 15  |     | 1550  | N | 248  | 275   | 1           | 99      | -0-     | 99      | 18910 | 389   | -0-   | 389     | 2           | -0-    |
| 06 |   | 15  |     | 1500  | N | 9    |       |             | 108     | -0-     | 108     | 18300 | 43    | -0-   | 43      | 2           | -0-    |
| 07 | O | 15  |     | 1550  | N | 60   |       |             | 168     | -0-     | 168     | 18910 | 124   | -0-   | 124     | 2           | -0-    |

BURTON, H. C. LEASE -> 07329 GATHERER -> PLAML

|    |  |   |  |    |   |     |     |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|----|---|-----|-----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 1 |  | 84 | N | 82  | 153 | 1 | 81  | -0- | 81  | 1120 | -0- | -0- |  |  | -0- |
| 03 |  | 1 |  | 93 | N | 93  | 64  | 1 | 110 | -0- | 110 | 1240 | -0- | -0- |  |  | -0- |
| 04 |  | 1 |  | 90 | N | 7   | 42  | 1 | 75  | -0- | 75  | 1200 | -0- | -0- |  |  | -0- |
| 05 |  | 1 |  | 93 | N | -0- |     |   | 75  | -0- | 75  | 1240 | -0- | -0- |  |  | -0- |
| 06 |  | 1 |  | 90 | N | 2   |     |   | 77  | -0- | 77  | 1200 | -0- | -0- |  |  | -0- |
| 07 |  | 1 |  | 93 | N | 26  |     |   | 103 | -0- | 103 | 1240 | -0- | -0- |  |  | -0- |

FALVEY, J. W. LEASE -> 07472 GATHERER -> PLAML

|    |   |   |  |     |   |     |     |   |    |     |    |      |     |     |    |   |     |
|----|---|---|--|-----|---|-----|-----|---|----|-----|----|------|-----|-----|----|---|-----|
| 02 |   | 7 |  | 644 | N | 129 | 148 | 1 | 91 | -0- | 91 | 7840 | -0- | -0- |    |   | -0- |
| 03 |   | 7 |  | 713 | N | 167 | 175 | 1 | 83 | -0- | 83 | 8680 | -0- | -0- |    |   | -0- |
| 04 |   | 7 |  | 690 | N | 195 | 189 | 1 | 89 | -0- | 89 | 8400 | -0- | -0- |    |   | -0- |
| 05 |   | 7 |  | 713 | N | 113 | 125 | 1 | 77 | -0- | 77 | 8680 | -0- | -0- |    |   | -0- |
| 06 | O | 7 |  | 690 | N | 3   |     |   | 80 | -0- | 80 | 8400 | 77  | -0- | 77 | 2 | -0- |
| 07 |   | 7 |  | 713 | N | 127 | 138 | 1 | 69 | -0- | 69 | 8680 | -0- | -0- |    |   | -0- |

RICHEY -A- LEASE -> 07835 GATHERER -> PLAML

|    |  |   |  |     |   |     |    |   |    |     |    |      |     |     |  |  |     |
|----|--|---|--|-----|---|-----|----|---|----|-----|----|------|-----|-----|--|--|-----|
| 02 |  | 4 |  | 224 | N | 70  | 79 | 1 | 71 | -0- | 71 | 4480 | -0- | -0- |  |  | -0- |
| 03 |  | 4 |  | 248 | N | -0- |    |   | 71 | -0- | 71 | 4960 | -0- | -0- |  |  | -0- |
| 04 |  | 4 |  | 240 | N | 64  | 84 | 1 | 51 | -0- | 51 | 4800 | -0- | -0- |  |  | -0- |
| 05 |  | 4 |  | 248 | N | -0- |    |   | 51 | -0- | 51 | 4960 | -0- | -0- |  |  | -0- |
| 06 |  | 4 |  | 240 | N | 3   |    |   | 54 | -0- | 54 | 4800 | -0- | -0- |  |  | -0- |
| 07 |  | 4 |  | 248 | N | -0- |    |   | 54 | -0- | 54 | 4960 | -0- | -0- |  |  | -0- |

EPHRIAM LEASE -> 07887 GATHERER -> PLAML

|    |  |   |  |     |   |    |    |   |     |     |     |      |     |     |  |  |     |
|----|--|---|--|-----|---|----|----|---|-----|-----|-----|------|-----|-----|--|--|-----|
| 02 |  | 3 |  | 112 | N | 20 | 94 | 1 | 88  | -0- | 88  | 3360 | -0- | -0- |  |  | -0- |
| 03 |  | 3 |  | 124 | N | 31 |    |   | 119 | -0- | 119 | 3720 | -0- | -0- |  |  | -0- |
| 04 |  | 3 |  | 120 | N | 25 | 95 | 1 | 49  | -0- | 49  | 3600 | -0- | -0- |  |  | -0- |
| 05 |  | 3 |  | 124 | N | 12 |    |   | 61  | -0- | 61  | 3720 | -0- | -0- |  |  | -0- |
| 06 |  | 3 |  | 120 | N | 31 |    |   | 92  | -0- | 92  | 3600 | -0- | -0- |  |  | -0- |
| 07 |  | 3 |  | 124 | N | 31 |    |   | 123 | -0- | 123 | 3720 | -0- | -0- |  |  | -0- |

5R OIL COMPANY 953761  
POST OAK CHURCH LEASE -> 06695 GATHERER -> SUNOC

|    |  |   |   |    |     |  |  |  |    |    |     |    |     |     |  |  |    |     |
|----|--|---|---|----|-----|--|--|--|----|----|-----|----|-----|-----|--|--|----|-----|
| 02 |  | 0 | N | NO | RPT |  |  |  | 15 | 85 | -0- | NO | RPT | -0- |  |  | NO | RPT |
| 03 |  | 0 | N | NO | RPT |  |  |  | 15 | 85 | -0- | NO | RPT | -0- |  |  | NO | RPT |
| 04 |  | 0 | N | NO | RPT |  |  |  | 15 | 85 | -0- | NO | RPT | -0- |  |  | NO | RPT |
| 05 |  | 0 | N | NO | RPT |  |  |  | 15 | 85 | -0- | NO | RPT | -0- |  |  | NO | RPT |
| 06 |  | 0 | N | NO | RPT |  |  |  | 15 | 85 | -0- | NO | RPT | -0- |  |  | NO | RPT |
| 07 |  | 0 | N | NO | RPT |  |  |  | 15 | 85 | -0- | NO | RPT | -0- |  |  | NO | RPT |

-----  
EAST TEXAS //CONT.// 27302 001  
5R OIL COMPANY //CONT.// 953761  
FLANAGAN, J. W. LEASE -> 08125 GATHERER -> SUNOC  
-----

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD  | CSGHD | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|--------|-------|-----------------------|--------|
| O  | G |     |     |       | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD   | LIFT  | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         | -0-     | 0       | -0-   | NO RPT | -0-   |                       | NO RPT |

-----  
MAGRILL, ELMIRA LEASE -> 08151 GATHERER -> SUNOC  
-----

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

-----  
4 E OPERATING, INC. 953764 LEASE -> 06320 GATHERER -> PLAML  
LAIRD  
-----

|    |  |  |  |  |   |   |        |  |     |     |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|-----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 235 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 235 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 235 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 235 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 235 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 235 | -0- | NO RPT | -0- |  | NO RPT |

-----  
DEASON "B" LEASE -> 06334 GATHERER -> PLAML  
-----

|    |  |  |  |  |   |   |        |  |     |   |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|---|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 0 | -0- | NO RPT | -0- |  | NO RPT |

-----  
GREEN -A- LEASE -> 06439 GATHERER -> SUNOC  
-----

|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 49 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 49 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 49 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 49 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 49 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 49 | -0- | NO RPT | -0- |  | NO RPT |

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PETERSON, J. N. LEASE -> 07172 GATHERER -> SUNOC  
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|    |  |  |  |  |   |   |        |  |     |    |     |        |     |  |        |
|----|--|--|--|--|---|---|--------|--|-----|----|-----|--------|-----|--|--------|
| 02 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 03 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 04 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 05 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 06 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |
| 07 |  |  |  |  | 0 | N | NO RPT |  | -0- | 27 | -0- | NO RPT | -0- |  | NO RPT |

EAST TEXAS //CONT.// 27302 001  
 4 E OPERATING, INC. //CONT.// 953764  
 BELL, JOHN LEASE -> 08107 GATHERER -> SUNOC

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|-------|--------|-----------------------|--------|
| O  | G |     |     | M     | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT   | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         |         | 26      | 39    | -0-   | NO RPT | -0-                   | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         |         | 26      | 39    | -0-   | NO RPT | -0-                   | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         |         | 26      | 39    | -0-   | NO RPT | -0-                   | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         |         | 26      | 39    | -0-   | NO RPT | -0-                   | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         |         | 26      | 39    | -0-   | NO RPT | -0-                   | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         |         | 26      | 39    | -0-   | NO RPT | -0-                   | NO RPT |

49.6 CORP. 955014  
 THOMPSON, L. B. LEASE -> 07459 GATHERER -> PLAML

| M  | C | FLW | OTH | ALLOW | C | OIL  | * OIL DISPOSITION * | EOM     | CUMU    | MOVABLE | CSGHD | CSGHD | CSGHD  | * CSGHD DISPOSITION * | GAS    |
|----|---|-----|-----|-------|---|------|---------------------|---------|---------|---------|-------|-------|--------|-----------------------|--------|
| O  | G |     |     | M     | M | PROD | AMT CODE AMT CODE   | BALANCE | OVERAGE | BALANCE | LIMIT | PROD  | LIFT   | AMT CODE AMT CODE     | STATUS |
| 02 |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 27    | -0-   | NO RPT | -0-                   | NO RPT |
| 03 |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 27    | -0-   | NO RPT | -0-                   | NO RPT |
| 04 |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 27    | -0-   | NO RPT | -0-                   | NO RPT |
| 05 |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 27    | -0-   | NO RPT | -0-                   | NO RPT |
| 06 |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 27    | -0-   | NO RPT | -0-                   | NO RPT |
| 07 |   |     |     |       | 0 | N    | NO RPT              |         |         | -0-     | 27    | -0-   | NO RPT | -0-                   | NO RPT |